

A SUPPLEMENTARY CATALOGUE  
OF  
SANSKRIT, PALI, AND  
PRAKRIT BOOKS

IN THE  
LIBRARY  
OF THE  
BRITISH MUSEUM

ACQUIRED DURING THE YEARS 1892-1906.

COMPILED BY  
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## P R E F A C E .

As is implied by its title, the present volume is a supplement to the “Catalogue of Sanskrit, Pali, and Prakrit Books in the British Museum” compiled by the late Professor Bendall, and in essentials follows the principles observed in that work. In a few points, however, it has been found advisable to depart from them. Thus the reader will now find all the works of the Pali Canon arranged according to their places under the three headings *Abhidhammapiṭaka*, *Suttapiṭaka*, and *Vinayapiṭaka*, instead of being distributed into some twenty sometimes overlapping articles. Similarly the various recensions in which the grammars of Pāṇini and Kachchāyana are taught are here all brought together under the respective headings *Pāṇini* and *Kachchāyana*, in strict observance of the rules of the General Catalogue of the Museum Library.

Owing to the number of Burmese titles occurring in this Catalogue, it has been necessary to draw up a definitive scheme for the transliteration of Burmese vernacular sounds. As is well known, Burmese has undergone very great phonetic changes since the Pali language and alphabet were introduced. Thus *itthi*, *anga*, *vijjā*, *paṭichcha*, *samuppāda*, are now pronounced *eikti*, *inga*, *weikzā*, *padeiksa*, *thamôkpāda*. In the case of Pali words such phonetic eccentricities may be disregarded here. But in transliteration of vernacular words our guide must be the living pronunciation of educated society; and accordingly the following rules have been laid down for them, corresponding in the main to those formulated in the official “Tables for the Transliteration of Burmese into English” (Rangoon, 1896, 1898).

I. The representation of *open* vowels is as follows:—

အဲ	è	အော	aw
အို	o	အေါ	aw

The other vowels are represented as in the case of Pali.

II. The representation of *consonants* is as follows :—

ခ	<i>hka</i>	ဋ	<i>hta</i>	ဆ	<i>hba</i>
င	<i>nga</i>	[ဃ	<i>hḍa</i> ]	မှ	<i>hma</i>
စ	<i>sa</i>	ဆ	<i>hta</i>	ရ	<i>ya</i>
ဆ	<i>hsa</i>	[ဓ	<i>hḍa</i> ]	ရှ	<i>sha</i>
ဇ	<i>za</i>	န	<i>hna</i>	ထ	<i>tha</i>
ဇ	<i>hza</i>	ဓ	<i>hpa</i>	လှ	<i>hla</i>

The remaining consonants are transliterated in the same manner as in Pali words.

III. The representation of *closed* vowels and the consonants immediately following them is according to the subjoined scheme :—

အက်	<i>et</i>	အပ်	<i>it</i>	အိန်, အိပ်	<i>ein</i>
အိုက်	<i>aik</i>	အည်	<i>i, in, aṇ</i>	အုန်, အုပ်	<i>ôn</i>
အောက်	<i>auk</i>	အတ်	<i>at</i>	ကွတ်, ကွပ်	<i>kût</i>
အင်	<i>in</i>	အိတ်, အိပ်	<i>eik</i>	ဝတ်, ဝပ်	<i>wût</i>
အိုင်	<i>ainṅ</i>	အုတ်, အုပ်	<i>ôk</i>	ကွန်, ကွမ်	<i>kûn</i>
အောင်	<i>aunṅ</i>	အပ်	<i>an</i>	ဝန်, ဝပ်	<i>wûn</i>

In other cases the transliteration is as in Pali words.

IV. Whereas in actual pronunciation the *tenues* between vowels and after nasals are pronounced as soft, their transliteration follows the spelling; *e.g.* တောဉ်ပန် is written as it is spelt, *taung-pan*, though pronounced *taung-ban*.

For the transliteration of the various other characters used in this volume the reader is referred to the subjoined Table. Among them is included the Grantha, which hitherto, I believe, has never appeared in European books.

In conclusion I have to express my sincere thanks to Professor J. F. Blumhardt for much generous help in our common tasks.

L. D. BARNETT.

# TABLE OF TRANSLITERATION.

NAGARI, GUJARATI, BENGALI, TAMIL, TELUGU, CANARESE, MALAYALAM, GRANTHAM, SINHALESE, AND BURMESE-PALI ALPHABETS.\*

	NAG.	GUJ.	BENG.	TAM.	TEL.	CAN.	MAL.	GRANTH.	SIN.	BURM.-PALI.
a	अ	અ	অ	அ	అ	ಅ	അ	अ	අ	အ
ā	आ	આ	আ	ஆ	ఆ	ಆ	അ	आ	ආ	အာ
i	इ	ઇ	ই	இ	ఇ	ಇ	ഇ	इ	ඈ	အိ
ī	ई	ઈ	ঈ	ஈ	ఈ	ಈ	ഇ, ീ	ई	ඉ	ဤ
u	उ	ઉ	উ	உ	ఉ	ಉ	ഉ	उ	ඊ	උ
ū	ऊ	ઊ	ঊ	ஊ	ఊ	ಊ	ഉ	ऊ	උ	ඌ
ri	ऋ	ઋ	ঋ	—	ఋ	ఋ	ഠ	ఋ	ඌ	—
e	ए	એ	এ	ஏ	ఏ	ಀ	ഐ	ए	එ	ඒ
ai	ऐ	ઐ	ঐ	ஐ	ఐ	ಁ	ഏ	ऐ	ඌ	—
o	ओ	ઓ	ও	ஔ	ఓ	ಃ	ഓ	ओ	ඔ	ඌ
au	औ	ઔ	ঔ	ஔ	ఔ	ಌ	ഔ	औ	ඔ	—
ka	क	ક	ক	க	క	ಕ	ക	क	ක	က
kha	ख	ખ	খ	—	ఖ	ಖ	ഖ	ख	ඛ	ခ
ga	ग	ગ	গ	—	గ	ಗ	ഗ	ग	ග	ဂ
gha	घ	ઘ	ঘ	—	ఘ	ಘ	ഘ	घ	ඝ	ဃ
ni	न	ન	ন	ந	న	ನ	ന	न	න	င
cha	च	ચ	চ	(ச)	చ	ಚ	ച	च	ච	စ
chha	छ	છ	ছ	—	చ	ಛ	ഛ	छ	ඡ	ဆ

\* For transliteration of Burmese vernacular sounds see the Preface.

TABLE OF TRANSLITERATION.—(Continued.)

	NAG.	GUJ.	BENG.	TAM.	TEL.	CAN.	MAL.	GRANTH.	SIN.	BURM.-PALI.
ja	ज	જ	জ	—	జ	ఙ	ജ	ജ	ජ	ඃ
jha	झ	ઝ	ঝ	—	ఱ	ఱ	ఱ	ඞ	ඞ	ඞ
ña	ञ	ઞ	ঞ	ஞ	ఱ	ఱ	ഞ	ඟ	ඟ	ඟ
ta	ट	ટ	ট	ட	ట	ట	ട	ட	ට	ට
tha	ठ	ઠ	ঠ	—	థ	థ	ഠ	ഠ	ථ	ථ
da	ड	ડ	ড	—	డ	డ	ഡ	ഡ	ඩ	ඩ
dha	ढ	ઢ	ঢ	—	ఢ	ఢ	ഢ	ഢ	ඪ	ඪ
na	ण	ણ	ণ	ண	న	న	ന	ണ	න	න
ta	त	ત	ত	த	త	త	ത	ඨ	ඨ	ඨ
tha	थ	થ	থ	—	థ	థ	ഠ	ഠ	ථ	ථ
da	द	દ	দ	—	డ	డ	ഡ	ഡ	ඩ	ඩ
dha	ध	ધ	ধ	—	ఢ	ఢ	ഢ	ഢ	ඪ	ඪ
na	न	ન	ন	ந	న	న	ന	ണ	න	න
pa	प	પ	প	ப	ప	ప	പ	പ	ප	ප
pha	फ	ફ	ফ	—	ఫ	ఫ	ഫ	ഫ	ඵ	ඵ
ba	ब	બ	ব	—	బ	బ	ബ	ബ	භ	භ
bha	भ	ભ	ভ	—	భ	భ	ഭ	ഭ	භ	භ
ma	म	મ	ম	ம	మ	మ	മ	മ	ම	ම
ya	य	ય	য (য়)	ய	య	య	യ	ඃ	ය	ය
ra	र	ર	র	ர	ర	ర	ര	ര	ර	ර
la	ल	લ	ল	ல	ల	ల	ല	ല	ල	ල
va	व	વ	ব	வ	వ	వ	വ	വ	ච	ච
śa	श	શ	শ	ச	శ	శ	ശ	ശ	ශ	ශ
sha	ष	ષ	ষ	ஷ	ష	ష	ഷ	ഷ	ඡ	ඡ
sa	स	સ	স	—	స	స	സ	സ	ස	ස
ha	ह	હ	হ	—	హ	హ	ഹ	ഹ	ඣ	ඣ
la	ळ	ળ	—	ள	ళ	ళ	ള	ള	ඤ	ඤ

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# SUPPLEMENTARY CATALOGUE

## OF

### SANSKRIT, PALI, AND PRAKRIT BOOKS.

**A. (S.)** Notes . . . on the Sanskrit Entrance Course [of the University of Calcutta]. 1891-92. In the form of question and answer. Compiled . . . by S. A. pp. 60. *Calcutta*, 1891. 12°.

14085. b. 39.

**ĀBĀJĪ VISHṆU KĀTHAVATE.** Report on the Search for Sanskrit Manuscripts in the Bombay Presidency during the years 1891-2, 1892-3, 1893-4, 1894-5, etc. pp. i. 21, i. 121. *Bombay*, 1901. 8°.

14096. cc. 12.

**ĀBDIKĀRĀDHANAVIDHI.** ಅಬ್ದಿಕಾರಧನವಿಧಿ : etc. [Ābdikārādhanaavidhi. A manual for the periodical rites performed by Lingāyat Śaivas in honour of the dead.] pp. 28. ಎಂಗೋಲ [Ongole,] 1897. 8°.

14028. d. 59.(6.)

**ABHAYACHANDRA SŪRI.** See ŚĀKAṬĀYANA. प्रक्रियासंग्रहसहितं शाकटायनव्याकरणम् The Grammar of Śākaṭāyana, with the Prakriyāsaṅgraha commentary of Abhayacandrasūri, etc. Vol. i. 1892. 8°.

14093. b. 30.

**ABHAYADEVA SŪRI.** [For the editions of the Prakrit hymn called Tijayapahutta which are included in the collection styled Navasmarāṇa :] See NAVASMARĀṆA.

**ABHAYADEVA SŪRI,** the Navāṅgavṛittikṛit. See JÑĀTĀDHARMAKATHĀ. Specimen der Nāyādharmakathā. [Being Śrutaskandha I. i., with extracts from the commentary of Abhayadeva,] etc. 1881. 8°.

14100. c. 17.(1.)

**ABHAYADEVA SŪRI,** the Navāṅgavṛittikṛit (continued). जयतिहुसण स्तोत्र [Jayatihuṣaṇa-stotra.] See JAINASTOTRARATNĀKARA. जैनस्तोत्ररत्नाकर etc. [Jaina-stotraratnākara.] pp. 72-85. [1901.] 16°.

14100. a. 26.

**ABHAYAVARDHANA** (H. D.), Appulāmi. See SŪŚRUTA. Nidanasthana . . . Translated and edited by H. D. Abhayawardhane Appuhamy, etc. 1891. 8°.

14043. e. 25.

**ABHIDHAMMAPĪṬAKA.** અભિધ્મપીટક etc. [Abhidhammapīṭaka.] 11 vols. ૧૧ [Bangkok, 1894.] 8°.

14098. cc. 29-39.

Forms part of the King of Siam's edition of the Tipiṭaka.

See HPO MIN, Maung. အဘိဓမ္မာဘဝတ်ကျမ်း [Abhidhammā-dhāt-kyan. A Burmese treatise on rūpa, based on the Abhidhamma.] [1897.] 8°.

14300. d. 19.(7.)

— [Second edition.] [1901.] 8°.

14300. d. 32.

See PAṆḌITADDHAJA, known as MAINGKAING HSAYA. တိပေဋကဝိနိစ္ဆယကျမ်း etc. [Tipiṭakavinichchhaya-kyan.] 1900-1901. 8°.

14302. i. 19.

#### SELECTIONS.

အဘိဓမ္မာ ၇ ကျမ်း ရွတ် ဝဋ် etc. [Abhidhammā-hku-hnit-kyan-yūt-sin. Seven chapters, extracted from the Dhammasaṅgani and other books of the Abhidhamma. Compiled and edited by Shin

Dibba.] pp. 43, i. i. ဝိသုဒ္ဓိဝဂ္ဂ: [Mandalaṃ,] 1901. 8°. 14098. d. 36.(2.)  
*The Machchhachariya (Chariyāpīṭaka X.) is appended.*

## DHAMMASAṄGAṆI.

A Buddhist manual of Psychological Ethics of the fourth century B.C. Being a translation, now made for the first time, from the original Pali, of the first book in the Abhidhamma Piṭaka entitled Dhamma-saṅgaṇi, Compendium of States or Phenomena. With introductory essay and notes by Caroline A. F. Rhys Davids. pp. xcv. 393, i. 1900. See ACADEMIES, etc.—London.—*Oriental Translation Fund.* New Series V., vol. 12. 1891, etc. 8°. 14003. bb. (ser. 5, vol. 12.)

မာတိကာ၊ ဝိသုဒ္ဓိဝဂ္ဂအကောလိ etc. [Mā-tikā-dhātukathā-akauk. The *mātikā* of the Dhammasaṅgaṇi, followed by an epitome of the Dhātukathā, with Burmese commentaries by Aggadhammālaṅkāra Thera and Guṇachāri Thera.] pp. ix. 125. ရန်ကုန် ၁၂၆၀ [Rangoon, 1898.] 8°. 14300. d. 5.(4.)

မာတိကာဝိသုဒ္ဓိဝဂ္ဂအကောလိ etc. [The *mā-tikā* of the Dhammasaṅgaṇi and the Dhātukathā, with Burmese exegeses and dissertations thereupon by Tipiṭakālaṅkāra Siriddhaja as transmitted by Varateja, viz. Mātikā-akauk, M°-gaṇṭhi, Dhātukathā-akauk, and Dh°-gaṇṭhi; and followed by two treatises of the same author, viz. Yamaik-gaṇṭhi, upon the Yamaka, and Vithi-let-yo-hmat-pôn, on psychology. Edited by Û Tissa and Û Janinda.] pp. ii. 523. ရန်ကုန် ၁၂၆၂ [Rangoon, 1900.] 8°. 14098. dd. 23.

အဘိဓမ္မာငါးစောင်တွဲကျမ်း etc. [Abhidhammā-ṅgā-saung-twè-kyan. A collection of Burmese treatises, comprising (1) Mātikā-kye-môn, by Chandimā of Sagabin, upon the *mātikā* of the Dhammasaṅgaṇi, with Pali text of the latter; (2) Dhātukathā-hkyo and Dh°-ahpye, by the Dôk-lan Hsaya, treating of the Dhātukathā; (3) Dhātukathā-than-pauk, an epitome of the same, by the Kugyi Hsaya; (4) Tettimsama-puchchhāvisajjanā, 33 questions and answers on points suggested by the Abhidhammatthasaṅgaha, by the Salin Hsaya Ketumālābhiddhaja; (5) Devamanussachittaparivattavivādavinichchaya, com-

prising the Pali text of the Dalhadhammadhanuggahasutta (Samyuttanikāya, Nidānavagga ix.), with Burmese commentaries by the Sagu Hsaya Paṇḍavālaṅkāra; and (6) Buddhanavamaṇipūjārāhavinichchaya, a treatise on the offerings to the Nine Buddhas, by the Maungdaung Hsaya Pañ-ñāsāmi.] pp. xi. 419. ဝိသုဒ္ဓိဝဂ္ဂ: [Mandalaṃ,] 1900. 8°. 14300. e. 14.

See ACADEMIES, etc.—London.—*Pali Text Society.* BUDDHAGHOSA. The Atthasālinī, Buddhaghosa's commentary on the Dhammasaṅgaṇi, etc. 1897. 8°.

14098. b. 36.(1.)

See BUDDHAGHOSA. [Atthasālinī.] အဋ္ဌ-သာလိနီ etc. [Atthasālinī.] [1901.] 8°. 14098. dd. 22.

## DHĀTUKATHĀ.

The Dhātu kathā pakaraṇa and its Commentary. Edited by Edmund Rowland Gooneratne. 1892. 8°. See ACADEMIES, etc.—London.—*Pali Text Society.* ABHIDHAMMAPITAKA. 14098. b. 29. (3.)

ဝိသုဒ္ဓိဝဂ္ဂ etc. [Dhātukathā. With Burmese exegeses entitled Dh°-akauk and Dh°-gaṇṭhi, by Tipiṭakālaṅkāra Siriddhaja.] See above, DHAMMASAṄGAṆI. မာတိကာ etc. [The *mātikā* of the Dhammasaṅgaṇi, etc.] [1900.] 8°.

14098. dd. 23.

ဝိသုဒ္ဓိဝဂ္ဂအကောလိ [Dhātu-kathā-akauk. An epitome of the Dhātukathā, with Burmese commentary.] See above, DHAMMASAṄGAṆI. မာတိကာ၊ ဝိသုဒ္ဓိဝဂ္ဂအကောလိ etc. [Mātikā-dhātukathā-akauk.] pp. 97-125. [1898.] 8°.

14300. d. 5.(4.)

## KATHĀVATTHU.

Kathāvatthu. Edited by Arnold C. Taylor. 1894-1897. 8°. See ACADEMIES, etc.—London.—*Pali Text Society.* ABHIDHAMMAPITAKA.

14098. b. 32.(2.)

Kathā Vatthu. [The heads of chapters of the Kathāvatthu, with translation and notes.] See DAVIDS (T. W. RHYS). Schools of Buddhist Belief, etc. 1892. 8°. [Journal of the Royal Asiatic Society.] Ac. 8820/3 and 2098. a. b.

ABHIDHAMMAPITAKA (*continued*).

## PATTHĀNA.

တိက္ကပဋ္ဌာန်းပါဠိတော် [Tika-patthāna.] Pt. i., pp. 201. မော်လမြိုင် ၁၂၅၄ [Maulmein, 1893.] 8°. 14098. c. 67.

*Contains the portion corresponding to pp. 1—197 in the edition of Bangkok, 1894.*

ပဋ္ဌာန်းသုံးချက်ဝ (ပဋ္ဌာန်းပစ္စည်းပြိုင်, ပဋ္ဌာန်းရာသီဝ). Patthāna-thôn-hkyet-su, Patthāna-pachchaya-pyaing, and Patthāna-rāsi-su. Three Burmese dissertations on the Patthāna.] See KALYĀṆĀBHIVAMSA, *Ū*, of Chaungzon-ngay. ပဋ္ဌာန်းညှိဝါဂ္ဂိုကျမ်း etc. [Patthāna-nya-wā-gaṇṭhi-kyan, etc.] 1898. 8°. 14300. e. 17.

## VIBHAṅGA.

See BUDDHAGHOSA. [Sammohavinodanī.] ဝိဘင်း . . . အပ္ပဋ္ဌိ etc. [Sammohavinodanī. The commentary on the Vibhaṅga.] [1901.] 8°. 14098. dd. 25.

See NĀNAKITTĪ. နနိဝဓိတိ ဗမေဓိတိဘိနောနုဒ္ဓိ နနိဝေဓိတိဘိနော etc. (The Abhidhamma Sammohavinodani Atthayojana. [A gloss upon the Sammohavinodani,] etc.) [1893.] 8°. 14098. dd. 5.(2.)

## YAMAKA.

See NANDAMEDHA, of the Bodhi Kyauṅg, Tantan. ယမိက်ထယ်ကျမ်းအရကောက် etc. [Yamaik-hsay-kyan-aya-kauk. A Burmese treatise on the Yamaka; illustrated from Pali texts.] 1900. 8°. 14300. e. 16.

See NĀṆINDĀBHĪ KAVIDDHAJA. ယမကပဋ္ဌါနုဘာ ရာမိပ္ပါယဝကာသနီကျမ်း etc. [Yamakapatthānasārādhippāyappakāsanī. Burmese discourses on the Yamaka, etc.] 1896. 8°. 14300. d. 4.(2.)

ABHINANDA, son of Jayanta. See YOGAVĀSISHTHĀRĀMĀYAṆA. A translation of Yoga-Vāsisṭha Laghu—the smaller, etc. [Being an abridgment, ascribed to Abhinanda, of the Yogavāsisṭhārāmāyaṇa.] 1896. 8°. 14048. cc. 5.

ABHINANDA, son of Jayanta (*continued*). कादम्बरिकासारः etc. [Kādambarikathāsāra. With a commentary by Nandalāla Śarmā, son of Lakṣmīnārāyaṇa. Edited by Achintyarāma Śarmā.] pp. 173. अमृतसर लखपुरे १९५७ [Amritsar, Lahore printed, 1900.] 8°. 14072. d. 44.

ABHINAVAGUPTA. See ĀNANDAVARDHANA, Rājānaka. The Dhvanyāloka . . . With the commentary of Abhinavaguptāchārya, etc. 1891. 8°. [Kāvya-mālā.] 14072. ccc. 12.(no. 25.)

ABHINNA NĀYAKA. See KĀLIDĀSA.—*Supposititious Works*. कसप्या etc. [Kaṭapāyā. Edited with Oriya translation etc. by Abhinna Nāyaka.] 1880. 12°. 14053. b. 17.(2.)

ABHISAMBODHI - ALAṆKĀRA. අනිසම්බොධි අලංකාරය etc. [Abhisambodhi-alaṅkāra. A Pali poem of 103 stanzas glorifying the Buddha, with a Sinhalese word-for-word interpretation, both traditionally ascribed to Veliviṭṭa Saranaṅkara.] pp. i. 34, i. [Colombo,] 1897. 8°. 14098. ccc. 2.(1.)

## ACADEMIES, etc.

## ALLAHABAD.

## University of Allahabad.

संस्कृत-शिक्षा-विवृतिः . . . Sanskrit-Siksha-Vivriti . . . A complete key to the Sanskrit Siksha, Sanskrit Entrance Course of the Allahabad University. [Comprising word-for-word grammatical analyses of (1) selections from the Hitopadeśa, Bk. i., (2) selections from the Pañchatantra, (3) the Nīti-sārasaṅgraha of Chāṇakya, (4) the Hitopadeśa-sārasaṅgraha, select stanzas from Hitopadeśa i., (5) portions of the Śāntiparva of the Mahābhārata and of the Bālakāṇḍa of the Rāmāyaṇa. With Hindi and English translations of the texts, and as appendix an outline of rules of metre and a Liṅgānuśāsana in Hindi, and a table of roots.] By Pandit Kanhaiya Lal Sastri. Third edition. pp. 405, xxii. Allahabad, 1899. 12°. 14085. b. 39.(2.)

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*New Series began in 1892.*



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Bibliotheca Indica, etc. New Series. 1848, etc. 8°. 14002. a, b.

*Sanskrit works published in this series since 1892 are to be found under the following headings :—*

Vol. 133. <i>Saṃskṛta-śāstra.</i>	Vol. 145. <i>Brāhmaṇas.—Śata-</i>
„ 134. <i>Āyur-śāstra. Ātma-</i>	„ 146. <i>Jaṭi-śāstra. Āyur-</i>
„ 136. <i>Jimūtavāhana.</i>	„ 147. <i>Gadādhara Rāja-</i>
„ 139. <i>Susruta.</i>	„ 148. <i>Pinjala.</i>
„ 140. <i>Nāgeśa Bhaṭṭa.</i>	„ 149. <i>Govindānanda Kavi-</i>
„ 141. <i>Khaṇḍadeva.</i>	„ 150. <i>Mahādeva Sarasvatī.</i>
„ 142. <i>Bhāskara Miśra</i>	„ 151. <i>Vidyākara Vāja-</i>
„ 143. <i>Merutunga Āchārya.</i>	
„ 144. <i>Siddharshi.</i>	

Catalogue of Printed Books and Manuscripts in Sanskrit belonging to the Oriental Library of the Asiatic Society of Bengal. Compiled by Paṇḍit Kunja Vihāri Nyāyabhūṣaṇa under the supervision of Mahāmahopādhyāya Haraprasād Śhāstrī. *Calcutta*, 1899, etc. 4°. 14096. dd. 5.

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A Descriptive Catalogue of Sanskrit Manuscripts in the Library of the Calcutta Sanskrit College. Prepared under the orders of the Government of Bengal by Hrishīkeśa Śāstrī . . . and Śiva Chandra Guī. *Calcutta*, 1892, etc. 8°. 14096. cc. 10.

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## Harvard University.

Harvard Oriental Series. Edited with the co-operation of various scholars by Charles Rockwell Lanman. *Boston, Leipsic*, 1891, etc. 8°.

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*In progress. The works issued in this series are catalogued under the headings :—*

Vol. 1. <i>Arya Śūra.</i>
„ 2. <i>Kapila.</i>
„ 3. <i>Warren (H. C.)</i>
„ 4. <i>Rājasekhara.</i>

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Transactions of the Ninth International Congress of Orientalists, etc. 2 vols. *London*, 1893. 8°.

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KACHCHĀYANA. The Netṭi-pakaraṇa. With extracts from Dhammapāla's commentary. Edited by Prof. E. Hardy. pp. xli. 289. London, Leipzig [printed], 1902. 8°. 14098. b. 36.(2.)

PAÑÑASĀMI. Sāsanaṇaṃsa (a History of Buddhism). Edited [with introductory dissertation, etc.] by Mabel Bode. pp. iv. 60, 189, i. London, Leipzig [printed], 1897. 8°. 14098. b. 37.

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— The Majjhima - Nikāya. Edited by Robert Chalmers. Vol. II. (Vol. III. . . . With indices . . . by Mabel Bode.) London, Copenhagen [printed], 1896-1902. 8°. 14098. b. 25.

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The F.A. Sanskrit Text 1899, with critical, explanatory, and grammatical notes, translation, paraphrase &c. by T. Rajagopalachariar. [Comprising the Kishkindhākāṇḍa of Bhojarāja's Champūrāmāyaṇa, Bāṇa's Pārvatīpariṇaya, and Bhallaṭa's Śataka, followed by English notes on the first-named work and a translation thereof.] pp. 16, 51, 16, 27, 15. Kumbhakonam, Anikara Chattram [printed, 1898]. 8°. 14079. b. 34.(4.)

The Sanskrit Text for the Matriculation Examination of the University of Madras, December 1900. [Comprising the Pañchatantra, Book I. xiv.-xxii., and the Rāmāyaṇa, Bālakāṇḍa, sargas i.-xi.] pp. ii. 66. Madras, 1899. 8°. 14060. c. 30.(3.)

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The authors of the English notes and translation, according to the List of Books Printed, are T. R. Kutnam Aiyar, Ś. Vāsudevāchārya, and V. Śaṅkara Śāstri.

Before the text of Manu has been bound up in this volume the first 12 pp. of an English commentary on the Uttararāmacharita.

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## Koenigliche Akademie der Wissenschaften.

Abhandlungen der Philosophisch-philologischen Classe, etc. München, 1835, etc. 4°. Ac. 713/6.

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Notices et Extraits des Manuscrits de la Bibliothèque du Roi, etc. (Notices . . . de la Bibliothèque Nationale.) Paris, 1787, etc. 4°.

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## Société Asiatique.

Journal Asiatique, ou recueil de mémoires, d'extraits et de notices relatifs à l'histoire, à la philosophie, aux langues, et à la littérature des peuples orientaux, etc. Paris, 1822, etc. 8°.

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In progress.

## Société de Linguistique de Paris.

Mémoires, etc. Paris, 1868, etc. 8°. Ac. 9810.

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## Academia Scientiarum Imperialis.

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## Eberhard-Karls-Universitaet.

Verzeichniss der Doktoren welche die philosophische Fakultät . . . im Dekanatsjahre 1898—1899 ernannt hat. Beigefügt ist ein Verzeichniss der indischen Handschriften der Königlichen Universitäts-Bibliothek, Zuwachs der Jahre 1865—1889, von Richard Garbe. pp. i. 5, i. 114. Tübingen, 1899. 8°.

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## Kaiserliche Akademie der Wissenschaften.

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Sources of Sanskrit Lexicography. Edited by order of the Imperial Academy of Sciences of

Vienna. Vienna, Bombay [printed], 1893, etc.  
4°. 14090. e. 23.

*In progress.*

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Vol. 2, 4. Hemachandra.  
„ 3. Maikha.

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**ĀCHĀRA, Ū**, Gaṇāchariya, of Talókpīn, Dambūy. ကကြီးခင်းတိုက်ဝါဒ်တို့ etc. [Ka-kyī-hka-kwe-tīkā, or Akkharavaṇṇanāṭīkā. A Pali dissertation on the functions of the letters, with Burmese commentary. Preceded by the Nannobuddhāya-tīkā, a Pali dissertation on the phrase *nanno buddhāya*, also with Burmese commentary, and followed by the Goṇamātikā-ovādakathā, a Burmese homily upon a series of Pali quotations.] pp. vi. 250. ၁၇၆၀ [Rangoon, 1898.] 8°. 14098. ecc. 12.(4).

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**ACHYUTĀNANDA**, Commentator on the Ānandalaharī. See ŚAṆKARA ĀCHĀRYA.—Doubtful and Supposititious Works. Ānanda Laharī. With . . . commentaries [based on those of Achyutānanda and others]. Translated into English, etc. 1899. 12°. 14048. b. 35.

**ACHYUTA ŚARMĀ MODAKA**, disciple of Nārāyaṇa Sūri. भागीरथीचम्पू: । [Bhāgīrathīchampū. A mythological work in 7 manorathas, with footnotes.] pp. 144. [1889.] See PERIODICAL PUBLICATIONS.—Bombay. यन्त्ररत्नमाला etc. (Granth Ratna Mālā, etc.) Vol. II., no. 11, Vol. III., no. 4. 1887-[1892]. 8°. 14096. c. 8.(vol. 2, 3.)

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**ĀDICHCHAVAMSA**, Mahāthēra. See KAMNAVĀCHĀ. ဥပသမ္ပပဒကမ္မဝါစာနိဿယ [Upasampadākamma-vāchā. With Burmese nissaya by Ādichchavamsa.] 1899. 8°. [Vinayasaṃmāharanīchchhaya.] 14300. e. 15.

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**AESOP.** नीतिमाला . . . Nītimālā, or Æsop's Fables. Translated into easy Sanskrit with short notes [in Sanskrit] by Bhūtanātha Vidyaratna. Second edition. pp. iv. 42. Calcutta, 1891. 12°. 14076. b. 28.(1.)

**ĀGAMAS.** See NAṆJUNḌA DĪKSHITA. శైవాగమ సారము [Śaivāgamasāra. A collection of Śaiva rituals, compiled from the Āgamas, etc.] [1893.] 8°. 14028. d. 51.

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அகோரசிவாசாரியார் இயற்றிய . . . ப்ராயச்சித்த தவித்ரி [Prāyaścittavidhi.] pp. 1-57. [1897.] 12°. 14028. b. 87.

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— [Mrigendrāgama.] The Mrigendra Agama. [An upāgama of the Kāmika. Edited with English translation etc. by M. Nārāyaṇasvāmi Aiyar. Chap. 1-9.] 1900-1901. See PERIODICAL PUBLICATIONS.—Madras. The Light of Truth, or Siddhanta Deepika, etc. Vol. iv., no. 4-9. 1897, etc. 4°. 14170. fff. 4.(vol. 4.)

— [Siddhāgama.] சீடவலபுஜ்யஜோதக் சீடே காதாத்திரயீ வேடோகத் மாலாஸ்தம்பந etc. [Devala-brahmabodhaka-vedokta-mūlastambhana. A chapter, partly anthological, on the divinity of the Muni Devāṅga or Devala and the origin of the Devāṅga caste of Brahman weavers. With the Devalopaniśhad and Devāṅgasaptāvatāranirṇaya. Edited with Canarese translations and commentaries by Śaṅkaraiya Devāṅga.] pp. ii. 100; 2 plates. ಮೈಸೂರು ೧೮೯೮ [Mysore, 1898.] 8°. 14058. b. 37.

— [Sūkṣmāgama.] ಸೂಕ್ಷ್ಮಾಗಮ etc. [Sūkṣmāgama. With a Marathi translation by Tryambaka Gurunātha Kāle. Followed by an appendix of quotations from divers sources.] pp. xi. 128; 1 plate. सोलापूर १९०१ [Solapur, 1901.] 8°. 14033. aa. 20.

Forms no. 2 in the Vīraśaiva-liṅgibrahmaṇa-dharmagranthamālā published by Rāu Śāhib Mallappā Basappā Vārada.

— [Vātulāgama.] ಅನುಭವಸೂತ್ರಂ [Anubhavasūtra, or Śivānubhavasūtra. Eight adhikāraṇas of the Vātulottarāgama, on the śaṭṣṭha-

*lanirṇaya* or exposition of the six rites of the Vīraśaivas expressive of the supreme verities.] See ŚIVĀDVAITAPAÑCHAKA. శివాద్వైతపంచక etc. [Śivādvaitapañchaka.] pp. 40-68. [1897.] 8°. 14048. cc. 8.(4.)

— వాతులాగమే తత్త్వభేదపటలం (వర్ణభేదపటలం etc.). [Vātulāgama. Pāṭalas 1-10 in the Sahasragranthasamhitā of the Vātūlottarāgama, expounding divers doctrines and rites of the Vīraśaivas.] See ŚIVĀDVAITAPAÑCHAKA. శివాద్వైతపంచక etc. [Śivādvaitapañchaka.] pp. 175-212. [1897.] 8°. 14048. cc. 8.(4.)

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Pp. 17-20 are wanting.

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— သဒ္ဒါကြီးပုဒ်တူ [Saddanīti-pōk-htū. Selections from the Saddanīti.] See PAÑNĀLAṆKĀRA, of Maṅgalārāma. နာမဝါလာတူဝါဒ် etc. [Nāma-mālā.] pp. 262-268. 1895. 8°. 14098. ccc. 17.(1.)



**AGHORANĀTHA VANDYOPĀDHYĀYA**, *Vidyāratna*. See NĪLAKAṆṬHA, son of Govinda. भारतभावदीपः etc. [Bhāratabhāvadīpa. Edited by Aghoranātha.] [1900, etc.] 8°. 14068. b. 18.

**AGHORA ŚIVĀCHĀRYA**. அகோரசிவாசாரியார் இயற்றிய க்ரியாக்ரம ஜ்யோதி த்வஜாரோஹண விதி. [Dhvañjārohaṇavidhi. A ritual for the annual hoisting of the flag in Śaiva temples, extracted from the Kriyākramadyotikā.] pp. 16, 100, i. 21. சென்னை விளம்பி [Madras, 1898.] 12°. 14028. b. 99.

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• **AGNIVEṢA**. [For the Charakasamhitā sometimes attributed to Agniveṣa:] See CHARAKA.

— अज्ञाननिदानम् etc. [Añjananidāna. A treatise on therapeutics ascribed to Agniveṣa. Edited with a Hindi translation styled Prabodhinī and notes by Rāmeśvara Bhaṭṭa.] pp. iv. 89. कल्याण-मुंबई १८२० [Kalyan, 1898.] 8°. 14043. c. 45.(1.)

— श्रीमद्रामायणम् । [Śataślokī-rāmāyaṇa, or Rāmāyaṇasāra. A poetical epitome of the Rāmāyaṇa, ascribed to Agniveṣa.] pp. 18. [1890.] See PERIODICAL PUBLICATIONS.—Bombay. ग्रन्थरत्नमाला etc. (Granth Ratna Mālā, etc.) Vol. iii., no. 9. 1887-[1892]. 8°. 14096. c. 8.(vol. 3.)

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**ĀHNIKA**. See NITYAKARMA.

**AHOBALA**, son of Kṛishṇa Paṇḍita. संगीतपारिजातः । [Saṅgītapārijāta. A treatise on music.] pp. 18. [1891, etc.] See PERIODICAL PUBLICATIONS.—Calcutta. अरुणोदय etc. [Arunodaya.] Pt. i., no. 24. [1890, etc.] 4°. 14133. g. 16. (pt. i. no. 24.)

— संगीतपारिजातः etc. [Saṅgītapārijāta.] pp. 134. पुण्याख्यपत्रन १८९९ [Poona, 1897.] 12°. 14053. b. 32.

**AHOBILĀCHĀRYA**, Vātsya, son of Rāghava. See VARADĀCHĀRYA, Vātsya, called NAḌĀDŪR AMMĀḌ. ப்ரபன்னபாரிஜாதம் etc. [Prapannapārijāta, etc. Edited with Tamil interpretations and commentary by Ahobilāchārya.] [1895.] 8°. 14028. d. 55.

**AHOBILAM**. తనయశ్లోకక్రమః (శ్రీమదహోబిలమ తయ తనియశ్లోకః) [Tanayaślokaḥkrama. Metrical succession-lists of the pontiffs of the cult of Lakṣmī-Nṛsiṃha at Ahobilam, in the Karnul district.] pp. 14. మహేశ్వర ౧౮౯౦ [Mysore, 1890.] 16°. 14058. a. 5.(2.)

**AIYAṆGĀR**, Chakranarti. See CHAKRAVARTI AIYAṆGĀR.

**AJITANĀTHA NYĀYARATNA**, Kavibhūṣaṇa. See KṚISHṆĀNANDA SARASVATĪ, Vāchaspatī. अन्तर्व्याकरण-नाट्यपरिशिष्टम् etc. [Antarvyākaraṇanāṭya-pariśiṣṭa. Edited with a commentary styled Rājasaraṇī etc. by Ajitanātha.] [1894?—1899.] 8°. 14090. bb. 12.

**AJITASENA BHATṬĀRAKA**. अलङ्कारचिन्तामणिः [Alaṅkārachintāmaṇi. A treatise on Poetics.] [1893-1894.] See PADMARĀJA PAṆḌITA, son of Brahmasūri. काव्याम्बुधिः etc. [Kāvyaṃbudhi.] Pts. 1-6. [1893-1896.] 8°. 14028. c. 64. Not completed.

**AJJHATTAJAYAMAṆGALAGĀTHĀ**. See JAYAMAṆGALAGĀTHĀ.



**AKALANKA KAVI.** ಅಕಲಂಕಾಸ್ತಕಮೆತ್ತು ವ್ರತಫಲವರ್ಣನೆ *etc.* [Akalaṅkāśṭaka and Vrataphalavarṇanā. Poems setting forth Jain doctrines. Edited with Canarese glosses and commentary by Padmarāja Paṇḍita.] pp. 22. ಬೆಂಗಳೂರು ೧೮೯೩ [Bangalore, 1893.] 8°. 14100. b. 3.(2.)

**AKHAṆḌĀNANDA**, disciple of Akhaṇḍānubhūti. See PADMAPĀDA. The Pañchapādikā of Padmapāda. [A commentary on Śārirakabhāṣya, I. i. 1-4] *etc.* (Part II. The Pañchapādikāvivarāṇa of Prakāśātman. With extracts from the [supercommentaries] Tattvadīpana [of Akhaṇḍānanda], *etc.*) 1891-1892. 8°.

14048. dd. 3.(vol. 2.)

— तत्त्वदीपनम् । पञ्चपादिकाविवरणस्य व्याख्यानम् . . . Tattvadīpana, a commentary on Pañchapādikāvivarāṇa, [Prakāśātma's commentary on Padmapāda's Pañchapādikā, the latter being a commentary upon Śaṅkara's Bhāṣya I. i. 1-4] . . . Edited by Rāma Śāstrī Tailanga. 1901, *etc.* 8°.

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**AKHAṆḌĀNANDA VARNĪ.** अथ . . . श्रीपुरुषोत्तम-कवचप्रारम्भः ॥ [Purushottamakavacha. A description of the mystic formula so styled, forming *parichchiheda* i., *adhyāya* 42, in the Haricharitra of Akhaṇḍānanda. With Gujarati translation.] See BHAGAVATPRASĀDA ĀCHĀRYA. श्रीसारोपदेशः *etc.* [Sāropadeśa, *etc.*] pp. 197-221. [1896.] 12°.

14028. b. 83.

**ĀKHYĀTA-VARANĒGILLA.** අකුචිත රූපමාලා. [Ākhyāta-varanēgilla, or °rūpamālā. A Pali tract on verbal conjugation, with Sinhalese translation and notes by K. Dhammārāma.] See PĀLI-NĀMA-VARANĒGILLA. ಕಾಕಿ ನಾಮಿಕರೂಪಮಾಲಾ *etc.* (Kaccayana Namika Rupamala, *etc.*) pp. 32-62. 1895. 8°.

14098. c. 42.(2.)

**ALAKA**, Rājānaka, son of Jayānaka. See RATNĀKARA, Rājānaka. The Haravijaya . . . With the commentary of . . . Alaka, *etc.* 1890. 8°. [Kāvya-mālā.]

14072. ccc. 12.(no. 22.)

**ALAŚIṅGALA ĀCHĀRYA**, son of Tirumalai Āchārya, Pustakam. ಚಾನಿಕೈ ತಂತ್ರ ಚಮತ್ಕಾರ *etc.* (Chanikya Tantra Chamatcara, *etc.*) [A summary, in 231 verses, of the plot of Viśākhadatta's

drama Mudrārākshasa. With Canarese version.] pp. 85. ಮೈಸೂರು [Mysore,] 1880. 16°.

14076. a. 21.

**ĀLAVANDĀR.** See YĀMUNA ĀCHĀRYA.

**ALLATA.** [For the portion of the Kāvya-prakāśa added to it by this writer:] See MĀMATA ĀCHĀRYA.

**ALMANACKS.** See EPHEMERIDES.

**ĀLOKĀBHIVARA SĀSANARAKKHA**, called MYA-DAUNG HSAYA. ဝိပဿနာနည်း *etc.* [Vipassanā-shu-naý, or °shuhbway-akyin. A Burmese guide to the attainment of spiritual insight, including a number of Pali texts and prayers.] pp. 24. Rangoon, 1880. 8°. 14300. d. 28.(2.)

— ဝိပဿနာနည်း *etc.* [Vipassanā-shuhbway-akyin.] pp. 24. Rangoon, 1881. 8°. 14300. d. 22.(1.)

— ဝိပဿနာနည်းအကျဉ်း [Vipassanā-shuhbway-akyin.] See PROME HSAYA. ဗြဟ္မဝိဟာရသင်္ဂဟ *etc.* [Brahmavihārasaṅgha, *etc.*] pp. 17-34. 1882. 8°. 14300. d. 9.(2.)

**ALWAR.**—*Library of the Maharaja of Alwar.* Catalogue of the Sanskrit Manuscripts in the library of His Highness the Maharaja of Ulwar. By Peter Peterson. pp. ii. i. 101, 261. Bombay, 1892. 4°.

14096. dd. 4.

**ALWIS.** See DE ALWIS.

**AMALĀNANDA.** See BĀDARĀYAṆA. The Vedāntakalpataru of Amalānanda, *etc.* [Comprising the Brahmasūtra with the supercommentary of Amalānanda upon the Bhāmatī of Vāchaspati Miśra.] 1895-1897. 8°.

14048. dd. 3.(vol. 11.)

— See BĀDARĀYAṆA. The Vedāntakalpataru-parimala, *etc.* [Comprising the Brahmasūtra with the gloss of Apyaya upon Amalānanda's supercommentary Vedāntakalpataru.] 1895-1898. 8°.

14048. dd. 3.(vol. 12.)

**AMARA**, disciple of Jinadatta Sūri. See AMARA-CHANDRA SŪRI.

**AMARACHANDRA SŪRI**, *disciple of Jinadatta*. See ARISIMHA, *son of Āśaḍa*. काव्यकल्पता etc. [Kāvyakalpalatā. With the commentary Kavi-śikshāvṛitti and supplements of Amarachandra. Translated into Marathi.] [1891.] 8°.

14140. b. 24.

— The Bālabhārata of Amarachandra Sūri. [A poem in 19 parvas on the legend of the Mahābhārata.] Edited [with biography of the poet] by Paṇḍit Śivadatta... and Kāśināth Pāṇḍurang Parab. (बालभारतम्) pp. xvi. 491. 1894. See DURGĀPRASĀDA, *son of Vraja-lāla*, and KĀSĪNĀTHA PĀṇḌURĀṄGA PARAB. Kāvya-mālā. [No.] 45. 1886, etc. 8°.

14072. ecc. 12.(no. 45.)

*Appended is a praśasti of the poet.*

**AMARADĀSA**, *Udāsīna Sādhu*. See SVĀRĀJYA-SIDDHI. «स्वाराज्यसिद्धि» [Svārājyasiddhi. With commentary. Edited by Amaradāsa.] obl. Fol.

14048. ee. 2.

**AMARAJĪ HARĪṢAṆKARA TRAVĀRĪ** and **NATHU BHAGAVĀN DHOLKIĀ**. «प्रपन्न शिक्षामृत» etc. [Prapannaśikshāmṛita. A collection of Vaiṣṇava poems of the Rāmānujī sect, with Gujarati translations, commentaries, and some metrical paraphrases. Compiled and edited by Amarajī Travārī and Nathu Dholkiā.] pp. xv. 127. અમદાવાદ ૧૮૮૭ [Ahmadabad, 1897.] 12°.

14028. bb. 9.

**AMARASIMHA**. अमरकोश etc. [Amarakoṣa.] pp. ii. 114. Cuttack, 1878. 8°.

14090. b. 39.

— The Nāmalingānuśāsana [or Amarakoṣa] of Amarasiṃha. Edited by Paṇḍit Durgāprasād, Kāśināth Pāṇḍurang Parab and Paṇḍit Śivadatta. (नामलिङ्गानुशासनम्) pp. iv. 52. 1889. See DURGĀPRASĀDA, *son of Vraja-lāla*, and others. The Abhidhāna-sangraha, etc. No. 1. 1889, etc. 8°.

14090. e. 20.(no. 1.)

— അമരകോശം etc. [Amarakoṣa. Edited with a Malayalam interpretation by Rāma Vāriyar.] pp. 339. തൃശ്ശൂർ [Trichur, 1891.] 8°.

14090. bb. 8.

— पाण्डित्यम् etc. (Panditya. The Imperial Lexicon of the Sanskrit Language, based on

Amarkosh. Edited ... by Bishnupada Mukhopadhyaya.) Pt. i., pp. 40. Calcutta, 1894. 8°.

14093. b. 37.

*Apparently no more published.*

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14092. a. 23.(2.)

— ବୀର ଅମରକୋଷାଭିଧାନ ବା ଅମରାର୍ଥରତ୍ନମାଳିକା etc. Amarārtharatnamālikā. Being the Amarakoṣa with Oriya translation by Jaganmohana Siṃha Deva.] pp. i. ii. 473. Cuttack, 1899. 12°.

14092. a. 23.(1.)

— నామలింగానుశాసనము అనునామూర్త్య రముగల అమరకోశము etc. [Nāmalingānuśāsana. With analyses, introductions, and explanatory notes in Telugu. Edited by Dandigunṭa Sūryanārāyaṇa Śāstrī.] pp. 394. మద్రాస్ [Madras,] 1899. 8°.

14090. bb. 14.

— నామలింగానుశాసనము etc. [Nāmalingānuśāsana. A detached copy of the first kāṇḍa of the preceding.] pp. 70. మద్రాస్ [Madras,] 1899. 8°.

14092. b. 42.

— अमरकोषाभिधानम् etc. [Amarakoṣa. With the commentary Chandrikā. Edited with indices by Chandramohana Tarkaratna.] pp. ii. lxxxv. 341. कलिकाता १८२० [Calcutta, 1901.] 8°.

14090. bb. 17.

— अमरकोश etc. [Amarakoṣa. Edited with a Nepali commentary and notes by Kulachandra Śarmā. Kāṇḍa 1.] pp. i. 113. काशी [Benares, 1901.] 8°.

14090. bb. 18.

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14160. c. 40.

**AMAREṢA**, *Bhāradvāja*. अथामरेशनिर्मिता वहीरल-प्रदीपिका शिक्षा etc. [Varṇaratnapradīpikā. A treatise of 227 stanzas on Vedic phonetics, based on Kātyāyana's Prātiśākhya.] See YUGALAKIṢORA VYĀSA PĀṬHAKA. श्रीमद्याज्ञवल्क्यादि... शिक्षासङ्ग्रहः... A collection of Śikshās, etc. pp. 117-137. 1893. 8°.

14093. b. 31.

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14154. dd. 10.(1.)

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14085. b. 37.

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**AMOGHAVARSHA**, son of Govinda III., Rāshṭrakūṭa King. [For the Praśnottararutnamālā sometimes ascribed to this king:] See VIMALACHANDRA SŪRI.

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14072. d. 42.

**AMRITĀNANDA**, Continuator of Aśvaghoṣa. [For this writer's supplement (Sargas xiv.-xvii.) to the Buddhacharita:] See AŚVAGHOṢA.

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14058. b. 38.

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14058. a. 18.(1.)

— Vallala Charita in Sanskrit . . . Edited and translated [with introduction] . . . by . . . Haraprasad Sastri. pp. xi. 103. *Calcutta*, 1901. 12°.

14058. a. 18.(2.)

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**ĀNANDA BHATTOPĀDHYĀYA**, *son of Jataveda. See UPANISHADS.—Separate Upanishads. ईशावास्योपनिषत् etc. ((1) Shri Īśāvāsyaopaniṣad with the Bhāṣya of . . . Ānandabhattopādhyāya, etc.) [1888.] 8°.*

14003. ccc. (no. 5.)

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14004. a. 11.

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14049. a. 2.

**ĀNANDACHANDRA BHATTĀCHĀRYA VIDYĀ-BHŪSHANA**. *See RAGHUNANDANA BHATTĀCHĀRYA. মহামহোপাধ্যায় . . . শ্রীরঘুনন্দন . . . বিবচিত্তি তিথ্যুদ্বাহতত্ত্বযোগে । আক্ষেপ-সমাধানম্ etc. [Ākṣhepasamādhāna. An interpretation by Ānandachandra of crucial passages in Raghunandana's Tithitattva and Udvāhatattva, with the text of those passages.] [1893.] 12°.*

14033. a. 31.

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**ĀNANDĀCHĀRYA VIDYĀVINODA**, *Rāi Bahādur P. Virtue's Triumph, or, The Mahā Bhārata [in an English epitome,] by . . . P. Ananda Charlu. pp. vii. 347, ii. Madras, 1894. 8°.*

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14060. b. 16.(1.)

**ĀNANDADHARA**, *disciple of Vidyādhara. The Mādhavānala-kathā . . . with a translation of the Prakrit passages. By Dr. P. E. Pavolini. 1893. See ACADEMIES, etc.—Europe.—International Congress of Orientalists. Transactions of the Ninth International Congress, etc. Vol. i., pp. 430-453. 1873, etc. 8°.*

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**ĀNANDADNYĀNA**. *See ĀNANDAGIRI.*

**ĀNANDAGIRI**. *See MAHĀBHĀRATA.—Bhagavad-gītā.—Sanskrit. श्रीमद्भगवद्गीता etc. (Shrīmat Bhagavadgītā with the Bhāṣya by . . . Śaṅkarāchārya, the commentary by Anadagiri [sic] on the same, etc.) [1896.] 8°.*

14003. ccc. (no. 34.)

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[Kavyetiḥāsasaṅgraha.] 14072. d. 37.(vol. 8, 9.)

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— *See UPANISHADS.—Separate Upanishads. ईशावास्योपनिषत् etc. ((1) Shri Īśāvāsyaopaniṣad with the Bhāṣya of . . . Śaṅkarāchārya and Commentary by . . . Ānandadnyāna, etc.) [1888.] 8°.*

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**ĀNANDAJĪ KHETṢĪ**. श्री जैनप्रबोध पुस्तक *etc.* [Jaina-prabodha. A collection of Jain prayers, hymns, *etc.*, in Prakrit and Gujarati. Part i.] pp. ii. xxiv. 600; 8 plates. मुंबापुरी १९३९ [Bombay, 1883.] 12°. 14144. f. 17.

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**ANANDALVAR**. See ANANTĀCHĀRYA, Maṇḍavya A.

**ĀNANDANĀTHA**. ज्ञानयोगमूलरहस्य अने . . . अष्टांग-योग मूलरहस्य *etc.* [Jñānāṅgayogamūlahasya. A yogic commentary on the Gāyatrī, *etc.*, in Gujarati. Followed by Aṣṭāṅgayogamūlahasya, a work comprising select Sanskrit stanzas bearing on Yoga with Gujarati commentaries, *etc.* Edited by Moṭābhāi Motilāl Deṣāī.] pp. 24. सुरत १९४३ [Surat, 1897.] 8°. 14048. cc. 10.

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*Texts published in this series are to be found under the following headings. The titles of those that have been already described in Prof. Bendall's Catalogue, and hence are not reprinted in this Catalogue, are marked by an asterisk.*

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Ac. 8815/2. (vol. 56, 57.)

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**ANANTA BHATṬA**, the Grammarian. See ANNAM BHATṬA.

**ANANTA BHATṬA**, son of Nāga Bhaṭṭa. See ANANTADEVA, son of Nāgadeva.

**ANANTA BHATṬA**, the Poet. Anantbhatt Kavi's Bharata Champū. With Antahpraveshikā commentary by Gaanjan [sic] Chintaman Deo. (भारत-चम्पूः) pp. 202. Bombay, १८२२ [1901.] 8°. 14072. ccc. 26.

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*In progress.*

For works published in this series see under the heading :—*Gaṅgeśa Upādhyāya*.

— *परतत्त्वनिर्णयः* etc. [*Paratattvanirṇaya*. A lecture on the divinity of Nārāyaṇa as shown in ancient Sanskrit literature.] pp. 21. कल्याण-मुंबई १९५२ [*Kalyan*, 1896.] 12°. 14028. b. 71.(4.)

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*In progress.*

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„ 2. <i>Khaṇḍadeva</i> .	„ 8. <i>Vimaladāsa</i> .
„ 3. <i>Veikaṇātha Vedāntāchārya</i> .	„ 9. <i>Vedas</i> .— <i>Rigveda</i> .
„ 4. <i>Gaṅgeśa Upādhyāya</i> .	„ 10. <i>Yāmuna Āchārya</i> .
„ 5. <i>Veikaṇātha Vedāntāchārya</i> .	„ 11. <i>Raghunātha Siromani</i> .
„ 6. <i>Mahābhārata</i> .— <i>Bhagavadgītā</i> .	„ 12. <i>Varadāchārya</i> .
	„ 13. <i>Srinivāsa Dikshita</i> .
	„ 14. <i>Jaimini</i> .

— *వాధూలప్రవరచింతామణి* [*Vādhūlapravarachintāmaṇi*. A pamphlet on the genealogy of the Vādhūla tribe of Brahmans.] pp. 13. శ్రీకాంచీ [*Conjeevaram*, 18]99. 8°.

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*This tract is identical with the A°-smṛiti or A°-dharma-śāstra published in Jivānanda Vidyāsāgara's Dharma-śāstra Saṅgraha, vol. i. (1876), but apparently differs considerably from the work generally known as A°-smṛiti.*

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14098. ccc. 10.(1.)

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14098. ccc. 15.

*In progress ?*

*The text of the Tīkā-kyaw ends with Part iii. § 156 (= § 119 of the other edition of Rangoon 1898, which continues to § 389).*

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14098. a. 10.(2.)

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**APYAYA DĪKSHITA** (*continued*). [For the Sam-  
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## ĀRANYAKAS.

### AITAREYĀRANYAKA.

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[For Bk. ii. 4-7 of this Āranyaka, forming the  
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Der mahāvratā-Abschnitt des Cāṅkhāyana-Āraṇ-  
yaka herausgegeben, übersetzt und mit Anmerk-  
ungen versehen von Walter Friedlaender. pp. 81.  
Berlin, 1900. 8°. 14007. cc. 27.

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Kaushitakyupanishad:] See UPANISHADS.

### ŚĀNKHĀYANĀRANYAKA.

See above, KAUSHĪTAKYĀRANYAKA.

### TAITTIRĪYĀRANYAKA.

तैत्तिरीयारण्यकम् etc. [Taittirīyāranyaka, or  
Āruṇasākhā. Followed by the Kāthaka, i.e. the  
Taittirīyabrāhmaṇa III. x.-xii. With notes giving  
the divergent text of the Dravidian recension,  
and accents. Edited by K. Veṅkaṭakṛishṇa Śāstrī

and M. Deśikāchārya.] pp. 244, iv. தெருவார்  
[Madras,] 1894. 8°. 14010. cc. 1.

*In this recension the text of the Āranyaka is divided into  
8 prāṇas corresponding to the 10 prapāṭhakas of the Northern  
recension, the 8th prāṇa containing prapāṭhakas 7-9.*

तैत्तिरीयारण्यकम् etc. [Taittirīyāranyaka. With  
Sāyaṇa's commentary. Edited by Bābā Śāstrī  
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ணம் etc. [Āruṇa. Being Taittirīyāranyaka, prāṇa  
i.] pp. 24. See BRĀHMAṆAS.—Taittirīyabrāhmaṇa.  
அஸ்வமேதம் ॥ [Aśvamedha, etc.] [1900.] 8°.

14007. cc. 28.

அய்யு த்ரிஸுபணமந்திரம் . . . விஸ்வோவதி-  
ஷுஷுக்ருதிதா ॥ [Trisuparnamantra. A lus-  
tratory ritual, extracted from the Nārāyaṇīyopani-  
shad or Prapāṭhaka x. (Kūlakāṇḍa) of this Āraṇ-  
yaka, with the commentary of Sāyaṇa. Followed  
by the Bilvopanishad, a fictitious Upanishad.]  
pp. 20. திடிம்பரம் [Chidambaram, 18] 96.  
16°. 14028. b. 80.(2.)

*This text (with the exception of two Vedic verses in the 3rd  
mantra) corresponds to x. 48-50, 64 of the edition of the  
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त्रिसुपर्णो etc. [Trisuparnamantra. With the com-  
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troduction, notes, and translation and an English  
version by Gaṅgādhara Vāmana Lole.] pp. vii.  
27, 4. पुणे १९०० [Poona, 1900.] 8°.

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mentaries upon the sandhyā prayers.] [1899.]  
8°. 14003. ccc. (no. 40.)

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டுகா நாம் பொய்யாடி நஞ்சு சீனிசா* etc. [Pāñ-  
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pāṭhakas* vii.-ix. thereof.] See UPANISHADS.

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मूकग्रंथाचें मराठी भाषांतर* etc. [Kāvyakalpalatā. Apho-  
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**ĀṢVALĀYANA**. আশ্বলায়ন-শ্রৌতসূত্রম্ । (গ্রন্থসূত্রম্) [Selections from the Śrautasūtra and Gṛihyasūtra. With Bengali translations and notes.] [1895.]

See RAMESACHANDRA DATTA. হিন্দুশাস্ত্র etc. [Hindu-śāstra.] Pt. iii., pp. 15-19, 40-47. [1895-1897.] 8°.

14085. c. 45.(vol. 1.)

— «अथ आश्वलायनगृह्यसूत्रं गृह्यपरिशिष्टं ... कारिकाश्च etc. [Āṣvalāyana-Gṛihyasūtra. With the commentary of Nārāyaṇa son of Divākara. Followed by the Gṛihyaparīṣiṣṭa and the Āṣvalāyana-Gṛihyakārikās of Kumārila. Edited by Dinakara Keṣava Gāḍgil.] ff. xx. 220. मोहनयात्री १८९९ [Bombay, 1895.] obl. 8°.

14010. dd. 6.

— ఆశ్వలాయనగృహ్యసూత్రములు. ఏ. వాహపూర్వకము. (మధుపర్వ-8) [Gṛihyasūtra, i. 4-9 and 2-4. With glosses in Telugu.] pp. 16, 6. See NĀRĀYAṆA BHATṬA, son of Rāmesvara. The Vivahaprayoga, etc. 1891. 8°.

14033. b. 58.

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14033. bbb. 10.(1.)

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Ac. 8808. (Ser. viii., tom. 15.)

**ATHALYE (Y. V.)**. See NAṢAVANTA VĀSUDEVA ĀTHALYE.

**ATIVĪRA RĀMA PĀṆDIYAN**. «जयशक्तिरामम् ... The Jayasaktikaram. [A Sanskrit version of the] Vetri Verkai [i.e. வெற்றிவேற்கை] of Athi Veera Rama Pandian. Translated ... by Radhakrishna Sastriar. pp. 8. See RĀDHĀKRISHṆA ŚĀSTRĪ, of Pudukottai. नीतिदशप्रबन्धी ... The Nitidasaprabandhi, etc. No. 6. 1894. 8°.

14085. c. 46.

**ĀTMABODHENDRA SARASVATĪ**, disciple of Mahādevendra. See SADĀŚIVA BRAHMENDRA. जगद्गुरुरत्नमालास्तवः [Jagadgururatnamālāstava. With the commentary Sushumā of Ātmabodhendra.] [1895.] 8°.

14048. bb. 51.(5.)

— శుభలక్షణాన్ని ప్రస్తావించిన ౧౦౦౦ జనీపరిమితి శ్లోకములు [Puṇyaślokamañjarīparīṣiṣṭa. A supplement to Sadāśiva's Puṇyaślokamañjarī or epitaphs on the

Kāmakoti Pontiffs.] See SADĀŚIVA BRAHMENDRA. *പ്രാഞ്ചലോക്തം* etc. [Punyaṣṭlokamañjarī, etc.] pp. 26-28. [1895.] 8°. 14048. bb. 42.(2.)

**ĀTMĀRĀMA**, Lālā. See DAYĀNANDA SARASVATĪ SVĀMĪ. *ਸਤ੍ਯਾਰਥਪ੍ਰਕਾਸ਼* etc. [Satyārthaprakāṣa. Translated into Panjabi by Ātmārāma.] [1899.] 8°. 14162. aaa. 1.

**ĀTMĀRĀMA**, Yogīndra. See SVĀTMĀRĀMA.

**ĀTMĀRĀMA**, Secretary of the "Punjab Vegetarian Society." See UPANISHADS.—*Separate Upanishads. माखूचोपनिषत्* etc. (Bhasha Translation of . . . Guru Datta M.A.'s English translation and exposition of Mandukyopanishat, by Atma Ram.) 1891. 12°. 14010. b. 8.

**ĀTMĀRĀMAJĪ**. See DAYĀNANDA SARASVATĪ SVĀMĪ. *سیتارہ پرکاش* [Satyārthaprakāṣa. Translated into Urdu by Raimal Dasjī and Ātmārāmajī.] [1899.] 8°. 14106. a. 33.

**ĀTMĀRĀMAJĪ** ĀNANDAVIJAYAJĪ, disciple of *Buddhivijaya. अज्ञानतिमिरभास्कर* etc. [Ajñānati-mirabhāskara. An exposition of Jain doctrine, polemically set forth against other Hindu churches. In Hindi, illustrated from Sanskrit and Prakrit.] pp. ii. iv. 169, viii. *मुंबई १८८८* [Bombay, 1888.] 8°. 14154. i. 2.

— *जैनतत्त्वदर्श ग्रंथ* etc. [Jainatattvādārṣa. A Hindi work in 12 chapters on the principles, practice, and history of the Jain church, illustrated from Sanskrit and Prakrit texts. Edited with preface by Bhīmasiṃha Māṇaka.] pp. iv. xvi. 596; 2 plates. *मुंबापुरी १८८४* [Bombay, 1884.] 8°. 14154. i. 4.

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**ĀTMASVARŪPA UDĀSĪNA**, disciple of Bālarāma. See PATAÑJALI.—*Philosophical Works. पातञ्जल-दर्शनप्रकाश* etc. [Pātañjaladarśanaprakāṣa. Edited with Hindi annotations by Ātmasvarūpa.] [1897.] 8°. 14048. d. 59.

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**AUFRECHT** (THEODOR). See ACADEMIES, etc.—Leipsic.—*Academia Lipsiensis. Katalog der Sanskrit-Handschriften der Universitäts-Bibliothek . . . Von Theodor Aufrecht.* 1901. 8°. 14096. ccc. 3.

— See DHOYĪ. *Nachahmungen des Meghaduta, etc.* 1900. 8°. [Zeitschrift der Deutschen Morgenlaendischen Gesellschaft.]

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**AUPAPĀTIKASŪTRA**. Das Aupapātika Sūtra [or Uvavāī], erstes Upāṅga der Jaina. Einleitung mit Inhaltsangabe, Text, Anmerkungen und Glossar. I Theil, enthaltend Einleitung mit Inhaltsangabe und vom Texte §§1-38, der philosophischen Facultät der Universität Leipzig zur Erlangung der Doctorwürde vorgelegt von Ernst Leumann. pp. 50, i. *Leipzig, 1882.* 8°. 14100. b. 2.

Identical with pp. 1-50 of the same work published in the *Abhandlungen of the Deutsche Morgenländische Gesellschaft*, 1883.

**AUSHADHIKRIYĀ**. *औषधीक्रिया* [Aushadhi-kriyā. A compilation of Sanskrit pharmacological prescriptions, with Marathi version and notes.] pp. ii. 60. *मुंबई १९००* [Bombay, 1900.] 8°. 14043. c. 45.(2.)

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**ĀVASYAKA.** Die Āvāsyaka-Erzählungen. Herausgegeben von Ernst Leumann. 1897. See ACADEMIES, etc.—Germany.—*Deutsche Morgenlaendische Gesellschaft.* Abhandlungen, etc. Bd. 10, No. 2. 1859, etc. 8°. 753. f. 18.

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**AVINĀṢACHANDRA CHAKRAVARTĪ,** of Dhubri High School. कविताकोरकम् etc. [Kavitākoraka. A collection of Sanskrit poems for educational purposes. With Bengali metrical translation.] pp. vi. 35, 44. कलिकाता १९०० [Calcutta, 1900.] 12°. 14076. b. 28.(3.)

**AVINĀṢACHANDRA KAVIRATNA,** Kavirāja. See CHARAKA. Charaka-samhita. With the commentary of Chakrapani Datta. Edited by ... Avinasha Chandra Kaviratna, etc. Pt. vi. [1894.] 8°. 14043. dd. 1.

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**AVVAIYĀR.** ॥ मन्दारमाला ... The Mandara Mala. [A Sanskrit metrical version of the] Athisudi [i.e. Āttisūdi] of Avvai. (॥ शम्याकमाला ... The Samyaka Mala ... [A version of the] Kondrai Vandan of Avvai. ॥ वागुल्लासः ... The ... Vagul-lasa. [A version of the] Vakkundam [or] Moodurai of Avvai ॥ तत्त्वपदवी ... The Thathvapadavee. [A version of the] Nulvali [i.e. Nalvaṇi] of Avvai.) Translated ... by Radhakrishna Sastriar. pp. 7, 6, 5, 11. See RĀDHĀKRISHṆA ŚĀSTRĪ, of Pudukottai. नीतिदशप्रबन्धो ... The Nitidasaprabandhi, etc. No. 1, 2, 4, 7. 1894. 8°. 14085. c. 46.

**AYODHYĀNĀTHA,** Assistant Deputy Commissioner of Gonda. श्रीभास्करमोक्षप्रकाश etc. [Bhāskaramo-kshaparakāṣa. A Hindi treatise on the worship of Śiva, with hymns, name-lists, and formulae in Sanskrit.] pp. 121. लखनऊ १९०१ [Lucknow, 1901.] 8°. 14154. ee. 13.(2.)

**AYODHYĀPRASĀDA BHATTĀCHĀRYA.** भक्तमनोरञ्जनी । [Śivastotra, or Śambhustotra. A hymn to Śiva, in 22 stanzas. With a commentary styled Bhaktamanorāñjanī by Umādatṭa Tri-pāthī.] See UMĀDATṬA TRIPĀTHĪ. कूटपद्यव्याख्या etc. [Kūṭapadyavyākhyā.] pp. 70-85. [1899.] 12°. 14072. b. 24.

**BĀBĀ PADMANJĪ.** संस्कृत-मराठी कोश. A Sanskrit-Marathi Dictionary, for the use of schools & families, etc. pp. xiii. 340. Bombay, 1891. 12°. 14090. a. 17.

*This work, according to the Preface, "includes all the Sanskrit words with almost all their significations used in the Marathi language."*

**BĀBĀ ŚĀSTRĪ PHADKE.** See ĀRANYAKAS.—*Aitareyāranyaka.* ऐतरेयारण्यकम् etc. [Aitareyāranyaka. With commentary of Sāyaṇa. Edited by Bābā Phadke.] [1898.] 8°. 14003. ccc. (no. 38.)

— See ĀRANYAKAS. — *Taittirīyāranyaka.* तैत्तिरीयारण्यकम् etc. [Taittirīyāranyaka. With Sāyaṇa's commentary. Edited by Bābā Phadke.] [1897-1898.] 8°. 14003. ccc. (no. 36.)

— See GOPĪNĀTHA DĪKSHITA, Bhaṭṭa. संस्कार-रत्नमाला etc. [Saṃskāraratnamālā. Edited by Kāśinātha Āgāṣe and Bābā Phadke.] [1899.] 8°. 14003. ccc. (no. 39.)

— See MAHĀBHĀRATA.—Bhagavadgītā.—*Sanskrit.* श्रीमद्भगवद्गीता etc. [Bhagavadgītā. With the Paśāchabhāṣya. Edited by Kāśinātha Āgāṣe and Bābā Phadke.] [1901.] 8°. 14003. ccc. (no. 44.)

**BĀBŪRĀU CHIMNĀJĪ GONDHĪ.** योगतत्त्वामृत etc. [Yogatattvāmṛita. An anthology of Sanskrit texts bearing on the Yoga. Compiled with copious metrical paraphrases in Marathi by Bābūrāu Gondhī.] pp. xv. 321. पुणे १८९७ [Poona, 1897.] 8°. 14048. cc. 12.

**BĀDARĀYAṆA.** See KĀLĪVARA VEDĀNTAVĀGĪṢA. शिखण्डश्रुति etc. [Shaddarṣana. A Bengali exposition of the six systems.] [1895.] 8°. [Hindu-śāstra.] 14085. c. 45.(vol. 1.)

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— वेदव्याख्यान-संग्रहः श्रीश्रीश्री [Vai-yāsakī Śārīrakamīmāṃsā, i.e. the Brahmasūtra.] See UPANISHADS.—General Collections. अष्टोत्तराश्रय-पानिशदाह, etc. [Ashtottaraśato-panishadaḥ, etc.] pp. 869-890. 1896. 8°. 14010. cc. 8.

**BĀDARĀYANA** (*continued*). वेदान्तदर्शनम् etc. [Vedāntadarśana, i.e. the Brahmasūtra. Edited by Rāmasvarūpa Śarmā.] pp. 23. १८९८ [Moradabad, 1898.] 8°. 14048. cc. 21.(6.)

— The Vedānta-Sūtras with the commentary by Śaṅkarākārya. Translated [with introduction] by George Thibaut. 2 vols. 1890-1896. See MUELLER (F. M.). The Sacred Books of the East, etc. Vol. xxxiv., xxxviii. 1879, etc. 8°. 2003. b. (vol. 34, 38.)

— బ్రహ్మసూత్రార్థసంగ్రహము [Brahmasūtrārthasaṅgraha. Being the Aphorisms arranged in tabular form with Telugu paraphrases and synopses of the train of thought, according to Śaṅkara's Bhāṣhya, by Vallūri Jagannātha Rāu.] pp. ii. 113. Vizagapatam, ౧౮౯౪ [1894.] 8°. 14048. dd. 30.

— The Vedāntakalpataru of Amalānanda. [Comprising the Brahmasūtra with the supercommentary of Amalānanda upon the Bhāmatī of Vāchaspati Miśra in elucidation of Śaṅkara's Śārīrakabhāṣhya.] Edited by Rāmasāstrī Tailaṅga. (वेदान्तकल्पतरुः) 2 vols. pp. xxi. ii. ii. i. 559, ii. v. ii. iv. xxiv. i. ii. Benares, 1895-1897. 8°. 14048. dd. 3.(vol. 11.)

Forms vol. 11 of the Vizianagram Sanskrit Series.

— The Vedāntakalpataruparimala of Appayadīkshita. [Comprising the Brahmasūtra with the gloss of Appaya Dīkshita upon Amalānanda's supercommentary Vedāntakalpataru.] Edited by Rāmasāstrī Tailaṅga. (वेदान्तकल्पतरुपरिमलः) 3 vols. pp. ii. iv. 730, i. iii. ii. i. iv. ii. Benares, 1895-1898. 8°. 14048. dd. 3.(vol. 12.)

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— బ్రహ్మసూత్రార్థదీపిక etc. [Brahmasūtra. With a brief commentary based on that of Śaṅkara, styled Brahmasūtrārthadīpikā. Edited by Annavarōpa Venkaṭarāghava.] pp. iii. 110. నెల్లూరు హైమలంబి [Nellore, 1897.] 8°. 14048. cc. 8.(3.)

— See AKHAṆḌĀNANDA, disciple of Akhaṇḍānubhūti. तत्त्वदीपनम् . . . Tattvādīpana, a commentary on Pañchapādikāvivarana, [Prakāśātmā's commentary on Padma-

pāda's Pañchapādikā, the latter being a commentary upon Śaṅkara's Bhāṣhya I. i. 1-4] etc. 1901, etc. 8°. 14049. a. 3.

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— See PADMAPĀDA. The Pañcapādikā . . . Translated, etc. 1901, etc. 8°. [The Pandit.] 14096. d. 6.(vol. 23- .)

— See RĀMĀNANDA SARASVATĪ, disciple of Govindānanda. विवरणोपन्यासः . . . Vivaraṇopanyāsa, etc. 1901. 8°. 14048. cc. 37.

— वैयासिकन्यायमाला । अथैव वेदान्ताधिकरणन्यायमाला etc. (Vaiyāsikanyāyamālā or Vedāntādhikaraṇamālā. [An exposition of the Brahmasūtra] by S'rī Bhāratitīrthamuni. With sutras of each adhikaraṇa. Edited by Pandit S'ivadatta.) pp. iv. 164. पुण्याख्यपत्रने १८९१ [Poona, 1891.] 8°. 14003. ccc. (no. 23.)

Forms no. 23 of the Ānandāśrama Sanskrit Series. The English title is taken from the cover.

— ब्रह्मविद्याभरणम् etc. [Brahmasūtra. With the commentary Brahnavidyābharana of Advaitānanda Sarasvatī upon Śaṅkara's bhāṣhya.] pp. xvii. 819. 1894. See HARIHARA ŚĀSTRĪ, Goshthīpuram, and others. अद्वैतमञ्जरी etc. [Advaitamañjarī.] 1892-1895. 8°. 14048. e. 23.

— The Vivaraṇaprameyasamgraha, [an exposition of Vedānta in the form of a commentary upon the Brahmasūtra, I. i. 1-4, ascribed to the authorship] of Mādhavāchārya Vidyāranya. Edited by Rāmasāstrī Tailaṅga. (विवरणप्रमेयसंग्रहः) pp. vii. i. xviii. 266. Benares, 1893. 8°. 14048. dd. 3.(vol. 5.)

Forms vol. 5 of the Vizianagram Sanskrit Series. The authorship of this work is somewhat uncertain. Burnell (Tanjore Catal., p. 88) names Bhāratitīrthavidyāranya. Thus tradition wavers between Śāyana and his master Bhāratitīrtha, and the evidence inclines towards the former.

— सूत्रवृत्तिः etc. [Brahmasūtra. With a commentary styled Sūtravṛitti and ascribed to a disciple of Śaṅkara.] pp. ii. ii. 133. 1894. See HARIHARA ŚĀSTRĪ, Goshthīpuram, and others. अद्वैतमञ्जरी etc. [Advaitamañjarī.] 1892-1895. 8°. 14048. e. 23.





epitome of Rāmānuja's Śrībhāṣya by Veikāṭhānātha Vedāntāchārya, and a commentary upon the Adhikaraṇasūtrāvalī, styled Sahridayahridaya-prakāṣikā, by Nāḍādūr Sundararāja Āchārya.] *കുമാരവേഷണം ശാസ്ത്രം - പ്രവൃത്തം* [Kumbakonam, 1900-1902.] 8°. 14048. e. 32.

— See ANANTĀRVĀR, *Maṇḍayam A.*, and NARASIṂHAIYAṆGĀR, *P. T.* *वेदान्तवादावली* etc. [Vedāntavādāvalī. A collection of treatises in exposition of Viśiṣṭādvaita-Vedānta and the system of Rāmānuja.] [1898, etc.] 8°. 14048. cc. 18.

— See RAṆGARĀMĀNUJA, *disciple of Tātāchārya.* *वेदान्त विषयवाक्यदीपिका* etc. [Viśhayavākya-dīpikā. A treatise upon the scriptural passages quoted in the Śrībhāṣya of Rāmānuja.] [1899.] 8°.

14048. e. 26.

— *लक्ष्मीविशिष्टाद्वैतसंकाशमिती प्रसिद्धम्* . . . *श्रीनिवासदीक्षितీयम्* etc. [Brahmasūtra. With the Lakshmīviśiṣṭādvaitabhāṣya, a commentary of the Vaikhāṇasa-Viśiṣṭādvaita school by Śrīnivāsa Dikshita, and the supercommentary called Nigamachūḍādarpaṇa by Sundararāja Bhaṭṭāchārya. Preceded by the Jñānakāṇḍa, or *paṭalas* 80-96, from the Vimānārchanakalpa of the Vaikhāṇasa, or Marīchipāṭala, an exposition of Viśiṣṭādvaita theosophy ascribed in its present form to Marīchi and in its principles to Vikhanas. Edited by A. Śrīnivāsa Tātāchārya.] pp. ii. 15, 360, ii. चन्द्रनखर [Madras,] 1896. 8°.

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• — *অক্ষয়ীলিপিপ্রণেতা কল্যাণেশ্বর* etc. [Brahmasūtra. Sūtra i., or Jijñāsādhikaraṇa, with Śrīnivāsa's Lakshmīviśiṣṭādvaitabhāṣya and the Nigamachūḍādarpaṇa of Sundararāja. Preceded by the Jñānakāṇḍa from the Vimānārchanakalpa of the Vaikhāṇasa. Edited by A. Śrīnivāsa Tātāchārya.] pp. ii. 16, 48; 3 plates. *অনন্তরূপ* [Madras,] 1896. 8°.

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BHAṬṬA BHĪMA. See BHĪMA, Bhaṭṭa.

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The publisher in advertising this collection includes in it the *Narapatījayacharyā* and a *Bhrigupraṇa*. The work is lithographed, except in the *Santānopāyakh* and *Phalitakh*.

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xxxvi., xli., xliii., lviii. Vedas.	xliv. Bhīmāchārya Jhaṅkikar.
—Rigveda.	lii. Sūdraka.
xlii. Daṇḍī.	liii. Pādmagupta.
xliv., l. Āpastamba.	lv. Annam Bhaṭṭa.
xlvi., li., liv. Kalkaṇa.	lvi., lvii. Bhaṭṭi.
xlvi. Patañjali.	lx. Hemachandra.
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*In progress.*

ऐतरेयब्राह्मणम् *etc.* (The Aitarēya Brāhmaṇam, with the Bhāṣhya of Śrīmat Sāyaṇāchārya . . . Edited by Pandit Kāśīnātha Śāstry Āgāśā.) 2 vols. pp. i. xiv. ix. 970, lv. पुण्याख्यपत्रने १८९६ [Poona, 1896.] 8°. 14003. ccc. (no. 32.)

Forms no. 31 of the Ānandāśrama Sanskrit Series. The English title is taken from the cover.

### ĀRŠHEYABRĀHMAṆA.

॥ आर्षेयब्राह्मणम् *etc.* [Ārṣheyabrāhmaṇa. An index to the sāmāni of the Sāmaveda. With the commentary of Sāyaṇa. Edited by Satyavrata Sāmaśramī.] pp. i. 191. 1891-1892. See PERIODICAL PUBLICATIONS.—Calcutta. उषा *etc.*

[Ushā.] Vol. I. no. xi.—vol. II. no. i. [1889]-1893. 8°. 14010. c. 43.(vol. 1, 2.)

*This tract is fourth in Sāyaṇa's list of Sāmaveda Brāhmaṇas. It also is found as the 5th book in the Talavakāra-brāhmaṇa. The present editor classes it, with the Sāmavidhāna, Devatādhyāya, Samhitopanishad, and Vamṣa, as an anubrahmaṇa.*

#### CHHĀNDOGYABRĀHMAṆA.

[For chap. 3-10 of this Brāhmaṇa, forming the Chhāndogyopanishad.] See UPANISHADS.

#### JAIMINĪYABRĀHMAṆA.

See below, TALAVAKĀRABRĀHMAṆA.

#### SĀMAVIDHĀNABRĀHMAṆA.

Das Sāmavidhānabrāhmaṇa. Ein altindisches Lehrbuch der Zauberei. Eingeleitet und übersetzt von Sten Konow. pp. vii. 82, i. Halle, 1893. 8°. 14007. c. 22.

#### ŚATAPATHABRĀHMAṆA.

॥ शतपथब्राह्मणम् . . . The Śatapatha Brāhmaṇa of the White Yajurveda, with the commentary of Sāyaṇa Ācārya. Edited by Paṇḍit Satyavrata Sāmaçramī. 1900, etc. See ACADEMIES, etc.—Calcutta.—*Asiatic Society of Bengal*. Bibliotheca Indica. New Series. [Vol. 145.] 1848, etc. 8°. 14002. a. (vol. 145.)

*In progress.*

— यजुर्वेदीयमाध्यन्दिनीयम् शतपथब्राह्मणम् [Śatapathabrāhmaṇa. In the Mādhyandina recension.] pp. 748. अजमेर १९५९ [Ajmere, 1902.] 8°. 14007. dd. 6.

The Śatapatha-Brāhmaṇa, according to the text of the Mādhyandina school. Translated [with introductions] by Julius Eggeling. 5 vols. 1882-1900. See MUELLER (F. M.). The Sacred Books of the East, etc. Vol. xi., xxvi., xli., xliii., xliv. 1879, etc. 8°.

2003. a, b. (vol. 11, 26, 41, 43, 44.)

शतपथब्राह्मणम् etc. [Śatapathabrāhmaṇa. Kāṇḍa i. With notes giving references to passages cited.] pp. 144. अजमेर १९५० [Ajmere, 1893.] 8°. 14007. cc. 23.

Die Dīkshā oder Weihe für das Somaopfer. [Being the Śatapathabrāhmaṇa III. i. 1—ii. 2,

translated into German, with commentary.] Habilitationsschrift . . . [by] Dr. Bruno Lindner. pp. 47. Leipzig, 1878. 8°. 14010. d. 8.(2.)

See REGNAUD (P.). Comment naissent les mythes . . . La légende hindoue du déluge.—Purūravas et Urvaçī, etc. 1897. 12°. 4503. dd. 13.

#### SHADVIMṢABRĀHMAṆA.

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#### TAITTIRĪYABRĀHMAṆA.

॥ अथ कृष्णयजुर्वेदीयतैत्तिरीयब्राह्मणप्रारंभः ॥ [Taittirīyabrāhmaṇa.] ff. 60, 71, 102. मुद्रया १८९३ [Bombay, 1894.] obl. 8°. 14007. cc. 25.

तैत्तिरीयब्राह्मणम् etc. [Taittirīyabrāhmaṇa. With the commentary Vedārthaprakāṣa of Sāyaṇa. Edited by Nārāyaṇa Bālakrishṇa Goḍbole.] 3 vols. pp. 1447. पुण्याख्यपत्रने १८९८ [Poona, 1898.] 8°. 14003. ccc. (no. 37.)

*Forms no. 37 of the Ānandāśrama Sanskrit Series.*

The Taittirīya Brahmana, with Swaram, in Telugu character, distinguishing the Mantra portion from the Brahmana, and noting the division of Vakyams, according to Sri Vidya-ranya Swamy, together with the contents of the whole Sakha, including the Samhita and Aranyaka. [Edited by A. Lakshminarasimha Somayāji.] (తైత్తిరీయబ్రాహ్మణమ్, etc.). pp. iv. iv. ii. ix. 677. Madras, 1899. 8°. 14007. d. 21.

*Forms no. 2 of the Conjeeveram Oriental Literary Institution Series.*

தெத்திரியம் ஐஸ்வர்யா ஐஸ்வர்யா ஐஸ்வர்யா etc. (அதிரியா || துதிரியா || etc.) [Taittirīyabrāhmaṇa. Edited, with accentuation, etc., by Muḷlaṅguḍi Vaidyanātha Śāstrī and Maṇḍakuḍi Sāmbaṣiva Ghanapāthī.] கும்பகோணம் ॥ [Kumbakonam,] 1900, etc. 8°. 14007. cc. 30.

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See SUBRAHMAṆYA ŚĀSTRĪ, K., of Uḍayūr-pāḷayam. கும்பகோணம் ஐஸ்வர்யா ஐஸ்வர்யா ஐஸ்வர்யா etc. [Pañchāśadanukramanikā.

An index of catchwords for the Taittirīya-saṃhitā, its Brāhmaṇa, Āraṇyaka, and Kāṭhaka.] [1897.] 12°. 14028. b. 78.(2.)

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14003. ccc. (no. 40.)

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Probe einer rationellen Bearbeitung des Taittirīja-Brāhmaṇa. [Containing text of the first 6 anuvākas, edited with translation by O. von Böhtlingk.] 1892. See ACADEMIES, etc.—Leipsic. —Koeniglich Saechsische Gesellschaft der Wissenschaften. Berichte, etc. Bd. 44, pp. 199-226. 1848, etc. 8°. Ac. 700/2. (Bd. 44.)

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தேவதீயகாண்டே ... *புராணம்* : [Kāṭhaka, i.e. the xth-xiiith *prapāṭhaka*s of the 3rd *ashṭaka* of this Brāhmaṇa. With accentuation.] See ĀRANYAKAS. — *Taittirīyāraṇyaka*. *ஸ்ரீ* ... *லகாண்டகாரணியாபா* etc. [Taittirīyāraṇyaka, etc.] pp. 197-244. 1894. 8°. 14010. cc. 1.

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The Jāiminiya or Talavakāra Upaniṣad Brāhmaṇa, forming part 4 of the Talavakārabrāhmaṇa: text, translation, and notes. By Hanns Oertel. 1894. See ACADEMIES, etc.—Boston, Mass.—American Oriental Society. Journal, etc. Vol. xvi., pp. 79-260. 1849, etc. 8°.

Ac. 8824. (vol. 16.)

Extracts from the Jāiminiya-Brāhmaṇa and Upaniṣad-Brāhmaṇa, parallel to passages of the Ṣatapatha-Brāhmaṇa and Chāndogya-Upani-

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See OERTEL (HANNs). Contributions from the Jāiminiya Brāhmaṇa to the history of the Brāhmaṇa literature, etc. 1897-1898. 8°. [Journal of the American Oriental Society.] Ac. 8824. (vol. 18, 19.)

[For the Ārsheyabrāhmaṇa, forming the fifth book of this Brāhmaṇa:] See above, ĀRSEHYABRĀHMAṆA.

[For the Kenopanishad contained in the Upaniṣadbrāhmaṇa:] See UPANISHADS.

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14010. c. 43. (vol. 2.)

The editor regards this work as an anubrahmaṇa, of the same class as the Ārsheyabrāhmaṇa. It is eighth in Sāyana's list.

BRAHMA-SAMĀJ. *उपासना-पद्धतिः* [Upāsanaṇāpad-dhati. A Brahminist manual of devotions.] pp. 28. *कलिकाता १९१२* [Calcutta, 1870.] 32°.

14028. a. 23.(1.)

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— Brahmo Marriage Ritual [in Sanskrit and English]. Published by the Southern India Brahma Samaj, Madras. pp. 20. Madras, 1902. 32°.

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BRAHMASAMHITĀ. *ब्रह्मसंहिता* [Brahmasamhitā. A work on Yoga. With Bengali translation.] pp. 31. See PRASANNAKUMĀRA ŚĀSTRĪ BHATṬĀCHĀRYA. *योगबुद्धि* etc. [Yogūmbudhi.] [1896.] 16°.

14048. a. 19.

The work is said to be in 100 adhyāyas, of which this contains only 5.

**BRAHMASŪRI**, *Jain Poet.* ज्योतिःप्रभाकल्याणनाटकम् [Jyotiḥprabhākalyāṇa. A drama.] [1893-1894.] See PADMARĀJA PAṆḌITA, son of Brahmasūri. काव्याम्बुधिः etc. [Kāvyaṃbudhi.] Pts. 1-6. [1893-1896.] 8°. 14028. c. 64.

*Not completed.*

**BRAJENDRANATH.** See VRAJENDRANĀTHA.

**BRIHACH-CHHĀNTI.** [For the editions of this devotional composition included in the collection styled Navasmarana:] See NAVASMARANA.

**BRIHASPATI.** ॥ बृहस्पतिसंहिता etc. [Brihaspati-saṃhitā. A modern tract, in 80 stanzas, on the modes of acquiring merit. With Hindi version.] pp. 18. कानपुर १८९९ [Cawnpore, 1899.] 8°. 14028. c. 85.(8.)

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— — See TA-HSÈ-THON SAUNG TWÈ. တဆွဲသုံးစောင်တွဲ [Ta-hsè-thon saung twè.] pp. 55-113. [1900.] 8°.

14098. ccc. 40.

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14300. d. 35.

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14053. c. 56.(4.)

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14072. cc. 55.(2.)

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14043. dd. 1.

**CHAKRAPĀNIDATTA** (*continued*). Chakradatta. චක්‍රපානිදාත etc. [A work on pathology. With Sinhalese interpretation by Talavatugoda Jinaratana.] Pt. i. pp. 64. Colombo, 1893. 8°.

14043. d. 47.

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14043. c. 37.(2.)

**CHAKRAVARTI AIYAṅGĀR**, Dharmādhikārī, of Mysore. See ŚRĪKANTHA KAVI, Elundūr. అభినవకాదంబరీ [Abhinavakādambarī. Edited by Chakravarti Aiyāṅgār.] [1892.] 8°.

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**CHALMERS** (ROBERT). See ACADEMIES, etc.—London.—Pāli Text Society. SUTTAPIṬAKA. The Majjhima-Nikāya. Edited by Robert Chalmers. Vol. II. (Vol. III.) 1896-1902. 8°. 14098. b. 25.

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**CHĀMANLĀL SĀKALCHAND MĀRPHATĪYĀ**. See RATNAŚEKHARA ŚŪRI. શ્રી શ્રદ્ધાવિધો [Śraddha-vidhiprakaraṇa. With Gujarati translation of the Kaumudī by the editor, Chāmanlāl.] [1899.] 8°.

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14043. dd. 5.

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**CHĀNĀKYA**. [Shorter Recension.] ଚାନ୍‌କ୍ୟାଶ୍ଳୋକ etc. [Chāṇakyaśloka. With an Oriya metrical version by Sudarṣana Nanda. Third edition.] pp. 22. Cuttack, 1901. 12°. 14076. b. 26.(4.)

——— ———— Morals of Chāṇakya. Rendered into English verse by Rāmachandra Ghosh Vidyāvinoda. pp. 12. Calcutta, 1891. 12°.

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——— [Longer Recension.] ॥ चाणक्यनीतिदर्पणम् etc. [Chāṇakyanītidarpana. With a Hindi translation.] pp. 98. Lucknow, 1897. 8°.

14070. dd. 14.

**CHANDA**, Ū, Guṇ-ōk of Myobyingyi. သမ္မာသမ္ဘဝဓိတိ etc. [Sammohachhedanī. An ethical discourse, in Burmese, illustrated from Pāli texts.] pp. ii. 151, iv. ၁၅၀ [Mandalay,] 1893. 8°.

14300. d. 25.(7.)

**CHANDESVARA ŚŪLAPĀṆĪ**. श्रीप्रत्यंगिरास्तोत्रप्रारम्भः [Pratyāṅgirāstotra. A mystic hymn to the Tantric goddess Pratyāṅgirā.] pp. 14. See SUDARŚANASAMHITĀ. हनुमतकवच etc. [Hanumat-kavacha, etc.] [1897.] 8°. 14033. aa. 5.(1.)

**CHANDESVARA THAKKURA**. Vivada-ratnakara of Chandesvara Thakkura. Portion dealing with



**CHANDRAKĀNTA TARKĀLAṆKĀRA BHATTĀ-CHĀRYA**, *Mahāmahopādhyāya*. See BHĀSKARA MIŚRA BHATTĀ. त्रिकाण्डमण्डनम् । Trikaṇḍa-maṇḍanam ... With ... commentary entitled Vivaraṇa. Edited by ... Candrakānta Tarkālaṅkāra. 1898, etc. 8°. [*Bibliotheca Indica*.]

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— कातन्त्रचन्द्रप्रक्रिया ... Kātantra Cchandali Prakriyā, etc. [A treatise on Vedic grammar, in the form of sūtras and a commentary, according to the Kātantra school of grammar.] pp. ii. iii. 247. Calcutta, 1896. 8°.

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14028. d. 71.

**CHANDRAKĪRTI**, Āchārya. See NĀGĀRJUNA. माध्यमिकावृत्तिः Mādhyamikā Vṛtti by Āchārya Chandra Kīrti, etc. 1894-1897. 8°. [*Buddhist Texts*.]

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12902. h. 22.

**CHANDRAKĪRTI SŪRI**, of the Nagpur Tapā-gachchha. See SĀRASVATASŪTRA. सारस्वतं व्याकरणम् etc. (Sarasvata Vyākaranam ... [comprising the Sārasvatasūtra with the exposition] by Anubhuti Swarupacharya. With the commentary of Chandrakīrti Suri, etc.) Vol. ii. [1893.] 8°.

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**CHANDRAKĪŚORA**, Nyāyaratna. संस्कृतसोपानं [Saṃskṛitasopāna. A first primer of Sanskrit, with

passages of Hindi for translation into Sanskrit,] by Pandit Chandra Kishore, Nyayaratna. pp. 19. Lahore, 1898. 8°.

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14043. e. 31.

**CHANDRAMAULI ŚARMĀ**, of Faizabad. See SĀRASVATASŪTRA. সিদ্ধান্তচন্দ্রিকোত্তরাষ্ট্রঃ etc. [Sārasvatasūtra. With the Siddhāntachandrikā. Part II. With Hindi commentary by Chandramauli, based on the Subodhinī of Śaḍānanda.] [1900.] 4°.

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**CHANDRAMOHANA TARKARATNA BHATTĀ-CHĀRYA**. See AMARASIMHA. অমরকোষাভিধানম্ etc. [Amarakoṣa. With commentary. Edited by Chandramohana.] [1901.] 8°.

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**CHANDRASEKHARA BARUWĀ**. See PĀṆCHARĀTRA. శ్రీరాధికా సహస్ర నామ etc. [Rādhikāsahasranāma. Edited by Chandrasekhara.] [1879.] 12°.

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**CHANDRASEKHARA ŚĀSTRĪ**, Sādhupallī, son of Venkatarāya. See AMARU. శృంగారమరుకావ్యము etc. [Śṛiṅgārāmarukakāvya, i.e. Amarusaṭaka. With the commentary of Vema Bhūpāla and a Telugu commentary and Telugu metrical version by Chandrasekhara.] 1898. 8°.

14076. c. 69.

**CHANDRASEKHARA SIMHA**, Sāmanta. Siddhānta-darpaṇa. A treatise on astronomy by Mahāmahopādhyāya Sāmanta Śrī Chandrasekhara Simha. Edited with an introduction by Joges Chandra Rāy. (सिद्धान्तदर्पणः) pp. 99, 344. Calcutta, 1899. 8°.

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**CHANDRASIMHA SŪRI**. See HARIBHADRA SŪRI. « श्री षट् दर्शन समुच्चय etc. [Ṣaḍdarśanasamuchchaya. With Gujarati prose version by Chandrasimha.] [1892.] 16°.

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**CHANGADĀSA.** The Sambandhopadesa. Commonly called Changakarikas. [A tract in 63 stanzas, with commentary by the author, forming a supplement to the Kātantra.] ... Edited by Pandit S. P. S. Jagannadhaswamy Ayyavaralugaru. (संबंधोपदेशः) pp. ii. 77. *Vizagapatam*, 1896. 12°. 14092. a. 10.(2.)

*The author was a Buddhist Kāyastha, presumably of Orissa, and sometimes styled Śringadāsa.*

**CHARAKA.** Charaka-samhita. With the commentary [Āyurvedadīpikā] of Chakrapani Datta. Edited by Kaviraj Avinasha Chandra Kaviratna .... चरकसंहिता etc. Pt. vi. कलिकाता [Calcutta, 1894.] 8°. 14043. dd. 1.

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**CHARAṆAVYŪHA.** श्री ... चरणव्यूहपरिशिष्टसूत्रम् etc. [Charaṇavyūha. With the commentary of Mahīdhara or Mahidāsa.] pp. 55. काश्याम् १९५९ [Benares, 1902.] 8°. 14093. d. 16.(2.)

*Apparently a new issue of the text which was appended to the edition of Kātyāyana's Prātiśākhya in the Benares Sanskrit Series, 1883-8.*

**CHĀRITRAVARDHANA,** of the *Kharatara-gachchha*. See KĀLIDĀSA.—*Raghuvamṣa*. The Raghu-

vanśa ... with full extracts ... from the commentaries of ... Chāritravardhana, etc. 1897. 8°. 14072. c. 53.

**CHARIYĀPĪṬAKA.** See SUTTAPĪṬAKA.—*Khuddakanikāya*.

**CHĀRUCHANDRA MUKHOPĀDHYĀYA.** See PURĀṆAS.—*Mārkaṇḍeyapurāṇa*. The Mārkaṇḍeya Purāṇam. Translated ... by Charu Chandra Mukerjea. Pts. 1-3. 1893-1894. 8°. 14016. c. 44.

**CHATTERJEE (MOHINI M.).** See MOHINĪMOHANA CHATṬOPĀDHYĀYA.

**CHATṬOPĀDHYĀYA (DIGAMVAR).** See DIGAMBARA CHATṬOPĀDHYĀYA.

**CHĀTUDHĀRĀ.** चातुद्वारचमत्कारसारा (च)रुचं [Chāṭudhārāchamatkārasāra. A series of miscellaneous epigrammatic stanzas, ascribed to various noted poets. With a commentary.] 1895-1897. See PERIODICAL PUBLICATIONS.—*Vizagapatam*. सकलविद्यवर्धनम् etc. [Sakalavidyābhivardhanī.] Vol. iii., pt. i.—vol. iv., pt. i. 1892-1897. 12° & 8°. 14174. g. 38.

*Not completed.*

**CHATURA KALLINĀTHA.** See KALLINĀTHA, *Chatura*.

**CHATURĀRAKKHADHAMMA.** ဇာတုရာရက္ခဝရား ဇာတုဝါး [Chaturārakkhadhamma. A series of Pali stanzas on the observance of the 4 principles of *buddhānussati*, *mettā*°, *asubhā*°, and *marañā*°. With commentary and Burmese translation by Chakkindābhisiri.] See SUTTAPĪṬAKA.—*Dīghanikāya*. မဟာသတိပဋ္ဌါနသုတ် etc. [Mahāsati-paṭṭhānasutta, etc.] pp. 125-147. [1895.] 8°. 14098. ccc. 9.(2.)

**CHATURTHILĀLA,** *Vaidya*, son of *Kastūrīchandra*, of *Ratnagarh*. See ŚRĀDDHA. पार्वणं श्राद्धम् etc. [Apātraka-pārvaṇa-śrāddha. Edited with a commentary styled *Jyeshthānandī* by Chaturthilāla.] [1895.] 12°. 14010. b. 15.

— अथ अन्त्येष्टि श्राद्ध प्रकाशः etc. [Antyeshtīśrāddhaprakāśa. A treatise on the ritual of funerals and śrāddhas, according to the usage of Gauda

and Maithila Brahmans. With Hindi translation by the author. Second edition.] ff. 102, i. मुंबई [Bombay, 1898.] obl. 8°. 14028. d. 2.(1.)

— नित्यकर्मप्रयोगमाला etc. [Nityakarmaprayogamālā. A compendium of the encyclical ritual according to the Mādhyandina school. Second edition.] pp. 192, lith. मुंबई १९५४ [Bombay, 1898.] 12°. 14028. b. 91.

— « अथ शान्तिप्रकाशप्रारम्भः » [Śāntiprakāśa, or Chaturthilālabhāskara. A compendium of illustratory rites, in 3 prakaraṇas.] ff. ii. 107, iii. बंबई [Bombay, 1900.] obl. 4°. 14033. d. 24.

The author enumerates as his chief sources the Pāraskara-sūtra, Hariharabhāṣya, Śāntiratna, Śāntisāra, Viṣvakarmaparakāśa, Vasishṭhasaṁhitā, Kaṣyapaśāstra, Nāradaśāstra, Matsyapurāṇa, Dānachandrikā, Śāntimayūkha, and Saṁskārabhāskara.

CHAUDHURĪ (K.). अनुवादिनी [Anuvādinī] or Helps to Translation from English to Sanskrit... Revised and corrected by . . . Bidhu Bhushan Goswami. pp. xii. 119. Calcutta, 1895. 12°. 14085. b. 41.(1.)

CHAUK SAUNG DWE. See HĀYAU SAUNG TWÈ.

CHAUTH MAL. See CHATURTHILĀLA.

CHENĀCHALA RĀU, Palle. See BĀDARĀYAṆA. श्रीमद्ब्रह्मसूत्राणि etc. [Brahmasūtra. With the bhāṣya of Ānandatīrtha, etc. Preceded by an introduction by P. Chenchala Rāu, etc.] [1900.] 8°. 14048. cc. 30.

— See NĀRĀYAṆA BHATṬA, son of Rāmeṣvara. The Vivahaprayoga . . . with translation by P. Chentsal Rāo. 1891. 8°. 14033. b. 58.

CHENTSAL RAO. See CHENĀCHALA RĀU.

CHERUṆṆĀṬṬI DEVĪ, Ghoshapura-Mahārājñī. See NĪLAKAṆṬHA ŚARMĀ, Punnacheri-nambī. « श्रीः . . . घोषपुरमहाराज्ञी-चरित्रम् » etc. [Ghoshapuramahārājñīcharitra. A biography of Princess Cheruṇṇāṭṭi Devī. Followed by verses upon her death.] [1902.] 8°. 14072. d. 45.(3.)

CHHAJJŪ SINGH. See ĀRYA SAMĀJ. आर्य सन्ध्या पद्धति etc. [Āryasandhyāpaddhati. Daily prayers, with Hindi introductions, rules, translations, etc., by Rājārāma and Chhajjū Singh.] [1897.] 12°. 14028. b. 96.(1.)

CHHAJJŪ SINGH (continued). "What is the Arya Samaj?" or, An [English] Exposition of the Principles of the Arya Samaj. Profusely illustrated with quotations [in Sanskrit and English] from the Vedas and other Shāstras. By Chhajju Singh. pp. 84. Lahore, [1890.] 12°. 14028. c. 61.

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— सुन्दरचरितं नाम नाटकम् etc. [Sundaracharita. A drama in seven acts, founded on the Sundara-kāṇḍa of the Rāmāyaṇa.] pp. ii. 96. मुम्बई १८९६ [Bombay, 1894.] 8°. 14079. b. 29.(2.)

CHHOTĀLĀL NARBHERĀM BHATṬA. See VĀGBHATĀ, son of Singhagupta. अष्टांगहृदय etc. [Aṣṭāṅgahṛidaya. The Uttaraśthāna, with Gujarati translation by Chhotālāl.] [1901.] 8°. 14043. cc. 22.

CHHUBI LAL SOORI. See CHHAVILĀLA SŪRI.

CHIDGHANĀNANDA, Paramahansa Parivrajaka. See ŚAṆKARA ĀCHĀRYA.—Doubtful and Supposititious Works. « श्री हरिमोडे स्तोत्रम् » etc. [Harimōdestuti. With a Gujarati commentary by Chidghanānanda, entitled Amṛitadhārā.] [1897.] 12°. 14033. a. 32.

CHĪMANLĀL SĀKALCHAND MĀRPHATĪYĀ. See VIJAYALAKSHMĪ SŪRI. उपदेशप्रामाद etc. [Upadeśaprasāda. Translated into Gujarati. Edited by Chīmanlāl Mārphatīyā.] [1902, etc.] 8°. 14100. d. 10.

CHINTĀMAṆI VINĀYAKA VAIDYA. See VĀLMĪKI.—Rāmāyaṇa.—Abridgments and Selections. संक्षिप्तवाल्मीकिरामायणम् । [Saṁkṣipta-vālmīki-rāmāyaṇa. An abridgment of the Rāmāyaṇa, with glosses, by Chintāmaṇi Vaidya.] [1902.] 8°. 14065. c. 55.

CHITSUKHA MUNI. See ĀNANDABODHA PARAMA-HANSA. न्यायमकरन्दः . . . Nyāya Makaranda . . . with a commentary by Chitsukh Muni, etc. 1901, etc. 8°. 14004. a. 11.

CHONKAR (R. M.). See RĀMAKRISHṆA MĀDHAVARĀU CHONKAR.



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14072. ccc. 12. (no. 67.)

Appended is a praśasti of the author and the line of teachers from Śrīpati. Hīravijaya was born 1583, and succeeded to the sūripada in 1610 Samvat.

\* **DEVENDERNATH TAGORE**. See DEVENDRANĀTHA THĀKURA.

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 Bhallata. — *Bhallatāsātaka.*  
 Nilakanṭha Dikshita. — *Subhārāṇjanasātaka.*  
 1888. Mūka. — *Mūkapañchāṣatī.*  
 Kshemendra. — *Chaturraṅgasāgraha.*  
 Viśveṣvara Bhaṭṭa. — *Anyoktisātaka.*  
 Śivarāma Tripāthī. — *Nakshatramālā.*  
 Nilakanṭha Dikshita. — *Kalīvilāmbana.*  
 Somaprabha Āchārya. — *Śrīnagaravairāgyatarāṅgiṇī.*  
 Nārāyaṇa Bhaṭṭa, Kerala. — *Kotiviraha.*  
 1890. Viśvupādādikeśāntavarṇana, Śivakeśādīpādāntavarṇana [ascribed to Śaṅkara].  
 Nilakanṭha Dikshita. — *Sāntivilāsa, Anyāpadeśasātaka.*  
 Loṣṭadeva. — *Dīnākrandanastotra.*  
 Kṛishṇavallabha Bhaṭṭa. — *Kāryabhūṣhaṇasātaka.*  
 Śrīnivāsa Āchārya. — *Jānakīcharaṇachāmara.*  
 Kshemendra. — *Darpadālana.*  
 Śivarāma Tripāthī. — *Rasaratnahāra.*  
 Mānasa. — *Bhaktāmarastotra.*  
 Siddhasena Divākara. — *Kalyāṇamandīrastotra.*  
 Vādirāja. — *Ekibhārastotra.*  
 Dhananjaya. — *Vishāpahārastotra.*  
 Bhūpāla Kavi. — *Jinachaturvīṅṣatikā.*  
 Devanandī. — *Siddhāhīprastotra.*  
 Somaprabha Āchārya. — *Sūktimuktāvalī.*  
 Jambū Gura. — *Jinasātaka.*



- Padmānanda.—*Vairāgyasataka*.  
Jinaprabha Sūri.—*Siddhāntāgamastava*.  
Dhanapūla.—*Ītishābhapañchāsikā*.  
Sobhana Muni.—*Chaturvīṃśatījinastuti*.  
1891. Kāraṇārīya.—*Sudarsanaśataka*.  
Viṣṇu Pāṇḍe.—*Karīṇḍrakarṇābharāṇa*, *Romāvali-  
sataka*.  
Prabodhasudhākara [ascribed to Śaṅkara].  
Jalhana.—*Mugdhopadeśa*.  
Veṅkaṭanātha Vedāntāchārya.—*Subhāshitanirī*.  
1893. Ānandavardhana.—*Deviśataka*.  
Avatāra Kavi.—*Isvaraśataka*.  
Madhusūdana, son of Padmānābha, Maithila.—*Anyāpadeśa-  
sataka*.  
Lakshmaṇa Venimādhava Sāmaga.—*Chandrikuchapañchā-  
sika*.  
Vidya-vācā, son of Mādhava.—*Kaunteyavṛitti*.  
Utprekṣāvallabha.—*Sundariśataka*.  
Tripurasundarimānasikopachārapūjā [ascribed to Śaṅ-  
kara].  
Sundara Āchārya.—*Gītīśataka*.  
Samarāja Dikshita.—*Tripurasundarimānasapūjana*.  
Chataḥśaṣṭyupachāraśaṅkārī [ascribed to Śaṅkara].  
1894. Jāṭastavarāma [ascribed to Durvāsas].  
Rāmābhadrā Dikshita.—*Rāmāṣṭaprasāda*.  
Vāsudhva, *Purvaṇam*.—*Vāsudevaśataka*.  
Nārīyaṇa Bhaṭṭa, *Kerala*.—*Devināṭika*.  
1895. Tripurāmāhīnastotra [ascribed to Durvāsas].  
Khaḍgaśataka.  
Dakṣiṇāmūrti Sūri.—*Lokoktimuktārālī*.  
Nīlakaṇṭha Dikshita.—*Anandasāgarastava*.  
Lolimbārāja.—*Harivilāsa*.  
Janārdana Bhaṭṭa, *Gosāmī*.—*Śrīgārasataka*.  
Sūrya Kavi.—*Rāmākṛishṇakāvya*.  
1897. Rāmābhadrā Dikshita.—*Rāmāṣṭaprasāda*.  
Narahari.—*Śrīgārasataka*.  
Utprekṣāvallabha.—*Bhikṣhūṭanākāvya*.

In 1892 occurred the death of Pandit Durgāprasāda. An obituary notice was issued, and is bound with the Anthology, pt. 8.

— The Prāchīna-lekha-mālā, or A Collection of Ancient Historical Records [*scil.* Sanskrit inscriptions] . . . Edited by . . . Pandit Durgāprasād (Vol. II, by . . . Pandit Śivadatta) . . . and Kāśīnāth Pāṇdurang Parab. (प्राचीनलेखमाला ।) 1892, etc. See above. Kāvya-mālā. [No.] 34, 64, etc. 1886, etc. 8°. 14072. ccc. 12. (no. 34, 64.)

In progress.

**DURGĀPRASĀDA**, son of Vrajalāla, and others. The Abhidhāna-sangraha, or A Collection of Sanskrit Ancient Lexicons . . . Edited by Pandit Durgāprasād, Kāśīnāth Pāṇdurang Parab and Pandit Śivadatta. (अभिधानसंग्रहः नाम संस्कृतप्राचीनकोशग्रन्थसमुच्चयः ।) Bombay, 1889, etc. 8°. 14090. e. 20.

In progress? Durgāprasāda died before the publication of Vol. 2.

The works published in this collection are catalogued under the headings:—

- |                         |                         |
|-------------------------|-------------------------|
| 1. Amarasiṃha.          | 6-10. Hemachandra.      |
| 2-5. Purushottama Deva. | 11. Jinadeva Munīṣvara. |

**DURGĀPRASĀDA DVIVEDĪ**. Prasādaśataka, or The Life of Mahāmahopādhyāya Pandit Durgāprasād [in 115 Sanskrit stanzas], etc. (प्रसादशतकम्) pp. ii. 17. Bombay, 1892. 8°. 14072. cc. 63. (1.)

**DURGĀPRASĀDA ŚUKLA**, of Agra. See YĀJÑA-VALKYA. [*Dharmaśāstra*]. निताक्षर etc. [Yājñavalkyasmṛiti. Āchārādhyāya and Vyavahārādhyāya, with a translation and commentary by Durgāprasāda.] [1890.] 4°. 14038. f. 11.

**DURGASIMHA**, Commentator on the Kātantra. See SARVAVARMĀ. [Select Aphorisms of the Kātantra, with portions of Durgasimha's *vṛitti*.] [1902, etc.] 8°. [*Gāndharva-kalāpa vyākaraṇa*.] 14053. dd. 2.

— See SARVAVARMĀ. कलाप-व्याकरणम् etc. [Kālāpavyākaraṇa. Section i., with Durgasimha's *vṛitti*.] [1889.] 8°. 14090. c. 56.

— — [1895.] 12°. 14090. b. 45. (3.)

— See SARVAVARMĀ. कलाप-व्याकरणम् etc. [Kālāpavyākaraṇa. Section i., with commentary of Durgasimha.] [1895.] 8°. 14090. bb. 13. (4.)

— See SARVAVARMĀ. कलाप-व्याकरणम् etc. [Kālāpavyākaraṇa. Section i., with commentary of Durgasimha.] [1900.] 8°. 14090. b. 32. (2.)

— See TRILOCHANADĀSA. कलाप-व्याकरणम् . . . चतुष्टयपाञ्जी etc. [Chatusṭayapañjī. A commentary on Durgasimha's Kātantravṛitti. Chapter ii.] 1893. 8°. 14090. bb. 13. (2.)

— कलाप-व्याकरणम् . . . चतुष्टयटीका etc. [Chatusṭayatīkā, or Kātantravṛittitīkā. Being Durgasimha's longer commentary on the Kātantra. Chapter II, *pādas* i.-ii. Edited by Rasikachandra Vidyāratna.] pp. 102. Dacca, 1893. 8°. 14090. bb. 13. (1.)

— नमस्कारविवेकः etc. [Namaskāraviveka. Comprising the introductory stanza of Durgasimha's Kātantravṛitti and the first part of Trilochana-dāsa's Pañjikā commenting upon that verse and discussing the forms of religious address, and followed by the section of Susheṇa's Kālāpachandra bearing thereupon. Together with a commentary upon the whole, called Kaumudī, by Annadācharaṇa Tarkachūḍāmaṇi.] pp. i. 70. नोवाखली १९०७ [Noakhali, 1900.] 12°. 14092. a. 24. (1.)

**DUTT** (U. C.). See UDAYACHANDRA DATTA.

**DUTT** (R. C.). See RAMESACHANDRA DATTA.

**DVĀRAKĀNĀTHA NYĀYABHŪSHANA**, of *Milnapur*. See **KRAMADĪŚVARA**. नयुगं किञ्चनारं [Laghu-saṅkshiptasāravyākaraṇa. A shorter recension of Kramadīśvara's Saṅkshiptasāra. Abridged and edited with a commentary by Dvārakānātha.] 1890-1892. 8°. 14090. c. 37.

— **अव्ययकोषः बृहदेकाक्षरकोषश्च** etc. [Avyayakoṣa. A metrical vocabulary of indeclinable words. Followed by Bṛihad-ekākṣharakoṣa, a similar work on monosyllables. With a metrical account of the author's family and literary work.] pp. 28. कलिकाता [Calcutta,] 1899. 8°. 14093. b. 20.(2.)

**DVĀRAKĀNĀTHA NYĀYAPANĀCHĀNANA**. See **BHAVĀNANDA SIDDHĀNTAVĀGIŚA**. कलकच्छम् etc. [Kāraṇachakra. With commentaries. Edited by Dvārakānātha and Gauragovinda.] [1900.] 8°. 14090. bb. 15.(1.)

**DYĀNATI RĀYA**. समाधिहरण भाषा . . . तीर्थे वन्दना स्तोत्र [Samādhiharana. A Jain religious poem, in a Hindi metrical version. Followed by the Tīrthavandanāstotra.] pp. 11. लखनऊ १९०१ [Lucknow, 1901.] 12°. 14100. a. 21.(3.)

**EAST**. The Sacred Books of the East Described and Examined. Hindu Series. London, Madras [printed], 1895, etc. 8°. 14010. cc. 9.

*In progress? Works issued in this series are catalogued under the following headings:—*

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„ 2. Upanishads. Mahābhārata. — Bhagavadgītā. Sādānanda Yogindra.	„ 3. Vālmiki. Murdock (J.). Purāṇas. — Vishnu-purāṇa.

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— See **ŚIVARĀMA PAṆDE**. रडवई राज्याभिषेक . . . Edward Rajyabhishek. A . . . poem on the coronation of . . . Edward VII, etc. [1902.] 12°. 14072. b. 27.

**EGGELING** (JULIUS). See **BRĀHMAṆAS**. — *Satapatha-brāhmaṇa*. The Satapatha-Brāhmaṇa . . . Translated [with introductions] by J. Eggeling. 1882-1900. [Sacred Books of the East.]

2003. a, b. (vol. 11, 26, 41, 43, 44.)

**EKĀDAŚĪNIRṆAYA**. अष्टैकादशीनिर्णयः [Ekādaśī-nirṇaya. A work on the determination of the Ekādaśī festival.] See **PURĀṆAS**. — *Selections*. अथ . . . पञ्चिग्रहैकादशीमाहात्म्यं प्रा० [Ekādaśīmāhātmya, etc.] ff. 1-3. [1899.] obl. 8°. 14016. d. 55.

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**EKĀMBARA ŚĀSTRĪ**, Kamaṇḍūr. See **MATHĀM-NĀYA**. श्रीमत्माध्वाचार्य etc. [Mathāmnāya, etc. Edited by Ekāmbara.] 1894. 8°. 14048. bb. 42.(3.)

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**EPHEMERIDES**. श्रीसंवत् १९४७ शक्रः १८१२ . . . तिथिपत्रं etc. [Almanack for Samvat 1947, A.D. 1890-91. Compiled by Sudhākara Dvivedī.] pp. 47. वाराणसी १८८९ [Benares, 1889.] obl. 8°.

14096. b. 10.(1.)

— श्रीमकरन्दीयपंचांगश्रीसम्वत् १९४७ [Almanack for Samvat 1947, A.D. 1890-91.] pp. 31, lith. काशी १९४७ [Benares, 1890.] obl. 8°. 14096. b. 9.(1.)

— मू[ल्य. भृ.] शरनबेन्द्र १९५१ श्रीयन्त्रेपाठदेशीयं पञ्चाङ्गम् [Almanack for Vikrama-Samvat 1951, Nepal-Samvat 1014-5, A.D. 1894-95. Compiled by Ratnamāna of Kathmandu.] ff. 18, lith. बनारस [Benares, 1893.] obl. 16°. 14096. a. 3.

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— अजितप्रकाशपंचाङ्गम् etc. [Ajitaparakāṣa-pañchāṅga. An almanack for Samvat 1954, A.D. 1897-98. Compiled by Rūrmall Śarmā.] pp. 42. अजमेर १८९७ [Ajmere, 1897.] obl. 8°.

14096. b. 11.



**FLEET** (JOHN FAITHFULL). See PERIODICAL PUBLICATIONS.—*Bombay*. The Indian Antiquary, etc. (Vol. xiv.-xx., edited by J. F. Fleet, etc.) 1872, etc. 4°. 14096. e.

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— See MAHĀBHĀRATA. — *Adiparva*. Vyasa. Sakountala. Traduction libre de P.-E. Foucaux, etc. 1894. 16°. 14060. a. 13.

**FOULKES** (THOMAS). See PRATĀPARUDRA DEVA. The Hindu Law of Inheritance . . . translated . . . by . . . T. Foulkes. 1881. 8°. 14039. a. 16.

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**FRIEDLAENDER** (WALTER). See ĀRANYAKAS.—*Kaushītakyāranyaka*. Der mahāvratā-Abschnitt des Çāṅkhāyana-Āranyaka herausgegeben, übersetzt und mit Anmerkungen versehen von W. Friedlaender. 1900. 8°. 14007. cc. 27.

**FRITZE** (LUDWIG). See BHAVABHŪTI. Malati und Madhava . . . übersetzt von L. Fritze. [1884.] 12°. 012207. f. (no. 1844.)

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**FUEHRER** (ALOIS ANTON). Classified List of the Sanskrit, Prakrit, Pali, and Hindi Manuscripts in . . . the Provincial Museum, N.-W. Provinces and Oudh. Compiled by A. Führer. See LUCKNOW.—*Provincial Museum. Catalogue, etc.* pp. 157-169. 1892. 8°. 011900. ee. 15.

**FUMI** (FAUSTO GHERARDO). See VETĀLAPAÑCHAVIṂŚATI. Novelle del Vetāla. Tradotte dal sanscrito [by F. G. Fumi.] 1892. 8°. [Archivio per lo Studio delle Tradizioni Popolari.] P.P. 4168. d. (vol. 11.)

**GADĀDHARA BHATTA**, son of Gaurīpati. रसिक-जीवनम् । [Rasikajivana. A poetical anthology.] [1891.] See PERIODICAL PUBLICATIONS.—*Bombay*. ग्रन्थरत्नमाला etc. (Granth Ratna Mālā, etc.) Vol. V, no. 3-6. 1887-[1892]. 8°. 14096. c. 8. (vol. 5.)

Incomplete, wanting the end. Selected verses from this work have been published by P. Regnaud in the Annuaire de la Faculté des Lettres de Lyon, Année i.-iii. (1883-5).

**GADĀDHARA BHATTAĀCHĀRYA**, the Logician. See GAṆGEṢA UPĀDHYĀYA. హెత్వబ్ధాసామాన్య-నిర్దుష్టత etc. [Hetvābhāsa-sāmānyanirukti. With the Dīdhiti of Raghunātha. Followed by Gadādhara's Gādādhārī upon the latter and Raghunātha Śāstrī Parvato's gloss upon Gadādhara.] [1893.] 8°. 14048. dd. 14.

— See GAṆGEṢA UPĀDHYĀYA. పక్షతా etc. [Pakṣatā. With Raghunātha's Dīdhiti. Followed by the corresponding section of Gadādhara's Gādādhārī upon the latter and Kṛishṇa Bhaṭṭa Ārḍa's gloss upon Gadādhara.] [1890.] 8°. 14048. e. 19.

— See GAṆGEṢA UPĀDHYĀYA. The Pramānyavādahā [sic] by . . . Gadadara . . . with Thathva

Chintamani by Gangasopadyaya and Didhithi by Raghunadha . . . Vol. 1. 1901. 8°. [*Śāstramuktāvalī*.]

14049. a. 1.(no. 4.)

— See GAṄGEŚA UPĀDHYĀYA. A Collection of Sadharana, Asadharana, Anupasamhari, and Vi-rodha, Grandhas. By . . . Gadadhara Bhatta-  
charya. With [the corresponding passages from the] Mani and Didhithi of Gangesopadhyaya and Raghunatha, etc. 1900. 8°. [*Nyāyaratnāvalī*.]

14048. e. 31.(2.)

— See GAṄGEŚA UPĀDHYĀYA. सप्रतिपक्षः [Satpratipakshagrantha. The section on satprati-  
paksha, with the corresponding portions of the Dīdhiti and Gadādhari.] 1901. 8°. [*Nyāya-  
ratnāvalī*.]

14048. e. 31.(3.)

— See GAṄGEŚA UPĀDHYĀYA. Savyabbichara Samanyanirukthi . . . With [the corresponding passages from the] Mani and Didhithi of Gange-  
sopadhyaya and Raghunatha, etc. 1900. 8°. [*Nyāyaratnāvalī*.]

14048. e. 31.(1.)

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Raghunātha's Dīdhiti, and followed by the corre-  
sponding section of Gadādhara's commentary to-  
gether with Kṛishṇa Bhaṭṭa Ārḍe's commentary  
upon Gadādhara.] [1893.] 8°. 14048. dd. 13.

— See GAṄGEŚA UPĀDHYĀYA. व्यापिपञ्चकम् etc. [*Vyātipañchaka*. With an extract from Raghu-  
nātha's commentary Śiromaṇi, and Gadādhara's  
gloss Gadādhari upon it, etc.] [1896.] 8°.

14048. e. 28.

— See RAGHUNĀTHA ŚIROMAṆI. Avachedakata Nirukthi. By . . . Gadadhara . . . With Didhithi  
of Raghunadha, etc. 1901. 8°. [*Śāstramuktāvalī*.]

14049. a. 1.(no. 11.)

— See UDAYANA ĀCHĀRYA. आत्मतत्त्वविवेकः etc. [*Ātmatattvaviveka*, or *Bauddhadhikkāra*. With  
portions of the gloss of Mathurānātha, the ex-  
position by Raghunātha, and portions of the gloss  
upon the latter by Gadādhara, etc.] [1900, etc.]  
8°.

14048. dd. 28.

— प्रतिबन्धकतावादः etc. [*Pratibandhakatāvāda*,  
or *Viśiṣṭhavaśiṣṭyabodhavichāra*.] pp. 37. काश्या  
[Benares, 1892.] 8°.

14048. bb. 45.(3.)

The second title is given in the colophon.

GADĀDHARA BHATṬĀCHĀRYA, the Logician (con-  
tinued). शक्तिवादः etc. [*Śaktivāda*. With a com-  
mentary by Harinātha Tarkasiddhānta.] Pt. ii.  
pp. vii. 89-277. कलिकाता १८९२ [Calcutta, 1890.]  
8°.

14048. bb. 43.

Wanting Pt. 1, which contained the *Sāmānyakūṇḍa*.

— « व्युत्पत्तिवादः etc. [*Vyutpattivāda*. A dis-  
cussion of logical denotation. Edited by Nārā-  
yaṇa Śāstrī Paṭavardhana.] pp. 188. काश्या १८९५  
[Benares, 1899.] 8°.

14093. b. 27.(2.)

— « व्युत्पत्तिवादः etc. [*Vyutpattivāda*. Edited  
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[1901.] 8°.

14049. a. 4.(1.)

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रहस्य-प्रकाशः [*Śaktivādarahasyaprakāśa*. A  
dissertation on Gadādhara's *Śaktivāda*.]  
[1896.] 8°.

14048. bb. 50.(2.)

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ṬĀCHĀRYA. शक्तिवाद . . . विवृतिः etc. [*Śakti-  
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bhāchārya.] See GOVARDHANADĀSA LAKSHMĪDĀSA. बृहत्स्तोत्रसरित्सागर etc. [Bṛihat-stotrasaritsāgara.] Vol. ii. [1892.] 12°. 14033. a. 27. (vol. 2.)

**GOKULANĀTHA**, *Astrologer*. মকরদোপপতিঃ। [Makarandopapatti. An astrological tract.] See PERIODICAL PUBLICATIONS.—Calcutta. অরুণোদয় etc. [Arunodaya.] Pt. i., no. 15. pp. 4-11. [1890, etc.] 4°. 14133. g. 16. (pt. i., no. 15.)

**GOKULANĀTHA MAHĀMAHOPĀDHYĀYA**, *Phandah, son of Pītūmbara*. The Amṛitodaya of Gokulanātha. [An allegorical play, in five acts.] Edited by ... Paṇḍit Śivadatta ... and Kāśīnāth Pāṇḍurang Parab. (अमृतोदयम्।) pp. ii. 73. 1897. See DURGĀPRASĀDA, son of Vrajaulāla, and KĀŚINĀTHA PĀṇḌURAṄGA PARAB. Kāvya-mālā. [No.] 59. 1886, etc. 8°. 14072. ccc. 12. (no. 59.)

**GOLĀPCHANDRA**. See GULĀB-CHANDRA.

**GOLE** (M. S.). See MAHĀDEVA ŚIVARĀMA GOLE.

**GOONAWARDANA** (S. F.). See GUṆAVARDHANA (S. F.).

**GOONERATNE** (E. R.). See GUṆARATNA (E. R.).

**GOPĀLA**, *Poet*. रासायुगच्छः। [Rāsāyāguchchhāh. Five guchchhas of verses on the sports of Kṛishṇa.] pp. 18. [1890.] See PERIODICAL PUBLICATIONS.—Bombay. ग्रन्थरत्नमाला etc. (Granth Ratna Mālā, etc.) Vol. IV., no. 1. 1887-[1892.] 8°. 14096. c. 8. (vol. 4.)

**GOPĀLA**, *Paramahaṃsa Parivrajakāchārya*. See BAUDHĀYANA. बोधायनग्रन्थोक्त-जृताकर्म-प्रयोगः। [Bodhāyanagrihyokta-jātakarmādi-prayoga. With the kārīkā or epitome of Gopāla, etc.] [1900.] 8°. 14038. c. 37. (2.)

**GOPĀLA BHATTA**, *disciple of Prabodhānanda*. ଉପବସତତ୍ତ୍ବ etc. [Upavāsataṭṭva. A treatise on fasts, consisting of select passages from the Haribhaktivilāsa of Gopāla Bhaṭṭa with explanations in Oriya by Yogendra Miśra.] pp. 55. Cuttack, 1898. 12°. 14028. b. 84. (2.)

**GOPĀLACHANDRA CHAKRAVARTĪ**, *Mahāmahopādhyāya*. See PURĀṆAS.—Mārkaṇḍeyapurāṇa. [Devīmāhātmya.] ଶ୍ରୀଚଣ୍ଡୀ etc. [Chandī. Accompanied by a commentary entitled Tattvaprakāśikā by Gopālachandra, etc.] [1900.] 16°.

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— [Second edition.] pp. 90. 1902. 12°. 14028. b. 104. (3.)

**GOPĀLĀCHĀRYA**, *Dh.* See PĀNCHARĀTRA. ಕ್ರಿಪಾಂ-ಚರಾತ್ರೇ... ಕಪಿಂಜಲ ಸಂಹಿತೆ etc. [Kapiñjala-saṃhitā. Edited by Gopālāchārya, etc.] [1896.] 8°. 14028. d. 59. (5.)

**GOPĀLADĀSA**, *Mahārāja, of Banuli*. वैष्णवधर्मरत्नाकर etc. [Vaishṇavadharmaratnākara. A metrical summary of the religious principles and practices of Rāmānujī Vaishṇavas, in 19 adhyāyas. With Hindi version and commentary by the author.] pp. ii. iv. 623. कल्याण-मुंबई १९०१ [Kalyan, 1901.] 8°. 14033. aa. 14.

**GOPĀLADĀSA MUKHOPĀDHYĀYA**. See TANTRAS. [Mahānirvāṇatantra.] মহানির্ব্বাণতন্ত্র etc. [Mahānirvāṇatantra. With Bengali translation by Gopālādāsa.] [1901.] 8°. 14033. aa. 17.

**GOPĀLAKRISHṆA**, *Kavirāja*. रसेन्द्रसारसंग्रहः etc. [Rasendrasārasaṅgraha. A treatise on the therapeutic uses of mercury. Edited with notes by Jīvānanda Vidyāsāgara. Second edition.] pp. ii. 296. कलिकाता १८९६ [Calcutta, 1896.] 8°. 14043. cc. 12.

**GOPĀLAKRISHṆA ĀCHĀRYA**, *Śrīmushṇam*. See BĀDARĀYAṆA. श्रीमद्भस्मसूत्राणि etc. [Brahmasūtra. With the bhāṣya of Ānandatīrtha, etc.] Edited by Gopālākṛishṇa. [1900.] 8°. 14048. cc. 30.

**GOPĀLAKRISHṆA ĀCHĀRYA SOMAYĀJĪ**, *Dhanvādā*. The Tīñantārnavatarāṇi, or Sanskrit Verbs Made Easy, etc. (अतिशय-वृत्त-वर्णः) pp. ii. xxxiii. 578. Benares, 1897. 8°. 14093. b. 40.

**GOPĀLA MIŚRA**, *Gārgya*. See VEDAS.—Yajurveda. —Taittirīyasaṃhitā. [Prātiśākhya.] ତେଜସ୍ବୀୟ-ପ୍ରାତିଶାଖ୍ୟ etc. [Taittirīyaprātiśākhya. With the commentary Vaidikābharāṇa of Gopāla.] 1901. 8°. 14090. e. 26.



**GOPĀLA RAGHUNĀTHA NANDARGIKAR.** See KĀLIDĀSA.—*Meghadūta*. The Meghadūta . . . With the commentary of Mallinātha . . . Edited with . . . translation . . . notes . . . various readings, by Gopal . . . Nandargikar. 1894. 8°.

14076. c. 63.

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14033. b. 55.(2.)

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14016. b. 27.

**GOPĀLA YAJVĀ**, *Gārgya*. See GOPĀLA MIŚRA, *Gārgya*.

**GOPĀL-RĀU HARI ŚARMĀ.** *सुन्दरीसुधार*. [Sundari-sudhāra. An anthology of verses on the duties of Hindu women and their social advancement. Compiled from the Śāstras, Epics, etc., and furnished with an extensive Hindi commentary.] pp. 192. *फरुखबाद* १८९५ [Farukhabad, 1895.] 8°.

14038. c. 47.

**GOPEE NATH BHATT OAK.** See GOPĪNĀTHA DĪKSHITA, *Bhaṭṭa*, son of *Gaṇeśa Dikshita Ok.*

**GOPENDRA TIPPABHŪPĀLA.** See TIPPABHŪPĀLA, *Gopendra*.

**GOPĪNĀTHA**, *Purohita*, of *Jaipur*. See BHARTṚHARI. The *Nītiśataka* *Śringāraśataka* and *Vairāgyaśataka* . . . Edited with Hindi and English translation, copious critical and explanatory notes . . . &c. by . . . Gopi Nath. 1896. 8°.

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—— *संस्काररत्नमाला* etc. [Saṃskāraratnamālā. Edited by Kāṣīnātha Śāstrī Āgāṣe and Bābā Śāstrī Phadke.] 2 vols. pp. i. xxiii. 1203. *पुण्याख्यपत्रने* १८९९ [Poona, 1899.] 8°.

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**GOPĪRAMAṆA TARKARATNA.** *কোষচন্দ্রিকা* etc. [Koṣachandrikā. A collection of vocabularies, viz. Gada Siṃha's Nānārthamañjarī; the Sārasvatābhīdhāna; Purushottama Deva's Ekākshara-koṣa; a Rāṣikoṣa; a Nakshatrakoṣa; a Graha-koṣa; an Aṅkābhīdhāna; and a Dvirūpakkoṣa. Edited with Bengali translations by Gopīramaṇa.] pp. i. 60. *ঢাকা* ১৮৯৩ [Dacca, 1893.] 12°.

14090. b. 44.(1.)

**GORAKSHANĀTHA**, *Yogīndra*. See MOTĪNĀTH, *Pandit*. *आदेश शब्दार्थ आदि पञ्चामृत गुटिका* etc. [Ādeśaśabdārthādi - pañchāmṛitagutikā. Comprising the explanation of the salutation (*ādeśa*) prescribed by Gorakshanātha, three metrical panegyrics on Gorakshanātha, etc.] [1898.] 12°.

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—— *कामशास्त्र* etc. [Kāmaśāstra. A work on divination and pharmacology as applied to sexual relations, in 8 *adhikāras*, ascribed to Gorakshanātha. Edited, expanded, and furnished with a Hindi version by Śaṅkaralāla son of Lālā Bhoja.] pp. iv. 87. *मुरादाबाद* १८९९ [Moradabad, 1899.] 8°.

14053. d. 61.

**GOSAINJĪ.** See VIṬṬHALEŚVARA, called GOSAINJĪ.

**GOTAMA**, surnamed AKSHAPĀDA. *न्याय-दर्शन* etc. [Nyāyadarśana. The Aphorisms with a commentary by Harinātha Tarkasiddhānta and Āśu-tosha Tarkabhūṣaṇa. With Bengali interpretation of the whole and notes by Sarveśvara Sārvabhauma.] *কলিকাতা* ১৮৯৬ [Calcutta, 1894, etc.] 8°.

14048. dd. 21.

*In progress?*

—— *न्यायतत्त्वबोधिनी* . . . Nyayatatwa Bodhini[, i.e. the Nyāyasūtra with a Hindi commentary founded

on that of Vātsyāyana] by Misra Shaligram Shastree. pp. ii. ii. 171. अजमेर १८९४ [Ajmere, 1894.] 8°. 14048. dd. 12.(3.)

— The Nyāyamañjarī of Jayanta Bhaṭṭa. [Comprising the Nyāyasūtra with commentary by Jayanta.] Edited by Mahāmahopādhyāya Gaṅgādhara Śāstrī Tailaṅga. (न्यायमञ्जरी) 2 pts. pp. v. ii. 659, x. iv. Benares, 1895. 8°.

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— The Nyāyasūtras with Vātsyāyana's Bhāshya [called Nyāyabhāshya] and extracts from the Nyāyavārttika [of Uddyotakara] and the Tātparyatīkā [of Vāchaspati Miśra, the Tātparyapariśuddhi of Udayana Āchārya, and the Gautamasūtravṛtti, called also Nyāyasūtravṛtti, of Viśvanātha Pañchānana]. Edited [with indexes] by Mahāmahopādhyāya Gaṅgādhara Śāstrī Tailaṅga. (न्यायभाष्यम्) pp. iii. xi. 28, vii. 264. Benares, 1896. 8°.

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— न्यायसूत्रविवरणम् । [Nyāyasūtra. With the commentary Nyāyasūtravivaraṇa of Rādhāmohana. Edited by Surendralāla Gosvāmī.] 1901, etc. See PERIODICAL PUBLICATIONS.—Benares. The Pandit, etc. New Series. Vol. XXIII., etc. 1876, etc. 8°.

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— The Naya [sic] Philosophy, or Hindu science of reasoning. [Comprising an abridgment of the Nyāyasūtra, preceded by an introduction to the subject, both in English. Translated and] edited by P. C. Sen. pp. i. 28. Konnagar, [1896.] 8°.

14048. c. 36.(2.)

— See KĀLĪVARA VEDĀNTAVĀGĪṢA. शिष्टदर्शन etc. [Shaddarṣana. A Bengali exposition of the six systems.] [1895.] 8°.

[Hindu-śāstra.] 14085. c. 45.(vol. 1.)

— See VĀCHASPATI MIŚRA. [Nyāyavārttikatātparyatīkā.] The Nyāyavārttikatātparyatīkā, etc. [A commentary upon Uddyotakara's commentary on the Nyāyasūtra.] 1898. 8°.

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GOTRĀVALĪ. गोत्रावली etc. [Gotrāvalī. A list of Brahman gotras, showing the Veda, śākhā, sūtra,

pravara, śikhā, pāda, and deity of each. Fifth edition.] pp. 11. इलाहाबाद १८५१ [Allahabad, 1894.] 8°.

14058. b. 32.(1.)

GOVARDHANADĀSA LAKSHMĪDĀSA. बृहत्स्रोत्र-सरित्सागर प्रथमभागः etc. (द्वितीयभागः) [Bṛihat-stotra-saritsāgara. A collection of religious poems, comprising in vol. 1 "Pañcharatnas" to 11 deities compiled from Tantric and Puranic literature, etc., and in vol. 2 Vaishnava works of the Puṣṭimārga.] 2 vols. मुंबय १८९२ [Bombay, 1892.] 12°.

14033. a. 27.

GOVARDHANA DEVARĀMA TRIPĀTHĪ, Joṣī. See GAṆGĀDHARA, Architect. शिल्पदीपक etc. [Śilpadīpaka. Edited with Gujarati translation, etc., by Govardhana.] [1898.] 8°.

14053. d. 54.

GOVARDHANA GHANAṢYĀMA GADDŪJĪ. ॥ अथ वेदांतचिन्तामणि प्रारंभः ॥ [Vedāntachintāmaṇi. A metrical treatise in fifteen sections on the Vedānta as expounded in the school of Vallabhāchārya, with notes.] ff. 48. मुंबई १८७० [Bombay, 1870.] obl. 8°.

14048. e. 21.

GOVARDHANA MIŚRA, son of Balabhadra. See ANNAM BHATṬA. The Tarka-sangraha... with... Govardhana's Nyāya-Bodhinī, etc. 1897. 8°.

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— See KEṢAVA MIŚRA, Logician. The Tarka-bhāshā... with the commentary of Govardhana, etc. 1894. 8°.

14048. dd. 18.

GOVARDHANAM RAṆGĀCHĀRYA. See RAṆGĀCHĀRYA, Govardhanam.

GOVINALĀLA VANDYOPĀDHYĀYA. See HARIṢ-CHANDRA BHATṬĀCHĀRYA KAVIRATNA. जरावेराग्यम् etc. [Jarāvairāgya. Edited with metrical version in Bengali by Govinalāla.] [1898.] 12°.

14072. b. 20.(2.)

GOVINDA, Rhetorician. See GOVINDA THAKKURA, son of Keṣava.

GOVINDA, Parivrājaka Paramahansa. अद्वैतानुभूति etc. [Advaitānubhūti. A poem in 86 stanzas on Vedantic monism, ascribed to Govinda. With Hindi version.] pp. 20. कानपूर १८९९ [Cawnpore, 1899.] 8°.

14028. c. 85.(1.)

The pages are numbered 26-45, and bear the erroneous superscription Avadhūtagītā. The book begins with the same stanza as the MS. of the Vākyasudhā noticed by Rajendralal Mitra, Notices, No. 1445.

**GOVINDA ANTARVĀNĪ**, son of *Lakshmaṇa Sūri*. कविचिन्तप्रमोदकः । [Kavichittapramodaka. A series of enigmatical stanzas, with a commentary.] [1892.] See PERIODICAL PUBLICATIONS.—Bombay. ग्रन्थरत्नमाला etc. (Granth Ratna Mālā, etc.) Vol. V, no. 7, 8. 1887-[1892]. 8°.

14096. c. 8.(vol. 5.)

*Incomplete, breaking off at iv. 3.*

— रुक्मिणीपाणिग्रहणं काव्यम् । [Rukmiṇīpāṇigrahaṇa. A poem on the bridals of Rukmiṇī and Kṛṣṇa, in 9 sargas. With annotations.] pp. 210. [1891.] See PERIODICAL PUBLICATIONS.—Bombay. ग्रन्थरत्नमाला etc. (Granth Ratna Mālā, etc.) Vol. IV, no. 9—Vol. V, no. 3. 1887-[1892]. 8°.

14096. c. 8.(vol. 4, 5.)

**GOVINDACHANDRA MAHĀPĀTRA DEVA**. অদ্বৈতশ্লোক অর্থোপদেশলোকশ্লোক etc. [Anyāpadeśa-ślokaśataka. A century of stanzas conveying by implication various morals. Compiled with Oriya paraphrases and notes by Govindachandra.] pp. 42. Cuttack, 1902. 12°. 14072. b. 15.(2.)

**GOVINDACHANDRA VAISĀKHA**. Caste system in Bengal, its baneful effects and their remedy. By Govinda Chandra Bysack. [An English essay, illustrated from Sanskrit texts.] pp. 37. *Mymensingh*, [1900.] 8°. 8022. cc. 17.(9.)

**GOVINDĀCHĀRYA, A.**, of the *Vedagriha*, Mysore. See MAHĀBHĀRATA. — Bhagavadgītā. — English. Śrī Bhagavad-gītā, with Śrī Rāmānujāchārya's Viśiṣṭādvaita - commentary. Translated into English by A. Govindāchārya. 1898. 8°.

14048. cc. 26.

**GOVINDADĀSA**, *Kavirāja*. ভৈষজ্য-রত্নাবলী etc. [Bhaishajyaratnāvalī. A treatise on therapeutics. With a Bengali translation by Chandrakumāra Kavibhūṣaṇa.] pp. xvi. 772. কলিকাতা ১৩০০ [Calcutta, 1893.] 8°. 14043. e. 31.

— ভৈষজ্যরত্নাবলী etc. (Bhaishajya Ratnavali. A treatise on Hindu medicine . . . Edited . . . by Pandit Ashu Bodha Vidyabhushana.) pp. 730 ; 1 plate. Calcutta, ১৯০২ [1902.] 8°.

14043. cc. 24.

*The English title is taken from the cover.*

**GOVINDA KAULA**, Pandit, of Kashmir. See JAYADRATHA, *Rājānaka*. The Haracharitchintāmaṇi, etc. [Followed by an index of the names of

tirthas, etc., occurring in this poem, compiled and explained by Govinda Kaula.] 1897. 8°. [Kāvya-mālā.] 14072. ccc. 12.(no. 61.)

**GOVINDA KAVI**. See GOVINDĀNANDA KAVIKAṆKAṆA BHATṬĀCHĀRYA.

**GOVINDĀNANDA KAVIKAṆKAṆA BHATṬĀCHĀRYA**, son of *Gaṇapati Bhaṭṭa*. See ŚRĪNIVĀSA ĀCHĀRYA, *Astrologer*. দীপিকা etc. [Śuddhidīpikā. With commentaries of Govindānanda, etc.] [1901.] 8°. 14053. ccc. 23

— See ŚRĪNIVĀSA ĀCHĀRYA. শুদ্ধিদীপিকা etc. [Śuddhidīpikā. With commentary of Govindānanda.] [1901.] 8°. 14053. ccc. 33.

— See ŚŪLAPĀṆĪ, *Sāhūṛiyān*. প্রায়শ্চিত্তবিবেকঃ etc. [Prāyaścittaviveka. With the commentary, entitled Tattvārthakaumudī, of Govindānanda.] [1893.] 8°. 14028. c. 81.

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— Varṣa Kriyā Kaumudī. [A treatise on the annual cycle of religious celebrations] by Govindānanda Kavikaṇkanācāryya. Edited by Paṇḍitā Kamala Kṛṣṇa Smṛtibhūṣaṇa. (चर्मक्रिया-कौमुदी) pp. vii. iii. 579, xlix. 1902. See ACADEMIES, etc.—Calcutta.—*Asiatic Society of Bengal*. Bibliotheca Indica. New Series. [Vol. 149.] 1848, etc. 8°. 14002. a. (vol. 149.)

**GOVINDA PARAŚURĀMA RĀVERKAR**. See BHAIKAVADATTA DVIVEDĪ. धर्मप्रदीपः etc. [Dharma-pradīpa. Edited by Govinda.] [1901.] 8°. 14033. aa. 24.

— See KṚISHṆĀNANDA SARASVATĪ. गीतासारोद्धारः etc. [Gītāsāroddhāra. With commentary in Marathi by Govinda.] [1892.] 8°. 14028. d. 50.(2.)

— See PURĀṆAS.—*Bhaviṣhyapurāṇa*. ॥ अथ श्रीभविष्यमहापुराणं etc. [Bhaviṣhyapurāṇa. Edited by Govinda.] [1896-1897.] obl. Fol. 14018. cc. 1.

— See PURĀṆAS.—*Brahmaṇḍapurāṇa*. [Adhyātmabhāgavata.] अथ ककारादिकृष्णाष्टोत्तरसहस्रनामस्तोत्रम् । [Kakārādi - Kṛṣṇāṣṭottarasahasranāmastotra. Edited by Govinda.] obl. 12°. 14016. b. 25.

**GOVINDA RATHA.** ଶବ୍ଦମାଳା ଉଦ୍ଭିଦା etc. [Śabdamālā-abhidhāna. A metrical vocabulary of synonyms.] pp. 9. *Cuttack*, 1895. 12°. 14090. b. 44.(2.)

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— कर्पूरप्रकर etc. [Karpūraprakara. With a gloss by Jinasāgara Sūri. Edited with Gujarati translation by Hariṣaṅkara Kālidāsa.] pp. i. 170. असदावाद १९०१ [Ahmadabad, 1901.] 12°.

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The stanzas which in the Jainakathāratnakōṣa form an appendix are here printed as part of the text, which thus comprises 179 verses.

HARIBHADRA SŪRI. See ŚAYYAMBHAVA. The Daśavaikālika-sūtra ... and the Daśavaikālika-niryukti ... with ... a list of all the tales ... in Haribhadra's Bṛhadvṛtti ... a shorted[sic] translation of most of the tales given in full by Haribhadra, etc. [1892.] 8°. 14100. c. 17.(2.)

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Ac. 1125/3.(classe hist.-phil., vol. iv., no. 9.)

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— क्रीडाकौशल्यम् etc. [Kṛīḍākauśalya. A work on various games of calculation, sports, etc., forming the 20th *adhyāya* in the 6th *skandha* of the author's Bṛihajjyotishārṇava. With a Hindi version.] pp. viii. 258; 1 plate. मुद्रया १९५५ [Bombay, 1901.] 8°. 14053. d. 62.

**HARILĀLA HARSHADARĀYA DHRUVA**. See EUCLID. The Rekhāganita ... Undertaken for publication by ... Harilāl ... Dhruva, etc. 1901-1902. 8°. 14053. ccc. 36.

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Poems, etc. ॥ अथ ... विवेकचूडामणि° [Viveka-  
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Bengali introduction, translation, etc. Edited by  
Harinārāyaṇa.] [1902.] 8°. 14053. ccc. 4.(4.)

**HARINĀRĀYAṆA ŚARMĀ,** of Jaipur. See RATNĀ-  
KARA DĪKSHITA. जयसिंहकल्पद्रुमः etc. [Jayasimha-  
kalpadruma. Edited by Harinārāyaṇa.] [1903.]  
8°.

14033. c. 47.

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14048. bb. 43.

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The Aphorisms, with a commentary by Hari-  
nātha and Āśutosha.] [1894, etc.] 8°.

14048. dd. 21.

**HARIPADA MUKHOPĀDHYĀYA.** ধর্ম বোড়শকং  
নাম ত্রিভুজামালপুৰেশ্বৰ বুড়ারাজমাহাৰ্য্যস্তোত্রম্। [Dhar-  
mashoḍaśaka, or Jāmālpuresvara-burārāja-māhāt-  
myastotra. A poem of 16 stanzas in praise of  
Śiva, worshipped as a healing deity under the  
title of Burā-rāja or 'Venerable King' at Ja-  
malpur. Preceded by a maṅgalāccharaṇa of 8  
stanzas, and accompanied by a commentary,  
with Bengali translations.] pp. i. 28. দাঁইহাট  
[Daihat, 1901.] obl. 12°.

14028. b. 68.(2.)

**HARIPRASĀDA,** Paṇḍitasvāmī, disciple of Ātmā-  
rāma and Jauahir-dās. মূর্তিপূজা etc. [Mūrtipūjā.  
A treatise on the worship of images and other  
symbols of deity.] pp. iv. 99, i. মুদ্রণী ৭৭৭৮  
[Bombay, 1902.] 8°.

14033. aa. 32.

**HARIRĀMA ŚĀSTRĪ,** Gūḍapalli. See INDRA-  
KANTHAVALLABHA ĀCHĀRYA. ವೈದ್ಯಚಿಂತಾಮಣಿ etc.  
[Vaidyachintāmaṇi. Edited with Canarese trans-  
lation by Harirāma.] 1897. 8°.

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ग्रंथाः। [Miscellaneous religious writings in verse  
on the doctrine of Vallabhāchārya.] pp. 242.  
See GOVARDHANADĀSA LAKSHMĪDĀSA. बृहत्स्तोत्र-  
सरित्सागर etc. [Bṛihat-stotrasaritsāgara.] Vol. ii.  
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14033. a. 27.(vol. 2.)

**HARIŚAṆKARA KĀLIDĀSA.** See HARI, disciple  
of Vajrasena. कर्पूरप्रकर etc. [Karpūraprakara.  
With gloss by Jinasāgara. Edited with Guja-  
rati translation by Hariṣaṅkara.] [1901.] 12°.

14100. b. 12.

— See JAYATILAKA SŪRI. ॥ अथ सुलसाचरितम् ॥  
[Sulasācharita. With Gujarati version by Hari-  
ṣaṅkara.] [1899.] obl. 8°.

14100. d. 8.

— See MĀṆIKYASUNDARA SŪRI. ॥ गुणवर्मो चरित्र  
etc. [Guṇavarmacharitra. With Gujarati trans-  
lation by Hariṣaṅkara.] [1901.] obl. 8°.

14100. c. 21.

**HARIŚAṆKARA ŚĀSTRĪ,** of Hardwar, son of  
Kundanalāla. See AVADHŪTALAKSHAṆA. सबधूत-



लक्ष्यम् etc. [Avadhūtalakṣhaṇa. With Hindi version by Hariṣaṅkara.] [1899.] 8°.

14028. c. 85.(3.)

— See DATTĀTREYA. ॥ अवधूतगीता etc. [Avadhūtagītā. With Hindi version by Hariṣaṅkara.] [1899.] 8°.

14028. c. 85.(2.)

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14033. c. 41.

— See TANTRAS. [Dāmaratantra.] (डामरतन्त्रम्) [Dāmaratantra. With Hindi paraphrase by Hariṣaṅkara, etc.] [1898.] 8°.

14033. bbb. 4.(1.)

— पांचसौपुस्तक [Pāñch-sau Pustaka. A collection of 500 short writings, chiefly metrical, of devotional or ritual character, in Sanskrit and Hindi.] pp. 600. Cawnpore, १९५८ [1902.] 12°.

14033. a. 53.

HARIṢCHANDRA, Jain Poet. जीवन्धरचम्पू [Jīvan-dharachampū. A Jain romance, in champū form, versified from the Śṛeṇikapraśna.] [1893-1896.] See PADMARĀJA PAṆḌITA, son of Brahmasūri. काव्याम्बुधि: etc. [Kāvyāmbudhi.] Pts. 1-7. [1893-1896.] 8°.

14028. c. 64.

Not completed. Apparently this writer is the same as the Hariṣchandra son of Ardraḍeva who composed the Devaśarmābhijyādaya (Peterson, Second Report, p. 77).

HARIṢCHANDRA, Bābū, son of Gopālachandra, of Benares. श्री हरिश्चन्द्रकला etc. [Hariṣchandrakalā. The Hindi and Sanskrit works of Hariṣchandra, with biography. Compiled and edited by Rāmdīn Singh.] बाँकीपुर १८८७ [Bankipur, 1887, etc.] 8° & 4°.

14158. g. 15.

In progress.

— मानसोपायन etc. (The Intellectual Offering. Or A collection of poems in honour of the visit of His Royal Highness the Prince of Wales, to this country, written by several gentlemen in various languages [viz. Sanskrit, Persian, and various vernaculars]. Compiled by late Babu Harishchandra.) Bankipur, 1889. 8°.

14076. d. 52.

Separate pagination is given for each language. The English title is taken from the wrapper.

HARIṢCHANDRA, son of Rāmadhana. See KUMUDARĀJANA VANDYOPĀDHYĀYA. हरिश्चन्द्र कुलदीपिका [Hariṣchandra-kuladīpikā. A genealogy of Hariṣchandra.] [1891.] 32°.

14058. a. 6.

HARIṢCHANDRA BHATṬĀCHĀRYA KAVIRATNA.

जरावैराग्यम् etc. [Jarāvairāgya. A poem in 77 stanzas on the disillusionment produced by age, with a commentary. Edited with a preface and metrical version in Bengali by Govinalāla Vandyopādhyāya.] pp. ii. i. 78. कलिकाता १८०८ [Calcutta, 1898.] 12°.

14072. b. 20.(2.)

HĀRĪTA. हारिश्चन्द्रधर्मशास्त्रम् etc. [Hārīta-dharmaśāstra. The shorter recension, in seven adhyāyas.] pp. 16. मद्रास १८९४ [Madras, 1894.] 8°.

14038. c. 44.(2.)

— हारितसंहिता etc. [Hārītasamhitā. Edited by Jīvānanda Vidyāsāgara. Second edition.] pp. vii. 327. कलिकाता १८९४ [Calcutta, 1894.] 8°.

14033. aa. 6.(1.)

HARIVALLABHA KRISHṆAVALLABHA. See SANDHYĀVANDANA. त्रिवर्णकर्मपद्धति: etc. [Trivarnakarmapaddhati. Edited with Hindi version, rubrics, and notes by Harivallabha.] [1899.] 12°.

14028. bb. 4.(2.)

HARIVALLABHA ŚARMĀ, also called TOPAṆLĀL KULACHANDRA. संस्कारमार्तण्डः etc. [Saṁskāramārtanḍa. Rules for the domestic lustratory rites, adapted from the Gṛhyasūtra of Pāraskara and Āṣvalāyana, etc., for the use of the Priyatama-dharma-Sabhā of Shikarpur. With Hindi translation.] pp. iv. 180, 2. इटावा १९५७ [Etawah, 1901.] 8°.

14033. bbb. 10.(1.)

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HARIVAMṢA. See MAHĀBHĀRATA.

HARIVAMṢA, Brahman. See GAṆGĀDATTA, Upretī. लोकद्वयोपदेश Precepts ... Translated from the Sanscrit [of Harivamṣa and others,] etc. 1892. 8°.

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HARIVAMṢA GOSVĀMĪ, called HITAPRABHUJĪ, Founder of the Rādhā-vallabhī sect. See MOHANA-LĀLA PRIYĀLĀLA, Gosvāmī. ॥ अथ श्री ॥ हितशिखा सार

etc. [Hitaśikshāsāra. An exposition of Vaiṣṇava doctrines according to the teachings of Harivaṃṣa, etc.] [1897.] 8°. 14028. c. 75.

**HARLEZ** (CHARLES DE). See K'ANG-HE. Man-Han-Si Fan-tsyeh-yao, a Buddhist repertory in Sanscrit, Tibetan, Mandchu, Mongol & Chinese. [Translated by C. de Harlez.] 1887-1890. [Babylonian & Oriental Record.]

P.P. 3780. d. (vol. 2-4.)

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Ac. 8808. (ser. viii., 18.)

— Mélanges Charles de Harlez. Recueil de travaux d'érudition offert à Mgr. Charles de Harlez à l'occasion du vingt-cinquième anniversaire de son professorat, etc. pp. xiv. 403. Leyde, 1896. 4°. 12902. h. 22.

**HĀRPAKĀ MADANASENA.** See MADANASENA, Hārpākā.

**HARSHA,** author of the *Naishadha*. See ŚRĪHARSHA, son of Hīra Paṇḍita.

**HARSHADEVA,** King of Thanesar. [For the Harshacharita, or romantic biography of this king:] See BĀṆA.

— See NĀRĀYAṆA ŚĀSTRĪ, T.S. Sriharsha the Dramatist. A dissertation on ... the author of the Priyadarsika, the Ratnavali, and the Nagananda, [identifying him with Dhāvaka or Bhāsaka,] etc. [1902.] 8°. 14058. b. 40.(2.)

— Une Poésie Inconnue du Roi Harṣa Çilāditya, scil. the Ashtamahāśrīchaitiyastotra. Transliterated from the Chinese transcription of Fa-t'ien.] Par Sylvain Lévi. 1895-1897. See ACADEMIES, etc.—Europe.—International Congress of Orientalists. Actes du Dixième Congrès International, etc. Vol. II, Sect. i. pp. 187-203. 1873, etc. 8°. Ac. 8806. (Session 10.)

**HARSHADEVA,** King of Thanesar (continued).

नागानन्दं नाम नाटकम् etc. (The Nāgānandam ... Edited with copious Sanskrit and English notes by Śrīnivās Govind Bhānap.) pp. xviii. 91, 40. Bombay, 1892. 8°. 14080. c. 33.

— २२० ... नागानन्दम् नाग नाटकम् etc. [Nāgānanda. Edited by Ś. L. Śrīnivāsa Gopālāchārya.] pp. 52. [Tanjore, 1897.] 8°. 14079. d. 44.

— रत्नावली नाटिका etc. (The Ratnāvalī Nātikā of Sriharshadeva. Edited with Hindi translation by Pundit Rāmeshwar Bhatt.) pp. iv. xxiv. ii. 115. Bombay, 1895. 8°. 14080. c. 35.

This drama has been attributed with probability to Bāṇa (Weber, Akad. Vorlesungen, 2nd ed., pp. 224, 333). Native tradition ascribes it to Dhāvaka or his patron Harshadeva of Kashmir.

— रत्नावली etc. [Ratnāvalī. With commentary, entitled Vidyotani, by Śivanātha Vidyāvāchaspati. Edited by Kṛishṇanātha Nyāyapañchānana.] pp. vi. 190. कलिकाता १८२१ [Calcutta, 1900.] 8°. 14079. c. 65.(2.)

— The Ratnavali. A Sanskrit drama by Sriharsha. रत्नावली । नाटिका ... Edited with English and Bengali translations, a Sanskrit commentary, and Anglo-Sanskrit notes by Sris Chandra Chakravarti, etc. 2 parts. Dacca, Calcutta [printed], 1902. 12°. 14080. b. 12.

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**HARSHAKĪRTI SŪRI,** disciple of Chandrakīrti, of Nagpur Tapā-gachchha. See SOMAPRABHA ĀCHĀRYA. अथ ... सिंदूरप्रकरणः etc. [Sindūraprakara. With commentary by Harshakīrti.] 1890. 8°. [Jainakathāratnakosa.] 14144. gg. 1.(vol. 1.)

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by Pūrṇachandra Śarmā. Edited by Mahādeva Rāmachandra Jāgushte.] pp. xv. 390. अमदावाद १८५४ [Ahmadabad, 1898.] 8°. 14053. ccc. 20.

**HARSHAVARDHANA**, King of Kanauj. See HARSHADEVA.

**HARSHAVARDHANA**, son of Śrīvardhana. ॥ अथ ... लिङ्गानुशासनम् ॥ [Liṅgānuśāsana. With German translation and extracts from Śabaravāmi's commentary.] See FRANKE (R. O.). Die Indischen Genuslehren, etc. pp. 83-117. 1890. 8°. 14093. d. 19.

**HARTMANN** (FRANZ). See MAHĀBHĀRATA.—Bhagavadgītā.—German. Die Bhagavad Gita ... ins Deutsche übertragen und mit ... Anmerkungen und ... Citaten ... deutscher Mystiker versehen. Von Dr. F. Hartmann. 1892. 12°. 14060. b. 13.

— See MAHĀBHĀRATA.—Bhagavadgītā.—German. Die Bhagavad Gita ... In poetischer Form nach Edwin Arnolds Sanskrit-Übersetzung ... übertragen von F. Hartmann, etc. 1904. 12°. 14060. c. 34.

— See ŚAṆKARA ĀCHĀRYA.—Philosophical Poems, etc. Atma Bodha ... Übersetzt von F. Hartmann. [1895.] 8°. 14048. bb. 9.(3.)

— See TATTVAODHA. Tattwa Bodha ... übersetzt von F. Hartmann. [1895.] 8°. 14048. bb. 9.(2.)

— Die Erkenntnislehre der Bhagavad Gita im Lichte der Geheimlehre betrachtet. Ein Beitrag zum Studium derselben, etc. pp. 150. Leipzig, [1897.] 8°. 14048. b. 31.

**HARVARD ORIENTAL SERIES.** See ACADEMIES, etc.—Cambridge, Mass.—Harvard University.

**HASTĀMALAKA ĀCHĀRYA.** वेदान्तसिद्धान्तः [Vedāntasiddhānta. Being the Hastāmalakastotra with the commentary Vedāntasiddhāntadīpikā.] See NITYĀNANDA SARASVATĪ. वेदान्तग्रन्थपञ्चकम् etc. [Vedāntagranthapañchaka.] pp. 48-78. [1891.] 12°. 14048. b. 15.(2.)

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**HASTĀMALAKA ĀCHĀRYA** (continued). శ్రీ ... హస్తామలకాష్టకము etc. [Hastāmalakabhāṣya. The Hastāmalakastotra, with commentary ascribed to Śaṅkara. Edited with Telugu translation by N. Guruliṅga Śāstrī.] pp. 32. చెన్నపట్టణము ౧౯౦౧ [Madras, 1901.] 8°. 14049. a. 7.

This commentary is not the Vedāntasiddhāntadīpikā, but is the same as that published by Maheśachandra Pāla in the Vedāntaratnāvalī (Calcutta, 1883).

— Hastamalakbhāṣyam ... Translated [by Nandalāla Dhol,] etc. 1899. See PERIODICAL PUBLICATIONS.—Calcutta. The Oriental, etc. Vol. ii., no. 3. 1898, etc. 8°. Ac. 8825. b.(vol. 2.)

**HATFIELD** (JAMES TAFT). See VEDAS.—Atharvaveda.—Parīśiṣṭa. The Auṣanasādbhūtāni, text & translation. By J. T. Hatfield. 1893. 8°. [Journal of the American Oriental Society.]

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**HBO.** See HPO.

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**HEDBERG** (FRANS). See ŚŪDRAKA. Vasantasena ... af Frans Hedberg. 1894. 12°. 11755. dd.

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**HEMĀCHĀRYA SŪRI**. अर्हन्तीतौ दायभाग: etc. [Dāya-bhāga. A Jain tract on inheritance, in 144 stanzas with explanations, extracted from a larger legal work styled Arhannīti.] pp. 36, lith. लखनऊ १८९१ [Lucknow, 1891.] 12°.

14038. b. 9.

The editor of the Jinapūjāmahodadhī (Bombay, 1902) speaks, in his preface, of an Arhannīti by Jinadatta Sūri, which is perhaps the book from which this Dāyabhāga is extracted. By Hemāchārya Hemachandra may be meant.

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**HEMĀD PANTA**. See NĀNĀBHĀI SADĀNANDAJI RELE.

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**JAGANMOHANA TARKĀLAṆKĀRA**. See PARĀṢARA. [Smṛiti.] ପରାଶର-ସଂହିତା etc. [Parāṣara-saṃhitā. With an Oriya translation, from the Bengali version by Jaganmohana.] 1887. 8°. 14038. c. 44.(1.)

**JAGANMOHANA TARKĀLAṆKĀRA** (*continued*). दशविधसंस्कार-पद्धति etc. [Daśavidhasaṁskārapaddhati. A Tantric ritual for the Ten Purificatory Rites. Compiled by Jaganmohana, assisted by Chandrakānta Sena Gupta.] pp. ii. 75. कलिकाता [Calcutta, 1897.] 8°. 14028. d. 59.(9.)

**JAGANNADHASVAMI AYYAVARALUGARU, S.P.S.** See JAGANNĀTHA SVĀMĪ, *Paravastu Śrīnivāsa*.

**JAGANNĀTHA**, *Samrāt, Courtier of Savāi Jaisingh of Jaipur*. See EUCLID. The Rekhāṅgita ... Composed [*i.e.* translated from the Arabic] by Samrāt Jagannātha, etc. 1901-1902. 8°.

14053. ccc. 36.

**JAGANNĀTHA**, *disciple of Kāmeṣvara, of Tanjore*. रतिमन्मथनाटकम् । [Ratimanmathanāṭaka. A mythological play in 5 acts.] pp. 101. [1890-1891.] See PERIODICAL PUBLICATIONS.—*Bombay*. ग्रन्थरत्नमाला etc. (Granth Ratna Mālā, etc.) Vol. III, no. 10-Vol. V, no. 1. 1887-[1892]. 8°.

14096. c. 8.(vol. 3-5.)

Apparently this Jagannātha is identical with the famous Jagannātha Paṇḍitarāja; see editor's note on the Prāṇābharaṇa in the Kāvya-mālā, 1886.

**JAGANNĀTHA ĀCHĀRYA**, *son of Raṅgarāja, Kaṭāmbi*. See PAÑCHARĀTRA. श्रीपञ्चरात्रे ... अष्टाध्याय्य etc. [Prapattiprapannavṛttisvarūpa. With the commentary Śrutārthadīpikā of Jagannātha.] [1894.] 8°. 14028. d. 62.

**JAGANNĀTHA BHATTA**, *son of Bhaṭṭabhaṭṭāraka Perubhaṭṭa*. See JAGANNĀTHA PAṆḌITARĀJA.

**JAGANNĀTHA DĀSA**, *the Oriya Poet*. See PURĀṆAS.—*Bhāgavatapurāṇa*. षष्ठि एकादशस्कन्ध etc. [Sachitra Ekādaśa-skandha. Being selections from the 11th book of the Bhāgavata with the metrical Oriya paraphrase of the whole book by Jagannātha Dāsa.] 1901. 12°. 14016. b. 24.(1.)

**JAGANNĀTHA PAṆḌITARĀJA**, *son of Bhaṭṭabhaṭṭāraka Perubhaṭṭa*. See MOREŚVARA RĀMA-CHANDRA KĀLE. The Sāhityasārasaṅgraha ... based on the works of ... Jagannātha, etc. 1891. 12°. 14053. a. 13.

— अश्वधाटोकाव्यम् etc. [Aśvadhāṭikāvya. A poem in 26 stanzas on the attainment of salvation through religion. With Hindi analyses and

translation by Haradeva Śarmā.] pp. 36. कल्याण-मुन्वय्याम् १९५२ [Kalyan, 1896.] 8°.

14048. cc. 8.(2.)

— भामिनीविलासः । [Bhāminīvilāsa. With the commentary Bhāminīvilāsabhūṣaṇa of Mahādeva Sūri Paṇḍitarāja.] pp. 122. [1890-1891.] See PERIODICAL PUBLICATIONS.—*Bombay*. ग्रन्थरत्नमाला etc. (Granth Ratna Mālā, etc.) Vol. IV, no. 6-9. 1887-[1892.] 8°. 14096. c. 8.(vol. 4.)

— The Bhaminivilasa ... With a Sanskrit gloss Bhūṣaṇa of Mahadeo Suri Dikshita Paṇḍitaja[sic], with English translation, notes ... various readings and the poet's life, by B. G. Bal. pp. v. vi. 122, 54. *Bombay*, 1895. 8°.

14070. c. 53.

— चित्रमीमांसाखण्डनम् etc. [Chitramīmāṃsā-khaṇḍana. A refutation of Apyaya Dikshita's Chitramīmāṃsā. With a commentary extracted from the Rasagaṅgādharamarmaprakāśa, Nāgeṣa Bhaṭṭa's commentary on the Rasagaṅgādhara.] pp. 38. 1893. See DURGĀPRASĀDA, *son of Vrajalāla*, and KĀṢINĀTHA PAṆḌURĀṆGA PARAB. Kāvya-mālā. [No.] 38. 1886, etc. 8°.

14072. ccc. 12.(no. 38.)

— अथ गङ्गालहरी प्रारम्भः [Gaṅgālaharī.] ff. 8. मुरादाबाद [Moradabad, 1898.] 12°.

14028. b. 93.(2.)

— श्री...पुण्डरीकाक्षचरितम् etc. [Paṇḍitarāṭṣatakaśloka. 14 centuries of verses, preceded by miscellaneous poems and followed by the Gaṅgālaharī. Edited by Paravastu Raṅgāchārya.] pp. vi. iii. 2, 2, 179, 4, 8. तुनी १८९९ [Tuni, 1899.] 12°.

14070. b. 28.

— श्री...पुण्डरीकाक्षचरितम् etc. [338 stanzas of the Śatakas. With some translations into Telugu by Rāmānujāchārya Aiyar. Edited by Venkatarāmānuja Svāmī. Third edition.] pp. ii. 75. Vizagapatam, 1895. 12°. 14070. b. 22.

**JAGANNĀTHA RĀU**, *Vallūri, Rāi Bahādur*. See BĀDARĀYAṆA. అష్టాశ్వాత్యైర్ధ్వసంప్రపాము [Brahmasūtrārthasaṅgraha. The Aphorisms arranged in tabular form with Telugu paraphrases and synopses by Jagannātha Rāu.] [1894.] 8°.

14048. dd. 30.



**JAGANNĀTHA ŚARMĀ**, *Rājavidyā*. See GHERAṆḌA. **घेरण्ड संहिता** etc. [Gheraṇḍasamhitā. Edited with Hindi translation by Jagannātha.] [1899.] 8°. 14033. bb. 10.(2.)

**JAGANNĀTHA SVĀMĪ**, *Paravastu Śrīnivāsa*, *disciple of Venkatarāṅganātha*. See CHAṆḌADĀSA. *The Sambandhopadesa ...* Edited by ... S. P. S. Jagannadhaswamy, etc. 1896. 12°. 14092. a. 10.(2.)

— See PĀṆINI.—*Mitāksharā*. **मिताक्षरा** etc. (The Mitakshara ... Edited by ... S. P. S. Jagannadhaswami, etc.) 1895. 8°. 14090. bb. 11.

— See PATAÑJALI.—*Philosophical Works*. **యోగసారము** [Yogasāra. With Telugu version by Jagannātha Svāmī.] 1892-1893. 12°. [Sukalavidyābhīvarḍhanā.] 14174. g. 38.(vol. 1.)

— See SADĀNANDA YOGĪNDRA. **అద్వైతవేదాంతసారః** [Advaitavedāntasāra. With Telugu translation by Jagannātha Svāmī.] 1893-1894. 12°. [Sukalavidyābhīvarḍhanā.] 14174. g. 38.(vol. 1, 2.)

**JAGANNĀTHA VIDYĀRṆAVA**. See PURĀṆAS.—*Padmapurāṇa*. **পদ্মপুরাণ** etc. [Pātālakhanda. With Bengali translation by Jagannātha and others.] [1903.] 8°. 14018. b. 20.

**JAGANNĀTHA YATI**, *disciple of Raghunātha Tīrtha*. See BĀDARĀYAṆA. **ব্রহ্মসূত্র** etc. [Brahmasūtra. With the *bhāṣya* of Ānandatīrtha and the *Bhāṣyadīpikā* upon the latter by Jagannātha, etc.] [1900.] 8°. 14048. cc. 30.

**JĀGARA**, of *Kabyū*. See ARYAVAMSA. **ဂဏ္ထသဘင်္ဂ** [Ganthābharana. With a *ṭīkā* or *vaṇṇanā* by Jāgara.] [1897.] 8°. [Saddatthabhedachintā, etc.] 14098. ccc. 17.(2.)

**JĀGARĀBHIDDHAJA**, *Saddhammavamsa*, known as SHWEGYIN HSAYA. See LALITAVISTARA. **ကာမဒိနဝဂ္ဂ** etc. [Kāmādinavakathā. A passage from the Lalitavistara. In Pali, with Burmese version by Jāgara.] 1894. 8°. 14098. c. 32.(3.)

**JĀGARĀBHIDDHAJA**, *Saddhammavamsa* (continued). See LALITAVISTARA. **ကာမဒိနဝဂ္ဂ** [Kāmādinavakathā.] 1898. 8°. [Chhakkapañhā-kyan.] 14300. d. 19.(9.)

— **အဘိဓမ္မတ္ထသင်္ဂြိုဟ်ဂဏ္ဍိသင်** etc. [Abhidhammatthasaṅgahagaṇṭhi-thit. A Burmese dissertation on the Abhidhammatthasaṅgaha. With Puchchhāvisajjanā-kyan, problems, and Hmat-suthan-pauk, memorial verses, upon the same work, and Paṭṭhān-hkyet-su, three essays on the Paṭṭhāna. Edited by Ū Tissa and Ū Janinda.] pp. vii. 501, iii. **မန္တလေး** [Mandalay, 1898.] 8°. 14300. e. 4.

— [Another edition.] pp. vii. 520. **မန္တလေး** **ရန်ကုန်** [Mandalay, Rangoon printed, 1901.] 8°. 14300. e. 18.

— **ဝတ္ထပါနုဂ္ဂတွယ်ဝာတင်း** [Dhammapāna-shuhbway-sā-tan. Moral and philosophical Pali stanzas, with Burmese version, by Jāgara.] See LALITAVISTARA. **ကာမဒိနဝဂ္ဂ** etc. [Kāmādinavakathā, etc.] pp. 24-29. 1894. 8°. 14098. c. 32.(3.)

— **ဝတ္ထပါနုဂ္ဂတွယ်ဝာတင်း** [Dhammapāna-shuhbway-sā-tan.] See CHANDIMĀ, *Thāvara*, called KYĀ-KOY. **ထက္ကပဋ္ဌာကျင်း** etc. [Chhakkapañhā-kyan, etc.] pp. 378-385. 1898. 8°. 14300. d. 19.(9.)

— **ဂဏ္ဍိရာဂဏ္ဍိရမဟာနိဗ္ဗာတဒိပနိကျင်း** etc. [Gambhīrāgambhīramahānibbutadīpanī, a Burmese treatise on the significance of Nirvāṇa, etc., with copious quotations from Pali texts. Preceded by the Chūlasissakovāda, religious exhortations addressed to disciples, in Burmese, and by the Mahāsissakovāda, a similar Pali treatise, with a Burmese explanation; and followed by the Vañchanādīpanī, a Pali-Burmese treatise based on the Netti-aṭṭhakathā and summarising in 10 *gāthās* the 36 forms of false impressions, and by the Vichitravandanā, a series of Pali devotional stanzas with Burmese version.] pp. iv. 33, 620, ii. **မန္တလေး** [Mandalay,] 1893. 8°. 14300. e. 5.



**JĀGARĀBHIDDHAJA**, *Saddhammavaṃsa* (continued). ကလျာဏဝိတ္တ etc. [Kalyāṇamitta. A selection of brief extracts from Pali texts on cardinal points of Buddhism, with Burmese glosses.] pp. 28. Rangoon, ၁၂၃၆ [1874.] 8°. 14300. d. 27.

— ဝိစိတြဝနသုတ္တံ etc. [Vichitra-vandanā-payā-shi-hko. A series of devotional Pali stanzas with Burmese gloss, etc. Followed by the Paṭṭhāna-pachchaya, a Burmese treatise on the 24 *pachchayas*.] pp. 58. မန္တလေး [Mandalay,] 1893. 8°. 14098. ccc. 26.(3.)

— ဝိစိတြဝနသုတ္တံ etc. [Vichitra-vandanā and Paṭṭhāna-pachchaya. With Munindābhiddhaja's Buddha-thomanā, Burmese doxologies; Visuddhāchāra's Dāṭhādhatu-win-gāthā, devotional Pali stanzas based on the Dāṭhādhatu-vaṃsa, with Burmese gloss, and Visiṭṭhavandanā, a similar work, also in Pali and Burmese; and two Burmese works—Ū Nāṇa's Sāsana-hlyauk, on Buddhist chronology, and Visuddhāchāra's Buddhadāthā-thomanā, on the Tooth Relic in Ceylon.] pp. ii. 132. မန္တလေး [Mandalay,] 1900. 8°. 14098. ccc. 26.(7.)

— ဝိစိတြဝနသုတ္တံ etc. [Vichitra-vandanā, Paṭṭhānapachchaya, and Indriyovādakathā, the last a series of religious stanzas in Pali with Burmese explanation. With Munindābhiddhaja's Buddha-thomanā and Silavisodhanakyan, and Visuddhāchāra's Dāṭhādhatu-win-gāthā and Visiṭṭhavandanā.] pp. 117. ရန်ကုန် ၁၂၆၂ [Rangoon, 1900.] 8°. 14098. ccc. 21.(2.)

## JAIMINI.

### GRIHYASŪTRA.

॥ जैमिनिगृह्यसूत्रम् etc. [Jaiminigrīhyasūtra. A code of domestic ritual ascribed to Jaimini. With the commentary Subodhinī of Śrīnivāsa Adhvarī. Edited by Kastūri Raṅgāchārya.] pp. i. i. ii. 93, ix. Madras, 1898. 8°. 14028. c. 74.

### JYOTISHASŪTRA.

जैमिनिज्योतिषम् etc. [Jaiminisūtra. With the commentary Subodhinī of Nīlakaṇṭha. Edited by

Rasikamohana Chatṭopādhyāya.] pp. 38. कलिकाता १२९१ [Calcutta, 1884.] 8°. 14053. dd. 6.

See ĀRŪPHAŚĀSTRA. ရှာနာပရာဒီပိက etc. [Ārū-ḍhaśāstra, or Jñānapradīpikā. Here ascribed to Jaimini.] [1899.] 8°. 14053. ccc. 27.

### MĪMĀNSĀSŪTRA.

जैमिनीयन्यायमाला । अथवा मीमांसाधिकरणन्यायमाला etc. (Jaiminīyanyāyamālā or Pūrvamīmāṃsādhikarāṇanyāyamālā by Śrī Mādhavāchārya. With his own commentary and Jaimini's Sūtras of each Adhikaraṇa. Edited [with an index of the Sūtras] by Pandit Sivadatta.) pp. lviii. 704, xlii. xxiv. पुण्याख्यपत्रने १८९२ [Poona, 1892.] 8°. 14003. ccc.(no. 24.)

Forms no. 24 of the Ānandāśrama Sanskrit Series. The English title is taken from the cover.

मीमांसाश्लोकवार्तिकम् etc. (The Mīmāṃsā-śloka-vārtika of Kumārila Bhaṭṭa, a commentary upon Śabara-svāmī's commentary on the Mīmāṃsāsūtra I. i.] With the commentary called Nyāyaratnākara by Pārtha Sārathi Miśra. Edited by Rāma Śāstrī Tailaṅga.) pp. vii. 956, xlviii. Benares, 1898-1899. 8°. 14004. a. 3.

Forms nos. 11, 12, 15-21, and 24 of the Chowkhambā Sanskrit Series. The English title is from the wrapper.

Kumārila's commentary on the Sūtras I. i. is styled *Śloka-vārttika*; on I. ii. ff. to the end of III. it bears the name *Tantravārttika*; for the remainder it is styled *Tuṭṭikā*.

Çloka-vārtika. Translated from the original Sanskrit with extracts from the commentaries of Sucarita [sic] Miśra, the Kāṇikā, and Pārtha-sārathi Miśra, the Nyāyaratnākara, by Gaṅgā-nātha Jhā. 1900, etc. See ACADEMIES, etc.—Calcutta.—Asiatic Society of Bengal. Bibliotheca Indica. New Series. [Vol. 146.] 1848, etc. 8°. 14002. a. (vol. 146.)

In progress.

न्यायसुधा . . . Nyāyasudhā, [also called Rāṇaka and Sarvopakāriṇī], a commentary on [Kumārila's] Tantravārtika. By Paṇḍit Sōmeshwara Bhaṭṭa. [With the Mīmāṃsāsūtra.] Edited by Paṇḍit Mukunda Shāstri. Benares, 1901, etc. 8°.

14004. a. 14.

In progress. Forms nos. 45, 46-7, 49, 50, 52-3, 55-7 etc. of the Chowkhambā Sanskrit Series. The title is from the wrapper.

जैमिनिसूत्रवृत्तिः सुबोधिनीनामिका [Mīmāṃsāsūtra. With the commentary Subodhinī by Rāmeṣvara Śivayogī, sometimes ascribed to Śitikanṭha Bhaṭṭa. Edited by Nityānanda Panta.] pp. 688, xxxiii. iii. vii. 1899. See PERIODICAL PUBLICATIONS.—Benares. The Pandit, etc. New Series. Vol. XVII-XXI. 1876, etc. 8°.

14096. d. 6.(vol. 17-21.)

— [A separate issue of the above, reprinted from the "Pandit."] pp. 688, xxxiii. iii. vii. काश्याम् १९५६ [Benares, 1899.] 8°.

14033. aa. 10.

संक्षेप-काण्डम् . . . Sainkarsha Kāṇḍa, or the last four chapters of Jaimini, with the commentary called Bhāṭṭa Chandrikā, of Bhāskara, edited with notes by Pandit Swāmī Rāma Miśra Śāstrī. pp. xii. vii. 127. [1894.] See PERIODICAL PUBLICATIONS.—Benares. The Pandit, etc. New Series. Vol. XIV, XV. 1876, etc. 8°.

14096. d. 6.(vol. 14, 15.)

The commentary on these 4 chapters was added by Bhāskara to the Bhāṭṭadīpikā or commentary of Khaṇḍa-deva upon ch. 1-12, and hence is often confused with the latter work.

The Meemamsa Kausthubha. Vol. -1 [scil. Adh. I. ii.]. A commentary on Jaimini Sutra. By Khanda Deva, etc. (मीमांसा कौस्तुभः) pp. 79, i. iii. 1902. See ANANTĀCHĀRYA, Prativādībhayāṅkara. शास्त्रमुक्तावली. The Śāsthramukthāvalī, etc. No. 14. 1899, etc. 8°.

14049. a. 1.(no. 14.)

See ĀPADEVA. मीमांसान्यायप्रकाशः etc. [Mīmāṃsā-nyāyaprakāṣa. An exposition of Pūrva-mīmāṃsā.] [1898.] 8°.

14048. c. 79.(2.)

See APYAYA DĪKSHITA. विधिरसायनम् etc. (Vidhirasayana[, a treatise on vidhis, as expounded by Kumārila,] etc.) 1901. 8°.

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See KĀLĪVARA VEDĀNTAVĀGĪṢA. हिन्दुशास्त्र etc. [Shāḍ-darśana. A Bengali exposition of the six systems.] [1895.] 8°.

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See KHAṆḌADEVA. Bhatta Rahasyam, etc. [An introductory treatise upon Jaimini's Mīmāṃsā-sūtra. Parichchheda i.] 1900. 8°.

14049. a. 1.(no. 2.)

See KĪṢORĪLĀLA SARKĀR. The Introductory Lecture for Tagore Professorship, etc. [An English lecture on the principles of interpretation used in the Pūrva-mīmāṃsā school.] 1902. 8°.

14039. b. 27.

See NĀRĀYAṆA TĪRTHA, disciple of Śivarāma. भाट्टभाषाप्रकाशः etc. [Bhāṭṭabhāṣāprakāṣa. A treatise on the terminology of the Mīmāṃsāsūtra.] [1900.] 8°.

14004. a. 4.(2.)

See ŚAṆKARA BHATṬA, son of Nārāyaṇa. ॥ मीमांसा-वाङ्मयप्रकाशः etc. (Mīmāṃsābālaṅkārakāṣha, [a commentary on Jaimini's Mīmāṃsāsūtra,] etc.) 1902. 8°.

14004. a. 16.

See VIṢṆEṢVARA BHATṬA, also called GĀGĀ BHATṬA. भाट्टचिन्तामणिः . . . Bhāṭṭa Chintāmaṇi, etc. [A commentary on the Mīmāṃsāsūtra.] [1900, etc.] 8°.

14004. a. 6.

JAINAJÑĀNAPRAKĀṢA. जैन ज्ञान प्रकाश etc. [Jainajñānaprakāṣa. Comprising the Sūtrakṛidaṅga, I. vi. and II. vi.; Uttarādhyayana, I. i.; Gujarati translations and notes to the preceding; and Gujarati catechism, appendices on Jain doctrine, etc.] pt. i. pp. 155. अमदलवल १८८८ [Ahmadabad, 1898.] 12°.

14100. a. 19.

JAINAKĀVYAPRAKĀṢA. जैन काव्यप्रकाश etc. [Jainakāvyaprakāṣa. A collection of Jain devotional writings. Part i, comprising the Sāmāyikasūtra and Pachchakkhāṇas with Gujarati translation, followed by a series of Gujarati hymns.] pt. i. pp. xviii. 234. मुंबई १८८४ [Bombay, 1894.] 16°.

14144. c. 9.

— जैन काव्यप्रकाश etc. [Jainakāvyaprakāṣa.] pt. i. pp. xviii. 234. अमदलवल १८८४ [Ahmadabad, 1894.] 16°.

14144. c. 10.

JAINA-KOHINŪR-SAṅGRAHA. श्री जैन कोहिनूर संग्रह [Jaina-kohinūr-saṅgraha. A Jain religious manual, comprising Sanskrit stanzas with Gujarati translations and Gujarati poems and appendices.] pp. viii. 56. अमदलवल १८८८ [Ahmadabad, 1898.] 16°.

14144. c. 16.

JAINANITYAPĀTHA. जय जैननित्यपाठसंग्रहः [Jainanityapāṭhasaṅgraha. Devotional readings for Jains, comprising the Suprabhātastotra, Dṛiṣṭāshṭaka, Adyāshṭaka, the formula for salutation

of Jinas, etc., names of Jinas, Jinasena's Jinasahasranāma, Mānatuṅga's Bhaktāmarastotra, Siddhasena Divākara's Kalyāṇamandirast°, Vādirāja's Ekibhāvast°, Dhanamjaya's Vishāpahārast°, Bhūpāla Kavi's Jinachaturviṃṣatikā, the Tattvārthasūtra, a metrical Hindi paraphrase of the Sāmāyikasūtra by Mahāchandrajī, and Bhāgachandra's Mahāvīrāśṭaka.] pp. 180. १९०१ [Bombay, 1901.] obl. 16°. 14100. a. 27.

**JAINASTOTRATNĀKARA.** जैनस्तोत्ररत्नाकर etc. [Jainastotratratnākara. A collection of Jain hymns, including the Navasmarāṇa, Abhaya-deva's Jayatīhuanastotra, Kamalaprabha's Jinapañjarastotra, and the Grahaśānti and Mantrā-dhirājastotra.] pp. ii. 112. मुद्रई १९०१ [Bombay, 1901.] 16°. 14100. a. 26.

**JAINASTOTRASĀNGRAHA.** जैनस्तोत्रसंग्रहः etc. [Jainastotrasaṅgraha, or Jinapañchastavī. 5 Jain devotional poems, viz. Mānatuṅga's Bhaktāmarastotra, Siddhasena's Kalyāṇamandirastotra, Vādirāja's Ekibhāvastotra, Dhanamjaya's Vishāpahārastotra, and Bhūpāla's Jinachaturviṃṣatikā. With biographical and explanatory notes.] pp. 40. मुद्रया १९४७ [Bombay, 1890.] 12°. 14100. a. 13.

**JAMBHA.** जम्भसंहिता etc. [Jambhasaṃhitā. An anthological work on religious and moral topics, from Vedic texts, the Bhṛigusamhitā, and other sources, together with Hindi poems. Edited with Hindi paraphrases of the Sanskrit, notes, etc. by Īṣvarānandagiri.] pp. vi. iii. 263. प्रयाग १९५५ [Allahabad, 1899.] 8°. 14028. dd. 8.

*The devotee Jambha was a reputed incarnation of Viṣṇu, born at Pipasar in Marwar, Samvat 1508.*

**JAMBUDDHAJA,** of Nyaunggan. ရုပ်ဝေဒသနာ etc. [Rūpabhedappakāsānī. A Pali tract on stylistic discrimination between apparently synonymous terms. With a Burmese nissaya.] [1900.] See SADDĀ-NGAY. သဒ္ဓါငယ် etc. [Saddā-ngay.] Vol. v., pp. 140-182. [1898-1900.] 8°. 14098. ccc. 22.(vol. 5.)

**JĀMĪ.** See ŚRĪVARA. Das Kathākāutukam ... verglichen mit Dschāmī's Jusuf und Zuleikha, etc. 1893. 8°. 14070. d. 33.(1.)

**JĀMĪ** (continued). [For editions of the Kathākāutuka, Śrīvara's adaptation of Jāmī's romance "Yūsuf-Zulaikha":] See ŚRĪVARA.

**JAMMU.**—Raghunātha Temple Library. Catalogue of the Sanskrit Manuscripts in the Raghunātha Temple Library of His Highness the Maharaja of Jammu and Kashmir. Prepared for the Kashmir State Council by M. A. Stein. pp. xvi. l. 423. Bombay, 1894. 4°. 14096. f. 8.

**JANINDA, Ū,** of Myinwunmin Kyaung, Mandalay. See ABHIDHAMMAPIṬAKA.—Dhammasaṅgaṇi. ဝဘ်တိဝဘ် etc. [The mātikā of the Dhammasaṅgaṇi and the Dhātukathā, etc. Edited by Tissa and Janinda.] [1900.] 8°. 14098. dd. 23.

— See JĀGARĀBHIDDHAJA. အဘိဓမ္မတ္ထဝါရီယ-ဝတ္ထိဝဘ် etc. [Abhidhammatthasaṅgahagaṇṭhi-thit, etc. Edited by Tissa and Janinda.] [1898.] 8°. 14300. e. 4.

— — [Another edition.] [1901.] 8°. 14300. e. 18.

— See PAṆḌITADDHAJA SĪLĀLAṆKĀRA. သဒ္ဓါပုဒ်-ဝဘ်အကျယ် etc. [Saddā-pōk-sit-akyay, etc. Edited by Tissa and Janinda.] [1896.] 8°. 14302. i. 15.

— See TISSA, Ū, and JANINDA, Ū. သမ္ပယ-နိယဝိသုဒ္ဓိကျမ်း etc. [Samūhaniyamadīpanī.] [1898.] 8°. 14302. i. 17.

**JANINDĀBHSIRI PARAMADDHAJA,** of Sīnde. See SUMAṆGALASĀMI. (ဇိကကေျာ်နိယယ) [Tikā-kyaw-nissaya. Being sect. ii.-iv. of the Tikā-kyaw, with Burmese nissaya by Janindābhsiri.] [1891.] 8°. 14098. ccc. 34.

— See SUMAṆGALASĀMI. ဇိကကေျာ် etc. [Tikā-kyaw. Parts i.-iii. (§§1-156). With Burmese nissaya by Janindābhsiri.] [1898.] 8°. [Abhidhammatthasaṅgaha.] 14098. ccc. 15.

**JĀTAKA.** See SUTTAPIṬAKA.—Khuddakanikāya.

**JATĀSANKARA LĪLĀDHARA.** See PURĀNAS.—*Skandapurāṇa. श्रीमालपुराण etc.* [Śrīmālānā-hātṇya. With Gujarati translation, etc., by Jātāsankara Līlādhara, etc.] [1899.] 8°.

14016. c. 62.

**JAVANA, of Male.** See MINGUN-ALAY HSAYA. ပဉ္စမတ္တလိသုတ္တံ etc. [Pañchachattālīsa-puchchhāvisajjanā. 45 Burmese Questions by a Hsaya of Mingun-alay, with Responses by Javana. Followed by (1) Satapadika-puchchhāvisajjanā, 100 Questions by the latter answered by the former, (2) Samanapaṭirūpa, 9 gāthās from the Theragāthā, and Samanabhadhrakathā, 8 gāthās from the Sopajāṭaka, with Burmese commentary by Javana.] [1892.] 8°.

14300. d. 19.(4.)

— ဂတိဝိသောသနကျမ်း ဒိဋ္ဌိဝိသောသနဝိသေသနကျမ်း etc. [Gativisodhana-kyau and Dīṭṭhivisodhana-vajiraggadīpanī. Buddhist homilies in Burmese, illustrated from Pali texts.] pp. i. ii. 110, 172. မန္တလေး [Mandalay,] 1896. 8°.

14300. d. 26.(3.)

**JAVANA, of Min-ywa, Alon.** မနောဝါဒကထာ။ အသုဘကထာ။ ဗုဒ္ဓဝိသုဒ္ဓိနာ။ ၃ ဇောဝိသုဒ္ဓိကျမ်း။ [Manovādakathā, Asubhakathā, and Buddhavandanā. Three Pali poems on topics of Buddhism, with Burmese translations. Followed by some Burmese glosses and notes on Pali vocables.] pp. 30. ရန်ကုန် ၁၂၅၉ [Rangoon, 1898.] 12°.

14098. a. 32.(1.)

**JAYACHANDRA, of the Ārya Samāj, Lahore.** See VĀLMĪKĪ.—Rāmāyaṇa.—*Abridgments and Selections.* Selections from Rāmāyaṇa ... Compiled by Jai Chandra, etc. 1893. 8°.

14060. c. 32.(2.)

**JAYACHANDRA SĪTĀRĀMA ŚRĀVANE.** See NEMICHANDRA BHANDĀRĪ. उपदेशसिद्धान्तमाला etc. [Upadeśasiddhāntaratnamālā. With Marathi translation and commentary by Jayachandra.] [1898.] 8°.

14100. b. 4.

**JAYADATTA ŚARMĀ, Jyotirvid, of Almora.** धर्मनोति दर्पण etc. [Dharmanītidarpaṇa. An anthology from legendary and religious literature, for the moral and religious instruction of the young.

With Hindi version.] pp. i. 50, ii. चत्सोडा १८९८ [Almora, 1898.] 8°.

14070. dd. 13.(1.)

**JAYADEVA, son of Bhojadeva.** See RATIMANJARI. रतिमञ्जरी etc. [Ratimanjarī. A manual of the Art of Love, based upon the works of Jayadeva and others.] [1901.] 12°.

14053. b. 41.(1.)

— गीतगोविन्दादरस अर्थात् गीतगोविन्द संस्कृत और भाषा प्रतिबिम्ब [Gitagovindādarśa. Being the Gītagovinda with an imitation in Hindi verse by Rāichand Nāgar.] pp. 80, lith. बनारस १८५८ [Benares, 1858.] 8°.

14076. c. 73.(1.)

— శ్రీ . . . గీతగోవిందనామసంకీర్తనము . . . యాత్రంధము etc. [Gītagovinda. With Telugu glosses of every word. Edited by Vaidīpuraṇa Rāmākṛiṣṇaṃ Āchārya and Sarasvatī Tīruveṇkaṭāchārya.] pp. 78. ౧౮౬౪ [Madras, 1864.] 8°.

14076. c. 73.(2.)

Another issue of the edition of 1859.

— Gitagobinda . . . ଗୀତଗୋବିନ୍ଦ etc. [With a metrical version in Oriya by Dharanīdhara.] Cuttack, 1878. 12°.

14076. b. 31.

— श्रीगीतगोविन्दकाव्यं . . . राधाविनोदं etc. [Gītagovinda. With the commentary of Nārāyaṇa Bhaṭṭa and a Hindi translation by Amṛitalāla Bhaṭṭāchārya. Followed by the Rādhāvinoda of Rāmachandra son of Janārdana, with the commentary of Nārāyaṇa.] pp. i. 186. मुम्बई १८९८ [Bombay, 1891.] 8°.

14072. d. 42.

— « गीतगोविन्दनामकाव्यम् etc. [Gītagovinda. Edited by Dāmodara Śāstrī.] ff. 42. काशी [Benares, 1897.] obl. 16°.

14070. a. 8.

— The Gita-govinda of Jayadeva. With the commentaries Rasikapriya of King Kumbha and Rasamanjari of Mahamahopadhyaya Shankara Mishra. Edited with various readings by Mangesh Ramkrishna Telang and Wasudev Laxuman Pansikar. [With a preface in Sanskrit by the senior editor, and at the end the Gaṅgāstava-prabandha of a Jayadeva.] (गीतगोविन्दकाव्यम् ।) pp. xxii. 176, ii. Bombay, 1899. 8°.

14070. dd. 3.

— శ్రీశ్రీగీతగోవిందమ్ etc. [Gītagovinda. With an anonymous commentary styled Bālabodhinī

and a Bengali introduction and translation of the text.] pp. 390. *Calcutta*, [1901.] 16°.

14076. a. 27.

— वसन्तरास etc. [Vasantarāsa. Being the Gītagovinda with paraphrases and expansions in Oriya verse by Śrīchandana. Second edition.] pp. 128. *Cuttack*, 1902. 8°.

14070. dd. 21.(2.)

— Le Gīta-govinda. Pastorale de Jayadeva. Traduite par M. Gaston Courtillier ... Avec une préface de M. Sylvain Lévi. pp. x. 83. i. *Paris*, 1904. 12°.

14070. b. 32.

*Forms no. lxxviii. of the Bibliothèque Orientale Elzévirienne.*

JAYADEVA, son of Mahādeva. चन्द्रालोकचन्द्र-समाख्या चन्द्रालोकचन्द्राख्या etc. [Chandrāloka. A treatise on poetics, in 10 mayūkhās. With a commentary by Sūryabalarāma Chaube.] pp. 224. काश्याम् १९५२ [Benares, 1895.] 8°.

14053. c. 64.

— The Andhra Chandraloka of Adidamu Soorakavi, with the Sanskrit Chandraloka [falsely supposed to be the work] of Appayya Deekshita. Edited ... by Chevali Subrahmanyam. (సంక్షిప్త-చంద్రాలोकము) pp. iv. 51, i. ii. *Vizagapatam*, 1898. 8°.

14053. c. 66.

*This "Sanskrit Chandraloka" is incomplete, for it comprises only the bulk of vv. 11-178 of the 5th mayūkha, according to Sūryabalarāma's edition (Benares, 1895).*

— The Prasannarāghava ... Edited by Kāśīnāth Pāṇdurang Parab. (प्रसन्नराघवम्) pp. 140, vi. *Bombay*, 1893. 8°.

14079. c. 60.(1.)

— Prasanna Rāghava ... Edited with an introduction and notes, critical and explanatory, by Shivaram Mahadeo Paranjpe ... and Narayan Sakharām Panse. pp. xvii. i. 209, 106, ii. *Poona*, 1894. 8°.

14079. c. 62.

— Prasanna-rāghava ... With the Sanskrit commentary of Vyanketacharya Upadhye ... and English notes, critical and explanatory, by Shivarama Raoji Khopakar. (प्रसन्नराघवम्) pp. iii. xvii. 277, vii. 84, 18, v. *Bombay*, 1894. 8°.

14080. d. 24.

JAYADEVA MIŚRA, called PAKSHADHARA, *disciple of Hari Miśra*. See GAṆGEŚA UPĀDHYĀYA. The Tattva-chintāmaṇi ... with extracts from the commentaries of ... Jayadeva, etc. 1888-1901. 8°. [Bibliotheca Indica.] 14002. a. (vol. 98.)

JAYĀDITYA, the Grammarian. See PĀṆINI.—Kāṣikā. काशिका ... Kashika ... [Begun] by Pandit Jayaditya [and completed by Vāmana,] etc. 1890. 8°.

14090. bb. 7.

— See PĀṆINI.—Kāṣikā. The Ashtādhyāyī ... Translated into English, etc. [Being a translation of the Ashtādhyāyī with a paraphrase of portions of the Kāṣikā.] 1891-1898. 8°.

14093. d. 18.

— See PĀṆINI.—Kāṣikā. Zwei Kapitel der Kāṣikā. Übersetzt ... mit einer Einleitung ... von Bruno Liebich. 1892. 8°.

14093. b. 34.

JAYADRATHA, Rājānaka, son of Śringārāratha. The Haracharitchintāmaṇi of Rājānaka Jayaratha [sic]. [A cycle of Śaiva legends, in 32 prakāśas.] Edited by ... Paṇḍit Śivadatta ... and Kāśīnāth Pāṇdurang Parab. [Followed by an index of the names of tīrthas, etc., occurring in this poem, compiled and explained by Pandit Govinda Kaula, by order of Dr. M. A. Stein.] (हरचरितचिन्तामणिः) pp. 281, 10. 1897. See DURGĀPRASĀDA, son of Vraja-lāla, and KĀŚINĀTHA PĀṇDURĀṆGA PARAB. Kāvya-mālā, [No.] 61. 1886, etc. 8°.

14072. ccc. 12.(no. 61.)

*The title-pages ascribe the work to Jayaratha, the colophons to Jayadratha.*

JAYAKRISHNA, son of Raghunātha, Maunī. See PĀṆINI.—Siddhāntakaumudī. The Siddhāntakaumudī with ... the Subodhinī commentary of Jayakrishna, etc. 1899. 4°.

14092. c. 18.

— अथ सुबोधिनी प्रारम्भते ॥ [Subodhinī. A commentary upon the sections on accent and Vedic forms in the Siddhāntakaumudī.] pp. 98. See JÑĀNENDRA SARASVATĪ. वैयाकरणसिद्धान्तकौमुदीव्याख्या तत्त्वबोधिनी etc. [Tattvabodhinī, etc.] 1897. 8°.

14090. e. 25.

— स्फोटचन्द्रिका etc. [Sphoṭachandrikā. A treatise

tise on the *sphoṭa* or eternal element in articulate speech.] pp. 12. Benares, 1899. 8°.

14004. a. 2.

*Issued as appendix to ch. iii. 2 of Bhaṭṭojī's Śabdakāustubha in fasc. 14 of the Chowkhambā Sanskrit Series.*

**JAYAKRISHṆA**, son of *Vidyānanda*. See **PURU-  
SHOTAMA VIDYĀVĀGĪṢA BHATṬĀCHĀRYA**. অয়েগ-  
রত্নমালা etc. [Prayogaratnamālā. With the  
commentary *Prabhāprakāṣikā* by Jayakrishṇa.]  
[1890-1893.] 4°. 14090. e. 22.

**JAYAKRISHṆA GAṄGĀDĀSA BHAKTA**. Guide  
to [R. G. Bhāṇḍārkar's] Sanskrit Second Book.  
Part I. With rules, translations, copious notes,  
solutions of compounds, extracts from Kaumudī,  
etc., etc. ... By Jayakrishṇa Gangadas Bhakta.  
pp. vi. 168. Surat, [1900.] 12°.

14085. b. 36.(2.)

**JAYAKRISHṆA ŚRĪKRISHṆA GHĀṬE**, *Bhaṭṭa*.  
See **BHAVABHŪTI**. The Uttara Rāma Charita ...  
With Sanscrit commentary by ... Bhaṭṭji Shastri  
Ghate, etc. 1895. 8°.

14080. d. 25.

**JAYAMAṄGALA**, the Commentator. See **BHAṬṬI**.  
ভট্টিকাব্যম্ etc. [Bhaṭṭikāvya. Sargas i.-v., with  
the commentary of Jayamaṅgala, etc.] [1895-  
1896.] 8°.

14076. d. 49.

**JAYAMAṄGALAGĀTHĀ**. အောင်ခြင်းဂါး ...  
နဝတာရ ... ရတနာရွှေပြိုင် ... ပရိတ္တော်ကြီး  
etc. [Bāhira-jayamaṅgalagāthā, in Burmese Apyin-  
aung-hkyin. A Pali poem on the 8 'outward'  
victories of the Buddha. Followed by the Nama-  
kāra, Ratanapañjara, and Paritta. With Burmese  
translations and commentaries.] pp. 120. Ran-  
goon, 1874. 8°.

14098. ecc. 26.(1.)

— ပြင်အောင်ခြင်းရှစ်ပါးနိဿယမဂ္ဂရောဂါဒ-  
ကောကုဋ် etc. [Apyin-aung-hkyin. With  
Burmese version by Vimalālaṅkāra Kaviddhaja.  
Followed by Madhurovādakathā, a Burmese  
homily by the same, with illustrations from  
Pali texts, and a Burmese dissertation by  
Chakkindābhisiri.] pp. 56. မန္တလေး [Mandalay,]  
1893. 8°.

14098. ecc. 26.(2.)

— [For popular Burmese collections of Pali-

Burmese texts including editions of the Bāhira-  
jayamaṅgala and Ajjhata-jayamaṅgala, see under  
the following headings:]

HKYAUK SAUNG TWÈ.

HSAY SAUNG TWÈ.

KO SAUNG TWÈ.

NGĀ SAUNG TWÈ.

TA-HSÈ-HNIT SAUNG TWÈ.

TA-HSÈ-THÔN SAUNG TWÈ.

**JAYANTA BHATṬA**, son of *Chandra*. See **GOTAMA**.  
The Nyāyamañjarī of Jayanta Bhaṭṭa, etc. [Com-  
prising the Nyāyasūtra with commentary by  
Jayanta.] 1895. 8°. 14048. dd. 3.(vol. 8.)

**JAYANTA SVĀMĪ**. See **KĀTYĀYANA**. अथ कात्यायनी-  
शिक्षा etc. [Kātyāyanī Śikshā. With commentary  
by Jayanta.] 1893. 8°. [Śikshāsāṅgraha.]

14093. b. 31.

— अथ स्वराङ्कुशशिक्षा etc. [Svarāṅkuṣaśikshā.  
25 stanzas on Vedic phonetics, of the Mādhyam-  
dina school.] See **YUGALAKIṢORA VYĀSA PĀTHAKA**.  
श्रीमद्याज्ञवल्क्यादि ... शिक्षासङ्ग्रहः ... A collection  
of Śikshās, etc. pp. 161-163. 1893. 8°.

14093. b. 31.

**JAYANTĀBHIVAMSA**. သဒ္ဓပ္ပပါလဝေဒနိကျပ်း  
[Saddhammapāla-medhanī. A general review of  
the Buddhist faith, in Burmese, illustrated from  
Pali writings. Preceded by a number of short  
excerpts from Pali texts with Burmese para-  
phrase, including the Gōṇ-taw, Rāhulasutta,  
Mettā-po, Sīvaligāthā, etc.] pp. 151. Rangoon,  
၁၈၇၂ [1872.] 8°.

14300. d. 28.(1.)

**JAYĀPĪDAKAVI**, author of the *Kuṭṭanāmata*. See  
DĀMODARAGUPTA.

**JAYARĀMA**, Astrologer. अथ श्री ग्रहगोचर सटीक  
ज्योतिष ग्रंथ etc. [Grahagochara. An astrological  
work in verse, probably to be attributed to  
Jayarāma. With a Gujarati translation by Gaurī-  
śaṅkara Lālū Mehtā.] pp. 28. अमदावाद १९४८  
[Ahmadabad, 1892.] 12°.

14053. b. 17.(4.)

*The attribution rests on Dr. Bühler's Cat. of Skt. MSS. in Gujarat, iv. 124, where a work of the same name and containing in all the same number of verses (54) is attributed to this writer.*



**JAYARĀMA**, *Āchārya*. See PĀRASKARA. पारस्कर-गृह्यसूत्रम् etc. [Pāraskaragrihyasūtra. With Jayarāma's Sajjanavallabhā, etc.] [1896.] 4°.

14010. f. 10.

**JAYARĀMA**, *disciple of Viprarājendra*. श्रीविप्र-राजेन्द्रदिव्यजयः etc. [Viprarājendradigvijaya. A poetical account in 33 *ullāsas* of the successes of Viprarājendra as a philosophical teacher, with a commentary apparently composed by the author.] pp. 79. काशी १९३९ [Benares, 1891.] 8°.

14048. dd. 5.(1.)

**JAYARĀMA RAGHUNĀTHA**. See ŚAṆKARA ĀCHĀRYA.—*Two or More Works*. शंकराचार्य पंचरत्न etc. [Śaṅkarāchārya-pañcharatna. Edited with Gujarati translation by Jayarāma.] [1892.] 12°.

14098. b. 24.

**JAYARATHA**, *son of Śrīngārāratha*. See RUY-YAKA. The Alankārasarvasva . . . With the commentary [Alaṅkāravimarṣinī] of Jayaratha, etc. 1893. 8°. [Kāvya-mālā.]

14072. ccc. 12.(no. 35.)

**JAYATILAKA** (D. B.). See PERIODICAL PUBLICATIONS.—*Colombo*. The Buddhist . . . Edited by C. W. Leadbeater, vol. 1. (By D. B. Jayatilaka, vol. 10, etc.) 1888, etc. 8°.

P.P. 636. cn.

**JAYATILAKA SŪRI**, *Āgamika*. «अथ श्रीसुलसाचरितम्» [Sulasācharita, also styled Samyaktvasambhava. A Jain poem, in 8 *sargas*, upon the story of the chaste Sulasā. With Gujarati version by Hariṣaṅkara Kālidāsa.] ff. 112. मुंबई १८९९ [Bombay, 1899.] obl. 8°.

14100. d. 8.

**JAYĪNĀRĀYAṆA DEVA**. See PURĀṆAS.—*Bhāgavatapurāṇa*. ରାସପାଞ୍ଚାଦ୍ୟ etc. [Rāsapañchādhyāyī. With a prose Oriya translation by Jayīnārāyaṇa Deva.] 1901. 12°.

14016. b. 24.(2.)

**JENNINGS** (JAMES G.), *Professor at Muir Central College, Allahabad*. Sakuntala. A play [based upon the drama of Kālidāsa,] etc. pp. i. 210. Allahabad, 1902. 12°.

11779. ff. 9.

**JĪMŪTAVĀHANA**. See ĀDINĀRĀYAṆA PĀTRO. The Hindu Law. Annotated and illustrated by Sanskrit texts[ viz. the writings of Jīmūtavāhana and others,] etc. 1899. 8°.

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— ॥ श्रीजिनसहस्रनामस्तोत्र ॥ [Jinasahasranāmastotra.] pp. 30. See UMĀSVĀTĪ. अथ तत्त्वार्थसूत्रं [Tattvārthasūtra, etc.] obl. 16°. 14100. a. 28.

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Contains only the first two parts; apparently no more has been published. The first portion of this work (Ādipurāṇa) is for the most part the work of Jinaseṇa; but the supplement (Uttarapurāṇa) is by his disciple Guṇabhadra.

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**JĪVA GOSVĀMĪ**. See RŪPA GOSVĀMĪ. মটীক ... শ্রীসুবপুষ্পাঞ্জলি: etc. [Stavapushpāñjali. A series of lyrics compiled from the Stavamālā of Rūpa, as arranged by Jīva, etc.] [1902.] 8°. 14072. ccc. 34.

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hnika. A manual of the encyclical rites for Brahmans, Kshatriyas, and Vaiśyas of the sect of Vallabhāchārya, according to the Vājasaneyi-saṃhitā. In Hindi, with the texts and numerous quotations in Sanskrit.] pp. ii. ii. ii. 99. मुंबई १९५७ [Bombay, 1901.] 8°. 14154. ee. 12.

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**JĪVĀNANDA VIDYĀSĀGARA BHATṬĀCHĀRYA**.

Works registered in this Catalogue that have been edited or prepared for press by this Pandit are to be found under the following headings:—

Āpadeva.  
Bhāva Miśra.  
Brahmānandagiri Tīrtha.  
Chakrapāṇidatta.  
Dallāṇa Miśra.  
Hārīta.  
Indrajālavidyāsaṅgraha.  
Jīmūtavāhana.  
Kramadīśvara.  
Mahīdhara, son of Rāmabhakta.

Nāgeṣa Bhaṭṭa.  
Pūrṇānanda Gosvāmī.  
Raghunandana Bhaṭṭāchārya.  
Sārasvatasūtra.  
Śūlapāṇi, Sāhūriyān.  
Tantras.  
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Vāṅgasena.  
Vedas.—Sāmaveda.  
Vopadeva.

— See APYAYA DĪKSHITA. सिद्धान्तलेशसंग्रह: etc. [Siddhāntaleśasaṅgraha. Edited by Jīvānanda, with a commentary compiled by the same.] [1897.] 8°. 14048. cc. 31.

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— See BĀṆA. हर्षचरितम् etc. (Harsha Charita ... Edited with a full commentary and an epitome of the work by ... Jīvananda Vidyasagara.) [1892.] 8°. 14070. dd. 16.

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**JĪVĀNANDA VIDYĀSĀGARA BHATṬĀCHĀRYA** (*continued*). See GAṆGEŚA UPĀDHYĀYA. **केवलान्वयि अनुमानम्** etc. [Kevalānvayyanumāna. With Raghunātha's Śiromaṇi, Jagadīśa's Jāgadīśi, and a gloss upon the last, called Jāgadīśivādārtha, by the editor, Jivānanda.] [1897.] 8°.

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**JĪVANARĀMA KĀLIDĀSA GONDLEKAR.** See PURĀṆAS.—*Varāhapurāṇa*. **अथ श्रीमद्भाराहमहापुराणं** etc. [Varāhapurāṇa. With index by Jīvanarāma.] [1903.] Fol.

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manual of astrology. Edited with a Sinhalese word-for-word gloss and notes by B. L. Sarnēlis.] pt. 1. [Colombo,] 1897. 8°.

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*Forms no. 2 of the compiler's Jain Religious Tracts Series.*

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**KĀLIDĀSA.** [Life.] See KRISHṆAMŪRTI KAVIRĀJA, Śrīpāda. కాలిదాసవిలాసము etc. [Kālīdāsavilāsa. A romantic account of Kālīdāsa's career, in Telugu, interspersed with Sanskrit stanzas.] [1899.] 8°. 14174. g. 51.

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মহাকবি কালিদাসের গ্রন্থাবলি [Granthāvalī. Comprising the Raghuvamṣa, Kumārasambhava, Abhijñānaśakuntala, Meghadūta, and Ritusamhāra.] pp. 141, 103, 120, 21, 20. কলিকাতা ১৩০৬ [Calcutta, 1899.] 12°. 14076. a. 25.

**KĀLIDĀSA.** COLLECTED WORKS (*continued*).

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14080. b. 10.

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14070. b. 30.

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कालिदास-सूक्तयः Kalidas's Apothegms [*sic*]. [Selected, with English and Bengali paraphrases,] by Rai Radhanath Rai Bahadur . . . Bengali edition. pp. iii. i. 102. Calcutta, [1903.] 12°. 14085. b. 23.(2.)

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14085. b. 23.(3.)

#### ABHIJNĀNAŚAKUNTALA.

The Abhijñānaśakuntala of Kālīdāsa. With the commentary styled 'Arthadyotanika of Rāghavabhatta. Edited with an English translation, critical and explanatory notes, and various readings, by M. R. Kāle. (अभिज्ञानशकुन्तलम्) pp. xxxii. x. ii. 214, iii. 15, 92, 131. Bombay, 1898. 8°. 14080. c. 37.

अभिज्ञानशकुन्तलम् etc. (Kalidasa's Abhijñana Sakuntalam. Edited with an introduction, glossary, English and Bengali translations, various readings, &&& [*sic*] and the commentary Sarala by Pandit Nabin Chandra Vidyaratna . . . New edition.) pp. ix. xii. 418, 352, viii. कलिकातायां १९२२ [Calcutta, 1901.] 8°. 14080. c. 41.

English title taken from wrapper.

The Abhijñānaśakuntala of Kalidasa. The purer Devanagari text. Edited with a literal English translation, various readings, a preface principally treating of the relative value of the several re-

censions, full notes and useful appendices. By P. N. Patankar. Second edition. pp. xix. ii. 223, 89, vi. xvi. iii. Poona, 1902. 8°.

14080. d. 26.

Śakuntalā, or The Lost Ring. An Indian drama. Translated into English prose and verse ... by Sir Monier Monier-Williams. pp. xl. 240. London, Edinburgh [printed], 1894. 8°.

012207. l. 81.

A Literal English Translation of Abhijnana Sakuntala, together with an introduction, by T. R. Ratnam Aiyar. Second edition. pp. viii. 84. Madras, 1896. 8°.

14079. b. 23.(2.)

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14079. a. 8.(3.)

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012208. ee. 117.

Sakuntala. Indisches Schauspiel von Kalidasa. Frei bearbeitet von Gustav Schmilinsky. pp. 106. Leipzig, Dresden [printed], 1900. 8°.

14079. b. 40.(2.)

Sakuntala. Ein indisches Spiel des Königs [sic] Kalidasa. In deutscher Bühnenfassung von Marx Möller. pp. i. 117. Berlin, [1902?] 8°.

14080. c. 43.

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Ac. 8983/23.

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11779. ff. 9.

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14072. b. 22.

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14079. b. 41.

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See ŚRĪNIVĀSA DĪKSHITA, K. ಶ್ರೀ ... ಕೃತ್ಯಯೋರಿತ್ಯಾದಿಃ ಕ್ಲೇಷಸ್ಯ ತಾ || [An essay upon the interpretation of stanza 51 (beginning *Kṛityayor bhinnadeśatvād*) of the Abhijñānaśakuntala.] [1902.] 16°.

14076. a. 16.(5.)

#### KUMĀRASAMBHAVA.

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14070. c. 57.(2.)

कुमारसंभवम् [Kumārasambhava. With short notes in Sanskrit and English.] See PERIODICAL PUBLICATIONS.—Poona. The Kavi, etc. Vol. i., pts. 8, 9. 1895. 8°.

14070. c. 56.

Incomplete, breaking off after Canto IV, 31.

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14076. cc. 1.

Incomplete, extending only to the 7th stanza.

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14080. c. 31.

Forms no. vi. of the Bombay Sanskrit Series.

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14079. c. 66.

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मालविकाग्निमित्रम् [Mālavikāgnimitra. With English notes and translation by T. V. Vaidyanātha Aiyar.] pp. 82, 44, 80. See ACADEMIES, etc.—Madras.—University of Madras. Complete Sanskrit Text for the F. A. Examination, 1901, etc. 1900. 8°. 14072. ccc. 24.(2.)

The Malavikāgnimitra . . . Literally translated into English prose by C. H. Tawney. Second edition. pp. xvi. 96. Calcutta, 1891. 12°. 14080. b. 9.(1.)

Malavikagnimitra . . . literally translated into English, together with an introduction. By T. R. Ratnam Aiyer. Second edition. pp. i. i. xii. i. 69. Trichinopoly, 1891. 8°. 14079. c. 58.

**MEGHADŪTA.**

॥ श्री . . . मेघदूत [sic], etc. [Meghadūta. With an avachūrṇi by Kanakakīrti Gaṇī.] ff. 28, lith. काशी १८२४ [Benares, 1867.] obl. 4°. 14072. e. 3.

The Meghadūta . . . With the commentary of Mallinātha . . . Edited with a literal English translation, with copious notes in English, and with various readings, by Gopal Raghunatha Nandargikar. pp. viii. lxxxiv. 100, 118. Bombay, 1894. 8°. 14076. c. 63.

The Meghadūta. As embodied [in the form of *samasyā*] in the Pārśvabhūdaya [of Jinasena Āchārya] with the commentary of Mallinātha . . . and a literal English translation, various readings, critical notes, and an introductory essay, determining the date of Kālidāsa . . . Edited by Kashinath Bapu Pathak. pp. xvi. iv. 106, i. xxvi. Poona, 1894. 8°. 14076. b. 32.

**KĀLIDĀSA. MEGHADŪTA** (*continued*).

मेघदूतम् . . . The Meghadūta . . . With the commentary of Mallinātha and . . . extracts from the . . . commentaries of Bharata, Sanātana, Makaranda, Kalyānmalla, and nine others. Edited by Lālmohan Vidyānidhi Bhattacharya. pp. iii. 102. Hooghly, 1894. 8°. 14072. cc. 58.(1.)

Exhaustive Notes on the Meghaduta . . . Comprising various readings, the text with the commentary of Mallinath, literal translation in English, life of Kalidas, &c., &c. pp. 114, xi. 112. Bombay, 1894. 12°. 14076. a. 15.

मेघदूतम् । [Meghadūta. With short notes in Sanskrit and English.] See PERIODICAL PUBLICATIONS.—Poona. The Kavi, etc. Vol. i., pts. 7, 8. 1895. 8°. 14070. c. 56.

मेघदूतकाव्याचें समवृत्त मराठी भाषांतर etc. [Meghadūta. Edited with a metrical Marathi version and notes by Lakshmana Gaṇeṣa Śāstri Lele.] pp. viii. 68. पुणे १९०१ [Poona, 1901.] 8°. 14070. dd. 20.

Kalidasa's Meghadutam [I. 1-38]. Containing . . . Mallinatha's commentary . . . Bengali and English translations, Anglosanskrit notes . . . with . . . grammatical, rhetorical, and explanatory notes . . . by Pandit Nabin Chandra Vidyaratna. New edition. pp. 168. Calcutta, [1901.] 8°. 14085. c. 49.(1.)

यक्षसंदेश स्रष्टा मेघदूताचें समवृत्त व समश्लोकी मराठी भाषांतर etc. [Yakshasandēṣa. Being the Meghadūta with a metrical Marathi version by Bhālachandra Śaṅkara Devasthālī.] pp. ii. 64. मुंबई १९०२ [Bombay, 1902.] 16°. 14076. a. 20.(2.)

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The Cloud Messenger of Kālidāsa. The Uttaramegha. Translated into English verse by Annadāprasād Basu. pp. 24. Calcutta, 1885. 12°. 14072. b. 10.(1.)

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14070. dd. 22.

The Meghaduta ; or, Cloud Messenger. [In the version of H. H. Wilson.] See HOLME (T.). *Sakuntala, etc.* pp. 131-155. [1902.] 8°.

012208. ee. 117.

Meghadūta. Le Nuage Messenger . . . Traduction française par A. Guérinot. pp. ix. 95. *Paris, Le Puy-en-Velay* [printed], 1902. 12°. 14080. b. 11.

*Forms no. lxxx. of the Bibliothèque Orientale Elzévirienne.*

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— [A separate issue of the preceding.]

14070. dd. 7.

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Ac. 8815/2. (vol. 54.)

See JINASENA ĀCHĀRYA. पार्श्वाम्बुदयं [Pārśvābhyudaya. A poem in which are incorporated the verses of the Meghadūta.] [1893.] 8°. [*Kāvyaambudhi.*] 14028. c. 64.

See VIKRAMA, son of Sāṅgana. नेमिदूतकाव्य *etc.* [Nemidūta, or Nemicharita. A Jain poem, containing a line of Kālidāsa's Meghadūta interwoven in every stanza.] [1892.] 12°. 14028. b. 69.(3.)

**RAGHUVAMŚA.**

॥ रघुवंशम् ॥ [Raghuvamśa. With short notes in Sanskrit and English.] See PERIODICAL PUBLICATIONS.—*Poona. The Kavi, etc.* Vol. i., pts. 1-7. 1895. 8°. 14070. c. 56.

The Raghuvansā of Kālidāsa . . . with the commentary of Mallinātha, edited with a literal English

translation, with copious notes in English intermixed with full extracts . . . from the commentaries of Bhatta Hemādri, Chāritravardhana, Vallabha, Dinakaramiśra, Sumativijaya, Vijayagani, Vijayānandasūrisvaracharanasevaka and Dharmameru, with various readings &c., &c., by Gopal Raghunath Nandargikar. Third edition. Revised and enlarged. pp. i. x. xviii. 202, 600, cccclxxiv. xi. *Poona*, 1897. 8°. 14072. c. 53.

रघुवंशम् [Raghuvamśa, i.—x.] pp. 96. *ಮಹಿ-ಶೂರು* [Mysore, 1890.] 12°.

14072. b. 19.

Raghuvansā, Cantos i.—v. (vi., vii.), literally translated into English, with notes, elucidatory, critical, and grammatical, followed by a glossary, by Kunja Lāl Nāg. 3 pts. *Calcutta*, 1893-1897. 8°. 14072. ccc. 19.(2.)

Raghubamsam. Cantos i.—vi. Containing prose version, paraphrase . . . Sanjivani . . . Bengali and English translations of all the slokas, grammatical and explanatory notes both in English and Sanskrit . . . &c. &c. &c. . . Edited by Pandit Nabin Chandra Vidyaratna. Thoroughly revised and enlarged edition. 2 pts. *Calcutta*, 1901. 8°.

14085. c. 50.

*Contains only Cantos i. and ii.*

रघुवंशम् [Raghuvamśa, i.—v. With notes and translation by T. V. Vaidyanātha Aiyar.] pp. 34, 202. See ACADEMIES, etc.—*Madras. — University of Madras.* Complete Sanskrit Text for the F.A. Examination, 1901, etc. 1900. 8°. 14072. ccc. 24.(2.)

F.A. Examination of 1892. The Complete Sanskrit Text [viz. Raghuvamśa iii.—xi. and the Sundarakāṇḍa of Bhoja's Champūrāmāyaṇa. Edited.] with exhaustive [*sic*] Sanskrit commentary, copious English notes, and . . . translation, by S. Rangachariar . . . and V. Srinivasa Aiyar. 5 pts. *Tanjore*, 1891. 8°. 14076. c. 59.

Il Laménto dél Ré Āgia sópra Indumatí súa mòglie di Kālidāsa [*i.e.* Sarga 8]. Cōi comménti di Mallināta. Recāto di samskrīto a comúne volgāre pér cūra di Giusèppe Turrini. *Bologna*, 1899, etc. 4°. 14070. e. 20.

*In progress?*

KĀLIDĀSA. RAGHUVAMSA (continued).

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వింశతీసంకీర్తనమశ్రుతంఽథః etc. [Raghuvamśa,  
xi.-xxi. With the commentary of Mallinātha.]  
pp. 260. మహిశూరుఁ ౧౮౯౦ [Mysore, 1890.]  
8°. 14072. cc. 53.

The Raghuvamśa. The story of Raghu's line . . .  
Translated [into verse] by P. de Lacy Johnstone.  
pp. xlviii. 200. London, 1902. 8°. 14072. c. 57.

Raghuvansa. Ein indisches Gedicht . . . In  
deutscher Nachbildung von Adolf Friedrich Graf  
von Schack. (Orient and Occident. III.) pp.  
vi. 167. Stuttgart, 1890. 8°.

12205. e. 12.(no. 3.)

#### RITUSAMHĀRA.

The Ritusanhara of Kalidasa, with notes and  
English translation, by C. S. Sitaram Ayyar.  
(శ్రుతిసంహారమ్) pp. iv. 20, 43. Bombay, 1897. 8°.  
14070. c. 60.

శ్రుతిసంహారః etc. [Ritusamhāra. With the commen-  
tary Chandrikā of Maṇirāma, and a Hindi trans-  
lation by Vrajaratna Bhaṭṭāchārya.] pp. ii. ii. 94.  
కల్యాణ-మృగదే ౧౯౪౭ [Kalyan, 1901.] 8°.

14070. dd. 21.(1.)

#### ŚAKUNTALA.

See above, ABHIJĀNĀNAŚAKUNTALA.

#### VIKRAMORVAŚĪYA.

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troduction, by Keshav Balkrishna Paranjpe. pp.  
i. xli. 149, xx. xviii. xiii. xi. xi. Bombay, 1898.  
8°.

14080. c. 38.

The Vikramorvaśīyam . . . Edited with English  
notes, containing extracts from two commentaries,  
[scil. of Kāṭayavema and Raṅganātha,] by Shankar  
Pāṇḍurang Paṇḍit. Revised and improved, by  
Bhāskar Rāmchandra Arte. Third edition. pp.  
x. ii. 1—171, 108A—136A, 1—177. Bombay, 1901.  
8°.

14080. c. 42.

Forms no. xvi. of the Bombay Sanskrit Series.

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14080. c. 42.\*

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#### SUPPOSITITIOUS WORKS.

కాటపాయీ etc. [Kāṭapāyā. 28 stanzas on the aster-  
isms. Edited with an Oriya metrical version and  
further matter in Oriya by Abhinna Nāyaka.]  
pp. 12. Cuttack, 1880. 12°. 14053. b. 17.(2.)

రాక్షసకావ్యమ్ etc. [Rākshasakāvya. A poem in 20  
stanzas ascribed to Kālidāsa. With a Sanskrit  
commentary and Hindi prose translation.] pp. 31.  
मुद्रया १८९६ [Bombay, 1895.] 12°.

14076. a. 23.(2.)

शृङ्गारतिलकम् । (शृङ्गाररसशेखरम् ।) [Śṛṅgāratilaka.  
Followed by the Śṛṅgārarasasāṣṭaka, another erotic  
poem also ascribed to Kālidāsa. With gloss  
by Kālīpada Vidyāratna and Bengali translation.]  
pp. 15, 6. See above, COLLECTED WORKS. महाकवि  
कालिदासेर ग्रन्थাবली etc. [Granthāvalī.] [Vol. 4.]  
[1895.] 8°. 14070. d. 34.(vol. 4.)

J. Herrero. Poetas del Amor. Kalidasa : Grin-  
gara [sic] Tilaka [i.e. Śṛṅgāratilaka.] Heine :  
Intermezzo. Versión Castellana. pp. xxiv. 146.  
Madrid, 1898. 12°. 14076. a. 18.

श्रुतबोधः etc. [Śrutabodha. A compendium of  
metres, popularly ascribed to Kālidāsa.] pp. 6.  
कलिकाता १८९२ [Calcutta, 1892.] 8°.

14053. cc. 57.(2.)

See Peterson, Third Report, Appendix, p. 225.

श्रुतबोधः । [Śrutabodha. With a gloss by Kālī-  
pada Vidyāratna and Bengali translation.] pp.  
21. See above, COLLECTED WORKS. महाकवि कालि-  
दासेर ग्रन्थাবली etc. [Granthāvalī.] [Vol. 4.]  
[1895.] 8°. 14070. d. 34.(vol. 4.)

कालिदासेर कविता etc. [Kālidāser Kavītā. A cycle  
of stanzas entitled Kavītā, ascribed to Kālidāsa,  
with Bengali translations and notes, preceded by  
a biography and critique in Bengali. To which  
is added a selection of Sanskrit stanzas by  
various authors and some Hindi *dohās* by Tulasī-  
dāsa, with Bengali translations. Compiled and  
edited by Vaishṇavacharaṇa Basāk.] pp. 132,  
46. कलिकाता १८९७ [Calcutta, 1897.] 12°.

14127. aa. 14.(1.)

कालिदासेर कविता etc. [Kālidāser Kavītā. Two  
series of stanzas, the first being entitled Vividha-





**KĀLĪPRASANNA KAVISEKHARA**, *Kavirāja* (continued). রত্নপ্রভা etc. [Ratnaprabhā. A metrical compilation upon Materia Medica, in 18 *adhyāyas*. With Bengali translation and notes.] pp. i. xvi. 268. Calcutta, [1901.] 8°. 14043. cc. 21.

**KĀLĪPRASANNA VIDYĀRATNA BHATTĀ-CHĀRYA**, of Mallikpur, Jessore. See NĀGA BHATTĀ. কামরত্ন etc. [Kāmaratna. Edited with Bengali translation by Kālīprasanna.] [1894.] 8°. 14033. bb. 43.

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*A reprint from the T'oung-pao*, vii. 4, viii. 2.

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**KANHAIYĀLĀL ŚARMĀ**, son of Bhagavāndāsa, of Reti, Moradabad. See UPANISHADS.—Separate Upanishads. अथर्व वेदान्तगत-गोपालतापनीउपनिषद् etc. [Gopālātāpanyupanishad. With gloss. Edited with Hindi version by Kanhaiyālāl.] [1898.]

14010. c. 51.(4.)

**KANHAIYĀLĀL ŚARMĀ**, son of Jagannātha, of Moradabad. See DĀMODARA, son of Gaṅgādharma. ॥ यन्त्रचिन्तामणिः etc. [Yantrachintāmaṇi. With Hindi translation by Kanhaiyālāl.] 1902. 8°.

14033. bb. 7.(2.)

— See TANTRAS. [Siddhaśaṅkaratantra.] सिद्धशङ्करतन्त्रम् etc. [Siddhaśaṅkaratantra. With Hindi version by Śyāmasundaralāla and Kanhaiyālāl.] [1899.] 8°.

14033. bbb. 6.

— See VAIDYANĀTHA ŚĀSTRĪ TIVĀRĪ, of Jalalabad, and others. [Miscellaneous tracts. With Hindi versions of the Sanskrit texts by Kanhaiyālāl and others.] [1899.] 12°.

14033. a. 37.

— कामकुतूहल. अथवा नपुंसकानन्दमन्दार etc. [Kāmakutūhala, or Napuṁsakānandamandāra. A treatise

on impotence. Compiled from various sources, with Hindi preface and translation, by Kanhaiyālāl.] pt. 1. pp. iv. 59. मुरादाबाद १९०० [Moradabad, 1900.] 12°.

14053. b. 36.

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**KANHAIYĀLĀL ŚĀSTRĪ**, Braṁminar, Calcutta University. See ACADEMIES, etc.—Allahabad.—University of Allahabad. संस्कृत-शिक्षा-विवृतिः . . . Sanskrit-Siksha-Vivriti . . . By . . . Kanhaiya Lal Sastri. 1899. 12°.

14039. b. 39.(2.)

**KANHAIYĀLĀL TANTRAVIDYA**. See KANHAIYĀLĀL ŚARMĀ, son of Jagannātha.

**KANHAIYĀLĀL VAMŚĪDHARA**, Bhārgava, of Muttra. See GARGA. ॥ अथ श्रीमद्गर्गसंहिता etc. [Gargasamhitā. Edited by Kanhaiyālāl.] [1898.] obl. 4°.

14028. e. 34.

**KANṆAN AIYA**, Tirukudandai Purohita Sendamurai. తిరువారాధనక్రమసంగ్రహము etc. [Tiruvārāadhanakramasaṅgraham. A book of hymns and offices for the liturgies of the Rāmānujī Vaishnavas, in Sanskrit, Telugu, and Tamil.] pp. ii. 96; 1 plate. చెన్నపట్టణము [Madras,] 1902. 12°.

14033. a. 46.

**KAPARDISVĀMĪ**. See ĀPASTAMBA.—Śrautasūtra. आपस्तम्बपरिभाषामूत्रम् . . . The Āpastamba-Paribhāśā-Sūtra, with the commentaries of Kapardisvāmin, etc. 1894. 8°. [Mysore Government Oriental Library Series: Bibliotheca Sanskrita.]

14004. b. 2.

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14048. cc. 21.(4.)

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14048. cc. 21.(5.)

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14048. bb. 44.

*The English title is from the wrapper.*

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4503. bb. 43.

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14049. b. 14.

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14085. c. 45.(vol. 1.)

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14048. e. 22.(2.)

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14070. b. 24.

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14053. b. 17.(3.)

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14033. a. 26.(2.)

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14028. d. 64.

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14049. a. 4.(1.)

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14090. bb. 20.

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14076. b. 41.

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14003. ccc. (no. 32.)



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14080. c. 32.

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14090. e. 20.

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14079. c. 60.(1.)

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14072. cc. 62.(3.)

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14079. c. 60.(2.)

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14058. b. 45.



**KĀṢĪNĀTHA ŚĀSTRĪ ĀGĀṢE.** See KĀṢĪNĀTHA BĀLA ŚĀSTRĪ ĀGĀṢE.

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14033. bb. 39.

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14028. d. 46.

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14033. bb. 45.(4.)

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14010. f. 10.

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praise of Rāghavendra Guru, a religious preceptor  
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**KRISHṆĀCHĀRYA, Bonāla.** See BONĀLA KRISHṆA.

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**KRISHNA MIŚRA**, *Astrologer*. കൃഷ്ണീയാപ്തം ജ്യോതിശ്ശാസ്ത്രരത്നം etc. [Krishṇīya-jyotiḥśāstraratna. An astrological tract.] pp. 29. ശ്രീമദ്ഭാരതപത്മനാഭൻ [Pulghat, 1891.] 8°. 14053. cc. 62.(1.)

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— Le Lever de la Lune de la Connaissance, Prabōdhacandrōdaya. Drame en 6 actes, traduit pour la première fois en français du sanskrit et du prākṛit [by G. Devèze]. 1899-1902. See PERIODICAL PUBLICATIONS.—*Paris*. *Revue de Linguistique et de Philologie Comparée*, etc. Tom. xxxii., pt. 3—tom. xxxv., pt. 3. 1867, etc. 8°. P.P. 4964. d. (tom. 32-35.)

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## MAHĀBHĀRATA (continued).

## ANUŚĀSANAPARVA.

॥ भारतीश्लोकत्रिंशती ॥ [Bhāratī Ślokatrīṣatī. 300 moral stanzas. Followed by a few verses from other parts of the Mahābhārata.] See VEṆKATĀRĀMA ŚĀSTRĪ, of Mysore. कथाशतकम् "Kathasataka," etc. pp. 135-169. 1898. 8°.

14070. c. 63.(1.)

Śiva Sahasranāma Stotra, with Śrī Nilakantha's commentary. English translation, by R. Ananta-krishna Sastri. [With the Sanskrit text of the hymn appended.] pp. iv. 67, 15. Madras, 1902. 8°.

14016. dd. 1.

भगवद्गुणदर्पणभाष्य-निर्वचन-निरुक्तिव्याख्या-त्रयोपेतम् श्री-विष्णोर्नामसहस्रम् etc. [Vishṇusahasranāma. With Parāśara Bhaṭṭa's commentary Bhagavadguṇadarpaṇa; the grammatical supercommentary Bhagavannāmasahasranirvachana or Vishṇuṇṇ by Varadāchārya Sūri; and another commentary in memorial verses styled Vishṇusahasranāmanirukti or Bhagavats.° Preceded by 2 indices, one giving the names alphabetically, the other comprising 107 stanzas with notes showing the occurrence of the names by their final letters; and containing critical notes, supplements, etc.] pp. iii. ii. xvi. i. ii. xii. 837, viii. कल्याण १९५० [Kalyan, 1894.] 8°.

14065. e. 27.

श्रीविष्णुसहस्रनामस्तोत्रम् etc. [Vishṇusahasranāma. With commentary of Śaṅkara.] 1898. See ŚAṆKARĀ ĀCHĀRYA.—Two or More Works. Śrī-Śaṅkarāchārya's Miscellaneous Works, etc. Vol. i., pp. 1-128. 1898-1899. 8°. [Mysore Government Oriental Library Series : Bibliotheca Sanskrita.]

14004. b. 10.(vol. 1.)

अथ श्रीविष्णुसहस्रनामार्थमंजरी प्रारभ्यते ॥ [Vishṇusahasranāmāmrthamañjarī. Comprising the Vishṇusahasranāma, together with a poetical explanation of the latter in Marathi by Balavanta Khaṇḍūjī Pārakh.] ff. i. 60. मुंबई १९०० [Bombay, 1900.] obl. 8°.

14028. c. 84.

श्रीविष्णुसहस्रनामस्तोत्रम् etc. [Vishṇusahasranāma. Followed by the 1000 names in mantra form.] pp. 155. Mysore, [1901.] 32°.

14068. a. 8.

The Vishnu Sahasranama, with Sri Sankaracharya's commentary, translated into English by R. Anan-

thakrishna Sastry. [With the Sanskrit text of the Vishṇusahasranāma appended.] pp. iii. 126, 12. Madras, 1901. 8°.

14048. bb. 52.

श्रीविष्णुसहस्रनामस्तोत्रम्. [Vishṇusahasranāma.] See SAHASRANĀMASTABAKA. श्रीसहस्रनामस्तोत्रम्. [Sahasranāmastabaka.] pp. 1-32. [1902.] obl. 16°.

14033. a. 52.

[For editions of the Vishṇusahasranāma printed in the collection styled Pañcharatna:] See above, ABRIDGMENTS AND SELECTIONS.

## ĀRANYAPARVA.

See VANAPARVA.

## AṢṬAMEDHAPARVA.

Anugītā. [Translated, with introduction, by Kāśīnātha Tryambaka Telang. Second edition.] 1898. See MUELLER (F. M.). The Sacred Books of the East, etc. Vol. viii., pp. 195-394. 1879, etc. 8°.

2003. a.(vol. 8.)

## BHAGAVADGĪTĀ.

## Sanskrit.

श्रीमद्भगवद्गीता . . . The Bhagavad-gītā, with the commentary of Śrī Śaṅkarāchārya. Edited by A. Mahādeva Śāstri . . . and Panditaratnam K. Rangāchārya. pp. iv. xiv. 446, ii. 1895. See MYSORE.—Government of Mysore. Government Oriental Library Series. Bibliotheca Sanskrita, etc. No. 8. 1893, etc. 8°.

14004. b. 6.

श्रीमद्भगवद्गीता etc. (Shrīmat Bhagavadgītā with the Bhāṣya by . . . Śaṅkarāchārya, the commentary by Anadagiri [sic] on the same, index to all the words in the text, index to all the sloks &c., &c., &c. Edited by Pandit Kāśīnātha Śāstrī Āgāsé.) pp. xii. 545, vii. xli. viii. Poona, 1897. 8°.

14003. ccc. (no. 34.)

Forms no. 34 of the Ānandāśrama Sanskrit Series. The English title is taken from the wrapper, which gives the date as 1897, while it appears on the Sanskrit title as 1896.

श्रीमद्भगवद्गीता etc. [Bhagavadgītā. With the commentary Kṛishnatoshinī of Yādavendra.] pp. 159. कुम्भकोणम् १८९९ [Kumbakonam, 1899.] 8°.

14065. c. 51.

॥ अथ श्रीमाधुसूदनटीकायुतभगवद्गीताप्रारंभः ॥ [Bhagavadgītā. With the commentary Gūḍhārthadīpikā of

Madhusūdana Sarasvatī.] ff. i. 190; 1 plate. मुंबय्याख्यां राजधान्यां १८२३ [Bombay, 1901.] obl. 8°. 14048. cc. 38.

श्रीमद्भगवद्गीता etc. [Bhagavadgītā. With the commentaries Gūḍhārthadīpikā of Madhusūdana Sarasvatī and Subodhinī of Śrīdhara Svāmī. Edited by Kāśinātha Śāstrī Āgāṣe.] pp. ii. 519. पुण्याख्यपत्रने १९०१ [Poona, 1901.] 8°.

14003. ccc. (no. 45.)

Forms no. 45 of the Ānandāśrama Sanskrit Series.

श्रीमद्भगवद्गीता etc. [Bhagavadgītā. With the commentary, styled Paisāchabhāṣya, ascribed to Hanumān. Edited by Kāśinātha Śāstrī Āgāṣe and Bābā Śāstrī Phadke.] pp. i. 146. पुण्याख्यपत्रने १९०१ [Poona, 1901.] 8°.

14003. ccc. (no. 44.)

Forms no. 44 of the Ānandāśrama Sanskrit Series.

Sri Bhagavad Githa. With Githartha Sangraha, a [prose] commentary [purporting to be] by Srimad Yamuna charya, etc. (॥ श्री भगवद्गीता ॥) pp. 182. 1901. See ANANTĀCHĀRYA, Prativādi-bhayaṅkara. शास्त्रमुक्तावली. The Śāsthrāmukthāvalī, etc. No. 6. 1899, etc. 8°.

14049. a. 1. (no. 6.)

The editor suggests that this work may be by Yāmuna the father of Kṛishṇa Guru and author of the Chaturvīṃśatī-sāhasrī on the Sahasragītī, but admits that he is not known to have written a book of this name.

[For editions of the Bhagavadgītā printed in the collection styled Pañcharatna:] See above, ABRIDGMENTS AND SELECTIONS.

#### Sanskrit and Vernaculars.

यथाचेदीपिका. [Bhagavadgītā. With the poetical Marathi commentary, styled Yathārthadīpikā, of Vāmana.] pp. 1279. [1889-1891.] See VĀMANA PAṆḌITA, the Marathi Poet. वामनी ग्रंथ etc. [Vāmanī Grantha.] Vol. 1, 2. [1889-1891.] 8°. 14140. b. 23. (vol. 1, 2.)

The Yathārthadīpikā, a commentary on the Bhagavadgītā, of Vāmana Paṇḍita, the great Marathi poet of the Mahārāshtra. [With the Sanskrit text of the Bhagavadgītā.] . . . Edited . . . by Vāman Dājī Ok. (यथाचेदीपिका.) Bombay, 1896, etc. 8°. 14140. aa. 16.

In progress. Forms no. 28, etc., of the Kāvya-sangraha.

श्रीमद्भगवद्गीता समष्ट्योकी. [Bhagavadgītā. With the Marathi samasṭhloki version of Vāmana.] [1891.]

See VĀMANA PAṆḌITA, the Marathi Poet. वामनी ग्रंथ etc. [Vāmanī Grantha.] Vol. 4. pp. 1-178. [1889-1891.] 8°. 14140. b. 23. (vol. 4.)

श्रीमद्भगवद्गीता etc. [Bhagavadgītā. With Śrīdhara Svāmī's commentary and a Bengali translation by Hemachandra Vidyaratna. Edited with a Bengali introduction by Kshitīndranātha Thākura.] pp. i. iv. xv. 143, 574. कलिकाता १८९७ [Calcutta, 1895.] 16°. 14065. b. 15.

ज्ञानेश्वरी किंवा भावाचेदीपिका etc. [Bhagavadgītā. With the Jñāneśvarī or Bhāvārthadīpikā, a Marathi amplificative paraphrase by Jñānadeva. Edited with glosses in Marathi by Tukārām Tātyā.] pp. 16, 496. मुंबई १८९७ [Bombay, 1897.] 12°. 14060. b. 15.

॥ श्रीमद्भगवद्गीतेवरील खंभंग ॥ [Bhagavadgītā. With the Marathi metrical version of Thākuraḍāsa.] See THĀKURADĀSA, the Marathi Poet. ठाकुरदास बाबांचे उपलब्ध ग्रंथ. [Thākuraḍāsa-Bāvānchen Upalabdh Grantha.] pp. 16-133. [1897.] 8°. 14140. b. 28.

हिन्दूशास्त्र . . . श्रीमद्भगवद्गीता etc. [Bhagavadgītā. With a Bengali translation by Baṅkimchandra Chattopādhyāya (Adh. i. ii.) and Dāmodara Vidyānanda (iii.-xviii.).] pp. i. 121. [1897.] See RAMESACHANDRA DATTA. हिन्दूशास्त्र etc. [Hinduśāstra.] Pt. viii. [1895-1897.] 8°.

14085. c. 45. (vol. 2.)

भगवद्गीताभाष्यम् etc. [Bhagavadgītā. With commentary in Sanskrit and Hindi by Bhīmasena Śarmā. Edited by the latter, assisted by Rāmadayālu Śarmā.] pp. 566, ii. इटावा [१८९७] [Etawah, 1897.] 8°. 14065. c. 46.

भगवद्गीता [Bhagavadgītā. Edited with a Hindi translation by Rāmasvarūpa Śarmā.] pp. i. 120, ii. मुरादाबाद १९५४ [Moradabad, 1897.] 8°. 14065. c. 49.

लक्ष्मीनारायण सरोवर . . . لکشمی ناراين سروزور etc. [Lakshminārāyaṇa-sarovara. The Bhagavadgītā, with Hindi translation and commentaries in Persian and in Hindi in the Persian character by Lakshmīnārāyaṇa of Agra.] pp. iv. 506, lith. अगरा १८९८ [Agra, 1898.] 8°. 14065. d. 39.



**MAHĀBHĀRATA.**—BHAGAVADGĪTĀ.—*Sanskrit and Vernaculars (continued).*

ଶ୍ରୀମଦ୍ଭଗବତ୍‌ଗୀତା etc. [Bhagavadgītā. With an Oriya translation by Rāmaśaṅkara Rāya. Third edition.] pp. i. 98. *Cuttack*, 1898. 8°.

14065. c. 14.(1.)

ಶ್ರೀಗೀತಾರ್ಥಸಾರವು etc. [Gītārthasāra. Being the Bhagavadgītā with explanatory notes and a compendium of the leading commentaries of the Dvaita, Advaita, and Viśiṣṭādvaita schools, in Canarese, edited by Tūppūl Veṅkaṭāchārya.] 3 vols. *Bangalore*, 1898-1901. 8°. 14048. cc. 19.

ಶ್ರೀಭಗವತ್‌ಗೀತೆ etc. [Bhagavadgītā. With Tamil glosses and translations. Preceded by the Kṛishṇāśṭottaraśaṭanāmastotra, a short metrical prayer, the Bhagavadgītāmāhātmya, and *nyāsas*; and followed by Yāmuna Āchārya's Gītārthasaṅgraha, with Tamil version, and the Kṛishṇāśṭaka. Edited and translated by A. Śrīnivāsa Tātāchārya and K. Rāmasvāmī Nāyudu.] pp. 12, ii. 714, xxii.; 1 plate. சென்னை விகாரி [Madras, 1899.] 16°.

14065. b. 19.

The Sanskrit text is printed in both the Grantham and the Tamil character.

ಶ್ರೀಭಗವತ್‌ಗೀತಾ ಸುಪ್ರಸಂಗೋಕ್ತೆ etc. [Bhagavadgītā. With Telugu interpretations of each word and a Telugu commentary based on that of Śaṅkara, and styled Gūḍhārthadīpikā, by Bālasubrahmaṇya Brahmasvāmī. Second edition.] pp. vi. 809. చెన్నపురి ౧౯౦౦ [Madras, 1900.] 8°.

14065. c. 50.

ಭಗವತ್‌ಗೀತಾ ತಾತ್ಪರ್ಯ ತಿಳಿಪಿಕೆ etc. [Bhagavadgītā. In the Tamil character, edited with a Tamil version styled Bhagavadgītātātparyadīpikā by Bālasubrahmaṇya Brahmasvāmī.] pp. 494. சென்னை [Madras,] 1900. 32°.

14068. a. 10.

ಶ್ರೀಭಗವತ್‌ಗೀತಾರಹಸ್ಯಾರ್ಥಬೋಧಿನಿ etc. [Bhagavadgītā. With Bhagavadgītārahasyārthabodhinī, a Telugu translation and exposition by Bālasubrahmaṇya Brahmasvāmī.] చెన్నపురి [Madras,] 1900, etc. 16°.

14065. b. 22.

*In progress?*

भगवद्गीता सटीक etc. [Bhagavadgītā. With grammatical analyses and Hindi word-for-word interpretations and general expositions by Zālim

Singh. With an appendix of hymns.] 2 vols. pp. viii. iv. 520, 425. लखनऊ १९०१ [Lucknow, 1901.] 8°.

14065. c. 54.

శ్రీభగవద్‌గీతార్థబోధిని etc. [Bhagavadgītā. With a Telugu paraphrase, styled Bhagavadgītārthabodhini, by Veṅkaṭaprasannābhi Svāmī. Preceded by the Bhagavadgītāmāhātmya as given in the Varāhapurāṇa and Skandapurāṇa, and other prefatory matter.] pp. xxiv. 773. *Madras*, 1901. 12°.

14065. b. 27.

श्रीमद्भगवद्गीता सान्ध्यपदबोध, सार्थ आणि सटीक etc. [Bhagavadgītā. With word-for-word glosses, translation, exposition, and metrical versions of divers metres, in Marathi. Compiled and edited by Kṛishṇarāu Arjuna Keḷūskar.] pp. i. ii. 1117. मुंबई १९०२ [Bombay, 1902.] 8°.

14065. bbb. 10.

અથ સપ્તશ્લોકી ગીતા [Saptasloki Gītā. Seven stanzas from the Gītā, regarded as its epitome. With Gujarati translation.] See PURĀṆAS.—*Skandapurāṇa*. શ્રીસુદામમહાત્મ્ય etc. [Sudāma-māhātmya, etc.] pp. 84-89. [1898.] 16°.

14016. a. 30.

#### *Sanskrit and English.*

The Bhagabat Gita [in Sanskrit and English] with [English translation of] the commentary by Shri Shankaracharya ... Edited by S. C. Mukhopadhyaya [sic]. pp. 32, 402. *Calcutta*, 1902. 8°.

14065. c. 52.

Bhagavad Gita Sara Bodhini. The essential teachings of the Bhagavad Gita. Containing the grand truths of Hinduism treasured up in the most excellent Sanskrit stanzas selected from the Bhagavad Gita, with English translations and explanations [sic]. Edited by Brahmasri Satchidananda Yogi R. Sivasankara Pandiyaji. Second edition. pp. vi. xii. 12, 36. *Madras*, 1897. 12°.

14003. c.

Forms no. xv. of the editor's Hindu Excelsior Series. The text is printed first in Devanagari in the 2nd folio; in the 3rd folio each stanza is printed first in Telugu and again in Grantham, and is followed by its English translation.

#### *English.*

The Bhagavad Gītā, or The Lord's Song. Translated by Annie Besant. pp. 168. *London*, 1895. 16°.

14060. a. 14.

Forms no. 2 of the series Lotus Leaves.



**MAHĀBHĀRATA.**—BHAGAVADGĪTĀ.—*English (continued).*

Gita. A prose English translation ... The teachings of Srikrishna on the field of Kurukshetra. ... Edited ... by Manmatha Nath Dutt. Second edition. pp. i. 66. *Calcutta*, 1895. 12°. - 14065. a. 6.

*Forms part of Dutt's Cheap Sanskrit Translation Series.*

The Bhagavad Gita: with an English translation [based on that of Wilkins], explanatory notes, and an examination of its doctrines. Compiled from various writers. pp. vi. 90. 1895. See EAST. The Sacred Books of the East Described and Examined. Hindu Series. Vol. II, pt. 2. 1895, etc. 8°. 14010. cc. 9.(vol. 2.)

The Bhagavad Gītā, or The Divine Ode. Translated by Pramādādāsa Mitra. pp. xxiii. 192, i. *Benares*, 1896. 16°. 14060. a. 15.

The Bhagavad-gītā, with the commentary of Shri Shankarāchārya [and footnotes, derived in part from the gloss of Ānandagiri]. Translated by A. Mahādeva Śāstri. Part i. pp. xvi. 360. *Madras*, 1897. 8°. 14048. cc. 25.

*This volume is no. i. of the Vedic Religion Series, and contains the whole text of the Gītā and the commentary in translation.*

Śrī Bhagavad-gītā, with Śrī Rāmānujāchārya's Viṣiṣṭādvaita-commentary. Translated into English [and annotated] by A. Govindāchārya. pp. xxii. 582. *Madras*, 1898. 8°. 14048. cc. 26.

Bhagavadgītā. [Translated, with an introduction, by Kāśinātha Tryambaka Telang. Second edition.] 1898. See MUELLER (F. M.). The Sacred Books of the East, etc. Vol. viii. pp. 1-131. 1879, etc. 8°. 2003. a. (vol. 8.)

The Young Men's Gītā. An English translation with introduction, notes, index and glossary. Edited by Jogindranath Mukharji. pp. ii. ii. xlii. 179. *Calcutta*, 1900. 12°. 14065. a. 6.(2.)

The Bhagavad-gita; or, Sacred Song. [In the version of Sir C. Wilkins.] See HOLME (T.). *Sakuntala*, etc. pp. 159-240. [1902.] 8°. 012208. ee. 117.

*German.*

Die Bhagavad Gita. Das Lied von der Gottheit, oder die Lehre vom göttlichen Sein ... ins

Deutsche übertragen und mit erläuternden Anmerkungen und ... Citaten hervorragender deutscher Mystiker versehen. Von Dr. Franz Hartmann. pp. v. 162. *Braunschweig*, 1892. 12°. 14060. b. 13.

Die Bhagavad Gita, oder Das Hohe Lied, enthaltend die Lehre der Unsterblichkeit. In poetischer Form nach Edwin Arnolds Sanskrit-Übersetzung ins Deutsche übertragen von Franz Hartmann. Zweite Auflage. pp. 126. *Leipzig*, Ellrich a. Harz [printed], 1904. 12°.

14060. c. 34.

BHAGAVADGĪTĀ.—*Appendix.*

See BĀLASUBRAHMAṆYA BRAHMASVĀMĪ, *Paramahansa*. శ్రీభగవద్గీతా స్తోత్రము, etc. [Bhagavadgītāślokaṇukramanikā. An index of the catchwords of the Gītā.] [1900.] 8°.

14065. bbb. 5.

See HARTMANN (F.). Die Erkenntnislehre der Bhagavad Gita, etc. [1897.] 8°. 14048. b. 31.

See KRISHNĀNANDA SARASVATĪ, *disciple of Sachchidānanda*. गीतासारोद्धारः etc. [Gītāsāroddhāra. 62 stanzas, forming an epitome of the Bhagavad-gītā.] [1892.] 8°. 14028. d. 50.(2.)

See KRISHNĀNANDA SARASVATĪ, *disciple of Sachchidānanda*. अथ कैवल्यगाथा° [Kaivalyagāthā. Followed by Saṅgatisūtra, an epitome of the philosophy of the Bhagavadgītā.] [1903.] obl. 12°. 14048. b. 42.

See NĀRĀYAṆA GAJAPATI RĀYA, *Goḍē*. భగవద్గీతా-పాదసూచిక etc. [Bhagavadgītāpādasūchikā. An index to the Bhagavadgītā.] 1896. 8°.

14065. bbb. 4.

— [Another copy.] 14174. g. 38.(vol. 3.)

See PURĀṆAS.—*Bhāgavatapurāṇa*. श्रीमद्गीताप्रपूर्तिः etc. [Gītāprapūrti. A series of extracts compiled from the Bhāgavatapurāṇa so as to form a supplement of the Bhagavadgītā.] [1902.] 8°. 14016. e. 44.

[For editions of the Gītārthasaṅgraha, or metrical summary of the Gītā:] See YĀMUNA ĀCHĀRYA.

**MAHĀBHĀRATA** (*continued*).**BHĪSHMAPARVA.**

[For the Bhagavadgītā contained in this section:]  
See above, BHAGAVADGĪTĀ.

**HARIVAMŚA.**

A Prose English Translation of Harivamsha. Translated literally into English prose. Edited and published by Manmatha Nath Dutt. pp. vii. iv. 951. 1897. See MANMATHANĀTHA DATTA. The Wealth of India, etc. Vol. vi. 1892, etc. 8°. 14085. d. 32.(vol. 6.)

**ŚĀNTIPARVA.**

శ్రీమన్మహాభారతము శాంతిపర్వము etc. [Śāntiparva. Edited with interpretations and expositions in Telugu by Dubbāka Veṅkaṭāchala Śāstrī.] Vol. i.-ii. 16. శ్రీమన్మహాభారతము [Cuddapah, 1891-1893.] 8°. 14060. d. 14.

*Breaks off at ch. lxxiii. 7.*

మోక్షధర్మము etc. [Mokshadharma. Being chap. clxxiv.-ccclxv. of the Śāntiparva. With the Advaita commentary of Nīlakaṇṭha and the Viśishtādvaita commentary styled Vyāsahridaya, and likewise a Telugu translation of the text. Edited by Paravastu Veṅkaṭaraṅganātha Āchārya.] Vizagapatam, 1887, etc. 8°. 14065. bbb. 8.

*In progress?*

[For the Anusmṛiti, or Vishṇor Divyānusmṛiti, commonly ascribed to this Parva, and printed in the collection styled Pañcharatna:] See above, ABRIDGMENTS AND SELECTIONS.

[For editions of the Bhīshmastavarāja printed in the collection styled Pañcharatna:] See above, ABRIDGMENTS AND SELECTIONS.

[For editions of the Gajendramoksha printed in the collection styled Pañcharatna:] See above, ABRIDGMENTS AND SELECTIONS.

**UDYOGAPARVA.**

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విద్యుధపర్వని etc. [Sakalavidyābhivardhani.] Vol. III, pt. i.-iv. 1892-1897. 12°. & 8°. 14174. g. 38.(vol. 3.)

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**MAHENDRA UPĀDHYĀYA.** See PURUSHOTTAMA VIDYĀVĀGIŚA BHATṬĀCHĀRYA. প্রয়োগরত্নমাল etc. [Prayogaratnamālā. With the Kṛitpradīpikā of Mahendra.] [1890-1893.] 4°.

14090. e. 22.

**MAHEŚACHANDRA CHŪDĀMAṆI.** See PIṅGALA ĀCHĀRYA. प्राकृतं पिङ्गलचन्द्रःशास्त्रम् । [Prākṛitachchandaḥśāstra. With the commentary Rahasyā-khyāyini of Maheśachandra.] 1900, etc. 8°.

[Vidyodaya.] 14096. cc. (vol. 29, etc.)

**MAHEŚACHANDRA KĀVYATĪRTHA.** See MOHINĪMOHANA SENA GUPTA. “हाड़पाका” मदनसेनस्य दशपञ्चिका etc. [Hāṛpākā-Madanasenasya Vaṃṣa-pañjikā. Edited by Maheśachandra.] [1896.] 16°.

14058. a. 11.

**MAHEŚACHANDRA TARKACHŪDĀMAṆI.** A History of the Dinājpur Rāj Family. An epic poem in Sanskrit, with short notes. Part I. To the end of the Mahomedan rule, etc. (दिनाजपुर-राजवंशम्) pp. xxix. i. i. i. 3, 228. Calcutta, 1895. 8°.

14058. b. 33.

— The Cabinet of Poesy, or A series of detached [sic] Sanskrit stanzas each giving in itself a pithy saying and a complete poetical

idea. [With commentary and Bengali metrical version.] ... Third edition. Composed by Mahesh Chandra Tarkachurhamani. (काव्यपेटिका) pt. i. pp. xxii. 211, iv. Chinsurah, [1902, etc.] 8°.

14072. ccc. 35.

In progress.

**MAHEŚADATTA SUKULA,** of Dhanauli. See VĀLMĪKI.—Rāmāyaṇa.—Entire Text. ॥ अथ ... रामायणम् ॥ [Rāmāyaṇa. With Hindi translation by Maheśadatta.] [1902.] Fol. 14068. d. 11.

**MAHEŚA ŚARMĀ,** of Srinagar, courtier of Shāh Bahādūr. सुवर्णमुक्तसंवादः [Suvarṇamuktāsamvāda. A poetical controversy between Gold and Pearl.] 1888. See LAGHUKĀVYĀNI. लघुकाव्यानि ... Miscellaneous Poetical Pieces, etc. pp. 171-179. 1888. 8°. [Kāvyetihāsasamgraha, Vol. X, no. 6.]

14072. d. 37.(vol. 10.)

**MAHESH CHANDRA TARKACHURHAMANI.** See MAHEŚACHANDRA TARKACHŪDĀMAṆI.

**MAHEŚVARA.** See MUDGALA BHATṬA. मुद्गलाचार्य ... आर्याः [Āryāḥ. With commentary by Maheśvara.] [1889.] 8°. [Grantharatnamālā.]

14096. c. 8.(vol. 2, 3.)

**MAHEŚVARA, Vaishṇava Poet.** लक्ष्मीविलासः । [Lakshmīvilāsa. A poem in 4 sargas, describing the attainment and quality of heavenly bliss and the incarnations of Viṣṇu. With notes.] pp. 20. [1891.] See PERIODICAL PUBLICATIONS.—Bombay. ग्रन्थरत्नमाला etc. (Granth Ratna Mālā, etc.) Vol. V, no. 6. 1887-[1892.] 8°. 14096. c. 8.(vol. 5.)

**MAHEŚVARA RĀMACHANDRA SUKHTĀṆKAR.** See RAGHUNĀTHA DAIVAJŌA, son of Nṛsiṃha. मुहूर्तमाला etc. [Muhūrtamālā. With the commentary Saundaryabodhinī by Maheśvara.] [1892.] 8°.

14053. c. 62.

**MAHEŚVAR-BAKHSH SINGH,** Thākura, Raja of Rampur, Mathura. महेश्वरस्मृति सटीक etc. [Maheśvarasmṛiti. A collection of codes of law. Compiled with metrical Hindi paraphrases, etc., by Maheśvar-bakhsh Singh.] लखनऊ कानपुर १८९९ [Lucknow, Cawnpore, 1899, etc.] 8°. 14039. a. 17.

In progress? The collection down to the present comprises the codes of Manu (vol. 1) and Yājñavalkya (vol. 2). In vol. 1 the general series-title Maheśvarasmṛiti is given to the Manusmṛiti.

**MAHIDĀSA.** See MAHĪDHARA.



**MAHĪDHARA**, son of *Rāmabhakta*, also called *MAHIDĀSA*. See *CHARAṆAVYŪHA*. श्री ... चरणव्यूह<sup>०</sup> [*Charaṇavyūha*. With commentary of Mahīdhara.] [1902.] 8°. 14093. d. 16.(2.)

— See *PURUSHOTTAMA*, son of *Vishṇu*. The *Vishṇubhaktikalpalatā* ... With the commentary of Mahīdhara. 1892. 8°. [*Kāvya-mālā*.] 14072. ccc. 12.(no. 31.)

— मन्त्रमहोदधिः । नौकाख्यटीकासमलङ्कृतः etc. (*Mantramahodadhi*. A treatise on *Tantra Sastra*. With the commentary [*Naukā*] of Mahīdhara. Edited ... by Pandit Jibananda Vidyasagara ... Second edition.) pp. 399. Calcutta, 1892. 8°. 14033. bbb. 18.

*The English title is from the wrapper.*

**MAHĪDHARA ŚARMĀ**, of *Tihari*. See *VIDYĀSUNDARA*. विद्यासुन्दर etc. [*Vidyāsundara*. Followed by *Chaurapañchāṣikā*. With Hindi translation of both by Mahīdhara.] [1894.] 12°. 14070. b. 23.

**MAHTĀB-SINGH**, *Ūmat*, *Raja of Narsingharh*. See *YAMUNĀDĀSA ŚAṆḌILYA*. महाबदिवकर etc. [*Mahtāb-divākara*. Preceded by verses panegyrising *Raja Mahtāb-singh*; and followed by a poem upon the history of *Narsingharh*.] [1895.] 8°. 14154. c. 20.

**MAJJHIMANIKĀYA**. See *SUTTAPIṬAKA*.

**MALLĀCHĀRYA**, son of *Mādhava*, *Śākulla*. उदारराघवः । [*Udārārāghava*. A mythological poem in 9 *sargas*, with notes.] pp. 136. [1891.] See *PERIODICAL PUBLICATIONS—Bombay*. ग्रन्थरत्नमाला etc. (*Granth Ratna Mālā*, etc.) Vol. IV, no. 8—Vol. V, no. 4. 1887-[1892.] 8°. 14096. c. 8.(vol. 4, 5.)

**MALLAMALLA**. See *MALLĀCHĀRYA*, son of *Mādhava*.

**MALLANĀGA**. See *VĀTSYĀYANA*.

**MALLA ŚARMĀ**, son of *Khagapati*, of *Ghatampur*. अथ महशस्त्रकृता शिक्षा etc. [*Svaraprakriyā*. 65 stanzas of the *Mādhyaṇdina* school on Vedic accentuation.] See *YUGALAKṢHORA VYĀSA PĀTHAKA*. श्रीमद्याज्ञवल्क्यादि ... शिक्षासङ्ग्रहः ... A collection of *Śikshās*, etc. pp. 153-160. 1893. 8°. 14093. b. 31.

**MALLIKĀRJUNA ŚĀSTRĪ**, *Mallampalli*. See *ŚIVĀDVAITAPAÑCHAKA*. शिवद्वैतपाञ्चक etc. [*Śivādvaitapañchaka*. Edited by Mallikārjuna.] [1897.] 8°. 14048. cc. 8.(4.)

**MALLINĀTHA**, *Kolāchala*. See *BHĀRAVI*. The *Kirātārjunīya* ... With *Ghantāpatha* commentary of Mallinātha, etc. 1899. 8°. 14072. ccc. 25.

— See *BHĀRAVI*. किरातार्जुनीयम् etc. [*Kirātārjunīya*. *Sargas* i.-v., with Mallinātha's commentary.] 1900. 8°. [*University of Madras: B.A. Sanskrit Text* 1901.] 14060. c. 30.(4.)

— See *BHĀRAVI*. किरातार्जुनीयम् etc. [*Kirātārjunīya*. *Sargas* i.-v., with Mallinātha's commentary, etc.] 1900. 8°. [*University of Madras: B.A. Sanskrit Text* 1901.] 14060. c. 30.(4.)

— See *BHAṬṬI*. The *Bhaṭṭi-kāvya* ... with the commentary of Mallinātha, etc. 1898. 8°. 14072. c. 54.

— See *KĀLIDĀSA*.—*Collected Works*. महाकवि कालिदासेन अष्टावली etc. [*Granthāvalī*. Comprising the *Raghuvamśa* and *Meghadūta*, with commentaries of Mallinātha; *Kumārasambhava*, with that of Mallinātha on i.-vii., etc.] [1895.] 8°. 14070. d. 34.(vol. 1-3.)

— See *KĀLIDĀSA*.—*Meghadūta*. The *Meghadūta* ... With the commentary of Mallinātha, etc. 1894. 8°. 14076. c. 63.

— See *KĀLIDĀSA*.—*Meghadūta*. The *Meghadūta* ... with the commentary of Mallinātha, etc. 1894. 8°. 14076. b. 32.

— See *KĀLIDĀSA*.—*Meghadūta*. मेघदूतम् ... The *Meghadūta* ... With the commentary of Mallinātha, etc. 1894. 8°. 14072. cc. 58.(1.)

— See *KĀLIDĀSA*.—*Meghadūta*. Exhaustive Notes on the *Meghadūta* ... text with the commentary of Mallināth, etc. 1894. 12°. 14076. a. 15.

— See *KĀLIDĀSA*.—*Meghadūta*. Kalidasa's *Meghadūta* [I. 1-38]. Containing ... Mallinātha's commentary, etc. [1901.] 8°. 14085. c. 49.(1.)

— See *KĀLIDĀSA*.—*Raghuvamśa*. The *Raghuvamśa* ... with the commentary of Mallinātha, etc. 1897. 8°. 14072. c. 53.

**MALLINĀTHA**, *Kolāchala (continued)*. See KĀLIDĀSA.—*Raghuvamṣa*. Raghuvamṣam. Cantos I-VI. Containing ... Sanjivani, etc. 1901. 8°. 14085. c. 50.

— See KĀLIDĀSA.—*Raghuvamṣa*. Il Laménto dél Ré Àgia ... Cōi comméti di Mallināta, etc. 1899, etc. 4°. 14070. e. 20.

— See KĀLIDĀSA.—*Raghuvamṣa*. రఘువంశం [Raghuvamṣa, xi.-xxi. With the commentary of Mallinātha.] [1890.] 8°. 14072. cc. 53.

— See MĀGHA. Magha's Shishupal badham. [Sarga i.] Containing ... Mallinatha's Sarban-kasa, etc. [1901.] 8°. 14085. c. 49.(2.)

— See VARADARĀJA, *Logician*. तार्किकरक्षा etc. (The Tārṅikarakṣā and Sārasaṅgraha ... With the glosses Niṣkaṇṭakā of Mallinātha Kolācala, etc.) 1903. 8°. [The Pandit.] 14096. d. 6.(vol. 21-25.)

**MALLISHĒṆA SŪRI**, of the Nāgendra-gachchha. See HEMACHANDRA. स्याद्वदमञ्जरी etc. (Syadwada Manjari. By Mallishiena [or rather, by Hemachandra]. With a commentary of Hemachandra [or rather, of Mallishēṇa] etc.) [1900.] 8°. 14004 a. 9.

— सज्जनचित्तवल्लभ etc. [Sajjanachittavallabha. A Jain religious poem in 25 stanzas. Edited, with grammatical explanations in Sanskrit and Hindi and Hindi translations in prose and verse, by Mihrchand Dās.] pp. 68, lith. दिल्ली १९३९ [Delhi, 1893.] 8°. 14076. d. 48.

— « सज्जनचित्तवल्लभ » [Sajjanachittavallabha. With Gujarati translation.] See HEMAŚAṆKARA LAKSHMIŚAṆKARA VARDHAMĀNKAR. प्रकरण माला etc. [Prakaraṇamālā.] pp. 217-226. [1901.] 8°. 14100. d. 11.

**MAMMAṬA ĀCHĀRYA**. కావ్యప్రకాశ etc. [Kāvya-prakāṣa. With the commentary Budhamano-rañjanī by Mallādi Lakshmaṇa Sūri.] pp. 410. Madras, ౧౮౯౧ [1891.] 8°. 14053. cc. 60.

The Kāvya-prakāṣa, according to the view now generally accepted, is the work of Mammaṭa as far as the paragraph on parikara in Bk. x.; the rest is by Allāṭa. See Peterson, First Report, pp. 21 ff., Second Report, pp. 13 ff., Stein, Jammu Catalogue, pp. xxii. ff.

— The Kāvya-pradīpa of Govind [with the aphorisms of the Kāvya-prakāṣa]. With the

commentary [Prabhā] of Vaidyanātha Tatsat. Edited by Paṇḍit Durgāprasād and Kāśīnāth Pāṇdurang Parab. (काव्यप्रदीपः १) pp. ii. vi. 472, xi. i. 1891. See DURGĀPRASĀDA, son of Vraja-lāla, and KĀŚĪNĀTHA PĀṇDURAṆGA PARAB. Kāvya-mālā. [No.] 24. 1886, etc. 8°. 14072. ccc. 12.(no. 24.)

— The Kāvya-prakāṣh of Mammata, Ullāsa x. With the corresponding portions of the Kāvya-pradīpa of Gōvinda and the Udyōta of Nāgōjī-Bhatta. Edited by Dinkar Trimbak Chandorkar ... With notes and appendix. pp. i. iii. i. iii. iv. iii. 167, 182, xxv. iii. Poona, 1896. 8°. 14053. ccc. 6.

— The Kāvya-prakāṣa of Mammata. A treatise on rhetoric. Translated into English by Gaṅgānātha Jhā. pp. 290, xx. 1898. See PERIODICAL PUBLICATIONS.—Benares. The Pandit, etc. New Series. Vol. XVIII-XXI. 1876, etc. 8°. 14096. d. 6.(vol. 18-21.)

— See MOREŚVARA RĀMACHANDRA KĀLE. The Sāhityasārasaṅgraha ... based on the works of ... Mammata, etc. Pt. 1. 1891. 12°. 14053. a. 13.

**MĀNATUṆGA ĀCHĀRYA**. भक्तामरस्तोत्रम् [Bhaktāmarastotra. A hymn of 44 stanzas.] See JAINASTOTRASĀṆGRAHA. जैनस्तोत्रसंग्रहः etc. [Jainastotra-saṅgraha.] pp. 1-13. [1890.] 12°. 14100. a. 13.

— भक्तामर स्तोत्र etc. [Bhaktāmarastotra. With Gujarati translation and metrical paraphrase.] See MANGROL.—Jaina Saṅgīta-Manḍalī. श्री जैन संगीत-मण्डली etc. [Jainasaṅgītarāgamālā.] pp. 57-122. [1895.] 8°. 14144. ggg. 4.

— भक्तामरस्तोत्रम् । [Bhaktāmarastotra.] See JAINANITYAPĀṬHA. सप्त जैननित्यपाठसंग्रहः [Jainanitya-pāṭhasaṅgraha.] pp. 49-66. [1901.] obl. 16°. 14100. a. 27.

— [For the editions of the Bhaktāmarastotra and Bhayaharastotra (also called Mahābhayahara and Namiūṇa-stotra) included in the collection styled Navasmarāṇa:] See NAVASMARĀṆA.

**MĀNAVAGRIHYASŪTRA**. See MANU.—Grīhya-sūtra.

**MAṆAVĀLA MĀMUNI**, called VARAYOGI. See LOKĀCHĀRYA PILLAI. നഖവന് etc. (The Vedānta-tattvatraya ... with a commentary [by Maṇavāla Māmuni], etc.) 1900. 8°. 14004. a. 4.

— See LOKĀCHĀRYA PILLAI. Tattva-traya ... translated [with annotations based chiefly on the commentary of Maṇavāla], etc. 1900. 8°.

14170. ee. 17.

**MĀNAVAŚRAUTASŪTRA**. See MANU.—Śrautasūtra.

**MĀNAVEDA**, Rājakumāra, son of Mānavikrama, Zamorin of Calicut. See LAKSHMĪDĀSA KAVI, of Kerala. ശ്രീ...ശംകുസന്ദേശം [Śukasandēṣa. With commentary styled Vilāsinī by Mānaveda.] [1891.] 8°. 14076. c. 61.

— ശ്രീരാമവേഷ. ചംപുഹാരതേ ശൃംഗ-  
ശൃംഗവേഷഃ [Champūbhārata. A work in prose and verse on the subject of the Mahābhārata. Stabaka vi. With an account of the author by Mānavikrama.] See MĀNAVIKRAMA, Rājaku-  
māra. ശ്രീരാമവിക്രമകുമാരജകുമാരാരണ...  
ഗുതാഃ ശംഗുഹീതാഃ etc. [Essays and poems.] [1890.] 8°. 14072. d. 35.

**MĀNAVIKRAMA**, Rājakumāra, of Calicut. See BĀṆA. പാർവതീപരിണയം etc. [Pārvatīpariṇaya. The prose portions in Malayalam only, and the stanzas furnished with Malayalam translations. Edited by Mānavikrama.] [1895.] 8°.

14079. c. 48.(3.)

— See NĪLAKAṆṬHA ŚARMĀ, Punnacheri-nambi. « श्री: . . . घोषपुरमहाराज्ञी-चरित्रम् etc. [Ghoshapura-mahārājñīcharitra. A biography of the mother of Mānavikrama. Followed by verses upon her death, by the latter and other poets.] [1902.] 8°.

14072. d. 45.(3.)

— See NĪLAKAṆṬHA ŚARMĀ, Punnacheri-nambi, and VĀSUDEVA ŚARMĀ, V. കൃഷ്ണസംഹാര-  
സംഗ്രഹം etc. [Tṛitīya-sahṛidayasamāgama. Stanzas composed at the third Congress of Wits held under the presidency of Mānavikrama in 1897.] 1899. 8°.

14070. dd. 9.(2.)

— — — തുര്യസഹൃദयസമാഗമഃ etc. [Turiya-sahṛi-  
dayasamāgama. Stanzas composed at the fourth Congress of Wits held under the presidency of Mānavikrama in 1900.] [1900.] 8°.

14072. d. 45.

**MĀNAVIKRAMA**, Rājakumāra, of Calicut (con-  
tinued). ശ്രീരാമവിക്രമകുമാരജകുമാരാരണ  
കുതവേഷംഗുതാഃ ശംഗുഹീതാഃ...ശൃം-  
ഗരാജകുമാരജകുമാര... രാജകുമാര...  
കൃഷ്ണവേഷകാതികാശ്വവഃ... രാജകുമാര-  
രാജകുമാര... പത്യാപത്യാവിവേചിതീ... കേ-  
രളവിവേചിതീ... പാതുകാശ്വ... ജ്ഞാ-  
പ്രദീപിക... ചംപുഹാരതം etc. [Essays  
and poems collected and edited by Māna-  
vikrama, viz. (1) Śṛiṅgāramañjarīmaṇḍana, by the  
editor, studies in style relative to criticisms  
on his Śṛiṅgāramañjarī; (2) the Maṇḍana of  
Punnacheri-nambi Nīlakaṇṭha, on the same  
topic; (3) the Maṇḍana of Deśamaṅgalam Bāla-  
krishṇa, on the same topic; (4) Raṇaṣiṅgurāja-  
charita, an incomplete heroic poem, by the  
editor; (5) Pratiśrutadaśaka, Kṛishṇastavanava-  
ratnamālikā, Rāmastavaratnatrayī or Rāma-  
bhaktisevāstava, and Dhanyādhanyavivechinī,  
short religious-philosophical poems by the  
editor; (6) Keralavilāsa, a poem on the legends  
of Malabar, by the editor, canto i.; (7) Bhikshu-  
gītāstava, a religious poem by the editor, with  
an account of the latter; (8) Dhātukāvyā, a  
poem on Kṛishṇa illustrating the use of verbal  
roots, by Nārāyaṇa Bhaṭṭa, cantos i.-ii. 32, with  
an account of the author; (9) Jñānapradīpikā, a  
poem ascribed to Śaṅkara; (10) Champūbhārata,  
a prose and verse composition on the Mahā-  
bhārata, by Mānaveda, canto vi., with an account  
of the author, etc.] pp. ii. iv. ii. 60, 42, 18, 9.  
കറകു [Calicut, 1890.] 8°. 14072. d. 35.

— കേരളവിലാസഃ etc. [Keralavilāsa. Ullāsa i.]  
pp. 20. [Pattambi, 1893.] 16°. 14076. a. 16.

**MAṆḌANA**, son of Kshetra, of Chittor. राजवल्लभ  
अथवा शिल्पशास्त्र etc. [Rājavallabha. A metrical  
treatise on architecture, in 14 adhyāyas. Edited  
with a Gujarati translation and over 100 plates  
and diagrams by Nārāyaṇa-Bhāratī Yaśavanta-  
Bhāratī.] pp. iv. i. x. iv. 240, ix. चडोदर १८९१  
[Baroda, 1891.] 8°. 14053. d. 47.

Stated to have been composed at Udaipur in Samv. 1480.

**MĀṆDAVYA**. अथ माण्डव्यमहर्षिप्रणीता शिक्षा etc. [Mān-  
davī Śikshā. A list of memorial-words of the  
White Yajurveda containing labial sounds, as-  
cribed to Māṇḍavya, and belonging to the  
Mādhyaṇdina school.] See YUGALAKIṢORA VYĀSA

PĀṬHAKA. श्रीमद्याज्ञवल्क्यादि ... शिक्षासङ्ग्रहः ... A collection of Śikshās, etc. pp. 72-92. 1893. 8°. 14093. b. 31.

MANDLIK (V. N.). See VIṢVANĀTHA NĀRĀYAṆA MAṆḌALĪKA.

MAṆḌŪKA. अथर्ववेदीया माण्डूकी शिक्षा ॥ [Māṇḍūkī Śikshā. An Atharvavedī tract in 179 stanzas on Vedic phonetics.] See YUGALAKIṢORA VYĀSA PĀṬHAKA. श्रीमद्याज्ञवल्क्यादि ... शिक्षासङ्ग्रहः ... A collection of Śikshās, etc. pp. 463-478. 1893. 8°. 14093. b. 31.

MAṆGALA, author of the Buddhaghosuppatti. See MAHĀMAṆGALA.

MAṆGALADĀSA, Mahanta. निम्बार्क स्तोत्रम् etc. [Nimbārkastotra. Nine stanzas in adoration of the Vaishṇava sage Nimbārka. Followed by the Pañchadhātīstotra of Viṣva Āchārya and a Dvaitādvaitavivaraṇa or short account in verse of the fundamental differences between the monist and dualist schools. Edited by Dulāre-prasād Śarmā.] ff. 3. मयुरा [Muttra, 1901.] obl. 12°. 14033. a. 19(6).

The Nimbārkastotra is here ascribed to an Audumbara Rishi; but in a MS. of the Leipzig University the author's name is apparently given as Maṅgaladāsa. See Aufrecht's Leipzig Catalogue, p. 245.

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14080. c. 43.

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**MOGGALLĀNA**. See SAṄGHARAKKHITA. ဂ္ဂေါလ္လာနာ etc. [Nvādi-moggallāna. A treatise on gender, based on the grammar of Moggallāna.] [1900.] 8°. 14098. ccc. 29. (3.)

— See SUBHŪTI, V. A Complete Index to the Abhidhānappadīpikā, etc. 1893. 8°.

14098. c. 62.

— Sinhalese Translation [or rather, a *sannaya* or word-for-word gloss with the original text] of Abhidhanapradipika or Pāli Vocabulary. Edited by Totagamuwe Pannamolitissa Unnanse, etc. (අනුමානප්‍රදීපිකා සන්නය ගෙවන පාලි-නිකායානු සන්නය.) pp. ii. 161, iii. [Colombo,] 1895. 8°. 14098. ccc. 1.

The *Gandhavamsa* (§ii.) distinguishes between Moggallāna the author of this *Abhidhānappadīpikā* and the Moggallāna of the *Vyākaraṇa*.

— အဘိဝနာက္ခရာဝေါဟර် etc. [Abhidhānakkharāvalī. A compilation by Paññālaṅkāra, comprising a general index to the Abhidhānappadīpikā with Burmese glosses and notes; together with lists of homonyms and indeclinable words, and likewise the glosses of the Abhidhānappadīpikā relating thereto, their reference-numbers, and Burmese translations. Followed by the Abhidhānappadīpikā in Pāli, with grammatical notes.] pp. vi. 449. ၁၅၅၀: [Mandalay,] 1896. 8°. 14098. ccc. 25.

— အဘိဝနာ၊ အလင်္ကာ၊ သန့် etc. [Abhidhānappadīpikā. Followed by Saṅgharakkhita's Subodhālaṅkāra and Vuttodaya, and a Burmese dissertation on the introductory stanzas of divers works.] pp. iv. 165. ရန်ကုန် ၁၂၆၀ [Rangoon, 1898.] 8°. 14098. ccc. 23. (2.)

**MOGGALLĀNA** (*continued*). [Second edition.] pp. iv. 165. ရန်ကုန် ၁၂၆၀ [Rangoon, 1899.] 8°. 14098. ccc. 24.(2.)

— အဘိဝေါဒနိယျ *etc.* [Abhidhānappadīpikā. With Burmese *nissaya* by the Kyaw-aung-san-tā Hsaya.] pp. 446. ရန်ကုန် ၁၂၆၂ [Rangoon, 1900.] 8°. 14098. ccc. 30.(2.)

— အဘိဝေါဒနိပါဌ [Abhidhānappadīpikā.] See SADDHAMMASIRI. ဝဒ္ဓတ္ထဝေဒနိယျ *etc.* [Saddatthabhedachintā, *etc.*] pp. 41-118. 1903. 8°. 14099. bb. 2.

**MOHANALĀLA**, son of Badar Mall. See MUKTI-KAMALA MUNI.

**MOHANALĀLA PRIYĀLĀLA**, Gosvāmī, of Brindaban. « अथ श्री « हितशिक्षा सार » नित्य नियम पाठ सहित *etc.* [Hitaśikṣhāsāra. An anthological exposition, in 79 stanzas, of Vaiṣṇava (Rādhā-vallabhī) doctrines according to the teachings of Harivaṃṣa Gosvāmī. Followed by divers religious poems and extracts from Sanskrit authors—viz. Kṛishṇachandra Gosvāmī, Prabodhānanda Sarasvatī, Śivaprasāda, Mohanachandra Gosvāmī, Harivaṃṣa, and the Brahmāṇḍapurāṇa—likewise from Hindi and Gujarati works. With Gujarati paraphrases of the Sanskrit, notes, *etc.*] pp. vi. 162, ii. ५५६, १८८७ [Ahmadabad, 1897.] 8°. 14028. c. 75.

**MOHANALĀLA VISHNULĀLA PANDYĀ**. आर्य-सिद्धान्त मर्तण्ड *etc.* [Āryasiddhāntamārtanḍa. An exposition of the principles of the Ārya Samāj, in Hindi, illustrated from Sanskrit texts.] pts. 1, 2. अजमेर १८९०-१८९२ [Ajmere, 1890-1892.] 8°. 14154. c. 17.(1.)

— The Ten Commandments of the Arya Samājes of Aryavarta, with English translations & Arya-bhasha commentary [with illustrations from Sanskrit texts] ... आर्यावर्तान्तर्गत आर्यसमाजो के ... दश नियम *etc.* pp. viii. 72. Ajmere, 1897. 8°. 14154. c. 17.(2.)

**MOHAN SINGH VAIDYA**, Bhāī. See PURĀṆAS.—Skandapurāṇa. निन्दित इमृचाठ *etc.* [Nindita-bhrashtāchāra. With Panjabi translation *etc.* by Mohan Singh.] [1902.] 12°. 14033. a. 33.(5.)

**MOHENDRANATH CHATTERJEE**. See MAHENDRANĀTHA CHAṬṬOPĀDHYĀYA.

**MOHINEE M. CHATTERJEE**. See MOHINĪMOHANA CHAṬṬOPĀDHYĀYA.

**MOHINĪMOHANA CHAṬṬOPĀDHYĀYA**. See ŚAṆKARA ĀCHĀRYA.—*Philosophical Poems, etc.* Das Palladium der Weisheit ... übersetzt von Mohini Chatterji. [1895.] 8°. 14048. bb. 9.(4.)

— See ŚAṆKARA ĀCHĀRYA.—*Two or More Works*. A Compendium of the Raja Yoga Philosophy, *etc.* [*scil.* the Ātmaviveka and Vivekachūḍāmaṇi, translated by M. Chaṭṭopādhyāya, *etc.*] 1901. 8°. 14048. bb. 53.

**MOHINĪMOHANA SENA GUPTA**. “हार्पका” मदनसेनस्य वंशपरिचय *etc.* [Hārpākā-Madanasenasya Vaṃṣapañjikā. A metrical pedigree of the family of Hārpākā Madanasena, with an account of the Vaidya caste. Edited by Maheśachandra Kāvyatīrtha.] pp. 50; 1 plate. सिराजगञ्ज १८९१ [Sirajganj, 1896.] 16°. 14058. a. 11.

**MORE** (PAUL ELMER). See BHARTṚHARI. A Century of Indian Epigrams, ... [Translated] by P. E. More. 1899. 12°. 14070. b. 27.

**MOREŚVARA RĀMACHANDRA KĀLE**. See BĀṆA. कादम्बरी *etc.* (Kādambarī ... Edited with ... Sanskrit commentary, introductions in English and Sanskrit ... and ... notes in English, by Moreswar ... Kāle.) [1895]-1896. 8°. 14076. c. 65.

— See BHARTṚHARI. The Nīṭisāṭaka and Vairāgyasāṭaka ... Edited with [introduction,] notes and ... translation by M. R. Kāle and M. B. Gurjar. 1898. 8°. 14072. c. 56.

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— The Sāhityasārasaṅgraha. Being a treatise [in English] on Indian Poetics based[, with numerous quotations,] on the works of Dandin, Dhanañjaya, Mammata, Vishwanatha, Jagannatha &c. ... For the use of College students. By Moreswarā Rāmachandra Kāle. Part i. pp. iii. ii. 84. Bombay, 1891. 12°. 14053. a. 13.

**MOROPANTA.** The Miscellaneous Poems of Moropanta, the great Marāthī poet of the Mahārāshtra. [Including in vol. 1 divers Sanskrit religious poems, viz. Gaṅgāvijñapti, 4 Pāṇḍuraṅgastotras, Śivāryāṣataka, Śaṅkarastava, Rāma-stuti, Muktāmālā, Amlānapaṅkajamālābandha, Kṛṣṇastavarāja, Harisambodhanastotra, *padas*, *ārtis*, etc.] . . . Edited . . . by Vāman Dāji Oka. (स्फटकाचे) Bombay, 1896, etc. 8°.

14140. aa. 17.

*In progress. Forms no. 29 etc. of the Kāvya-sangraha.*

— रामस्तवः etc. (शंकरस्त<sup>०</sup>, अज्ञानपंकजमालाबंधपंचकं etc.) [Rāmastava, Śaṅkarastava, Amlānapaṅkajamālābandha, 4 Pāṇḍuraṅgastotras, Gaṅgāvijñapti, Harisambodhanastotra, Daśamaskandha-gīti, Muktāmālā, and other religious poems.] 1888. See LAGHUKĀVYĀNI. लघुकाव्यानि . . . Miscellaneous Poetical Pieces, etc. pp. 118-158. 1888. 8°. [Kāvyeṭihāsasaṅgraha, Vol. X, no. 2-5.]

14072. d. 37.(vol. 10.)

— The Rāmāyaṇs of Moropant, the great Marāthī poet of the Mahārāshtra. [Containing as no. 42 a Mantrarāmāyaṇa in Sanskrit.] . . . Edited . . . by the editors of the 'Kāvya-sangraha' (Vāmana Dāji Oka . . . and Śivārāma Tānbā Dube.) (रामायणे) 4 pts. Bombay, 1891-1896. 8°.

14140. aa. 2.

*Forms nos. 4, 12, 15, and 18 of the Kāvya-sangraha.*

**MOTĀBHĀI MOTĪLĀL DEṢĀĪ.** See ĀNANDANĀTHA. ज्ञानांगयोगमूलरहस्य etc. [Jñānāṅgayogamūlarahasya, etc. Edited by Motābhāi Deṣāī.] [1897.] 8°.

14048. cc. 10.

**MOTĪCHAND KAPURCHAND GĀNDHĪ.** See PURĀNAS. — Skandapurāṇa. श्रीसुदानमहात्म्य etc. [Sudāmamāhātmya, etc. Edited with Gujarati paraphrases of the Sanskrit by Motīchand.] [1898.] 16°.

14016. a. 30.

**MOTĪLĀL MAHĀSUKHBHĀI.** See DĀHYĀBHĀI. FATH-CHAND and MOTĪLĀL MAHĀSUKHBHĀI. शोभन-स्तवनावली etc. [Śobhanastavanāvalī.] [1897.] 12°.

14100. a. 17.

**MOTĪNĀTH, Pandit.** आदेश शब्दार्थ आदि पञ्चामृत गुटका etc. [Ādeṣaśabdārthādi-pañchāmṛitaguṭikā. Comprising the Ādeṣaśabdārthanirṇaya or explanation of the salutation (*ādeṣa*) prescribed for Yogis by Gorakshanātha, three metrical panegyrics styled Gorakshanāthāṣṭaka, Goraksha-

nāthagītā Saptaslokī, and Mastanāthāṣṭaka, on Gorakshanātha and his incarnation Mastanātha, and a Hindi *ārti*, likewise in honour of Gorakshanātha. With Hindi translations of the Sanskrit, also by Motīnāth.] pp. 80, lith. दिल्ली १९०५ [Delhi, 1898.] 12°. 14028. b. 101.(1.)

**MUDALIYĀNDĀN DĀSAR,** disciple of Bhaṭṭar-birān Rāmānuja-Jīyar-svāmi. வேதாந்தஸாரஸங்க்ர-ஹம் etc. [Vedāntasārasaṅgraha. A digest of texts supporting Viśiṣṭādvaita philosophy, with Tamil introduction and translations, etc.] pp. xvi. 170. சென்னை ஸ்ரீபரங்குசார் திருவவதார (ஸ்ரீ) 5000. [Madras, 1898.] 8°. 14048. cc. 17.

*Each Sanskrit quotation is printed in both Grantham and Telugu script.*

**MUDGALA BHATTA.** मुद्गलाचार्यविरचिताः । आर्याः [Āryāḥ, or Rāmāryāḥ. 108 verses in praise of Rāma. With a commentary by Maheṣvara.] pp. 64. [1889.] See PERIODICAL PUBLICATIONS.—Bombay. ग्रन्थरत्नमाला etc. (Granth Ratna Mālā, etc.) Vol. II, no. 10—Vol. III, no. 2. 1887-1892.] 8°. 14096. c. 8.(vol. 2, 3.)

**MUELLER (EDUARD).** See ACADEMIES, etc.—London.—Pali Text Society. BUDDHAGHOSA. The Atthasālinī . . . Edited by E. Müller. 1897. 8°. 14098. b. 36.(1.)

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2003. b. (vol. 49.)

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**MUHŪRTAPADAVĪ**. സഭാക്ഷാ മുഹൂർത്തപദവി etc. [Muhūrtapadavi. Thirty-six stanzas on the determination of auspicious times. With Malayalam commentary. Edited by Veṅkaṭāchala Śāstrī of Kalpadī.] pp. 56. ശ്രീമദ്യോഗ-പത്മനാഭൻ മുഹൂർത്തപദവി [Palghat, 1897.] 8°. 14053. ccc. 11.

*The author is described on the title-page as a Malabari Brahman. The Catalogue of Books Registered (1897, i., p. 28) mentions Namburi, apparently as the traditional author.*

**MUIR** (JOHN). See MAHĀBHĀRATA.—*Abridgments and Selections*. Miscellaneous Extracts . . . translated . . . By J. Muir. 1877. 12°. 14065. b. 14.(1.)

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**MUKUNDADAYĀLU VASU**. See PĀṆINI.—*Appendix*. [Liṅgānuśāsana.] लिङ्गानुशासनम् etc. [Liṅgānuśāsana. Edited with Bengali notes by Mukundadayālu Vasu.] [1894.] 12°. 14090. b. 43.(2.)

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**MUKUNDADEVA ŚĀSTRĪ**, son of Udayaprakāṣa-deva. See KAVIKARṆAPŪRA. आनन्दवृन्दावनचम्पूः etc. [Ānandavṛindāvanachampū. With commentary. Edited by Mukundadeva.] [1898.] 8°. 14070. dd. 8.

**MUKUNDARĀMA MIŚRA**, son of Śobhārāma. See NĀRĀYAṆAPRASĀDA MIŚRA and MUKUNDARĀMA MIŚRA. **विनयपंचाशिका** etc. [Vinayapañchāṣikā.] [1899.] 8°. 14028. c. 44.(2.)

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— See TANTRAS. [Māheṣvaratantra.] **माहेश्वर तंत्रम्** etc. [Māheṣvaratantra. Edited with Hindi translation by Nārāyaṇaprasāda and Mukundarāma.] [1902.] 12°. 14033. a. 45.(5.)

**MUKUNDA ŚĀSTRĪ ADKAR**. See APYAYA DĪKSHITA. **विधिरसायनम्** etc. (Vidhi-rasayana . . . Edited by . . . Mukunda Shastri.) 1901. 8°. 14004. a. 13.

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**MŪLASIKKHĀ**. **မူလသိက္ခာ** [Mūlasikkhā.] See WINI-NGAY. **ဝိနည်းငယ်လေးစောင်** etc. [Wini-ngay le saung.] pp. 121-132. [1898.] 8°. 14098. ccc. 9.(4.)

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**MUNICHANDRA SŪRI**, disciple of Vinayachandra. See HARIBHADRA SŪRI. **॥ ઔધર્મવિન્દુ ॥** etc. [Dharma-bindu. With a commentary styled Dharma-binduprakaraṇavṛitti by Munichandra.] [1894.] obl. 4°. 14100. f. 13.

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— [Another edition.] pp. ix. i. 781. *Ragoon* [sic], 1893. 8°. 14300. e. 9.

**MUNISUNDARA SŪRI**, disciple of Somasundara. See DĀHYĀBHĀĪ FATH-CHAND and MOTĪLĀL MAHĀ-SUKHBHĀĪ. **शोभनस्तवनावली** etc. [Śobhanastavanāvalī. Hymns by Munisundara and others.] [1897.] 12°. 14100. a. 17.

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**MUNNĀLĀL ŚARMĀ**, of Chandausi. See UPANISHADS.—*Modern and Fictitious Upanishads*. **कालिकोपनिषत्** etc. [Kālikopanishad. With Hindi version by Munnālāl.] [1899.] 8°. 14028. c. 85.(5.)

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**MURĀRI MIŚRA**. अनर्घराघवम् *etc.* [Anargharāghava. A drama on the legend of Rāma. With the commentary Ākara of Lakshmaṇa Sūri.] pp. 335. श्रीमत्तन्त्रानगरे १९०० [Tanjore, 1900.] 8°. 14079. c. 71.

— अनर्घराघवम् *etc.* [Anargharāghava. With the commentary of Lakshmaṇa Sūri. Acts i.-v.] pp. 222. तन्त्रानगरे १८९८ [Tanjore, 1898.] 8°. 14079. d. 45.

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14010. cc. 9.(vol. 2.)

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**MUSADDĪ-RĀM ŚARMĀ**, *Preacher of the Ārya Samāj*. See *ŚIHLAṆA MIŚRA*. शान्तिशतक° [Śānti-ṣataka-ṣlokaratnamālā. With Hindi translation by Musaddī-rām.] [1904.] 8°.

14070. c. 63.(3.)

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**MYSORE**.—*Government of Mysore*. Government Oriental Library Series. Bibliotheca Sanskrita... Edited by A. Mahādeva Śāstrī (and Panditaratnam K. Rangāchārya). *Mysore*, 1893, *etc.* 8°. 14004. b.

*In progress. Works published in this series are to be found under the following headings:—*

- No. 1. Āpastamba.—*Grihyasūtra*.
- „ 2. „ —*Śrautasūtra*.
- „ 3, 23, 24, 31. Pāṇini.—*Appendix*.
- „ 4, 5, 7, 9, 12-14, 16-18. Vedas.—*Yajurveda*.
- „ 6, 11. Śaṅkara Āchārya.—*Doubtful and Supposititious Works*.
- No. 8. Mahābhārata.—*Bhagavadgītā*.
- „ 10. Upanishads.—*Separate Upanishads*.
- „ 15. Āpastamba.—*Dharmaśūtra*.
- „ 19-22. Śaṅkara Āchārya.—*Two or More Works*.

— Epigraphia Carnataca. [Sanskrit and vernacular] inscriptions... Published... by B. Lewis Rice. *Bangalore*, 1886, *etc.* 4°. 14058. c. 8.

*In progress.*



**NABIN CHANDRA VIDYARATNA.** See NAVĪNA-CHANDRA VIDYĀRATNA.

**NADĀDŪR AMMĀL.** See VARADĀCHĀRYA, Vātsya, called NADĀDŪR AMMĀL.

**NĀDĪJÑĀNA.** నాడిజ్ఞానము etc. [Nāḍijñāna. A treatise on the pulse. With Telugu paraphrase.] pp. xi. 46. Madras, ౧౮౯౫ [1895.] 12°. 14043. b. 6.(2.)

**NĀDĪVIJÑĀNA.** నాడివిజ్ఞానము etc. [Nāḍivijñāna. A treatise on the pulse in 105 stanzas, ascribed to Kaṇāda. Edited with a commentary by Jivānanda Vidyāsāgara. Second edition.] pp. 44. కలికాతా ౧౯౦౨ [Calcutta, 1897.] 8°. 14043. c. 37.(3.)

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**NĀGA, Ū,** of Thabyebīn Kyaung. See KACHCHĀYANA.—Rūpasiddhi. သဒ္ဓါဝိသုဒ္ဓိဝိသုဒ္ဓိဝိသုဒ္ဓိ etc. [Saddā-shitsaung-thōk-net-thit. Kachchāyana's aphorisms with Pali notes and Burmese commentary by Nāga.] [1901.] 8°. 14098. dd. 19.

**NĀGA BHATTA, Sādhu.** कामरत्नम् [Kāmaratna. A work on magic.] See INDRAJĀLAVIDYĀSANGRAHA. इन्द्रजालविद्यासंग्रहः etc. (Indrajalavidyasangraha.) pp. 22-134. [1891.] 8°. 14033. aa. 7.

— कामरत्नम् । [Kāmaratna. With Bengali translation.] pp. 70. [1891, etc.] See PERIODICAL PUBLICATIONS.—Calcutta. অরুণোদয় etc. [Arunodaya.] Pt. i., no. 18. [1890, etc.] 4°. 14133. g. 16.(pt. i., no. 18.)

— कामरत्नम् वा वशीकरण तन्त्र etc. [Kāmaratna. Edited with Bengali translation by Kālīprasanna Vidyāratna.] pp. i. 116. कलिकाता १८९४ [Calcutta, 1894.] 8°. 14033. bb. 43.

**NĀGA BHATTA, Sādhu** (continued). ॥ सिद्ध डांकिनी ॥ अर्थात् ॥ कामरत्न तन्त्र etc. [Kāmaratna, here styled also Siddhādākinītantra. With Hindi translation by Śyāmasundara Tripāthī.] pp. ii. 173. कानपुर १८९७ [Cawnpore, 1897.] 12°. 14028. b. 71.(5.)

The editor states that there are two works styled Kāmaratna, the present book by Nāga Bhaṭṭa and a different work by Nityanātha.

— ॥ सिद्ध डांकिनी ॥ उपनाम ॥ कामरत्नम् etc. [Kāmaratna. With Hindi translation by Baladeva-prasāda Miśra.] pp. 176. कानपुर १८९८ [Cawnpore, 1898.] 12°. 14033. a. 36.

— कामरत्नम् etc. [Kāmaratna. With a Hindi translation by Jvālāprasāda Miśra, and an appendix in Hindi treating of magic diagrams, etc.] pp. xii. 316, 27. मुंबय्या १९५६ [Bombay, 1899.] 8°. 14033. aa. 4.

The work is here ascribed to Nityanātha Yogeśvara. The last 27 pages are lithographed.

**NĀGA BHATTA, Jammaṭige.** See RĀMAKRISHṆA PAṆḌITA, Writer on Dharma. ನಿತ್ಯಕರ್ಮ ಪದ್ಧತಿ etc. [Nityakarmachandrike. Edited by Nāga Bhaṭṭa.] [1901, etc.] 8°. 14033. aa. 33.

**NĀGARARĀMA ŚARMĀ,** son of Śivalāla. कर्मदर्पणम् etc. [Karmadarpaṇa. A manual of domestic rites and observances, with Hindi footnotes. Edited by Rāmachandra Śāstrī of Lahore.] pp. viii. 56, ii., lith. अमृत्सर १९५५ [Amritsar, 1899.] 8°. 14028. d. 56.(3.)

**NĀGĀRJUNA, Siddha.** সিদ্ধনাগার্জুনকল্পপুটম্ । [Kakshapuṭa. A manual of the black art. With Bengali translation.] pp. 71. [1891, etc.] See PERIODICAL PUBLICATIONS.—Calcutta. অরুণোদয় etc. [Arunodaya.] Pt. i., no. 16. [1890, etc.] 4°. 14133. g. 16.(pt. i., no. 16.)

— সিদ্ধনাগার্জুনকল্পপুটম্ । [Kakshapuṭa.] See INDRAJĀLAVIDYĀSANGRAHA. इन्द्रजालविद्यासंग्रहः etc. (Indrajalavidyasangraha.) pp. 265-385. [1891.] 8°. 14033. aa. 7.

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Philosophy [sic]. By Āri Satīḥ Chandra Vidyā  
Bhushan, etc. (The Mādhyamika Aphorisms.)  
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—— Caturāryasatyaparīkṣā. Extraits du xxiv<sup>e</sup>  
chapitre de la Madhyamakavṛtti. Par L. de la  
Vallée Poussin. See HARLEZ (C. DE). Mélanges,  
etc. pp. 313-320. 1896. 4°. 12902. h. 22.

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an introduction] par L. de la Vallée Poussin.  
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—— सिद्धविनोद अर्थात् . . . रतिशास्त्र etc. [Siddha-  
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from sexual affairs, in 11 pādas, ascribed to  
Nāgārjuna. Edited with a Hindi version by  
Kanhaiyālāl Miśra.] pp. ii. 84. मुरादाबाद १८९९  
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NAGASWARAM, K. D. See NĀGEṢVARAM, K. D.

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a translation of the aphorisms], by Lewis Rice.  
pp. i. xlv. 96, 22. Bangalore, 1884. 8°.

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—— Kāyastha Ethnology . . . কায়স্থের বর্ণ-নির্ণয়  
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The Kāvya-prakāś of Mammata, Ullāsa x. With  
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Pradīpoddyota[, a commentary on the Mahā-  
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Mahābhāṣya.] . . . Edited by Paṇḍita Bahu-  
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140.] 1848, etc. 8°. 14002. a. (vol. 140.)

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**NĀGEṢA BHATṬA**, also called **NĀGOJĪ BHATṬA** (continued).

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— See **KHUDDĪ JHĀ**. **नागेशोक्तिप्रकाश** . . . *Nāgesokti-prakāśa*. Notes on the *Laghu-śabdendu Śekhara*, etc. 1899. 8°.

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— [*Vyāsasūtrenḍusekhara*.] See **BĀDARĀYAṆA**. The *Brahma-Sūtras* [in English, with commentary translated from Nāgeṣa's *Vyāsasūtrenḍusekhara*, etc., extending to *Sūtra* xxiii.] 1900. 8°. [*Brahmavādin*.] 14048. g. 1.(vol. 5.)

**NĀGEṢA DAIVAJÑA**, son of *Śiva*. *Begin*. **ग्रहप्रबोधप्रारंभः** [*Grahaprabodha*. A short astrological tract on the planets.] 3 pts., lith. [*Bombay*? 1833?] 4°. Add. 14,357. III.

The tract is preceded by a few stanzas on the same subject by an author describing himself as the "son of Govinda," and is followed by several sheets of calculations with MS. notes. The appearance of the lithography resembles that of the tract of *Lagadha*, a copy of which is found in the same collection of MSS. See Add. 14,354, sub fin.

— [Another copy.] Add. 14,365. II.

**NĀGEṢVARAM**, K. D. See **RĀMACHANDRA**, *Korāḍa*. **శ్రంగారసూర్యనామ** . . . *Srungara Sudar-nava* . . . Edited by K. D. Nagaswaram. 1899. 8°. 14079. c. 54.(2.)

**NĀGINDA**, Ū, *Mahāthera*, of *Ywagale Kyaung*. **သင်္ခယသုတ္တန်တော်** [Sāṅkhepavyākaraṇa. A Burmese epitome of Abhidhamma doctrine as

codified in the *Abhidhammatthasaṅgaha*, illustrated from Pali texts.] pp. 50. **ရန်ကုန် ၁၂၆၀** [*Rangoon*, 1899.] 8°. 14300. d. 22.(11.)

**NĀGITA**. **သဒ္ဓါဘာရတ္တဘေသီ** etc. [*Sadda-sāratthajālīnī*. A Pali treatise on the principles of grammar and stylistic. With Burmese commentary by *Silāchāra*.] [1898.] See **SADDĀ-NGAY**. **သဒ္ဓါငယ်** etc. [*Saddā-ngay*.] Vol. iii., pp. 1-110. [1898-1900.] 8°. 14098. ccc. 22.

— **သဒ္ဓါဘာရတ္တဘေသီပါဠိ** [Saddasāratthajālīnī.] See **SADDĀ-NGAY**. **သဒ္ဓါငယ်** etc. [*Saddā-ngay*.] pp. 49-80. [1898.] 8°.

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**NĀGOJĪ BHATṬA**. See **NĀGEṢA BHATṬA**.

**NĀHNIDATTA**. **နာဟိသနပဉ္စविंशतिका** [*Nāhnidatta-pañchaviṃṣatikā*. 25 stanzas on astrology. Edited by *Muralīdhara Jhā*.] pp. 25. **वाराणसी** [*Benares*, 1902.] obl. 16°. 14053. a. 11.(2.)

**NAKSHATRAKOṢA**. **अथ नक्षत्रकोषः** [Nakshatra-koṣa. A list of synonyms for the lunar mansions, with Bengali translation.] See **GOPĪRAMAṆA TARKARATNA**. **कोषचन्द्रिका** etc. [*Koṣachandrikā*.] pp. 40-45. [1893.] 12°. 14090. b. 44.(1.)

**NALINĪMOHANA DEVA ŚARMĀ**. **नङ्गयराय-वंशम्** etc. [*Sanjaya-Rāya-vaṃṣa*. A metrical genealogy of the chief descendants of *Sanjaya Rāya*, a *mansab-dār* under the Emperor Akbar.] pp. 40. **ঢাকা ১২৫০** [*Dacca*, 1893.] 12°. 14058. a. 10.

**NAMAKĀRA**. [For Burmese collections of Pali-Burmese texts including editions of the devotional Pali poem styled *Namakāra*, with its Burmese translation, see under the following headings:]

**HKYAUUK SAUNG TWÈ**.

**HSAY SAUNG TWÈ**.

**JAYAMAṅGALAGĀTHĀ**.

**KO SAUNG TWÈ**.

**NGĀ SAUNG TWÈ**.

**TA-HSÈ-HNIT SAUNG TWÈ**.

**TA-HSÈ-THŌN SAUNG TWÈ**.

**NĀMA-VARANĒGILLA**. See **PĀLI-NĀMA-VARANĒGILLA**.

**NĀNĀBHĀI SADĀNANDAJĪ RELE**, also called HEMĀP PANTA. See PATAÑJALI.—*Philosophical Works*. पातञ्जलयोगशास्त्राचार्यप्रमाण etc. [Pātañjala-yogaśāstrā-chā Abhiprāya. The Aphorisms with Marathi translation and commentary by Nānābhāi Rele.] [1897.] 8°. 14048. dd. 31.(1.)

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14048. dd. 31.(2.)

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14300. e. 17.

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14028. a. 24.

— श्री . . . मणमखिउती मल्लैक डादपूकामनीटीका मणित [Saṃskṛitī Śloka. The same verses, with Panjabi translation and commentary.] pp. 144. अमृतसर १८०३ [Amritsar, 1903.] 12°.

14028. bb. 13.

— श्रीमद्गुरुनानकगीता अद्भुतगीता । कैशवपदभाष्यभूषिता etc. [Nānakagītā, or Adbhutagītā. A poem in 8 *adhyāyas*, purporting to be originally by Nānak, and to give his teachings on philosophy and religion. With the commentary Kaiṣavapada of Keṣavānanda Svāmī, notes, and a Hindi version by Śaṅkarānanda Avadhūta.] pp. iii. 129. मुरादाबाद १९५८ [Moradabad, 1901.] 8°.

14049. b. 4.

— अथ निराकारमीमांसादर्शनम् . . . कैशवभाष्ये . . . संस्कृतव्याख्यया . . . भाषाभाष्यार्थे दीपिकया च भूषितेनभूषितम् । [Nirākāramīmāṃsādarśana. Three chapters, containing respectively 40, 40, and 25 aphorisms, ascribed to Nānak and formulating his philosophic doctrine of a formless Supreme Being. With an exposition (*bhāṣya*) by Keṣavānanda

Svāmī, a supercommentary styled Svarūpadīpikā by Svarūpa Sūri, and a Hindi translation of Keṣavānanda's *bhāṣya* by Śaṅkarānanda Avadhūta.] pp. ii. iv. 498, 26. मुरादाबाद १९५९ [Moradabad, 1903.] 8°.

14049. bb. 3.

**NĀNAKITTI**. අනිකිති සමමුහුර්තනදීපික etc. (The Abhidhamma Sammohavinodani Atthayojana. [A gloss upon the Sammohavinodanī, Buddhaghosa's commentary on the Vibhaṅga.] Composed by Nanakitti Thera. Presented by His Supreme Majesty the King of Siam Culalankara . . . Edited by Kodagoda Pannasekhara Thera.) pp. xviii. i. 264, ii. i. Kataluwa, 2436 [1893.] 8°.

14098. dd. 5.(2.)

**NĀNĀLĀL MAGANLĀL**. મુંદર શૃંગાર [Sundara-śrīṅgāra. A collection of erotic verses, with Gujarati prose translations.] pp. 48. અમદાવાદ ૧૮૯૬ [Ahmadabad, 1896.] 16°.

14076. a. 20.(1.)

**NĀNĀLĀŌKĀRA**, Mahāthera, of Mōn-gwa. See SUTTAPIṬAKA.—*Khuddakanikāya*. [Suttanipāta.] ဝဘနုသုတ် etc. [Padhānasutta. With Burmese version by Nānālāṅkāra.] [1899.] 8°.

[Ariya-maggadīpanī.] 14300. d. 28.(4.)

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14300. d. 19.(1.)

**NĀNĀTILAKA TISSA**. See DHAMMĀNANDA ĀCHĀRIYA. කච්ඡායනසාර etc. [Kachchāyanasāra. With Sinhalese interpretation by Nānatilaka.] [1892.] 12°.

14098. b. 18.(3.)

**NĀNAVAMSADDHAJA**, Mahādhammarājādhirāja-guru. See NĀNINDĀBHI KAVIDDHAJA.

**NĀNAVIMALA TISSA**, Taṅgallē. See SUTTA-PIṬAKA.—*Āṅguttaranikāya*. The Maithunasanyoga Sutrāya. With [Sinhalese] paraphrase by . . . Nanawimala Tissa, etc. [1897.] 8°.

14098. c. 72.(4.)

**NANDADDHAJA, Ū**, of *Min Kyaung, Dabein, Pegu*. အကုသလဝေဒဝေဒနီကျမ်း etc. [Akusalachchedamedhanī. A Burmese discourse on the ways to rebirth in higher spheres, illustrated from Pali texts.] pp. 265. ရန်ကုန် ၁၂၅၉ [Rangoon, 1897.] 8°. 14300. d. 5.(3.)

**NANDAGOPĀLA VANDYOPĀDHYĀYA**, calling himself *VISHṆUPADA ŚARMĀ*. काव्य-रहस्य [Kāvya-rahasya. A century of verses.] pp. 16. कलकत्ता [Calcutta, 1892.] 8°. 14072. cc. 55.(1.)

**NANDAKIṢORA**, son of *Rameṣa*. दीपावली निर्णयः etc. [Dīpāvalīnirṇaya. A tract on the determination of the Dīpāvalī festival.] pp. 20. मथुरा [Muttra, 1900.] 8°. 14028. c. 25.(3.)

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14033. a. 26.(3.)

**NĀṆDILLAGOPA MANTRĪ**, nephew of *Sālvatimma* and son of *Timmaya*. See *KṚISHṆA MIŚRA*, *Dramatist*. ప్రబోధచంద్రోదయమ్ etc. [Prabodhachandrodaya. With the commentary *Chandrikā* of Nāṇḍillagopa, etc.] [1898.] 8°.

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— Essays on Indo-Aryan Mythology, etc. Bangalore, Madras, 1898, etc. 8°. 14028. c. 72. In progress.

NĀRĀYAṆA BĀLAKRISHṆA GODBOLE. See BRĀHMAṆAS.—*Taittirīyabrāhmaṇa*. நைத்திரியப்ராஹ்மணம் etc. [Taittirīyabrāhmaṇa. With commentary of Sāyaṇa. Edited by Nārāyaṇa Godbole.] [1898.] 8°. 14003. ccc. (no. 37.)

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NĀRĀYAṆA-BHĀRATĪ YAŚVANTA-BHĀRATĪ, Gosāin. See MAṆḌANA. રાજવલ્લભ etc. [Rājavallabha. Edited with Gujarati translation by Nārāyaṇa-Bhāratī.] [1891.] 8°. 14053. d. 47.

NĀRĀYAṆA BHATṬA. સુભદ્રાહરણચમ્પુકાવ્ય etc. [Subhadrāharṇa. A composition in mixed prose and verse on the rape of Subhadrā by Arjuna. Edited with glosses and notes by Punnacheri Nilakaṇṭha Śarmā and Vāsudeva Śarmā.] pp. 53. પટ્ટામ્બિ ૧૮૯૭ [Pattambi, 1897.] 8°.

14072. cc. 60.(3.)

This volume apparently forms part of a series entitled Sāhityaratnāvalī.

NĀRĀYAṆA BHATṬA, Kerala. பாதகாவ்யம் etc. [Dhātukāvya. A poem in 3 sargas, treating of the legends of Kṛishṇa so as to illustrate the accidence of the verbal roots as given in the Dhātupāṭha of Bhīmasena. With a commentary.] pp. 192. [Pattambi,] 1893. 8°. 14070. c. 50.

This work was written to form a supplement to the Vāsudevaviṇaya of Puruṇam Vāsudeva, published in the Kāvyaṃālā (Anthology), pt. x., 1894. Nārāyaṇa was a Brahman of Meppatūr or Meppunnār, a disciple of Achyuta, and a contemporary of Bhaṭṭojī Dikshita, according to tradition.

— ஸ்ரீதேவகோஷ நாராயண ஹட்டிசூத்ர பாதகாவ்யம்? [Dhātukāvya, i.-ii. 32. With notes. Followed by an account of the author.] See MĀNAVĪKRAMA, Rājakumāra. ஸ்ரீதேவதலிகுதேசவிநாயகசுதோதரண . . . மூத்தா: ஸம்மூஹீதா: etc. [Essays and poems.] [1890.] 8°.

14072. d. 35.

NĀRĀYAṆA BHATṬA, courtier of Dhavalachandra. [For the Hitopadeśa ascribed to Nārāyaṇa:] See HITOPADEŚA.

NĀRĀYAṆA BHATṬA, Astrologer. சிவனார்-சினாமணி etc. [Chamatkārachintāmaṇi. With a Sinhalese interpretation by H. D. Fernando Tambi-Appu Gurunnānse.] pp. 49. [Colombo,] 1891. 8°. 14053. cc. 63.(1.)

**NĀRĀYAṆA BHATṬA**, *Astrologer (continued)*. Chamatkar Chintamani, or The Gem of Astrology, etc. [Translated, with some additions from other sources, by Kṛṣṇanātha Raghunāthajī.] pp. 47. *Bombay*, 1894. 12°. 14053. b. 31.(1.)

**NĀRĀYAṆA BHATṬA**, called MṛṅGARĀJALAKṢMĀ. The Venisamhāra ... Edited [with introduction and notes in English] by B. T. Dravid alias Sheshadri Iyer and S. T. Dravid. (वेणीसंहारनाटकम्) pp. xxv. ii. 117, 92, xxxiv. ii. *Poona*, 1896. 8°. 14079. c. 65.(1.)

— The Venīsamhāra ... With the commentary of Jagaddhara, and various readings. Edited by Kāśīnāth Pāṇḍurang Parab and Kṛṣṇa Rāmchandra Mādgaṅkar. (वेणीसंहारम्) pp. 213, iii. *Bombay*, 1898. 8°. 14079. c. 67.

— வெணீ ஸம்ஹார நாடகம் etc. [Venīsamhāra. Edited by Nallicheri V. S. Veṅkaṭarāma Śāstrī.] pp. 110. திருக்காவேரீ [Nadukkaveri.] 1902. 8°. 14080. c. 44.

— Stanzas from Venī Samhāra Nāṭaka [in Sanskrit and English], set to music [in European notation] by Raja Sir Sourindro Mohun Tagore. pp. 32. *Calcutta*, 1893. 8°. 14080. c. 17.(2.)

**NĀRĀYAṆA BHATṬA**, son of Ananta. ముహూర్త-మూర్తందము మూర్తందవలభా ... సహితము etc. [Muhūrtamārtanḍa. A work on auspicious times. With the commentary Mārtanḍavallabhā. Edited with Telugu interpretation and commentary by N. Gurulinga Śāstrī.] pp. vii. 450. చంద్రపురి ౧౯౦౦ [Madras, 1901.] 8°. 14053. ccc. 38.

**NĀRĀYAṆA BHATṬA**, son of Rāmeṣvara. The Vivahaprayoga or Marriage Ritual prescribed for Brahmans of Rikṣakha, with translation[, scil. a literal Telugu version and a free English paraphrase,] by P. Chentsal Rāo. [Followed by extracts from Āṣvalāyana's Gṛīhyasūtra, etc.] (వివాహప్రయోగః) pp. 70, x. 247, ix. 16, 6, 5, 2, i. iii. *Bangalore*, 1891. 8°. 14033. b. 58.

**NĀRĀYAṆA BHATṬA**, son of Raṅganātha. See JAYADEVA, son of Bhojadeva. श्रीगीतगोविंद° [Gītāgovinda. With commentary of Nārāyaṇa, etc.] [1891.] 8°. 14072. d. 42.

**NĀRĀYAṆA BHATṬA**, son of Raṅganātha (continued). See RĀMACHANDRA, son of Janārdana. राधाविनोदः। [Rādhāvinoda. With the commentary Prakāṣa of Nārāyaṇa.] [1890.] 8°. [Grantha-ratnamālā.] 14096. c. 8.(vol. 4.)

— See RĀMACHANDRA, son of Janārdana. राधाविनोद° [Rādhāvinoda. With commentary of Nārāyaṇa.] [1891.] 8°. [Gītāgovinda.] 14072. d. 42.

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**NĀRĀYAṆA GAJAPATIRĀYA**, Godē. భగవద్గీతా-పాదసూచిక etc. [Bhagavadgītāpādasūchikā. An index to the stanzas of the Bhagavadgītā.] pp. 48. *Vizagapatam*, 1896. 8°. 14065. bbb. 4.

— [Another copy, without title-page.] See PERIODICAL PUBLICATIONS. — Vizagapatam. సకల-విద్యాభివర్ధనీ etc. [Sakalavidyābhivardhanī.] Vol. III, pt. v. 1892-1897. 12° & 8°. 14174. g. 38.(vol. 3.)

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—— अथ मणिमंजरी [Maṇimañjarī. Verses on mythological subjects.] ff. 43. आनिककारचत्रम् [१८]९८ [Anikkarachattram, 1898.] obl. 16°.

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—— श्रीमत्सटीकपारिजातापहरणप्रारंभः [Pārījātāpaharaṇa. A poem in 3 cantos on Kṛishṇa's theft of the celestial tree. With a commentary by the author.] पुंगनूर १८९२ [Punganur, 1890.] obl. 8°.

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**NĀRĀYAṆAPRASĀDA MIŚRA**, son of *Sobhārāma*. See TANTRAS. [Māheṣvaratantra.] माहेश्वर तंत्रम् *etc.* [Māheṣvaratantra. Edited with Hindi translation by Nārāyaṇaprasāda and Mukundarāma.] [1902.] 12°.

14033. a. 45.(5.)

**NĀRĀYAṆAPRASĀDA MIŚRA** and **MUKUNDA-RĀMA MIŚRA**, sons of *Sobhārāma*. विनयपंचाशिका *etc.* [Vinayapañchāṣikā. Stanzas to be used as forms of complimentary address, *etc.*, at weddings. With Sanskrit gloss and Hindi translations, *etc.*] pp. 68. *Moradabad*, १९१५ [1899.] 8°.

14028. c. 44.(2.)

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**NĀRĀYAṆA SAKHĀRĀMA PANSE**. See JAYADEVA, son of *Mahādeva*. Prasanna Rāghava . . . Edited with an introduction and notes . . . by Shivaram . . . Paranjpe . . . and Narayan Sakharām Panse. 1894. 8°.

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14058. b. 40.(2.)

*Dissertation for the M.A. Degree Examination, 1902.*

**NĀRĀYAṆA ŚĀSTRĪ**, son of *Anantakṛishṇa*, of the *Zamorin's College, Calicut*. Anandavalleesatakam. Sivavimsati. Bhagavannamabbhajanam. Being adorations, in homely Sanskrit verse, to Bhagavati, Siva and Vishnu, *etc.* (ഭവലീപ്പെട്ടാത്ത ശിവലിംശതിഃ ഭഗവന്നാമകീർത്തനമിതിഭം തായം) pp. 40. *Calicut*, 1902. 8°.

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14072. ccc. 22.(5.)

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—— See PURĀṆAS.—*Skandapurāṇa*. శ్రీకాశీఖండము [Kāśīkhaṇḍa. Edited by Dēvanagudī and Doḍḍabeli Nārāyaṇa Śāstrī.] [1899.] 8°.

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**NĀRĀYAṆA ŚĀSTRĪ**, *Doḍḍabeli*. See ĀPASTAMBA.—*Dharmasūtra*. ధర్మసూత్రమ్ etc. [Dharmasūtra. With commentary. Edited by Dēvanagudī and Doḍḍabeli Nārāyaṇa Śāstrī.] [1897.] 8°.

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**NĀRĀYAṆA ŚĀSTRĪ**, *Rādhamaṅgalam Vaidyanātha*, also called VĀSUDEVA. || శ్రీ ప్రవగవతి: etc. [Plavagashashti. A poem of 68 stanzas, setting forth religious and philosophic doctrines in an allegory typifying the heart as an ape.] pp. 32. Coleroon, 1904. 16°.

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— See VEṆKATĀNĀTHA VEDĀNTĀCHĀRYA. Ham-sasandesa. With Sanskrit commentary, English notes and translation, by ... Narayana Sastriar, etc. 1902. 8°.

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**NĀRĀYAṆA ŚĀSTRĪ PATAVARDHANA**. See GADĀDHARA BHATṬĀCHĀRYA. || व्युत्पत्तिवादः etc. [Vyutpattivāda. Edited by Nārāyaṇa.] [1899.] 8°.

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**NĀRĀYAṆASVĀMI AIYAR, K.** See YOGAVĀSISHTHABĀMĀYAṆA. A translation of Yoga-Vāsishṭha Laghu ... by K. Narayanswami Aiyer. 1896. 8°.

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**NĀRĀYAṆASVĀMI AIYAR, M.** See ĀGAMAS. [Mṛigendrāgama.] The Mṛigendra Agama. [Edited with translation by Nārāyaṇasvāmi Aiyar.] 1900-1901. 4°. [Siddhanta Deepika.] 14170. fff. 4.(vol. 4.)

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*In progress.*

— वैष्णवाचारदर्पण etc. [Vaishṇavāchāradarpaṇa, or Vaishṇavasarvasva. An anthological summary of Vaishṇava doctrine of the Chaitanya school, in Bengali and Sanskrit, mostly in verse.] pp. ii. 68. कलिकाता १२७१ [Calcutta, 1860.] 8°. 14123. f. 5.(2.)

— वैष्णवाचारदर्पण । वैष्णवसर्वस्व etc. [Vaishṇavāchāradarpaṇa. A new and much enlarged edition.] pt. i. कलिकाता १८०२ [Calcutta, 1880.] 8°. 14123. f. 27.

— [Third edition.] pt. i. कलिकाता १८२३ [Calcutta, 1901.] 8°. 14123. f. 56.

**NAVARĀTRA.** अथ समवनवरात्रपद्धतिः सोद्धाराकथासंहिता प्रारं [Navarātrapaddhati. A ritual of the Navarātra festival to Durgā held from the 1st to the 9th of Āṣvina. Preceded by the Uddhārākathā, an account of the festival, from the Devībhāgavatapurāṇa iii.] ff. i. 11. कल्याण-मुद्र १९५५ [Kalyan, 1898.] obl. 12°. 14028. dd. 5.(2.)

**NAVASMARAṆA.** अथ नवस्मरण. [Navasmarāṇa. Nine Jain devotional poems in Sanskrit and Prakrit, scil. the Navakāra, Uvasaggahara of Bhadrabāhu, Santikarastotra of Munisundara, Tijayapahutta of Abhayadeva, Bhayahara or Namiūṇa of Mānatuṅga, Ajitaśānti of Nandishēṇa, Bhaktāmara of Mānatuṅga, Kalyāṇaman-dira of Siddhasena Divākara, and Bṛīhachchhānti.

With Gujarati translations.] See PRATIKRAMAṆA-SŪTRA. श्री पंचप्रतिक्रमण सूत्र etc. [Pañcha-pratikramaṇasūtra.] pp. 115-186. [1897.] 12°. 14100. a. 20.

— नव स्मरण तथा ग्रहाशान्तिस्तव अने मंत्राधिराजस्तोत्र etc. [Navasmarāṇa. Followed by the Grahaśānti, to the planets, and the Mantrādhirājastotra, to Pārṣvanātha. Edited by Hīrāchand Kakalbhaī.] pp. 126, ii. अमदावाद १९०० [Ahmadabad, 1900.] 16°. 14100. a. 24.

— अथ श्रीनव स्मरणानि etc. [Navasmarāṇa.] See JAINASTOTRATARNĀKARA. जैनस्तोत्ररत्नाकरः etc. [Jainastotraratnākara.] pp. 1-71. [1901.] 16°. 14100. a. 26.

— ११ ... श्रीनवस्तोत्र १२० [Navasmarāṇa. Another collection, comprising the Navakāra, Ajitaśāntistava, Vīrastava of Pādalipta, Uvasaggahara, Bhayahara, Jīrakāpālī-Pārṣvastava of Merutuṅga, Śakrastava, Vīra Gaṇī's Laghva-jitaśāntistava, and Jayaśekhara Sūri's Bṛīhadajitaśāntistava.] See GHEĪLBHĀI LĪLĀDHARA. जैन विवेक ११७१ etc. [Jainavivekavāṇī.] pp. 58-73. [1888.] 8°. 14144. g. 26.

**NAVATATTVA.** « अथ श्री नवतत्त्व » [Navatattva. A Prakrit poem of 60 stanzas on the 9 principles of Jain philosophy.] See SĀMĀYIKASŪTRA. सौम्यायिकसूत्र etc. [Sāmāyikasūtra.] pp. 74-83. [1900.] 16°. 14100. a. 25.

*This work is not the Navatattva of Devagupta (Jinachandra Gaṇī). It is the Navatattva in common use. A MS. of it in the possession of the British Museum, comprising 50 verses, states in the colophon of the commentary that these verses were chiefly compiled from the Siddhāntas (Āvaśyakānir-yukti and Āchārāṅgavṛitti), with some original additions, by Manirātna (Manirayana) Sūri, satirhya of Somapra[bha?] Sūri of the Tapā-gachchha, while the text says that Manirayana compiled, abridged, and wrote the work (Catalogue of Gujarati MSS. in the B.M., pp. 10 f.).*

— « नवतत्त्व etc. [Navatattva. A recension in 79 stanzas. With Gujarati translation.] See HEMAṢAṆKARA LAKṢMĪṢAṆKARA VARDHAMĀNKAR. प्रकरण माला etc. [Prakaraṇamālā.] pp. 13-32. [1901.] 8°. 14100. d. 11.

**NAVĪNACHANDRA DĀSA.** See KṢHEMENDRA. Legends and Miracles of Buddha ... Part 1. Translated from the Avadan Kalpalata ... by Nobin Chandra Das. 1895. 8°. 14076. c. 64.

— A Note on the Ancient Geography of Asia, compiled from Vālmiki-Rāmāyana ... By



Nobin Chandra Das. pp. i. viii. 77. *Calcutta*, 1896. 8°. 14003. b. 19.(vol. 4.)

*Issued as a supplement to the Journal of the Buddhist Text Society.*

— [Another copy.] 14058. b. 40.(1.)

— A Note on the Antiquity of the Ramayana. By Nobin Chandra Das. pp. 14. *Calcutta*, 1899. 8°. 14058. cc. 3.

NAVĪNACHANDRA RĀYA, Bābū. लघुव्याकरण ... Laghu Vyakarana. The elements of Sanskrit grammar, by Babu Navina Chandra Rai ... with additions and explanations in English by Pandit Tulsi Ram. Fourteenth edition. pp. vi. 132. *Lahore*, 1899. 8°. 14093. b. 41.(2.)

NAVĪNACHANDRA VIDYĀRATNA. See BHATTI. Bhatti ... Cantos i, ii, iii, iv, v. Text with notes by ... Nobin Ch. Vidyaratna ... With English and Bengali translations and ... questions with ... answers. [1894.] 8°. 14070. c. 57.(1.)

— See KĀLIDĀSA.—*Abhijñānaśakuntala*. अभिज्ञानशकुन्तलम् etc. (Kalidasa's Abhijnana Sakuntalam. Edited with an introduction, glossary, English and Bengali translations, various readings, & & & [sic] and the commentary Sarala by ... Nabin Chandra Vidyaratna, etc.) [1901.] 8°. 14080. c. 41.

— See KĀLIDĀSA.—*Meghadūta*. Kalidasa's Meghadutam [I. 1-38]. Containing ... Mallinatha's commentary ... translations ... notes ... by ... Nabin Chandra Vidyaratna. [1901.] 8°. 14085. c. 49.(1.)

— See KĀLIDĀSA.—*Kumārasambhava*. Kumarasambhavam ... Cantos I, II, III, IV, V, VI, VII ... with notes by ... Nobin Ch. Vidyaratna ... English and Bengali translations and ... questions with ... answers. [1894.] 12°. 14070. c. 57.(2.)

— See KĀLIDĀSA.—*Raghuvamśa*. Raghubamsam. Cantos I-VI. Containing prose version, paraphrase ... Sanjivani ... Bengali and English translations ... notes ... &c. &c. &c. ... Edited by ... Nabin Chandra Vidyaratna. 1901. 8°. 14085. c. 50.

NAVĪNACHANDRA VIDYĀRATNA (continued). See MĀGHA. Magha's Shishupal badham. [Sarga i.] Containing an introduction ... paraphrase ... Mallinatha's Sarbankasa ... translations ... notes ... &c. &c. ... by ... Nabin Chandra Vidyaratna. [1901.] 8°. 14085. c. 49.(2.)

NAWĀB-KHĀN-KHĀNĀN. अब खेटकौतुक अर्थात् नवाबखानखानाका ज्योतिष etc. [Khetakautuka, or Nawāb-Khān-Khānā-kā jyotisha. A treatise on astrology, written in Sanskrit saturated with Persian technical terms. With Hindi translation and footnotes.] pt. 1. pp. 75. लखनऊ १८९९ [Lucknow, 1899.] 12°. 14053. b. 38.

— खेटकौतुकम् etc. [Khetakautuka. With a Hindi translation.] pp. 44. बंबई १९५८ [Bombay, 1902.] 8°. 14053. c. 68.(2.)

*This edition, though seeming to be complete, is almost identical with the preceding, and contains nothing more.*

NĀYĀDHAMMAKAHĀ. See JĀTĀDHARMAKATHĀ.

NAZARI (ORESTE). See HITOPADEŚA. Lo Hito-padeṣa ... tradotto ... da O. Nazari. 1896. 8°. 14072. cc. 49.(2.)

NEIL (ROBERT ALEXANDER). See SUTTAPIṬAKA.—*Khuddakanikāya*. [Jātaka.] The Jātaka, etc. (Vol. iii., translated by H. T. Francis ... and R. A. Neil.) 1895, etc. 8°. 14098. dd. 8.

NEMCHAND. See NEMICHANDRA.

NEMICHANDRA, also called DEVENDRA GAṆĪ. See DEVENDRA GAṆĪ.

NEMICHANDRA BHANḌĀRĪ. उपदेशसिद्धान्तमाला etc. [Upadeśasiddhāntaratnamālā. A Prakrit poem in 161 stanzas, championing the Digambara Jain church against the unorthodox Śvetāmbaras, Raktāmbaras, etc. With a Hindi translation and commentary by Pannālāl of Sujangarh and Marathi translation and commentary by Jayachandra Sitārāma Śrāvane.] pp. 80. नागपुर १८९८ [Nagpur, 1898.] 8°. 14100. b. 4.

NEMICHANDRA NĀRĀYAṆA CHAVDE. जैन धर्मोद्भूत सार etc. [Jainadharmāmṛitasāra. A manual of the doctrines of Digambara Jains. Vol. I, comprising lists of the objects of Jain worship and study, verses upon them in Sanskrit and Prakrit, and explanations thereof, instructions, and verses in Hindi and Marathi, compiled by Nemichandra



Chavde. Vol. II, containing a Marathi catechetical exposition of the creed, illustrated from Sanskrit texts, by Nemichandra Sītārāma Bhāgavatakāra, with a Hindi version by Pannālāl of Sujangarh, and a Marathi guide to the ritual of laymen by Nemichandra Sītārāma.] 2 vols. पुणे नागपुर १८९५-१८९९ [Poona, Nagpur, 1894-1899.] 8°.

14137. d. 20.

— श्री सम्मेशिकरजी विधान संगीत व संस्कृत पूजन etc. [Sammedaśikharajī-vidhānasaṅgīta. Marathi lyrics celebrating the Sammedaśikhara (or Samet-śikhar) at Hazaribagh, a spot held sacred by the Jains. Followed by Sammedaśikharavidhāna-pūjana, Sanskrit poems on the same topic by Gaṅgādāsa disciple of Dharmachandra; with a few Sanskrit and Marathi hymns, etc., appended.] pp. 62. नागपुर [Nagpur, 1900.] 12°. 14100. a. 22.

**NEMICHANDRA SĪTĀRĀMA BHĀGAVATAKĀRA.**

See NEMICHANDRA NĀRĀYAṆA CHAVDE. जैन धर्मसूत्र सार etc. [Jainadharmāṃpitāsāra. Vol. II, by Nemichandra Bhāgavatakāra.] [1894-1899.] 8°.

14137. d. 20.

**NEUMANN (KARL EUGEN).** See SUTTAPIṬAKA.—*Selections.* Buddhistische Anthologie ... übersetzt von Dr. K. E. Neumann. 1892. 8°.

14098. c. 58.

— See SUTTAPIṬAKA.—*Khuddakanikāya.* [Dhammapada.] Der Wahrheitpfad ... in den Versmaassen des Originals uebersetzt von K. E. Neumann. 1893. 8°.

14098. c. 61.

— See SUTTAPIṬAKA.—*Khuddakanikāya.* [Theragāthā.] Die Lieder der Mönche und Nonnen Gotamo Buddho's, aus den Theragāthā und Therīgāthā ... übersetzt von K. E. Neumann. 1899. 8°.

14098. dd. 16.

— See SUTTAPIṬAKA.—*Majjhimanikāya.* Die Reden Gotamo Buddho's aus der Mittleren Sammlung ... uebersetzt von K. E. Neumann. 1896, etc. 8°.

14098. dd. 13.

— [Another copy.]

4504. h.

**NGĀ SAUNG TWÈ.** ဂါးဝေဝေဝေ [Ngā saung twè. Comprising the Maṅgalasutta, Bāhira-jaya-maṅgalagāthā and Ajjhata-j°, Ratanapañjara, and Namakāra. With Burmese versions, etc.] pp. 54. ရန်ကုန် ၁၂၅၂ [Rangoon, 1890.] 8°.

14098. ccc. 11.(1.)

**NIGAMĀNTAMAHĀDEŚIKA.** See VENKATĀNĀTHA VEDĀNTĀCHĀRYA, called KAVITĀRĀKASIMHA.

**NĪLĀGĪTĀ.** ନିଳାଗିତ etc. [Nīlāgītā. A poem in 30 pāsurams, relating to the cult of the river-goddess Āṇḍāl or Godādevī, translated from a Tamil tiru-pāvai hymn into Sanskrit by Govardhanam Raṅgāchārya. Followed by Raṅgarāja-prābodhakī, a hymn to Raṅganātha in 10 pāsurams, also from the Tamil. Edited by B. Venkātāchārya.] pp. 32. ಬೆಂಗಳೂರು ೧೮೯೮ [Bangalore, 1898.] 12°.

14076. a. 22.(2.)

**NĪLAKAMALA DEVA.** See NĪLAKAMALA VIDYĀNIDHI BHATṬĀCHĀRYA.

**NĪLAKAMALA VIDYĀNIDHI BHATṬĀCHĀRYA.**

See JĪMŪTAVĀHANA. জীমূতবাহনকৃত-দায়ভাগঃ etc. [Dāyabhāga. With commentary and Bengali translation. Edited by Nilakamala.] [1898.] 8°.

14038. c. 49.

— See RAGHUNANDANA BHATṬĀCHĀRYA. উদ্বাহ-তত্ত্ব etc. [Udvāhatattva. With commentary. Edited with Bengali translation by Nilakamala.] [1896.] 8°.

14033. bb. 42.

— See RĀMAŚAṆKARA DEVA. ব্রহ্ম-জাতকচন্দ্রিকা etc. [Bṛhaj-jātakachandrikā. Edited with Bengali translation by Nilakamala.] [1892.] 8°.

14053. c. 63.

— See ŚRĪNIVĀSA ĀCHĀRYA, Astrologer. দীপিকা etc. [Śuddhidīpikā. With Bengali translation by Nilakamala.] [1901.] 8°.

14053. ccc. 23.

— জ্যোতিষতত্ত্বাবলিঃ etc. [Jyotishatattva-vāridhi. A manual of astrology, compiled from Sanskrit texts, with notes, commentary, and Bengali translations of the text. Edited by Akshayakumāra Siddhāntaratna.] pp. ii. xii. 568. কলিকাতা ১৩০০ [Calcutta, 1894.] 8°.

14053. ccc. 1.

**NĪLAKANTHA,** of Rājamaṅgalam. മാതംഗലിലാ etc. [Mātaṅgalilā. A metrical treatise on elephant-keeping. With Malayalam translation called Sārāthadīpikā by Pālōli Chōyi-vaidyar.] pp. i. i. 88. കോഴിക്കോട് [Calicut, 1904.] 8°.

14053. ccc. 40.(2.)

Said to be an epitome of Pālākāpya's work.

**NĪLAKANTHA,** son of Ananta, Jyotirvid. See JAIMINI.—Jyotishasūtra. জৈমিনিসূত্রম্ etc. [Jaimini-

sūtra. With the commentary Subodhinī of Nilakanṭha.] [1884.] 8°. 14053. dd. 6.

**NĪLAKAṆṬHA**, son of Govinda. See MAHĀBHĀRATA.—Entire Work. महाभारतम् etc. [Mahābhārata. With the commentary Bhāratabhāvadīpa of Nilakanṭha.] [1897, etc.] 8°. 14065. d. 38.

— See MAHĀBHĀRATA.—Anuśāsanaparva. Śiva Sahasranāma Stotra, with . . . Nīlakantha's commentary. English translation, etc. 1902. 8°. 14016. dd. 1.

— See MAHĀBHĀRATA.—Śāntiparva. मोक्षधर्म etc. [Mokshadharma. With commentary of Nilakanṭha.] 1887, etc. 8°. 14065. bbb. 8.

— भारतभावदीपः etc. [Bhāratabhāvadīpa. Nīlakanṭha's commentary on the Mahābhārata. Edited by Aghoranātha Vandyopādhyāya.] कलिकाता १८२१ [Calcutta, 1900, etc.] 8°. 14068. b. 18.

In progress.

**NĪLAKAṆṬHA**, son of Raṅganātha, Śaiva. टीकाकाराचा उपोद्घात. [The preface of Nīlakanṭha's commentary Tilaka upon the Devībhāgavata.] pp. 18. [1902.] See PURĀṆAS.—Devībhāgavata-purāṇa. श्रीदेवीभागवत. [Devībhāgavata.] [1902, etc.] 8°. 14016. dd. 8.

**NĪLAKAṆṬHA DĪKSHITA**, son of Nārāyaṇa. कलिविडम्बनम् । [Kalividambana. 102 stanzas on the Kali age.] pp. 12. [1888.] See PERIODICAL PUBLICATIONS.—Bombay. ग्रन्थरत्नमाला etc. (Granth Ratna Mālā, etc.) Vol. II, no. 2. 1887-[1892.] 8°. 14096. c. 8.(vol. 2.)

— नीलकण्ठदीक्षितकृतं कलिविडम्बनम् [Kalividambana.] 1888. See LAGHUKĀVYĀNI. लघुकाव्यानि . . . Miscellaneous Poetical Pieces, etc. pp. 231-238. 1888. [Kāvyeṭihāsasaṅgraha, Vol. X, no. 10, 12.] 14072. d. 37.(vol. 10.)

**NĪLAKAṆṬHA MAJUMDĀR**. विवाह ও নারীধর্ম etc. [Vivāha o nārīdharma. A Bengali treatise on marriage and the relation of woman thereunder, illustrated from Sanskrit texts.] pp. iv. ii. 306. কলিকাতা [Calcutta, 1901.] 12°. 14125. e. 43.

**NĪLAKAṆṬHA MĪMĀMSAKABHAṬṬA**, son of Śaṅkara. See ĀDINĀRĀYAṆA PĀTRO. The Hindu Law. Annotated and illustrated by Sanskrit texts[, viz. the writings of Nīlakanṭha and others,] etc. 1899. 8°. 14039. c. 17.

**NĪLAKAṆṬHA MĪMĀMSAKABHAṬṬA**, son of Śaṅkara (continued). स्वप्नाध्याय etc. [Svapnādhyāya. A tract on oneiromancy, forming the last 2 sections of the Āchāramayūkha. With Hindi version.] pp. 17. मुरादाबाद १८९९ [Moradabad, 1899.] 12°. 14053. b. 17.(7.)

**NĪLAKAṆṬHA MUNI**, disciple of Bāla Muni. The Advītha Pārijātha of Nīlakanṭha Yemin. [Advaita-pārijāta, a philosophical poem in 232 stanzas. Followed by 2 hymns, called Harishadrātna and Śiva-pañcharātna, by the same author.] Published [with footnotes] by R. Shankar Wariyer. pp. 30. Bombay, 1901. 16°. 14048. a. 14.(2.)

In an appended stanza the writer names as his patron Janārdana of Madura.

**NĪLAKAṆṬHA ŚARMĀ**, son of Viṣveṣvaranātha, of Aminabad, Lucknow. See RĀMA, son of Ananta. मुहूर्तचिन्तामणिः etc. [Muhūrtachintāmaṇi. With Hindi translation and notes by Nīlakanṭha.] [1901.] 8°. 14053. ccc. 21.(1.)

— बृहज्ज्योतिस्सार सटीक etc. [Bṛihaj-jyotissāra. A compendium of astrology. With Hindi translation.] pp. i. x. 314. Lucknow, 1902. 8°. 14053. dd. 4.(1.)

**NĪLAKAṆṬHA ŚARMĀ**, Punnacheri-nambi. See NĀRĀYAṆA BHATṬA. सुभद्राहरणम् [Subhadraharṇa. Edited with glosses and notes by Nīlakanṭha, etc.] [1897.] 8°. 14072. cc. 60.(3.)

— See PURĀṆAS.—Skandapurāṇa. कोलापुरक्षेत्र-माहात्म्यम् [Kolāpurakṣetramāhātmya. Edited by Nīlakanṭha.] [1899.] 8°. 14016. c. 56.(2.)

— See ŚAṆKARA PĀRAṢAVA. उदयचरित्रम् etc. [Udayacharitra. Edited by Nīlakanṭha.] [1903.] 8°. 14072. c. 52.(2.)

— ॥ श्रीः ॥ ९९७ कोऊसवर्षकुम्भमासश्रविष्ठानक्षत्रावतीर्ण-घोषपुरमहाराज्ञी-चरित्रम् etc. [Ghoshapuramahārājñī-charitra. A biography of the Princess Cheruñ-ñāṭṭi Devi, mother of Prince Mānavikrama of Calicut. Followed by verses upon her death, by the latter and divers other poets.] pp. 68. पट्टाम्पि १९०२ [Pattambi, 1902.] 8°. 14072. d. 45.(3.)

— ईहापुरायस्तवः etc. [Īhāpurāyāstava. A hymn in 115 stanzas to Devī-Īhāpuresvarī.] pp. 40. पट्टाम्पि १९०० [Pattambi, 1900.] 16°. 14028. bb. 11.(10.)

**NĪLAKAṆṬHA ŚARMĀ**, *Punnacheri-nambi (continued)*. മണ്ണാമുള [Maṇḍana, or Śṛiṅgāramaṇjari<sup>m</sup>. Studies in style, relative to the Śṛiṅgāramaṇjari of Mānavikrama.] See MĀNAVĪKRAMA, Rājakumāra. ശ്രീ രാമവിക്രമകവിലാജകാണ്ഡോദാരണ ... ഗുരോഃ ശംഗ്രഹിതാഃ etc. [Essays and poems.] [1890.] 8°. 14072. d. 35.

— കൃതീയശബ്ദയുഗം etc. [Tri-tiya-sahṛidayasamāgama. A collection of stanzas composed by divers poets at the Sahṛidayasamāgama or third Congress of Wits held under the presidency of Rājakumāra Mānavikrama at Calicut in 1897. Edited by Nīlakaṇṭha and Vāsudeva.] pp. i. 66. പട്ടംബി [Pattambi,] 1899. 8°. 14070. dd. 9.(2.)

— തുര്യസഹൃദയസമാഗമഃ etc. [Turiya-sahṛidayasamāgama. Stanzas composed at the fourth Congress of Wits held under the presidency of Mānavikrama at Calicut in 1900. Edited by Nīlakaṇṭha and Vāsudeva.] pp. iv. 72. പട്ടംബി ൧൯൦൦ [Pattambi, 1900.] 8°. 14072. d. 45.(1.)

**NĪLAKAṆṬHA ŚIVĀCHĀRYA**. See ŚRĪKAṆṬHA ŚIVĀCHĀRYA.

**NĪLAMANI VIDYĀLĀṆKĀRA BHATṬĀCHĀRYA**. উদ্ভট কবিতা-কৌমুদী etc. [Udbhaṭakavitākaumudī. Select Sanskrit verses, with Bengali translation and additional matter.] pt. 1. pp. ii. 70, ii. কলিকাতা ১২৯৭ [Calcutta, 1890.] 8°. 14085. c. 43.

**NIMBĀDITYA**. See NIMBĀRKA.

**NIMBĀRKA**, also known as NIYAMĀNANDA. See MAṆGALADĀSA. নিম্বার্ক স্তোত্রম্ etc. [Nimbārkastotra. Stanzas in adoration of Nimbārka.] [1901.] obl. 12°. 14033. a. 19.(6.)

— श्रीभगवन्नियमानन्दविरचित । वेदान्तकामधेनु etc. [Vedāntakāmadhenu, or Daśasloki. Ten stanzas by Nimbārka, expounding his theory of Vaiṣṇava Vedānta. Edited with a Hindi commentary styled Sārārthadarśikā by Kiṣoradāsa of Brindaban.] pp. 31. श्रीबृन्दावन १९५९ [Brindaban, 1903.] 8°. 14049. a. 7.(2.)

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**PADMARĀJA PAṆḌITA**, son of Brahmasūri. See AKALĀṆKA KAVI. अकलंकशतकम् etc. [Akalaṅkā-shṭaka. Edited with Canarese commentary by Padmarāja.] [1893.] 8°. 14100. b. 3.(2.)

— See GUṆABHADRA ĀCHĀRYA. पार्ष्वनाथ-संघमि पुराणम् etc. [Pārṣvanāthasvāmipurāṇa. Edited with Canarese version by Padmarāja.] [1893.] 8°. 14100. b. 3.(1.)

— See JINASENA ĀCHĀRYA. श्री . . . महा-पुराणम् etc. [Mahāpurāṇa. Edited with Canarese commentary by Padmarāja.] [1896, etc.] 4°. 14100. e. 6.

— See KRIYĀPUSTAKA. क्रियापुस्तकम् etc. [Kriyāpustaka. Edited by Padmarāja.] [1896.] 8°. 14100. b. 3.(5.)

— See SOMAPRABHA ĀCHĀRYA. सुक्तिमुक्तावलि etc. [Sūktimuktāvali. Edited with Canarese glosses and paraphrases by Padmarāja.] [1892.] 8°. 14028. d. 47.

— See UDAYARĀGA-DEVARĀPADA. ಉದಯರಾಗ-ದೇವರಪದ etc. [Udayarāga-devarapada. Edited by Padmarāja.] [1894.] 8°. 14100. b. 3.(3.)

**PADMARĀJA PANDITA**, son of *Brahmasūri* (continued). The Budhajana Manoranjani. ಬುಧಜನ-ಮನೋರಂಜನೀ. [A collection of Sanskrit and Canarese writings bearing on the Jain religion.] pts. 1-15. ಬೆಂಗಳೂರು ೧೮೯೦-೧೮೯೪ [Bangalore, 1890-1894.] 8°.

14096. c. 11.

— **काव्याम्बुधिः** etc. [Kāvyāmbudhi. A magazine for the publication of works of Jain Sanskrit literature. Edited by Padmarāja.] pts. 1-7. Bangalore, १८९३-१८९६ [1893-1896.] 8°.

14028. c. 64.

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14100. b. 3.(6.)

— ಶ್ರೀಮಢ ಮಹಾರಾಜಾಧಿರಾಜ ಶ್ರೀ ಕೃಷ್ಣರಾಜ ಪಡೆಯರವರ ಸೌ|| ವಾಸವ ಪ್ರತಾಪಕುಮಾರೀ ಬಾಯಿ ಮಹಾದೇವಿಯವರ ಪರಿಣಯವು etc. [Śrīman-mahārājādhirāja - śrīkṛṣṇarājavadēyaravara - saubhāgyavati-vānada-pratāpakumārībāyi-mahādeviyavara-pariṇayavu. A Sanskrit poem, with Canarese translation, upon the wedding of the Maharaja of Mysore with the Princess Pratāpakumārī Bāi, and containing an account of the kings and kingdom of Mysore.] pp. ii. 24. ಚಾಮರಾಜ ನಗರ ೧೯೦೦ [Mysore, 1900.] 8°. 14076. c. 76.

**PADMAVIJAYA GANĪ**, disciple of *Uttamarijaya*. See GAUTAMA, the Gaṇadhara. અચ . . . ગૌતમકુલક etc. [Gautamakulaka. With Gujarati interpretation and commentary by Padmavijaya.] 1891. 8°. [Jainakathāratnakosha.] 14144. gg. 1.(vol. 6.)

**PAĪNNĀ**. See PRAKĪRṆAKA.

**PAKSHADHARA**, Logician. See JAYADEVA MIṢRA.

**PAKSHILASVĀMĪ**. See VĀTSYĀYANA, called PAKSHILASVĀMĪ.

**PĀLAKĀPYA**. हस्त्यायुर्वेदः etc. (The Hastyāyurvēda by Pālakāpya Muni. [A work on the medical treatment of elephants, in 4 *sthānas*.] Edited by

Paṇḍita Śivadatta of Jeypore.) pp. ii. ix. 717. पुण्याख्यपत्रने १८९४ [Poona, 1894.] 8°.

14003. ccc. (no. 26.)

Forms no. 26 of the Ānandāśrama Sanskrit Series. The English title is taken from the cover.

**PĀLĀRĀM**, Munshi, son of *Sarmukh Rāi*. See VIṢVAKARMĀ. विश्वकर्मा प्रकाश शास्त्रम् etc. [Viṣvakarmaprakāṣa. With a Hindi translation made for Pālārām, and hence conjointly with the text styled Pālārām-vilāsa.] [1896.] 8°.

14053. ccc. 7.

**PĀLI-NĀMA-VARANĒGILLA**. පාලි නාමවරනැ-ච්ඡේද . . . අභිභවනවරනැච්ඡේද etc. (Kaccayana Namika Rupamala [or Pāli-nāma-varanēgilla,] and Akhyata Rupamala. Treatises on Pali Declensions and Conjugations. Edited with notes and . . . translation [in Sinhalese] by the Venerable Sri Dharmarama.) pp. i. 62, i. Kelani, 1895. 8°.

14098. c. 42.(2.)

**PALI TEXT SOCIETY**. See ACADEMIES, etc.—London.

**PALLIPATANA**. ಬಲ್ಲಿಪತನಮು. ಬಲ್ಲಿಪಟನು. [Pallipatana. 78 stanzas on the omens implied in the fall of the house-lizard. With Telugu paraphrase, and a Telugu appendix on the omens in the lizard's cry, by Chilakapāṭi Veṅkaṭarāmānuja.] pp. 31. చెన్నపురి [Madras,] 1898. 16°.

14053. a. 12.(2.)

**PAÑCHADAŚĪMANTRA**. ॥ श्रीविद्या दीपिका etc. [Śrīvidyādīpikā. A commentary, ascribed to Agastya, upon the Pañchadaśīmantra or mystic formula of the Śrīvidyā school.] See PURĀṆAS.—Brahmaṇḍapurāṇa. [Lalitātriṣaṭī.] Triṣaṭī, etc. pp. 111-117. 1902. 12°.

14033. a. 45.(1.)

**PAÑCHĀNANA RĀYA CHAUDHURĪ**. See PRĀṆAHARI YOGAVIṢĀRADA. কামশাস্ত্র etc. [Kāmaśāstra. With Bengali translation by Pañchānana.] [1901.] 12°.

14053. b. 40.

**PAÑCHĀNANA TARKARATNA BHATṬĀCHĀRYA**, of Bhatpalli. See PURĀṆAS.—Bṛiḥan-nārāḍīya-purāṇa. ব্রহ্মবরদীয়পুরাণম্ etc. [Bṛiḥan-nārāḍīya-purāṇa. Edited with Bengali translation by Pañchānana.] [1895.] 12°.

14016. b. 19.

**PAÑCHĀNANA TARKARATNA BHATṬĀCHĀRYA**, of Bhatpalli (continued). See PURĀṆAS.—*Padmapurāṇa*. পদ্মপুরাণ etc. [Pātālakhanda. With Bengali translation. Edited by Pañchānana.] [1903.] 8°. 14018. b. 20.

— See PURĀṆAS.—*Skandapurāṇa*. উৎকলখণ্ড etc. [Utkalakhanda. Edited with Bengali translation by Pañchānana.] [1902.] 8°. 14016. dd. 5.

— See VĀLMĪKI.—*Rāmāyaṇa*.—*Entire Text*. রামায়ণ etc. [Rāmāyaṇa. With Bengali translation. Edited by Pañchānana.] [1904.] 8°. 14068. c. 18.

**PAÑCHARĀTRA**. See YĀMUNA ĀCHĀRYA. আগমপ্রামাণ্য . . . Āgamaprāmāṇyam. [A dissertation on the authority of the Pāñcharātra,] etc. 1900. 8°. [The Pandit.] 14096. d. 6.(vol. 22.)

— *गायत्रीकवच* [Gāyatrikavacha. A tract on the mystic formula based on the *gāyatrī*, extracted from the *Vasishṭhasamhitā* of the Pāñcharātra.] pp. 14, lith. अमृतसर [Amritsar, 1902.] obl. 12°. 14028. b. 73.(5.)

— శ్రీపాంచరాత్రే దేవాలయ ప్రతిష్ఠాదుష్టసంహంత కల్పప్రతిపాదికా కపింజల సంహితా etc. [Kapiñjalasamhitā. One of the 108 *samhitās* of the Pāñcharātra, in 32 *adhyāyas*, treating of the rituals for consecrations and other festival observances of the Southern Vaishnavas. Edited by K. Rāghavāchārya and Dh. Gopālāchārya, with Telugu preface by T. Subba Rāu.] pp. ii. 86, iii. Cuddapah, ౧౮౯౬ [1896.] 8°. 14028. d. 59.(5.)

— శ్రీమతి వాఙ్మరాత్రే . . . వాద్యత్రయమ్ [Pādmatantra. A section of the Pāñcharātra, on Vaishṇava doctrine and ritual, in 33 *adhyāyas*.] pp. 649. మైసూరు [Mysore, 18]91. 8°. 14028. d. 44.

Apparently identical with the *Padmasamhitā* known to form part of the Pāñcharātra.

— శ్రీవాఙ్మరాత్రే . . . భరద్వాజసంహితాస్త-గతా ప్రపత్తి ప్రపన్నవృత్తిస్తరూపనిరూపికా అష్టాధ్యాయా etc. [Prapattiprapannavṛittisvarūpa. Eight *adhyāyas* on the stage of devotion

called *prapatti*, extracted from the *Bharadvāja-samhitā* of the Pāñcharātra. With the commentary *Śrutārthadīpikā* of Jagannātha Āchārya, and an introduction by M. Ch. Periyasvāmi Tirumalāchārya. Edited by the latter and M. Ā. Aiyanaiaṅgār.] pp. xiv. iv. ii. xl. 104, 133, iv. మైసూరు ౧౮౯౪ [Mysore, 1894.] 8°. 14028. d. 62.

The last 4 *adhyāyas* belong to the *Parīṣiṣṭa* of this *Samhitā*.

— శ్రీరాధికా సహస్ర నామ etc. [Rādhikāsahasra-nāma. The thousand names of Rādhikā, extracted from the *Nārada-pāñcharātra*, V. v.-vi. Edited by Chandrasekhara Baruwā.] pp. i. 30, i. భద్రాహతి ౧౮౭౯ [Gauhati, 1879.] 12°. 14028. c. 76.(1.)

— శ్రీప్రశ్నామండలికా etc. [Śrīpraśna-samhitā. A compendium of Pāñcharātra religious rituals and philosophical doctrines, in 54 chapters, purporting to be revealed by Vāsudeva to Śrī. Edited by G. Rāmasvāmī Bhaṭṭāchārya.] pp. ii. 188, 152. కుంబకొనంబు || [Kumbakonam,] 1904. 8°. 14033. bbb. 22.

This work is mentioned in the *Kapiñjalasamhitā* I. 17 in the list of canonical Pāñcharātra texts.

— వాఙ్మరాత్రమ్ . . . శ్రీవిష్ణుతీలకాబోధ్యం శ్రీస్థతి etc. [Vishṇutilaka, or Vishṇusiddhāntatilaka. A Pāñcharātra *samhitā*, in 8 chapters, upon religious and social principles and practice. Edited by Kondamūr Kōyal Iyyuṇṇi Rāghavāchārya.] pp. xvi. 231. Bangalore, 1896. 8°. 14028. d. 63.

The name Vishṇusiddhāntatilaka is that given in the *Kapiñjalasamhitā* I. 16.

**PAÑCHATANTRA**. A Popular Edition of the First (Second and Third, Fourth and Fifth) Tantra of Vishṇuśarman. Containing a full glossary [or rather, glossarial notes, in English,] and a literal translation of the verses occurring in the text. By Mahadeva Shivarāma Āpte. Poona, 1893-1894. 12°. 14070. b. 21.

— The Pañchatantraka of Vishṇuśarman. Edited by Kāśīnāth Pāṇḍurang Parab. (पञ्चतन्त्रकम्) pp. 239. Bombay, 1896. 8°. 14070. c. 59.

— Pancha Tantra, by Vishnu Sarma. With a [Hindi] commentary [or rather, paraphrase,



of a Buddha, birth as a man, and other topics of Buddhist religion. With Burmese introductions, commentaries, etc.] pp. xii. 331. ဝန္တလေဝ်း ၁၂၆၁ [Mandalay, 1899.] 8°. 14300. d. 21.(2.)

**PANDIT (S. P.).** See ŚAṆKARA PĀṆḌURĀṆGA PAṆḌIT.

**PANDITADDHAJA**, known as MAINGKAING HSAYA. ဝိပဋ္ဌကဝိတိန္ဒြိယကျမ်း etc. [Tipiṭakavinichchhaya-kyan. A collection of works by Paṇḍitaddhaja, comprising (1) responses to questions on points of religion, etc., and (2) divers other tracts—viz. Pumbhāvādīpanī, on gender, Dīṭṭhi-bhedavibhāvanī, on heresies, Vesārajjādīpaka, on the Buddha's four subjects of confidence etc., and Vikālabhojanaṅgādivinichchhaya, on eating at wrong times—all in Burmese, illustrated from Pali texts; with (3) various short and popular Pali texts with Burmese versions and commentaries, including the Mūlāya-pāṭikassana-kammavāchā, Velāmasutta from the Aṅguttaranikāya, and Sīhaḷasandesakathā, a correspondence with Ceylon, etc.] 2 vols. ဝန္တလေဝ်း [Mandalay,] 1900-1901. 8°. 14302. i. 19.

**PANDITADDHAJA SĪLĀLAṆKĀRA**, of Mabe. ဝန္တလေဝ်း ၁၂၆၁ အကျယ်ကျမ်း etc. [Saddā-pôk-sit-akyay. A Burmese supercommentary on Kachchāyana's grammar, by Paṇḍitaddhaja, based on Nāṇābhīdhammālaṅkāra's commentary Mukhamattadīpanī-pôk-sit on the Mukhamattadīpanī. With 3 additional Burmese tracts by the same. Edited by Tissa and Janinda.] pp. xii. 500, iii. ဝန္တလေဝ်း ၁၂၆၁ ရန်ကုန် ၁၈၉၆ [Mandalay, Rangoon printed, 1896.] 8°. 14302. i. 15.

**PANDITARĀJA.** See JAGANNĀTHA PAṆḌITARĀJA.

**PANDITASARVASVA.** ဥဒ္ဓိစရန် etc. [Paṇḍitasarvasva. A work on Hindu law. Edited, with an Oriya translation, by Mahendra Deva, Maharaja of Athmallik.] pp. 372, 8. Cuttack, 1897. 8°. 14038. d. 36.

*This is perhaps the Paṇḍitasarvasva ascribed to Halāyudha.*

**PĀṆINI.**

ASHTĀDHYĀYĪ.

अथ शब्दानुशासनम् [Ashtādhyāyī. Edited with Sanskrit notes and Hindi translation by Jvālā-

datta Śarmā. Sūtra I. i. 1-30.] [1889.] See JVĀLĀDATTA ŚARMĀ, of Moradabad. ॥ विद्यामार्तण्ड etc. [Vidyāmārtanḍa.] Vol. i. 1, etc. [1889.] 8°. 14096. c. 9.

— [A new edition of the preceding.] [1900, etc.] See JVĀLĀDATTA ŚARMĀ, of Moradabad. विद्यामार्तण्ड etc. [Vidyāmārtanḍa.] Vol. i. 1, etc. 1900, etc. 8°. 14096. c. 9\*.

*In progress?*

॥ अथ अष्टाध्यायीसूत्रपाठः [Ashtādhyāyī. The sūtras.] ff. 32. See VEDAS.—Appendix. ॥ अथ . . . पटङ्गः [Shadāṅga.] pt. 5. [1892.] 8°. 14007. c. 27.

अथ पाणिनीयाष्टकम् . . . The Panini's Grammatical Aphorisms. Edited by Bhimsen Shurma, etc. pp. iv. 72. Allahabad, 1892. 8°.

14093. b. 35.(2.)

The Rāvaṇārjunīya of Bhatta Bhīma. [A poem composed so as to illustrate the bulk of Pāṇini's Aphorisms i. 2—vi. 1, vi. 3—vii. 4, viii. 2—4, and with these Aphorisms included.] Edited by . . . Paṇḍit Śivadatta . . . and Kāshināth Pāṇḍurang Parab. 1900. 8°. See BHĪMA, Bhaṭṭa. 14072. ccc. 12.(no. 68.)

अष्टाध्यायी भाषाटीकासहित etc. [Ashtādhyāyī. With a Hindi paraphrase, entitled Chandrakāntā, by Vrajaratna Bhaṭṭāchārya.] pp. vi. 284. वसई १९५८ [Bombay, 1901.] 8°. 14090. d. 34.

সিদ্ধান্তসন্দীপনী etc. [Siddhāntasandīpanī. A rearrangement of the Aphorisms, with a Bengali commentary, by Vasantakumāra Rāya. Part 3, containing the sections on kāraka and samāsa.] pp. 179. কলিকাতা ১৩০৮ [Calcutta, 1901.] 12°. 14092. a. 17.(3.)

See LAKSHMĀJĪ PAṆḌIT, Līṅgam. A Lecture on Religion, by the light of the Ashstādhyāyī [sic], etc. 1890. 8°. 4503. c. 24.(7.)

See NANDIKESVARA. శ్రీ . . . శ్రీమత్సూర్యసింహాశ్రమశాస్త్రం etc. [Nandikesvara-kāṣikā, or Ādisūtra-kāṣikā. 27 stanzas, with a vṛitti, mystically interpreting the Śivasūtra or aphorisms on the alphabet which are prefixed to Pāṇini's grammar. With the commentary ascribed to Upamanyu.] [1902.] 12°. 14033. a. 26.(3.)

[For the Supadma grammar:] See PADMANĀBHADATTA.

[For editions of the Nāmādhātuvṛitti:] See SĀYAṆA ĀCHĀRYA.—*Works on Grammar.*

See VIPARĀJENDRA, son of Manyudatta. शब्दामृत-सूचीपत्रम् etc. [Śabdāmṛita-sūchīpatra. A key to the Śabdāmṛita. With commentaries.] [1890.] 8°. 14092. b. 41.

#### KĀṢIKĀ.

काशिका... Kashika. A Commentary on Pāṇini's Grammatical aphorisms [sic]. [Begun] by Pandit Jayaditya [and completed by Vāmana Āchārya:] with commentaries added by Pandit Bhagwatprasad Tripathi, etc. 2 pts. pp. i. 489, 576. Benares, 1890. 8°. 14090. bb. 7.

भाष्यसङ्ग्रहनी etc. [Bhāshyasāṅgamanī. Being the aphorisms of the Mahābhāshya, the text of the Kāṣikā in exposition of the aphorisms of Pāṇini quoted therein, and commentary by Gauragovinda Rāya.] [1903, etc.] 8°. See PATAÑJALI.—*Grammatical Works.* 14090. bb. 22.

The Ashtādhyāyī of Pāṇini. Translated into English by Śrīśa Chandra Vasu. [Being a translation of the Ashtādhyāyī with a paraphrase of considerable portions of the Kāṣikā Vṛitti.] 8 pts. Allahabad, 1891-1898. 8°. 14093. d. 18.

Zwei Kapitel der Kāṣikā. Übersetzt und mit einer Einleitung versehen von Bruno Liebig. pp. xl. 80. Breslau, 1892. 8°. 14093. b. 34.

#### MAHĀBHĀSHYA.

[For the Mahābhāshya and works based thereon:] See PATAÑJALI.—*Grammatical Works.*

#### MITĀKSHARĀ.

मिताक्षरा नाम पाणिनीयलघुवृत्तिः etc. (The Mitakshara. A commentary on Pāṇini's grammatical aphorisms. By Pandit Annambhatta . . . Edited by Pandit S. P. S. Jagannadhasvami Ayyavaralugaru.) Vol. I, pt. i. pp. 177. Vizagapatam, 1895. 8°. 14090. bb. 11.

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मिताक्षरा नाम पाणिनीयलघुवृत्तिः॥ [Mitāksharā. Being the aphorisms of Pāṇini with a commentary by Annam Bhaṭṭa.] 1896, etc. See VEṆKATARAṆGANĀTHA SVĀMĪ, Paravastu. Grandha Pradarsani, etc. [No. 15.] 1895, etc. 8°. 14003. c. 2.(15.)

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#### PRAKRIYĀKAUMUDĪ.

प्रक्रियाकौमुदी। [Prakriyākaumudī. Aphorisms of Pāṇini with brief commentary by Rāmachandra Āchārya.] 1895, etc. See VEṆKATARAṆGANĀTHA SVĀMĪ, Paravastu. Grandha Pradarsani, etc. [No. 10.] 1895, etc. 8°. 14003. c. 2.(10.)

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#### SIDDHĀNTAKAUMUDĪ.

Balamananorāma sahitha. Sidhantha Kowmuthi. "ஸித்தாந்தகௌமுகீ" . . . "வாமனோராமா" . . . வஹிதா etc. [Siddhāntakaumudī, with the commentary Bāalamanorāmā of Vāsudeva Dīkshita.] 2 vols. pp. 1116. Tiruvadi, நடிகாவரம் [Nadukkaveri], 1889-1901. 8°. 14092. b. 46.

সিদ্ধান্তকৌমুদী . . . . . Siddhanta Kaumudi . . . . . With a commentary entitled the "Tattwabodhini" by Jnanendra Saraswati. And with a Bengali translation. Edited . . . by Kaviraj Binod Lal Sen. 2 vols. Calcutta, ১৮৯২-১৮৯৪ [1890-1892.] 8°. 14090. d. 29.

The Siddhānta-kaumudī with the Tattwabodhinī commentary of Jnānendra Sarasvatī and the Subodhinī commentary of Jayakrishna. [To which are appended the Uṇādisūtra, Śikshā, Gaṇapāṭha, Dhātupāṭha, and Līṅgānuśāsana.] Edited by Dinkar Keshava Shāstri Gādgil and Vāsudev Lakshmana Shāstri Pansikar. (सिद्धान्तकौमुदी . . .

पाणिनीयव्याकरणसूत्रवृत्तिः) pp. i. i. 672, liv. i. *Bombay*, 1899. 4°. 14092. c. 18.

मध्यसिद्धान्तकौमुदी *etc.* [Madhyasiddhāntakaumudī, or Madhyakaumudī. An abridgment of the Siddhāntakaumudī, by Varadarāja. With notes by Bālakrishṇa Gaṇeṣa Yogī. Followed by the Liṅgānuṣāsana with Varadarāja's *vṛitti*, *etc.* Edited by Jīvarāma Lallurām Raikvāl.] pp. ii. 317, vi. मोहमय्या १८९५ [*Bombay*, 1895.] 12°. 14090. b. 41.

मध्यकौमुदी . . . The Madhya Kaumudī by Varada Raja. [Followed by the Liṅgānuṣāsanasūtravṛitti, by the same author.] Edited by Pandit Ganesh Dutt, Shastri. Second edition. pp. ii. 301. *Lahore*, 1899. 12°. 14092. a. 22.

See BHATTOJĪ DĪKSHITA. मनोरमा *etc.* [Manoramā, or Prauḍhamanoramā. A commentary on the Siddhāntakaumudī. With the supercommentary of Hari Dikshita.] [1900.] 8°. 14093. d. 22.

See INDRADATTA UPĀDHYĀYA. फक्किकाप्रकाशः *etc.* [Phakkikāprakāṣa. A commentary on the Siddhāntakaumudī.] [1897.] 8°. 14090. c. 38.(4).

See JAYAKRISHṆA, son of Raghunātha. अथ सुबोधिनी *etc.* [Subodhinī. A commentary upon the sections on accent and Vedic forms in the Siddhāntakaumudī.] 1897. 8°. [Tattvabodhinī.] 14090. e. 25.

See JÑĀNENDRA SARASVATĪ. वैयाकरणसिद्धान्तकौमुदी-व्याख्या तत्त्वबोधिनी *etc.* [Tattvabodhinī. A commentary on the Siddhāntakaumudī.] 1897. 8°. 14090. e. 25.

See NAGEṢA BHATTA. [Śabdenduṣekhara.] « लघु-शब्देन्दुशेखरः *etc.* [Laghu-śabdenduṣekhara. An abridged commentary on the Siddhāntakaumudī.] 1901, *etc.* 8°. 14090. bb. 20.

#### APPENDIX.

[Dhātupāṭha.] माधवीया धातुवृत्तिः. The Dhātuvṛitti of Mādhavāchārya. [Being the Dhātupāṭha with

Sāyaṇa's commentary. Followed by Sāyaṇa's Nāmadhātuvṛitti.] . . . Edited by A. Mahādeva Śāstri (and . . . K. Rangāchārya). 4 vols. 1894-1903. See MYSORE. — *Government of Mysore*. Government Oriental Library Series. Bibliotheca Sanskrita, *etc.* No. 3, 23, 24, 31. 1893, *etc.* 8°. 14004. b. 3.

— माधवीया धातुवृत्तिः । नामधातुवृत्तिश्च *etc.* [Dhātuvṛitti. Followed by the Nāmadhātuvṛitti. Edited by Dāmodara Śāstrī Sahasrabuddhi.] pp. iii. xxix. 394, 358, ii. 66. काश्या १८९७ [*Benares*, 1897.] 8°. 14093. b. 39.

*A reprint from the Pandit.*

— अथ धातुपाठः [Dhātupāṭha.] See above, SIDDHĀNTAKAUMUDĪ. The Siddhānta-kaumudī, *etc.* pp. 661-671. 1899. 4°. 14092. c. 18.

— [For editions of the Dhātukāvya, a poem illustrating the usage of verbal roots according to Bhīmasena's Dhātupāṭha:] See NĀRĀYAṆA BHATTA, *Kerala*.

[Gaṇapāṭha.] अथ गणपाठः [Gaṇapāṭha.] See above, SIDDHĀNTAKAUMUDĪ. The Siddhānta-kaumudī, *etc.* pp. 643-660. 1899. 4°. 14092. c. 18.

[Liṅgānuṣāsana.] लिङ्गानुशासनम् *etc.* [Liṅgānuṣāsana. Edited with Bengali notes by Mukunda-dayālu Vasu.] pp. 30. कोचविहार १३०१ [*Kuch Behar*, 1894.] 12°. 14090. b. 43.(2.)

— लिङ्गानुशासनम् । [Liṅgānuṣāsana. In the *vṛitti* of Varadarāja.] See above, SIDDHĀNTAKAUMUDĪ. मध्यसिद्धान्तकौमुदी *etc.* [Madhyasiddhāntakaumudī.] pp. 315-317. [1895.] 12°. 14090. b. 41.

— लिङ्गानुशासनम् [Liṅgānuṣāsana, in the form ascribed to Bhattoji. With Varadarāja's *vṛitti*.] See above, SIDDHĀNTAKAUMUDĪ. मध्यकौमुदी . . . The Madhya Kaumudī, *etc.* pp. 295-301. 1899. 12°. 14092. a. 22.

— अथ लिङ्गानुशासनम् [Liṅgānuṣāsana. In the forms ascribed both to Bhattoji and to Panini.] See above, SIDDHĀNTAKAUMUDĪ. The Siddhānta-kaumudī, *etc.* pp. 636-640, 671-672. 1899. 4°. 14092. c. 18.



[Śikshā.] ॥ अथ शिक्षा° [Śikshā.] ff. 4. See VEDAS.—Appendix. ॥ अथ . . . षडङ्ग° [Shadaṅga.] pt. 1. [1892.] obl. 8°. 14007. c. 27.

— पाणिनीयशिक्षा ॥ [Śikshā. Followed by a commentary on the same, styled Śikshāprakāṣa, in which the Śikshā is ascribed to Piṅgala.] See YUGALAKIṢORA VYĀSA PĀTHAKA. श्रीनद्याज्ञवल्क्यादि . . . शिक्षासङ्ग्रहः . . . A collection of Śikshās, etc. pp. 378-393. 1893. 8°. 14093. b. 31.

— अथ शिक्षा [Śikshā.] See above, SIDDHĀNTA-KAUMUDĪ. The Siddhānta-kaumudī, etc. pp. 641-642. 1899. 4°. 14092. c. 18.

PAÑÑĀBHISIRI SADDHAMMADDHAJA, of the Vajirārāma. ဒွတ္တိယာကာရဒီပကကျမ်း [Dvattimsākāradīpaka. A Burmese work upon the text Aṅguttaranikāya I. xxi. 1, and treating of the constituents of the body and their foulness.] pp. ii. 104. Rangoon, 1881. 8°. 14300. d. 20.(1.)

PAÑÑAGGA. Sugata Vidatthividhana. A description of the size of Lord Buddha's body [and of several of his personal effects] by the Venerable (Paññā Agga or) Prawaraiswaryalankarna Sangharaja . . . With a [Sinhalese] paraphrase [and a preface in English and Sinhalese] by the Rev. C. A. Seelakkhandha. (සුගතවිදත්තිවිධානය) pp. ii. ii. 51, i. Ambalangoda, 1894. 8°. 14098. c. 68.(2.)

Pp. 17-25 are wanting.

PANNĀLĀL, Bākliwāl, of Sujangarh. See NEMICHANDRA BHAṆḌĀRĪ. उपदेशसिद्धान्तरत्नमाला etc. [Upadeśasiddhāntaratnamālā. With Hindi translation and commentary by Pannālāl.] [1898.] 8°. 14100. b. 4.

— See NEMICHANDRA NĀRĀYAṆA CHAVDE. जैन धर्मसूत्र सार etc. [Jainadharmāṃpitāsāra. Vol. II, with Hindi version by Pannālāl.] [1894-1899.] 8°. 14137. d. 20.

— See SAMANTABHADRA SVĀMĪ. रत्नकराण्डश्रावकाचार etc. [Ratnakaraṇḍa-śrāvakāchāra. Edited with analysis and Hindi translation and notes by Pannālāl.] [1898.] 12°. 14028. b. 84.(1.)

PAÑÑĀLĀNKĀRA, of Maṅgalārāma Kyaung, Maungdarung. See MOGGALLĀNA. အဘိဓာန်ကျမ်းဝေါဟာရ etc. [Abhidhānakkharāvalī. A compilation by Paññālānkāra, comprising an index to the Abhidhānappadīpikā, lists, etc.] 1896. 8°. 14098. ccc. 25.

— နာမမာလာ etc. [Nāmamālā. A Burmese treatise on the Pali noun-systems, with extracts from Pali works. Followed by Kachchāyana's Nāmakappa and a number of aphorisms from Aggavaṃsa's Saddanīti. Edited by Paṇḍavā-lānkāra.] pp. ii. v. 268. မန္တလေး [Mandalay,] 1895. 8°. 14098. ccc. 17.(1.)

Claims to be based upon the Saddanīti, Rūpasiddhi, Chūlanirutti, Niruttipīṭaka, Bālāvatāra, Sīhalanāmamālā, &c.

PAÑÑĀLĀNKĀRA, Mahādhammarājādhirājaguru. သင်္ခေပဂုတက္ကဝိနိစ္ဆယကျမ်း etc. [Saṅkhepa-garubhaṇḍavinichchaya, Vitthāra-g°, and Vichitra-g°. Three treatises on clerical discipline, the third being in 55 Pali stanzas with Burmese nissaya, the others in Burmese with Pali quotations.] See VINAYAPIṬAKA.—Appendix. ဝိနယသမ္မုဟဝိနိစ္ဆယကျမ်း etc. [Vinayasamūhavinichchaya-kyan.] Vol. I, pp. 1-70. 1899, etc. 8°. 14300. e. 15.

PAÑÑĀMOLI TISSA, Toṭagamuvē. See ANURUDDHA. Abhidharmarthasaṅgraha sanna . . . Edited by . . . T. Pannamoli Tissa, etc. 1897. 8°. 14098. ccc. 6.

— See MOGGALLĀNA. Sinhalese Translation of Abhidhanapradīpikā . . . Edited by . . . Pannamolitissa, etc. 1895. 8°. 14098. ccc. 1.

PAÑÑĀRAMSI THERA, of Thaye-khetta. ဥပါသကဝိနိစ္ဆယ [Upāsakavinichchaya. A collection of Pali quotations, with Burmese translation and commentary, on the religious duties of laymen.] pp. 344. ၁၂၄၃ [Rangoon, 1882.] 8°. 14300. e. 3.

PAÑÑĀRATANA, of Vijayārāma-vihāra. See SUTTAPIṬAKA.—Majjhimanikāya. මජ්ဇိမနိကာယ etc. [Majjhimanikāya. Edited by Saraṇāṅkara and Paññāratana.] 1895. 8°. 14098. dd. 11.

**PAÑÑASĀMI.** *Sāsanavamsa* (a history of Buddhism). Edited [with introductory dissertation, etc.] by Mabel Bode. 1897. 8°. See *ACADEMIES, etc.*—London.—*Pali Text Society.* PAÑÑASĀMI.

14098. b. 37.

**PAÑÑĀSĀRA**, of *Kosgoda*. See *JINAVAMSA PAÑÑĀSĀRA*.

**PAÑÑĀSEKHARA**, *Kōdāgoḍa*. See *ÑĀṆAKITTI*. අනිට්ඨක සමමානවිච්ඡාදනීයකොප්පනා etc. (The Abhidhamma Sammohavinodani Atthayojana . . . Edited by . . . Pannasekhara Thera.) [1893.] 8°. 14098. dd. 5.(2.)

— බුද්ධපටිපත්තිදීපනිය . . . Buddha Patipattidīpaniya. Or Buddhist Service. Second edition. pp. ii. 43. [Galle,] 1893. 16°.

14098. a. 26.

**PAÑÑĀSĪHA**, *Mahāsaddhammasāmi*. චූළපාටික [Chhappachchayadīpaka. A commentary on the Vuttodaya.] See *SAṅGHARAKKHITA*. චූළපාටික 3 වන කොටස etc. [Vuttodaya.] pp. 51-173. [1899.] 8°. 14098. ccc. 27.(3.)

**PAÑÑĀSĪHA SĀSANĀLĀṆKĀRA**, of *Mahākāḥemikāraṃa*. See *VINAYAPIṬAKA*. විනයපිටක etc. [Vinaya-piṭaka. Vol. vii., the Parivāra, with interpretation by Paññāsīha.] 1903-1904. 8°.

14099. aa. 7.

**PANSE** (N. S.). See *NĀRĀYAṆA SAKHĀRĀMA PANSE*.

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**PANTULU** (M. B.) See *BUCHCHAIYA PANTULU*.

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**PĀRALIṆGA PRABHU AIYĀ**. See *PARAMARAHASYA*. « अथ श्री परमरहस्य » [Paramarahasya. With paraphrase in Marathi. Edited by Pāraliṅga Aiyā.] [1887.] obl. 4°. 14048. e. 24.

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**PARAMĀNANDA**, *Pandit, of Narnaul*. See *DHANAMJAYA*, Jain writer. विद्यापहार etc. [Vishū-pahāra. With a rendering in Hindi verse by Paramānanda.] [1900.] 12°. 14100. a. 21.(2.)

**PARAMĀNANDA**, *Svāmī, of Peshawar*. पितापुत्र-धर्मप्रकाश etc. [Pitāputradharmapraṇāśa. A Hindi lecture on parental and filial love, with an anthology of Sanskrit verses.] pp. 102. काशी १९०१ [Benares, 1901.] 8°. 14156. d. 21.

**PARAMĀNANDA**, J. N. See *ŚAṆKARA ĀCHĀRYA*.—*Doubtful and Supposititious Works*. Charapata-panjari [sic] . . . translated by Mr. J. N. Parmanand. 1901. 8°. [Compendium of the Raja Yoga Philosophy.] 14048. bb. 53.

**PARAMARAHASYA**. « अथ श्री परमरहस्य » [Paramarahasya. A metrical work in 17 *adhyāyas* on the Vīraśaiva doctrines. With an expanded metrical paraphrase in Marathi. Edited by Pāraliṅga Prabhu Aiyā.] 17 pts. बार्सी १८०९ [Barsi, 1887.] obl. 4°. 14048. e. 24.

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**PARAMEŚVARA JHĀ**, of *Tarauni*. See *GADASIṂHA*. ऊष्मविवेक etc. [Ūshnaviveka. With commentary by Parameśvara.] [1890.] 8°. 14093. b. 17.(2.)

— See *ŚRĀDDHA*. एकोद्दिष्ट पद्धति etc. [Ekod-dishtāpaddhati. With notes by Parameśvara.] [1898.] obl. 4°. 14028. e. 33.(2.)

— See *VIREŚVARA THAKKURA*. चन्दोगानां विवाहादिसंस्कारपद्धति etc. [Chhandogānām Vivāhādisaṃskārapaddhati, etc. Edited with notes by Parameśvara.] [1902.] obl. 4°. 14033. c. 31.(3.)

**PARAMESVARA JHĀ**, of *Tarāuni* (continued). मिथिलेशप्रशस्ति: etc. [Mithileśapraśasti. An account of the late Maharaja of Darbhanga, Lakshmī-svarasimha, and the accession of the present chief, Rameśvarasimha.] pp. 14. द्रुमङ्गा १८९९ [Darbhanga, 1899.] 12°. 14058. a. 17.

**PARANJPYE** (K. B.). See KEŚAVA BĀLAKRISHṆA PARĀNJPYE.

**PARANJPE** (S. M.). See ŚIVARĀMA MAHĀDEVA PARĀNJPYE.

**PARĀSARA**. [Horā.] [For the Uḍudāyapradīpa, also called Bāla-pārāśarya or Laghu-pārāśarī, purporting to be founded upon the Pārāśarī Horā ascribed to Parāśara:] See UPUDĀYAPRADĪPA.

— [Śikshā.] अथ . . . पाराशरी शिक्षा etc. [Pārāśarī Śikshā. 160 stanzas of the Mādhyandina school on Vedic phonetics, claiming the authority of Parāśara.] See YUGALAKIŚORA VYĀSA PĀTHAKA. श्रीमद्याज्ञवल्क्यादि . . . शिक्षासङ्ग्रहः . . . A collection of Śikshās, etc. pp. 52-71. 1893. 8°. 14093. b. 31.

— [Smṛiti.] ପରାଶର-ସ୍ମୃତି etc. [Parāśara-saṃhitā. With an Oriya translation by Rāmachandra, Raja of Talcher, from the Bengali version by Jaganmohana Tarkālāṅkāra.] pp. i. iv. iii. 121. Cuttack, 1887. 8°. 14038. c. 44.(1.)

— — ಪರಾಶರಮಾಧವೀಯ ಧರ್ಮಶಾಸ್ತ್ರವು etc. [Parāśara-mādhavīya-dharmaśāstra. The text of Parāśara's Smṛiti with a Canarese translation of the latter and of Sāyaṇa's commentary by Cheṇchōlī Veṅkaṇṇāchārya.] pp. ii. xiv. xvi. ii. 611, 513. ಬೆಂಗಳೂರು ೧೯೯೦ [Bangalore, 1890.] 8°. 14038. d. 31.

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— — श्रीपराशरसंहिता अथवा ५१२१२-६१२१२२. [Parāśarasamhitā. With a Gujarati translation called Maṅgalā by Brahmachārī Nṛi-

simha Śarmā. Edited by Kahānjī Dharmasimha.] pp. i. i. i. vii. 117, i. मुंयुः १८८८ [Bombay, 1899.] 8°. 14038. c. 48.(2.)

— — সাহসাদ পরাশরসংহিতা etc. [Parāśarasamhitā. Edited with Bengali translation by Kālīprasanna Vidyāratna.] pp. ii. ii. v. 100. কলিকাতা ১৩১০ [Calcutta, 1903.] 8°. 14039. b. 15.(3.)

— — பராசரஸ்மருதி etc. [Parāśara-samhitā. The Sanskrit text in both Grantham and Tamil characters. Edited with Tamil translation by Āḍūr Īchambāḍi Deśikāchārya.] pp. 2, viii. 80, 68. சென்னை [Madras,] 1902. 8°. 14039. b. 30.

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— — අષ്ടාශ্লෝකී [Ashtaśloki. A Vaiṣṇava religious poem in 8 stanzas. With Tamil version, analysis, and commentary.] See VARADĀCHĀRYA, Vātsya, called NAḍĀDŪR AMMĀḶ. பரபன்னபாரிஜாதம் etc. [Prapannapārijāta.] pp. 128-147. [1895.] 8°. 14028. d. 55.

**PĀRASKARA**. See BHĪMAŚENA ŚARMĀ. अथ स्मार्त-कर्मपद्धतिः etc. [Smārtakarmapaddhati. Liturgies on the basis of Pāraskara's Gṛihyasūtra.] [1900.] 8°. 14033. c. 45.(2.)

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— See HARIVALLABHA ŚARMĀ. संस्कारमार्तण्डः etc. [Saṃskāramārtanḍa. Adapted from the Gṛihya-sūtra of Pāraskara, etc.] [1901.] 8°. 14033. bbb. 10.(1.)

**PĀRASKARA** (*continued*). पारस्करगृह्यसूत्रम् etc. [Pāra-skaragrihyasūtra, or Kātīyagrihyas°. With 4 commentaries, viz. Karka Upādhyāya's Grihyabhāṣya; Jayarāma's Sajjanavallabhā; Harihara's vyākhyā, with his Prayogapaddhati; and Gadādhara Dīkshita's Grihyasūtrabhāṣya. Followed by the Pariśiṣṭakāṇḍikā and other ritual tracts ascribed to Kātyāyana, with commentaries and prayogas by Kāmadeva Dīkshita, Harihara, Karka, and Gadādhara. With introduction by Gaṇeśadatta Tripāthī. Edited by Devanātha Śarmā and Bālamukunda Bhaṭṭa Gaṇurkar.] pp. xvi. xliii. 639. काशी १८५२ [Benares, 1896.] 4°.

14010. f. 10.

**PARAŚURĀMA NĀRĀYAṆA PĀTANKAR.** See KĀLIDĀSA.—*Abhijñānaśakuntala*. The Abhijñānaśakuntala . . . The purer Devanagari text. Edited with . . . translation, various readings, a preface . . . notes and . . . appendices. By P. N. Patankar. 1902. 8°.

14080. d. 26.

**PARIMALA.** See PADMAGUPTA, also called PARIMALA.

**PARITTA.**

BURMESE EDITIONS.

မဟာပရိတ်တော်ကြီး [Mahā-payēik-hmūn-kyī. The Paritta, with Burmese paraphrase. Preceded and followed by divers Buddhist lections, chiefly short Pali texts with Burmese translations and commentaries.] pp. 168. ရန်ကုန် ၁၂၅၉ [Rangoon, 1897.] 8°.

14098. ccc. 41.

မဟာပရိတ်တော်ကြီး ပါဠိ etc. [Mahāparitta, including the Machchhaparitta. Edited by the Sein-pan-gon-ōk Hsaya.] pp. 31. မန္တလေး [Mandalay,] 1898. 12°.

14098. a. 33.

သာရနပရိတ်တော် etc. [Dhāraṇaparitta, or Avadhāraṇap°. With Burmese version, etc.] See ĀSABHA, Ū. အာရုံဝိညာဉ်တော်ကြီး [Ājivatṭhamakādisilavinichchaya.] pp. 98-106. [1900.] 8°.

14300. d. 4.(3.)

[For Burmese collections of Pali-Burmese texts including editions of the Paritta, see under the following headings:]

HSAY SAUNG TWÈ.

JAYAMAṅGALAGĀTHĀ.

SĀDHUNARADHAMMA-SĀ-TAN.

TA-HSÈ-HNIT SAUNG TWÈ.

TA-HSÈ-THŌN SAUNG TWÈ.

SINHALESE EDITIONS.

මහපිරිත්පොත. [Mahāparitta, in Sinhalese Maha-pirit-pota. A revised edition.] pp. 60, ii. [Colombo,] 1891. 8°.

14098. d. 42.(2.)

පිරුවනාපොත්වහන්සේ චතුසාණ්ඩාර පාලි etc. [Piruvānā-pot-vahansē.] pp. 158. [Colombo,] 1891. 8°.

14098. c. 70.

— [Another edition.] pp. 115, 44. [Colombo,] 1891. 8°.

14098. ccc. 7.

**PARIVĀRA.** See VINAYAPIṬAKA.

**PĀRTHASĀRATHI AIYĀNGĀR.** See LOKĀCHĀRYA PILLAI. Tattva-traya . . . translated by Śrī-Pārthasārathy Aiyangar. 1900. 8°.

14170. ee. 17.

**PĀRTHASĀRATHI DĀSA.** See PĀRTHASĀRATHI AIYĀNGĀR.

**PĀRTHASĀRATHI MIŚRA.** See JAIMINI.—*Mīmāṃsāsūtra*. मीमांसाश्रौतसंहिता etc. (The Mīmāṃsāśloka-vārtika . . . With the commentary called Nyāyaratnākara by Pārtha Sārathi Miśra, etc.) 1898-1899. 8°.

14004. a. 3.

— See JAIMINI.—*Mīmāṃsāsūtra*. Çlokavārtika. Translated . . . with extracts from the commentaries of . . . Pārthasārathi Miśra, etc. 1900, etc. 8°. [Bibliotheca Indica.]

14002. a. (vol. 146.)

— न्यायरत्नमाला etc. (Nyāyaratnamālā. [A summary of the Tantravārttika.] By Pandit Śrī Partha Sārathi Miśra. Edited by Mahamahopādhyāya Pandit Gangadhar Shastri.) pp. i. i. ii. 212. काशी १९०० [Benares, 1900.] 8°.

14004. a. 7.

Forms nos. 28-29 of the Chowkhambā Sanskrit Series. The English title is taken from the wrapper.

**PATAÑJALI.** [*Life.*] See RĀMABHADRA DĪKSHITA. The Patañjali-charita, etc. 1895. 8°. [*Kāvya-mālā.*] 14072. ccc. 12.(no. 51.)

## GRAMMATICAL WORKS.

The Vyākaraṇa-mahābhāṣya . . . Edited by F. Kielhorn . . . Second edition revised. *Bombay*, 1892, etc. 8°. 14090. d. 28.

*In progress.*

See NĀGEṢA BHATṬA. [*Mahābhāṣyapradīpodyota.*] Mahābhāṣya Pradīpodyota[, a commentary on Kaiyaṣa's commentary to the Mahābhāṣya] etc. 1901, etc. 8°. [*Bibliotheca Indica.*] 14002. a. (vol. 140.)

भाष्यसङ्ग्रहमनी तत्त्वसङ्कलनीसहिता । [Bhāṣyasaṅgamanī. Being the aphorisms of the Mahābhāṣya, the text of the Kāṣikā in exposition of the aphorisms of Pāṇini quoted therein, and a commentary by Gauragovinda Rāya; together with a supercommentary by the latter, styled Tattvasaṅkalanī.] (Samanvaya Series.) कलिकाता १८२५ [Calcutta, 1903, etc.] 8°. 14090. bb. 22.

*In progress.* The publication of this work began originally in the Śrutaprakāṣa and Śabdaprakāṣa, Calcutta 1886.

## PHILOSOPHICAL WORKS.

योगदर्शनम् etc. [Yogadarśana. Being the Yoga-sūtra with the bhāṣya ascribed to Bādarāyaṇa or Vyāsa, the supercommentary of Vāchaspati Miśra called Yogatattvavaiśārādī, and a gloss by the editor, Bālarāma Udāsīna.] pp. i. 320. कलिकाता १८८७ [Calcutta, 1890.] 8°.

14048. dd. 6.

पातञ्जलदर्शनम् । [Pātañjaladarśana. Comprising the Aphorisms, the bhāṣya ascribed to Vyāsa, the vṛitti of Bhojarāja styled Rājamārtanḍa, the ṭīkā of Vāchaspati Miśra, and the ṭīkā Yogamaṇiprabhā of Rāmānanda Sarasvatī, with occasional Bengali translations and notes.] [1891, etc.] See PERIODICAL PUBLICATIONS.—Calcutta. अरुणोदय etc. [Arunodaya.] Pt. i., no. 25. [1890, etc.] 4°. 14133. g. 16.(pt. i., no. 25.)

*Imperfect, extending only to I. xxii.*

Patañjalasūtrāṇi. With the scholium of Vyāsa and the commentary of Vāchaspati [and as an

appendix the text of the Aphorisms alone]. Edited by Rājārām Shāstrī Bodas. (पातञ्जलसूत्राणि ।) pp. v. 230, ii. *Bombay*, 1892. 8°.

14048. dd. 10.

*Forms vol. xlv. of the Bombay Sanskrit Series.*

యోగసారము [Yogasāra. The Yoga Aphorisms, with Telugu version by Śrīnivāsa Jagannātha Svāmī.] 1892-1893. 12°. See PERIODICAL PUBLICATIONS.—Viṣagapatam. సకలవిద్యాభివర్ధన etc. [Sakalavidyābhivardhanī.] Vol. I, pt. i.-x. 1892-1897. 12° & 8°. 14174. g. 38.(vol. 1.)

*Not completed.*

पातञ्जलदर्शनप्रकाश etc. [Pātañjaladarśanaprakāṣa. Being the Aphorisms with a Hindi translation and commentary by Bālarāma Udāsīna. Preceded by commendatory verses by divers authors. Edited with Hindi annotations by Ātmasvarūpa Udāsīna.] pp. ix. xi. 16, 10, 16, 406, 10; 2 plates. Bankipure, १८९७ [1897.] 8°.

14048. d. 59.

पातञ्जलयोगशास्त्राचा अभिप्राय etc. [Pātañjala-yoga-śāstrā-chā Abhiprāya. The Aphorisms with Marathi translation and commentary by Nānābhāi Sadānandajī Rele.] pp. viii. 162; 4 plates. मुंबई १८९७ [Bombay, 1897.] 8°.

14048. dd. 31.(1.)

पातञ्जलयोगशास्त्रम् etc. [Yogaśāstra. The Aphorisms, with the bhāṣya ascribed to Vyāsa and a Marathi translation of the whole by Nānābhāi Sadānandajī Rele.] pp. ii. iv. 194. मुंबय्याम् १८९७ [Bombay, 1897.] 8°.

14048. dd. 31.(2.)

পাতঞ্জল দর্শন etc. [Pātañjaladarśana. The Aphorisms with a brief commentary, the bhāṣya ascribed to Vyāsa, and Bengali translations thereof and Bengali commentary. Compiled and edited by Pūrṇachandra Vedāntachuñchu.] pp. viii. 349, i. কলিকাতা ১৮৯৮ [Calcutta, 1898.] 8°.

14048. cc. 23.

योगदर्शनम् etc. [Yogadarśana. The Yoga Aphorisms. Edited by Rāmasvarūpa Śarmā of Moradabad.] pp. 11. १८९८ [Moradabad, 1898.] 8°.

14048. cc. 21.(3.)

The Aphorisms of Patanjali. With the commentaries of Vyas, Vachaspati, and Bhoja, and

Bhasha translation. Edited by Munishwar Sharma, etc. pt. i. pp. 60. *Jagraon, Agra* [printed, 1899.] 8°. 14048. c. 75.(2.)

*This forms part of vol. 3 of a series entitled "M. K. Granth Mala, a collection of Sanskrit writings." Apparently no more has been registered. This fascicule contains nothing of Bhoja's commentary or of the Hindi translation. It was intended that these should appear in later fascicules.*

प्रीपान्तजलयोगदर्शन etc. [Pātañjalayogadarśana. Being the Yogasūtra with the commentary Padabodhinī, and the gloss Rahasyadīpikā of Nathurām, comprising Gujarati translations and explanations of the aphorisms.] pp. xxx. 651. अमरावती १८०१ [Ahmadabad, 1901.] 12°. 14048. b. 40.

The Yoga-sutra of Patanjali. Translation, with introduction, appendix, and notes based upon several authentic commentaries. By Manilal Nabhubhai Dvivedi, etc. pp. ii. viii. 99, vii. *Bombay*, [1890 ?] 8°. 14048. cc. 33.

— [A reprint of the preceding.] *Bombay*, [1904 ?] 8°. 14049. b. 22.

Patanjali's Yoga Aphorisms [in English, with commentary by Svāmī Vivekānanda]. See VIVEKĀNANDA, *Svāmī*. *Yoga Philosophy, etc.* pp. 95-234. 1896. 8°. 4503. b. 22.

— — pp. 81-194. 1897. 8°. 14048. cc. 2.(1.)

Patanjali's Yoga Aphorisms [in English, with commentary by Svāmī Vivekānanda]. See VIVEKĀNANDA, *Svāmī*. *Vedānta Philosophy, etc.* pp. 95-228. 1897. 8°. 4503. b. 31.

Raja-Yoga, or Conquering the internal Nature, [scil. the Aphorisms in English with introduction and commentary] by the Swami Vivekananda. pp. i. ii. 159. *Calcutta*, 1901. 8°. 14048. bb. 54.

See KĀLĪVARA VEDĀNTAVĀGĪṢA. हिन्दुशास्त्र etc. [Shāddarśana. A Bengali exposition of the six systems.] [1895.] 8°. [Hindu-sūtra.]

14085. c. 45.(vol. 1.)

See VIJÑĀNABHIKSHU. An English Translation, with Sanskrit Text, of the Yogasara-sangraha, etc. 1894. 12°. 14048. b. 26.

Yoga Sastra: the Yoga Sūtras of Patanjali examined; with a notice of Swami Vivekananda's Yoga Philosophy. pp. ii. 69; 1 plate. 1897. See EAST. The Sacred Books of the East Described and Examined. Hindu Series. Vol. II, pt. 4. 1895, etc. 8°. 14010. cc. 9.(vol. 2.)

PATANKAR (P. N.). See PARASURĀMA NĀRĀYAṆA PĀTANKAR.

PATHAK (K. B.). See KĀṢĪNĀTHA BĀPŪ PĀTHAKA.

PĀṬIMOKKHA. See VINAYAPIṬAKA.

PAṬISAMBHIDĀMAGGA. See SUTTAPIṬAKA.

PATṬĀBHIRĀMA DĪKSHITA, D. Uḍḍi. See VEDĀNTASAṆJĪĀPRAKARAṆA. ವದಂತಸಂಜ್ಞಾ ಪ್ರಕರಣम् etc. [Vedāntasaṁjīāprakarāṇa. Edited by Patṭābhirāma.] [1890.] 8°. 14048. bb. 42.(1.)

PATṬĀBHIRĀMA ŚĀSTRĪ, of Bangalore. ಶ್ರೀಶೃಂಗೇಶ್ವರ ಪಂಚಾಂಗವು etc. [Rishyaṣṇṅopākhyāna. The tale of Rishya Ṣṇṅa, as recounted in the Skanda and Bhaviṣyottara Purāṇas, Mahābhārata, Rāmāyaṇa, Adhyātmarāmāyaṇa, and Saṅgraharāmāyaṇa. Compiled and edited with Canarese translation and preface by Patṭābhirāma.] pp. viii. 275. ಬೆಂಗಳೂರು ೧೮೯೧ [Bangalore, 1891.] 8°. 14016. c. 45.

PATṬHĀNA. See ABHIDHAMMAPIṬAKA.

PAVANAVIJAYA. পবনবিজয় স্বরোদয়ঃ । [Pavana-vijaya-svarodaya. A treatise on the magical operation of the breath, etc., in 324 vv. With Bengali translation, etc.] pp. 35. [1891, etc.] See PERIODICAL PUBLICATIONS.—*Calcutta*. অরুণোদয় etc. [Arunodaya.] Pt. i., no. 13. [1890, etc.] 4°. 14133. g. 16.(pt. i., no. 13.)

— পবন-বিজয় স্বরোদয় শাস্ত্রম্ etc. [Pavana-vijaya-svarodayaśāstra, or Bṛihat-svarodayatantra. Another recension of the preceding in 433 verses (36 chapters). With Bengali translation and notes.] pp. 118. *Calcutta*, [1901.] 12°. 14033. a. 41.(4.)

— পবনবিজয় স্বরোদয়ঃ etc. [Pavanavijaya-svarodaya. A similar treatise in 21 adhyāyas. Edited by Kālīprasanna Vidyāratna. Second edition.] pp. ii. 116. কলিকাতা ১২৯৮ [Calcutta, 1892.] 12°. 14028. b. 72.(2.)

**PAVOLINI** (PAOLO EMILIO). See ĀNANDADHARA, *disciple of Vidyādhara*. The Mādhavānala-kathā . . . with a translation of the Prakrit passages. By Dr. E. P. Pavolini. 1893. 8°. [*Transactions of the Ninth International Congress of Orientalists*.]  
Ac. 8806. (Session 9.)

— See BHARATAKADVĀTRIMṢIKĀ. Bharataka-dvātrimṣikā. [Edited by P. E. Pavolini.] 1897. 8°. [*Studi Italiani di Filologia Indo-Iranica*.]  
P.P. 4884. da. (vol. 1.)

— See DEVENDRA GAṆĪ. Le Novelline Prācrite di Maṇḍiya e di Agaladatta. [An Italian translation by P. E. Pavolini of two stories from commentaries on the Uttarādhyaṇa.] 1892. 8°. 14100. c. 18.

— See DEVENDRA GAṆĪ. La Novella di Brahmadata. [An Italian translation by P. E. Pavolini of the story from Devendra's commentary on the Uttarādhyaṇa.] 1892. 8°. [*Giornale della Società Asiatica Italiana*.]  
Ac. 8804. (vol. 6.)

— See KUNDAKUNDA ĀCHĀRYA. Il Compendio dei Cinque Elementi . . . [Edited by P. E. Pavolini.] 1901. 8°. [*Giornale della Società Asiatica Italiana*.]  
Ac. 8804. (vol. 14.)

— See RASAVĀHINĪ. Il settimo capitolo della Rasavāhinī. (Rasavāhinī, I, 8-10.) [Edited with translation by P. E. Pavolini.] 1894-1897. [*Giornale della Società Asiatica Italiana*.]  
Ac. 8804. (vol. 8, 10.)

— See ŚAṆKARA ĀCHĀRYA. — *Commentaries*. [*Upanishads*.] La introduzione del commento di Ṣaṅkara alla Kāthakopaniṣad. [With translation and notes] per P. E. Pavolini. 1892. 8°. 14010. dd. 5. (3.)

— See SOMAPRABHA ĀCHĀRYA. Gli Scritti di Somaprabhācārya. [With translation of his Sinduraprakara. By P. E. Pavolini.] 1898. 8°. [*Studi Italiani di Filologia Indo-Iranica*.]  
P.P. 4884. da. (vol. 2.)

— See VIMALACHANDRA SŪRI. Una Redazione Pracrita della Praṇottararatnamālā. [Edited with translation by P. E. Pavolini.] 1897-1898. [*Giornale della Società Asiatica Italiana*.]  
Ac. 8804. (vol. 11.)

**PAYĀ-SHI-HKO.** ဘုရားရှိခိုးအမျိုးမျိုး ယူမှန်။ [Payā-sbi-hko. A handbook of Buddhist devotions, consisting of various Pali excerpts, etc., for the most part with Burmese translations.] pp. 64. ရန်ကုန် ၁၂၅၅ [Rangoon, 1893.] 8°. 14098. ccc. 16. (2.)

— [Another edition.] pp. 64. ရန်ကုန် ၁၂၅၇ [Rangoon, 1895.] 8°. 14098. ccc. 16. (3.)

**PEILE** (JAMES BRAITHWAITE). Catalogue of native publications in the Bombay Presidency from 1st January 1865 to 30th June 1867, and of some works omitted in the previous catalogue [of Sir A. Grant]. Prepared under orders of Government by J. B. Peile. pp. 120. Bombay, 1869. 8°. 14096. ccc. 6.

*Continued in the form of quarterly lists, in accordance with the Act of 1867.*

— [Another copy.] 752. e. 15.

**PERERA** (N. A.). Basaga Sangrahava. ဓမ္မဗေဒဆုမ္မတိ. [Bheshajasangrahava. A medical treatise, compiled from Sanskrit authorities by N. A. Perera.] pp. 30. Colombo, 1892. 8°. 14043. c. 43. (2.)

#### PERIODICAL PUBLICATIONS.

##### ALLAHABAD.

आर्यसिद्धान्त [Āryasiddhānta. Vols. 3, 4. Edited by Bhīmasena Śarmā. Second edition.] प्रयाग १८९५ [Allahabad, 1895.] 8°. 14033. b. 49.

##### BANGALORE.

Kāvyaakalpadrūmā. ಕಾವ್ಯಕಲ್ಪದ್ರೂಮ etc. [A magazine for the publication of classical poems in Sanskrit and Canarese. Edited by Kōm-māṇḍūr Śrīnivāsa Aiyāṅgār.] Vol. I, pt. 1. Bangalore, 1897. 8°. 14076. cc. 1.

*Apparently no more has been published. Portions of Kālidāsa's Kumārasambhava and Meghadūta and of Śrī-harsha's Naishadha appeared here.*

##### BELLARY.

The Astrological Magazine. Edited by B. Suryanarain Row, etc. Bellary, Madras, 1895, etc. 8°. P.P. 1560. m.

*In progress. Vol. iv. and following volumes have been published at Madras.*



## PERIODICAL PUBLICATIONS (continued).

## BENARES.

काशीविद्यासुधानिधि: The Pandit. A monthly publication of the Benares College, devoted to Sanskrit literature. New series. 1876, etc. 8°.

14096. d. 6.

In progress.

## BERLIN.

Zeitschrift für vergleichende Litteraturgeschichte . . . Neue Folge. Berlin, Weimar, 1887, etc. 8°.

P.P. 4748. ma.

In progress.

## BOMBAY.

ग्रन्थरत्नमाला etc. (Granth Ratna Mālā, a monthly Sanskrit magazine.) Vol. I, no. 1—Vol. V, no. 8. मुद्रव्याम् [Bombay,] 1887-[1892.] 8°.

14096. c. 8.

The Indian Antiquary. A journal of oriental research in archaeology, history, literature, languages, philosophy, religion, folklore, etc. Edited by J. Burgess. (Vol. xiii., edited by J. Burgess and A. Führer; vol. xiv.-xvii., edited by J. F. Fleet and R. C. Temple; vol. xviii., edited by J. F. Fleet, R. C. Temple and W. Crooke; vol. xix.-xx., edited by J. F. Fleet and R. C. Temple; vol. xxi. etc. by R. C. Temple.) Bombay, 1872, etc. 4°.

14096. e.

In progress.

See INDIA.—Archaeological Survey. Epigraphia Indica, etc. (Vol. iii., etc., published . . . as a supplement to the "Indian Antiquary.") 1892, etc. Fol. & 4°.

1710. b. 13, 14.

अष्टमार्गप्रकाशः etc. [Pushtimārgaparakāṣa. An organ of the Pushtimārga or Hedonist Vaishṇava school of Vallabhāchārya, in Gujarati and Sanskrit.] मुद्रव्याम् १८९५ [Bombay, 1893, etc.] 8°.

14150. c. 15.

In progress?

The Theosophist. A monthly journal devoted to Oriental philosophy, art, literature, and occultism, embracing mesmerism, spiritualism and other secret sciences. Conducted by H. P. Blavatsky,

etc. (Vol. x., etc. Conducted by H. S. Olcott.) Bombay, Madras, 1879, etc. Fol. & 8°.

P.P. 636. cm.

In progress. Vol. 16 ff. have been published at Madras.

## CALCUTTA.

अरुणोदय etc. [Arunodaya. A Bengali monthly magazine chiefly devoted to astrology and magic, in which are published divers Sanskrit texts bearing on these subjects, with Bengali translations. Edited by Rasikamohana Chatterpādhyāya.] Vol. I-V. iii. कलिकाता १२९९ [Calcutta, 1890, etc.] 4°.

14133. g. 16.

No numbers have been registered since 1897.

The Oriental. A monthly journal devoted to the resuscitation of Indian literature. Calcutta, 1898, etc. 8°.

Ac. 8825. b.

In progress.

उषा वैदिकपत्रिका [Ushā. A journal of Vedic (chiefly Sāmavedic) and kindred studies, usually issued monthly, and containing Sanskrit texts with commentaries, reviews, and other articles in Sanskrit and Bengali. Compiled and edited by Satyavratā Sāmaśramī.] Vol. I-II. viii. Calcutta, १८९९ [1889]-1893. 8°.

14010. c. 43.

The texts published in this series which have already been registered in Professor Bendall's Catalogue are to be found in the latter under the headings:—

Āpīṣali.

Brāhmaṇas.—Mantrabrāhmaṇa.

Madhusūdana, Guru.

Vedas.—Sāmaveda.

विद्योदयः etc. [Vidyodaya. A magazine of literature.] कलिकाता [Calcutta,] 1874, etc. 8°.

14096. cc.

In progress.

## CHIDAMBARAM.

ब्रह्मविद्या etc. [Brahmavidyā. A monthly journal of literature, in Sanskrit and Tamil.] சிதம்பரம் கவிஞர் [Chidambaram, 1886, etc.] 4°.

14096. dd. 3.

In progress?

## COLOMBO.

The Buddhist. The English organ of the Southern Buddhist Church. Edited by C. W. Leadbeater, vol. 1. (By A. E. Bultjens, vol. 2. By L. C. Wijesinha, vol. 3, 4, no. 1-26. By A. E. Bultjens,

vol. 4, no. 27, etc. By C. Jinarājādāsa, vol. 11, no. 7-12. By D. B. Jayatilaka, vol. 10, etc.) Colombo, 1888, etc. 8°. P.P. 636. cm.

*In progress.*

#### FLORENCE.

Studi Italiani di Filologia Indo-Iranica. Diretti da Francesco L. Pullé. Firenze, 1897, etc. 8°.

*In progress.* P.P. 4884. da.

#### KUMBAKONAM.

The Sanskrit Journal. Issued every month. Edited by R. Krishnamachariar . . . and B. V. Kamesvara Aiyar, etc. Kumbhakonam, Pudukota, 1896, etc. 8°. 14096. ccc. 1.

*In progress. From 1897 published at Pudukottai, but still printed at Kumbakonam.*

#### LONDON.

The Babylonian & Oriental Record: a Monthly Magazine of the Antiquities of the East. Editorial Committee: Prof. T. de Lacouperie, T. G. Pinches, and W. C. Capper. London, 1886, etc. 8°. P.P. 3780.

*In progress.*

#### LOUVAIN.

Le Muséon. Revue internationale publiée par la Société des Lettres et des Sciences. (Le Muséon. Études philologiques, historiques, et religieuses. . . Nouvelle série. 1900.) Louvain, 1881, etc. 8°. P.P. 4453.

*In progress.*

#### MADRAS.

The Astrological Magazine, etc. See above, BELLARY. P.P. 1560. m.

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*In progress. From Vol. V.i. onwards the issue has been monthly. The quarto size was abandoned after Vol. II.*

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श्रीमद्गीताप्रपूर्तिः । आख्यानसहिता । [Gītāprapūrti. A series of extracts compiled from the Bhāgavata-purāṇa so as to form a supplement of the Bhagavadgītā, illustrating and expanding its principles and spirit. With a commentary. By Gauragovinda Rāya.] pp. viii. 413, xxii. कलिकातायां १८२४ [Calcutta, 1902.] 8°. 14016. e. 44.

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14065. b. 20.

गजेंद्रमोक्ष etc. [Gajendramoksha. An episode forming bk. VIII. i. 30—iv. 26 of the Bhāgavata-purāṇa, with Hindi notes by Pītāmbara.] pp. 24. See SĀYAṆA ĀCHĀRYA.—Works on Philosophy, etc. श्रीपंचदशी etc. [Pañchadaśī.] [1897.] 8°.

14048. e. 25.

শ্রীকৃষ্ণলীলা etc. [Kṛishṇalīlā. Being bk. X. i.-li. of the Bhāgavata, with glosses, Bengali paraphrases, and additional chapters in Bengali prose and verse upon Vaishṇava doctrine and ritual, including a version of the Bhagavadgītā. Compiled and edited by Śyāmalāla Gosvāmī.] pp. 1298. কলিকাতা ১৩১০ [Calcutta, 1904.] 8°.

14016. dd. 10.

ରାସପାଞ୍ଚାଦ୍ଧ୍ୟାୟୀ etc. [Rāsapañchādhyāyī. Being bk. X. xxix.-xxxiii. of the Bhāgavata, describing the sports of Kṛishṇa with the Gopīs. With a prose Oriya translation by Jayīnārāyaṇa Deva.] pp. 84. Cuttack, 1901. 12°. 14016. b. 24.(2.)

শ্রীমদ্ভাগবতাস্তর্গত নবযোগেন্দ্রোপাখ্যান ও উদ্ধবগীতা etc. [Navayogendropākhyāna and Uddhavagītā, i.e. bk. xi. of the Bhāgavata. With analysis, translation, and commentary in Bengali. Edited by Śyāmalāla Gosvāmī.] pp. i. ii. 512. [Calcutta, 1900.] 8°.

14018. b. 19.

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14016. b. 24.(1.)

See JĪVA GOSVĀMĪ. ষট্‌সন্দর্ভ [Shaṭsandarbha, or Bhāgavatasandarbhā. A commentary upon the Bhāgavata, supplementing the work of Śrīdhara.] [1899-1901.] 8°. 14016. d. 62.

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See MURALĪDHARA RĀYA. Sree Krishna. [An epitome of the *līlās* of Kṛishṇa as narrated in the Mahābhārata and Bhāgavata,] etc. 1901. 8°. 4503. df. 5.

See ROUSSEL (A.). Cosmologie Hindoue d'après le Bhāgavata Purāṇa, etc. 1898. 12°. 4503. dd. 10.

See RŪPA GOSVĀMĪ. लघुभागवतामृतम् etc. [Laghubhāgavatāmṛita. An exposition of the doctrine of Chaitanya as set forth in the Bhāgavata.] [1897.] 8°. 14016. c. 58.

See RŪPA GOSVĀMĪ. श्रीलघुभागवतामृतम् etc. [Laghubhāgavatāmṛita.] [1903.] 8°. 14076. d. 55.

See ŚIVACHANDRA SIDDHĀNTA. श्रीमद्भागवतविचारः etc. [Bhāgavatavichāra. An essay proving the Bhāgavata to be the work of Vyāsa.] [1893.] 8°. 14016. c. 56.(1.)

See VALLABHĀCHĀRYA. श्रीभागवतार्थतत्त्वदीपः etc. [Bhāgavatārthatattvadīpanibandha. A metrical summary of the Bhāgavata.] [1893, etc.] 8°. [Pushṭimārgaprakāśa.] 14150. c. 15.

## BHĀVISHYAPURĀṆA.

See ŚIVAPRASĀDA ŚARMĀ, disciple of Raghunātha. चयहानिवंशभूषणम् etc. [Chayahānivaṃśabhūṣaṇa. An account, based upon the Bhavishyapurāṇa, of the Chauhan Kshatriyas.] 1903. 8°. 14058. cc. 7.

॥ अथ श्रीभविष्यमहापुराणं प्रारभ्यते ॥ [Bhavishyapurāṇa. Edited by Govinda Paraśurāma Śāstrī Rāverkar.] 4 pts. मुंबय्या १८९६-१८९७ [Bombay, 1896-1897.] obl. Fol. 14018. cc. 1.

An interpolated edition; see the Zeitschrift d. Deutschen Morg. Gesellschaft, Bd. lvii., p. 276.

भविष्यपुराणांतर्गत प्रभुलिंगलीला. [Prabhulīṅgalīlā. A mythological work embodying doctrines of the Virāṣaiva sect, in 25 cantos, alleged to form part of the Bhavishyapurāṇa. With Marathi translation by Kṛishṇājī Nārāyaṇa Joṣī. Edited by Mallikārjuna Śāstrī.] मुंबई १९०३-१९०४ [Bombay, 1903-1904.] 8°. 14016. dd. 9.

Forms nos. 6, 7, and 8 in the Virāṣaiva-līṅgi-brāhmaṇa-dharmaśāstram published by Rāu Sāhib Mallappā Basappā Vārad.

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## BHĀVISHYOTTARAPURĀṆA.

अनन्तकथा । पृजापद्धतिश्च etc. [Anantakathā. The legend of the god Ananta, preceded by rules for his cult. Edited by Pañchānana Śarmā.] pp. 19. दरभङ्गा १९०१ [Darbhanga, 1901.] obl. 12°. 14016. b. 26.

॥ अथ . . . महालक्ष्मीव्रतकथा प्रारभ्यते ॥ [Mahālakṣmī-vratākathā. The legend of the Mahālakṣmī festival. With Hindi translation by Gaṇeṣa Kāṣīnātha Kāle.] ff. 17. कल्याण-मुंबई १९५६ [Kalyan, 1900.] obl. 8°. 14016. d. 59.

ऋषिपंचमी व्रत कथा [Rishipañchamīvratakathā. The ritual and legend of the Rishipañchamī festival. With Gujarati translation by Kalyāṇājī Rāṇachhoḍājī Vyāsa.] ff. 34. अमदावाद १८९९ [Ahmadabad, 1899.] 12°. 14028. b. 78.(3.)

॥ अथ ऋषिपंचमी व्रत कथा ॥ [Rishipañchamīvratakathā. With Gujarati translation by Pūrṇachandra Achalesvara Śarmā.] ff. 18. अमदावाद १८९९ [Ahmadabad, 1899.] obl. 8°. 14028. d. 37.(2.)

ಭವಿಷ್ಯೋತ್ಪತ್ತಿಪುರಾಣಾಂತರ್ಗತ ಶ್ರೀಬಾಷ್ಪಶೃಂಗ-ಗೋಪಾಪ್ಯಾಸವು. [Rishyaṣṛiṅgopākhyāna. The tale of Rishya Ṣṛiṅga, as recounted in the Tuṅga-bhadrākhaṇḍa, adhyāya 19. With Canarese translation.] See PAṬṬĀBHIEĀMA ŚĀSTRĪ. ಶ್ರೀಬಾಷ್ಪಶೃಂಗೋಪಾಪ್ಯಾಸವು etc. [Rishyaṣṛiṅgopākhyāna.] pp. 157-171. [1891.] 8°. 14016. c. 45.

## BRAHMĀNDAPURĀṆA.

ब्रह्माण्ड-पूराणम् etc. [Brahmāṇḍapurāṇa. Edited with Bengali notes and translation by Nagen-dranātha Vasu.] pts. 1-23. pp. xvi. 728. कलिकाता १८९८-१९०१ [Calcutta, 1891-1894.] 8°. 14016. c. 46.

No more has been registered.

[Adhyātmabhāgavata.] अथ ककारादिकृष्णाष्टोत्तरसहस्रनामस्तोत्रम् । [Kakārādi-kṛishṇāṣṭottarasahasranāmastotra. An excerpt of 360 stanzas, forming adhyāya 34 in the Śrutirahasya of the Adhyātmabhāgavata assigned to this Purāṇa, and containing 1008 names and epithets of Kṛishṇa beginning with the letter k. Edited by Govinda Paraśurāma Rāverkar.] ff. 53. मुंबय्या १९५७ [Bombay, 1901.] obl. 12°. 14016. b. 25.



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BRAHMAṆḌAPURĀṆA (continued).

[*Adhyātmarāmāyaṇa*.] ॥ अथ अध्यात्मरामायणावबोधः प्रारभ्यते etc. [*Adhyātmarāmāyaṇa*. With translation and notes in Marathi.] 7 pts. [Bombay, 1892.] obl. 8°. 14016. c. 40.

— अध्यात्मरामायण सटीक ॥ etc. [*Adhyātmarāmāyaṇa*. With a Hindi paraphrase and commentary by Baijnāthji of Manpur.] pp. v. 639. लखनऊ १८९४ [Lucknow, 1894.] Fol. 14018. c. 33.

— অধ্যাত্মরামায়ণ etc. [*Adhyātmarāmāyaṇa*. With the commentary Setu of Rāma Varmā. Edited with analyses and Bengali translations and paraphrases by Khagendranātha Śāstrī.] কলিকাতা ১৩০৮ [Calcutta, 1901, etc.] 8°. In progress. 14016. d. 61.

— श्रीरामगीता । [Rāmagītā. A Yogic Vaiṣṇava poem of 62 stanzas, from the Uttarakāṇḍa, sarga v., of the *Adhyātmarāmāyaṇa*. With commentary and Bengali translation.] See KĀLĪPRASANNA VIDYĀRATNA BHATṬĀCHĀRYA. যোগীকুর etc. [Yogāṅkura.] pp. 97-156. [1894.] 12°. 14048. b. 28.(2.)

— रामगीता सटीक [Rāmagītā. With Hindi metrical version and prose paraphrase by Girijāprasāda. Second edition.] pp. 34. लखनऊ १८९८ [Lucknow, 1898.] 8°. 14048. dd. 9.(2.)

— रामगीतापञ्चरत्न प्रारंभः । [Rāmagītāpañcharatna. Five lectures for the worship of Rāma,—(1) Rāmagītā; (2) Rāmasahasranāmastotra, from the Rudrayāmalatantra; (3) Rāmastuti, from the Yuddhakāṇḍa of the *Adhyātmarāmāyaṇa*; (4) Rāmānusmṛiti, from the Brahmāṇḍapurāṇa, Brahmanāradasaṃvāda; (5) Śabarīmoksha, i.e. *Adhyātmarāmāyaṇa*, Aranyakāṇḍa, sarga x. Prefaced by appropriate mantras, etc.] ff. 42. [Bombay, 1899.] obl. 16°. 14028. a. 25.

[*Ādipuramāhātmya*.] பேரூர் [sic] ஸ்தலபுராணம் . . . உதாரணபுராணத்தூஷணம் வாணாணாத்தூ etc. [*Ādipuramāhātmya*, in Tamil Pērūrsthālapurāṇam. The local legends of Perur, from the *uparibhāga* of the Kaumārakāṇḍa, in 27 *adhyāyas*. Edited by N. Kṛishṇa Śāstrī, K.

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Dorasvāmi Śāstrī, and Rāmakṛishṇa Śāstrī of Kalpadi.] pp. iv. viii. 195. பலக்காட் ககூ02 [Palghat, 1902.] 8°. 14016. dd. 6.

[*Lalitāsahasranāma*.] శ్రీలలితారహస్యనామసాహస్రభాష్యం etc. [*Lalitāsahasranāmastotra*, or *Lalitārahasyanāmasāhasra*. With the commentary Saubhāgyabhāskara of Bhāskararāya Dikshita.] pp. vi. 288. Karvetnagar, 1892. 4°. 14016. e. 41.

— శ్రీలలితారహస్యనామసాహస్రభాష్యము etc. [*Lalitārahasyanāmasāhasra*. With a commentary in Telugu based upon that of Bhāskararāya, by N. Guruliṅga Śāstrī.] pp. 206. చన్నపట్టణము ౧౯౦౦ [Madras, 1900.] 8°. 14016. c. 63.

— Lalita Sahasranama, with Bhaskararaya's commentary. Translated into English, [with an introduction,] by R. Anantakrishna Sastri. pp. v. 324. Madras, 1899. 8°. 14016. c. 59.

[*Lalitātriṣatī*.] Trisatī with Śrī Śaṅkrāchārya's Bhāṣya [called *Trisatīnāmārthaprakāṣikā*. Being Śaṅkara's commentary on the 300 names of Lalitā-Devī contained in the *Trisatī* or *Lalitātriṣatīstotra* in the *Stotrakhaṇḍa* of the Uttarakhaṇḍa of this Purāṇa. Followed by the] Panchadaśī Mantra with Agastya's Bhāṣhya and *Trisatī* text[, scil. the complete *Lalitātriṣatīstotra*]. Edited by R. Ananta Krishna Sastry. pp. ii. 134. Bombay, 1902. 12°. 14033. a. 45.(1.)

[*Malaharopākhyāna*.] మలహరూపాఖ్యానమ్ [Malaharopākhyāna. The legend of Malahara. 24 chapters from the Skandabādarāyaṇasaṃvāda in the *uttarabhāga* of this Purāṇa.] pp. i. 41. Vizagapatam, 1896. 8°. 14016. c. 29.(3.)

— महारोपाख्यानम्. [Malaharopākhyāna.] pp. 51. Vizagapatam, 1897. 8°. 14016. c. 29.(2.)

[*Nāsiketopākhyāna*.] Il “Nāsiketopākhyānam” secondo i MSS: “1253” e “916 c” dell’ “India Office,” preceduto da una notizia sulle “Visioni indiane.” [By Ferdinando Belloni-Filippi.] 1902-1904. See ACADEMIES, etc.—Florence.—*Società Asiatica Italiana*. Giornale, etc. Vol. xv.-xvii. 1887, etc. 8°. Ac. 8804. (vol. 15-17.)



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## BRAHMĀNDAPURĀṆA (continued).

[*Rāmānusmṛiti*.] अथ रामानुस्मृति° [*Rāmānusmṛiti*. An excerpt from the dialogue of Brahma and Nārada.] See above, [*Adhyātmarāmāyaṇa*.] रामगीतापञ्चरत्न प्रा° [*Rāmagītāpañcharatna*.] ff. 35-37. [1899.] obl. 16°. 14028. a. 25.

[*Uttaragītā*.] [For the *Uttaragītā*, sometimes alleged to form part of this *Purāṇa*.] See UTTARAGĪTĀ.

## BRAHMAPURĀṆA.

ब्रह्मपुराणम् etc. (The *Brahma-purāṇa* by Śrīmat Vyāsa, edited by Pandits at the Ānandāśrama.) pp. i. xvii. 595. पुण्याख्यपत्रने १८९५ [Poona, 1895.] 8°. 14003. ccc. (no. 28.)

Forms no. 28 of the Ānandāśrama Sanskrit Series. The English title is from the cover.

भृगुसंहिता श्रीगिरिमाहात्म्यम् etc. [*Hastigirimāhātmya*. Eighteen *adhyāyas* from the *Bhṛigunāradasaṃvāda*, treating of the legends of the *Vaiṣṇava* shrine at Hastigiri or Anamalai. With a popular Tamil exposition in the *maṇi-pravālam* style.] pp. ii. ii. 255. काञ्ची [Conjevaram,] 1898. 8°. 14016. c. 51.

कर्मविपाकसंहिता. नक्षत्रचरणफलदर्शिका etc. [*Karmavipākasaṃhitā*. A treatise in 111 *adhyāyas*, purporting to form part of the *Pitṛikalpottara* of this *Purāṇa*, and treating of the knowledge of nativities as conditioned by *karma*, expiations, etc. Edited with Hindi translation by Nandalāla Śarmā.] pp. ii. iii. 371. मुद्रयां १९०२ [Bombay, 1902.] 8°. 14053. ccc. 42.

॥ कर्मविपाक संहिता etc. [*Karmavipākasaṃhitā*. With a Nepali translation by Sadāṣiva Śarmā.] pp. 425. Benares, १९५९ [1902.] 8°. 14053. dd. 3.

## BṚIHAN-NĀRADĪYAPURĀṆA.

बृहन्नारदीयपुराणम् etc. [*Bṛihan-nāradīyapurāṇa*. Edited with Bengali translation by Pañchānana Tarkaratna.] pp. 122, 152. कलिकाता १९०१ [Calcutta, 1895.] 12°. 14016. b. 19.

सार्धे पुरुषोत्तममाहात्म्यम् प्रा° [*Purushottamamāhātmya*. A *Vaiṣṇava* excerpt, in 31 chapters. With a

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Marathi translation.] ff. 69. पुणे १९०१ [Poona, 1901.] obl. 8°. 14016. d. 60.

According to the official Catalogue of Books Printed (1901, III, p. 32), the translator is *Bhāskara Nārāyaṇa Goḍbole*.

## DEVĪBHĀGAVATAPURĀṆA.

श्रीदेवीभागवत. [*Devībhāgavata*. With the preface of Nīlakaṇṭha's commentary *Tilaka*. Skandhas i.-iii., edited with a Marathi translation by Viṣṇu Lakṣhmaṇa Śāstrī Purohita. Skandha iv., with Marathi translation, edited by Kāśīnātha Vāmana Lele.] वाई [Ahmadabad, Wai, 1902, etc.] 8°. 14016. dd. 8.

In progress. A separate issue of the work as published in the serial styled *Purāṇādarśa*. Bks. i.-iii. seem to have been printed at Ahmadabad and published at Wai; Bk. iv. is printed and published at Wai. The translator of Bk. iv. is not named.

अथ श्रीदेवीगीता° [*Devīgītā*. 10 chapters forming bk. vii. 31-40.] See GOVARDHANADĀSA LAKSHMĪDĀSA. बृहत्स्तोत्रसरित्सागर etc. [*Bṛihat-stotrasaritsāgara*.] Vol. i., pp. 347-385. [1892.] 12°. 14033. a. 27. (vol. 1.)

सावित्र्युपाख्यान etc. [*Sāvitrīyupākhyāna*. The legend of *Sāvitrī*, forming bk. ix. 26-38 of this *Purāṇa*. With a Hindi translation by Jvālāprasāda Miśra.] pp. 256. बंबई १९५८ [Bombay, 1902.] 12°. 14016. b. 28.

अथ देवीभागवते . . . नवरात्रार्चनविधिः [*Uddhārākathā*, or *Navarātrārchanavidhi*. An account of the *Navarātra* festival, forming bk. iii. 26-27.] See NAVARĀTRA. अथ समंत्रनवरात्रपद्धतिः etc. [*Navarātrapaddhati*.] ff. 1-8. [1898.] obl. 12°. 14028. dd. 5. (2.)

## GAṆEṢAPURĀṆA.

अथ . . . गणेशपंचरत्न° [*Gaṇeṣapañcharatna*. Comprising the *Gaṇeṣakavacha*, *Gaṇeṣasahasranāma*, and *Gaṇeṣagītā* from this *Purāṇa*; *Gaṇeṣastavarāja* from the *Bhaviṣhyottarapurāṇa*; and *Gaṇeṣa-hṛidaya* from *Mudgaleypurāṇa*.] See GOVARDHANADĀSA LAKSHMĪDĀSA. बृहत्स्तोत्रसरित्सागर etc. [*Bṛihat-stotrasaritsāgara*.] Vol. i., pp. 22-94. [1892.] 12°. 14033. a. 27. (vol. 1.)

## PURĀṆAS (continued).

## GARUDAPURĀṆA.

(The Garuda Puranam.) 1900, etc. See MANMATHANĀTHA DATTA. The Wealth of India, etc. Vol. ix. 1892, etc. 8°. 14085. d. 32. (vol. 9.)

*In progress. The title is from the wrapper.*

[For the Ratnaparikshā, sometimes alleged to be an extract from this Purāṇa:] See BUDDHA BHATTA.

अथ गरुडपुराणप्रारम्भे [Sāroddhāra. Comprising 13 chapters from the Pretakalpa of the Garudapurāṇa.] pp. 119, lith. अमृतसर [Amritsar, 1900.] obl. 8°. 14016. e. 43.

*Inside the last leaf are printed 15 stanzas styled Garuḍapurāṇasraṇaphala.*

## KALKIPURĀṆA.

कल्किपुराण etc. (Kalki-purana [in Sanskrit and Hindi]. Translated [with Hindi commentary] by P. Baldew Prasad Mishra of Moradabad.) pp. viii. ii. viii. 356. मुंबई १९५३ [Bombay, 1897.] 8°. 14016. d. 52.

कल्किपुराणम् etc. [Kalkipurāṇa. With Bengali translation by Kālīprasanna Vidyāratna.] pp. vi. 247. कलिकाता १३०७ [Calcutta, 1899.] 8°. 14016. d. 36. (2.)

## LIṄGAPURĀṆA.

॥ हरतालिकापूजाकथासटीकप्रारम्भः ॥ [Haratālikāpūjā-kathā. 75 stanzas on the legend of the Haratālikāpūjā rite, preceded by the appropriate liturgy. With Hindi version by Śyāmamanohara Vaidya.] ff. 12. Lucknow, १९०० [1900.] obl. 8°. 14033. c. 44. (4.)

## MĀRKANDEYAPURĀṆA.

The Mārkandeya Purāṇam. Translated . . . into English prose by Charu Chandra Mukerjea. pts. 1-3. pp. iv. 192. Calcutta, 1893-1894. 8°. 14016. c. 44.

A prose English translation of Markandeya Puranam. Edited . . . by Manmatha Nath Datt. pp. iv. 502. 1896. See MANMATHANĀTHA DATTA. The Wealth of India, etc. Vol. v. 1892, etc. 8°. 14085. d. 32. (vol. 5.)

## PURĀṆAS (continued).

## MĀRKANDEYAPURĀṆA (continued).

A prose English translation of Markandeya Purana . . . Edited . . . by Manmatha Nath Datt, etc. pp. iv. vi. 502. Calcutta, 1897. 8°. 14016. d. 58.

*A reprint of the preceding edition.*

[Devīmāhātmya.] ॥ अथ दुर्गासप्तशती etc. [Devīmāhātmya, also called Durgāpāṭha, Durgāsaptasatī, or Chaṇḍī. Preceded by prayogas of the Kātyāyanītantra, the Śatachaṇḍīvidhi, Devikavacha, Argalāstotra, Kilakastotra, Navārṇavidhi, and Rātrisūkta; and followed by the Devīsūkta and the lections styled Prādhānikarahasya, Vaikṛitikarahasya, and Mūrtirahasya.] ff. 19, 15, 6, 4, 197; 8 plates. काशीयां १९५५ [Benares, 1898.] obl. 12°. 14016. b. 22.

— अथ दुर्गापाठ प्रारम्भः [Durgāpāṭha. Preceded by the Devikavacha, Argalāstotra, Kilakastotra, Navārṇavidhi, Rātrisūkta, dhyānas, and nyāsas.] Allahabad, १८९९ [1899.] obl. 12°. 14016. a. 28.

— ॥ अथ सप्तशती प्रारम्भः ॥ [Saptasatī. Preceded by divers rituals appropriate to its study, with the Argalāstotra, Kilakast°, and Rātrisūktas; and followed by the Devīsūkta, the Prādhānikarahasya, Vaikṛitika°, and Mūrtir°, and the Śatachaṇḍīvidhi.] ff. i. 171. Lucknow, 1899. obl. 12°. 14028. bb. 3.

— श्रीदुर्गासप्तशतीसप्तशती etc. [Durgāsaptasatīstavaratna. Comprising the Devīmāhātmya, preceded by the Navārṇamantra, Argalāstotra, Kilakast°, Kavachast°, Chaṇḍīhṛidayast°, Chaṇḍīdhvajast°, Mālāmantrast°, Pārāyaṇamahāsaṅkalpa, etc., and followed by the Prādhānikarahasya, Vaikṛitika°, and Mūrtir°, the Sarasvatīsūkta, Lakshmī°, and Kālī°, the Saṃhārajapakrama, Brahmaśāpavimochana, Vāchanakrama, Aparādhakshamāpanastotra, Kāmyaprayogavidhi, Samputīkrama, Śatachaṇḍīvidhi, etc.] pp. 99. చెన్నపురి ౧౮౯౯ [Madras, 1899.] obl. 8°. 14016. d. 56.

— చ్చిత్రితీతి etc. [Chaṇḍī. Preceded by rules for reading, dhyānas, the Argalāstotra, Kilakast°,

## PURĀṆAS (continued).

Kavachast°, Devīsūkta, and appropriate *saṅkalpas*; and accompanied by a commentary entitled *Tattvaparakāṣikā* by Gopālachandra Chakravartī and a Bengali version, *etc.* Edited by Kālīpada Vidyāratna.] pp. iv. xviii. 488. कलिकाता [Calcutta, 1900.] 16°. 14028. a. 29.

— «अथदुर्गासप्तशती» [Durgāsaptasatī. Preceded by the appropriate rituals, the Argalāstotra, Kilakast°, Vedic and Tantric Rātrisūkta, *etc.*; and followed by the Vedic and Tantric Devīsūkta and the Rahasyas.] ff. i. 169. Lucknow, 1900. obl. 12°. 14028. bb. 8.

[*Harīṣchandropākhyāna.*] मार्कण्डेय-पुराणम् । हरिश्चन्द्रोपाख्यानम् । [Harīṣchandropākhyāna. With notes.] See NṚSIMHARĀMA MUKHOPĀDHYĀYA. साहित्य-रत्नाकरः [Sāhityaratnākara.] pp. 54-70. 1898. 12°. 14065. b. 18.

## MATSYAPURĀṆA.

मत्स्यपुराण सटीक *etc.* [Matsyapurāṇa. With a Hindi translation by Vasatirāma of Beri. Edited by Vasatirāma and Kālīcharaṇa of Agra.] pp. viii. 979. लखनऊ १८९२ [Lucknow, 1892.] 4°. 14018. c. 31.

कथा गणेशचतुर्थी की *etc.* [Gaṇeśachaturthīkathā. The legend of the Gaṇeśachaturthī holiday.] pp. 8, lith. अमृतसर १९५८ [Amritsar, 1902.] obl. 12°. 14016. b. 23.(2.)

## NĀRADAPURĀṆA.

ഹരിയക്തിശുദ്ധോ-ധഃ *etc.* [Haribhaktisudhodaya. An exposition of the Vaiṣṇava doctrine of devotion, in 20 *adhyāyas*. With the commentary of Śrīdhara Svāmī. Edited by Goshthīpuram Harihara Śāstrī, Viṣṇupuram Rāmachandra Śāstrī, and Hālāsyānātha Śāstrī.] pp. ii. 289. കുംഭകോണം [Kumbakonam,] 1892. 8°. 14016. c. 48.

[For the Bṛīhan-nārādīyapurāṇa, as distinct from the Nārādopapurāṇa:] See above, BṚIHAN-NĀRĀDĪYAPURĀṆA.

## PURĀṆAS (continued).

## PADMAPURĀṆA.

पद्मपुराणम् *etc.* (The Padmapurāṇa, edited from several Mss. by . . . Rao Saheb Vishwanāth Nārāyaṇa Mandlic.) 4 vols. pp. 1919, v. x. vii. पुण्याख्यपत्रने १८९३-१८९४ [Poona, 1893-1894.] 8°. 14003. ccc.

Issued as an 'Extra Number' of the Ānandāśrama Sanskrit Series. The English title is from the cover of vols. 2 and 3.

«अथ त्रयोपाद्यं महापुराणं प्रारभ्यते» [Padmapurāṇa.] 7 pts. मुंबई १८९५ [Bombay, 1895.] obl. Fol. 14018. dd. 5.

अगौडप्रकाश *etc.* [Gaudaparakāṣa. An excerpt, purporting to be from the Pātālakhanda, on the settlement in Gujarat of Gauda Brahmans from Malwa in the reign of Vijayasimha Siddharāja, their *gotras*, *pravaras*, *etc.*, with Gujarati translation. Followed by tabular lists of these divisions, and prefaced by two legends of the settlement of the Gaudas. Edited and translated by Daulatrām Nārāyaṇa Chhāṇīkar.] pp. ii. iii. ii. 41, x. i. ii. वडोदरा अमदावाद [Baroda, Ahmadabad, 1899.] 8°. 14058. b. 39.

കൃഷ്ണകാഴ്ചാശാസ്ത്രം *etc.* [Kārttikamāhātmya, or Kṛittikām°. 30 chapters (Uttarakhaṇḍa xc. ff.) on the legend of the Kṛittikās or Pleiades and the month Kārttika. Edited by Venkatāchala Śāstrī of Kalpadi.] pp. viii. 66. ശ്രീമദ്യോഗേശ്വരപട്ടണം [Palghat, 1898.] 8°. 14016. c. 60.

Begin. శ్రీమాఘమాహాత్మ్యసారమ్. [Māghamāhātmyasāra. Comprising Māghasnānaphalaprabhāva, an excerpt from the Māghamāhātmya (Uttarakhaṇḍa cccxxxix.) on the religious efficacy of bathing in the Mahāmāgham festival at Kumbakonam, with a Tamil and an abridged Telugu version, and 10 Sanskrit stanzas on the divinity of Kumbakonam, *etc.* Compiled by Kṛishṇanji Dave.] pp. 18. Madras, 1897. 12°. 14016. b. 20.

No title-page.

পদ্মপুরাণম্। পাতালখণ্ডম্। অল্পবাদ সমেতম্ *etc.* [Pātālakhanda. With a Bengali translation by

## PURĀṆAS (continued).

Jagannātha Vidyārṇava, Vīreṣanātha Kāvya-tīrtha, and others. Edited by Pañchānana Tarkaratna.] pp. i. iii. 743. कलिकात् १७१० [Calcutta, 1903.] 8°. 14018. b. 20.

A different recension from that of the Bombay editions, containing only 72 adhyāyas.

॥ पुष्कर माहात्म्य भाषा टीका ॥ [Pushkaramāhātmya. Twenty *adhyāyas*, purporting to be from this Purāṇa, on the legends of Pushkar. With a Hindi prose translation by Śivaprasāda Mākhanlāl.] pp. 170. अजमेर १९५४ [Ajmere, 1898.] obl. 8°. 14016. d. 51.

Different from the passage in the Śpīṣṭikhaṇḍa xix.

रतिशस्त्र etc. [Ratiśāstra. A treatise on the Ars Amoris, purporting to be compiled from this Purāṇa. Edited and translated into Bengali by Mañindralāla Ghosha. Third edition.] pp. 135; 11 plates. कलिकात् १७०८ [Calcutta, 1901.] 12°. 14053. b. 42.

॥ अथ श्रीरेणुकासहस्रनामस्तोत्रप्रारंभः ॥ [Reṇukāsahasra-nāmastotra. 1000 names of Reṇukā, purporting to be from the Māyopākhyāna in this Purāṇa.] ff. 11. १८२२ [Bombay, 1900.] obl. 12°. 14016. b. 23.(1.)

अथ शिवगीता etc. [Śivagītā. An excerpt in 16 *adhyāyas*, purporting to be from the Uttarakhaṇḍa, on the doctrines of the Śaiva Vedānta.] See GOVARDHANADĀSA LAKSHMĪDĀSA. बृहत्स्तोत्रसरित्सागर etc. [Bṛihat-stotrasaritsāgara.] Vol. i., pp. 221-282. [1892.] 12°. 14033. a. 27.(vol. 1.)

Sivageetha ... శివగీత etc. [Śivagītā. In 20 *adhyāyas*. Edited with Telugu version by N. Venkaṭasubbā Śāstrī.] pp. 130; 11 plates. చెన్నపట్టణము [Madras,] 1897. 8°. 14016. c. 55.

पञ्चपुराणम्. उत्तरखण्डम् etc. [Uttarakhaṇḍa. Edited with Bengali translation by Rāmanārāyaṇa Vidyaratna.] मुर्शिदाबाद १७०६ [Murshidabad, 1899, etc.] 4°. 14016. e. 45.

In progress ?

वृन्दावन आश्रुप्राय etc. [Vṛindāvanaprāptyupāya. Comprising an excerpt purporting to form the Pātālakhāṇḍa xcix.-cviii. and a metrical Bengali

## PURĀṆAS (continued).

paraphrase of the same, esoterically setting forth the stories of Kṛishṇa's amours and cognate legends, by Viṣvambhara Pāni.] pp. i. ii. 244. कलिकात् १७०७ [Calcutta, 1900.] 8°. 14076. c. 75.(1.)

Quite different from the editions of the Pātālakhāṇḍa.

[For editions of the Bhāgavatamāhātmya (Uttarakhaṇḍa clxxxix.) published together with the Bhāgavatapurāṇa:] See above, BHĀGAVATAPURĀṆA.

## PARĀṢARAPURĀṆA.

శ్రీ ... శ్రీమద్రామాయణమాహాత్మ్యమ్ [Rāmāyaṇamāhātmya. Ten *adhyāyas* on the subject of the Rāmāyaṇa.] See VĀLMĪKI. — Rāmāyaṇa. — Entire Text. శ్రీమద్రామాయణమ్ etc. [Rāmāyaṇa.] pp. xxiv.-lv. [1897.] 8°. 14065. d. 37.

## ŚIVAPURĀṆA.

శ్రీకాళహస్తిస్థలమాహాత్మ్యప్రసంగః [Kālahastisthalamāhātmya. An account, in 90 *adhyāyas*, of the local legends and cult of the Śaiva shrine at Kalahasti, in a dialogue between Romaṣa and Bharadvāja, purporting to form part of the Śivarahasyasaṅgraha in this Purāṇa. Edited by Chēṭṭūr Venkaṭasubrahmaṇya Śāstrī.] pp. ii. xii. vi. 903, xiv. Venkatagiri, ౧౮౯౩ [1893.] 8°. 14016. c. 41.

## SKANDAPURĀṆA.

అర్బుదమాహాత్మ్యసారః etc. [Arbudamāhātmyasāra. Verses on the sanctity of Mount Abu. Abridged from the Skandapurāṇa by Sadāśiva Śaṅkara Śāstrī. With Hindi translation, notes, and a map.] pp. 72. ముద్రయ్యామ్ १౯౪౦ [Bombay, 1894.] 8°. 14016. c. 42.(3.)

అర్ధాగిరి మాహాత్మ్యం Ardhaḡiri Māhātmya of Kāśī Khanda of the Skānda Purana. [Twelve chapters on the local legends of Trichengode. Followed by the Ardhanārīṣvarasahasranāma, 1000 names of the androgynous presiding deity.] Edited by R. Anantakrishna Sastri. pp. iv. 105. Madras, 1902. 8°. 14016. dd. 2.

## PURĀṆAS (continued).

SKANDAPURĀṆA (continued).

श्रीभूतपुरीमाहात्म्यम् etc. [Bhūtapurīmāhātmya. Four *adhyāyas* on the sanctity and legends of the town of Bhutapuri.] pp. 50. कल्याण-मुद्रई १८९५ [Kalyan, 1893.] 8°. 14016. c. 42.(2.)

உஉ...விளாசு...தூயதக... [Bilvā-shṭottaraśataka. An excerpt from the Śivarahasya, treating of the sanctity of the *bilva* or *Aegle Marmelos* sacred to Śiva.] pp. 15. நெடுக்காவேலி [Nadukkaveri,] 1901. 16°. 14028. bb. 11.(1.)

श्रीगङ्गासहस्रनामावली etc. [Gaṅgāsahasranāmāvalī. 1000 epithets of the goddess Gaṅgā, from the Kāṣikhāṇḍa. Edited by Rāmakrishṇa Śāstrī Thatte.] pp. 69. श्रीकाशी १८९५ [Benares, 1899.] obl. 32°. 14016. a. 26.

ಶ್ರೀಕಾಶಿಖಂಡಸುಮಾ ಅಯಂ ಸ್ತಂಭಃ etc. [Kāṣikhāṇḍa. In 2 parts and 100 *adhyāyas*. Edited by Dēvanagudī Nārāyaṇa Śāstrī and Doddabeli Nārāyaṇa Śāstrī.] pp. vi. 711. ಬೆಂಗಳೂರು ೧೮೯೯ [Bangalore, 1899.] 8°. 14016. c. 57.

کاشی کینڈ [Kāṣikhāṇḍa. An abridged Persian translation, by Paṭnī Mal, with many excerpts from the Sanskrit text.] pp. 289, lith. [Lucknow, 1865?] 8°. Pers. 236.

इदं किल ... श्रीकाश्यपक्षेत्रस्य माहात्म्यम् ॥ काचाकुरुचिपुराणम् etc. (Kāśyapakshetramāhātmyam. The Purana of Kachankuruchi [a sacred place near Kollangode, in Bidar. Forming 29 *adhyāyas* in the Bhūgola-khaṇḍa of this Purāṇa.] Edited by Ganapathi Sastri of Panganad.) pp. 56. Kumbakonam, 1903. 8°. 14016. dd. 2.(3.)

The English title is from the wrapper.

कोलापुरक्षेत्रमाहात्म्यं etc. [Kolāpurakshetramāhātmya, or Mūkāmbikāpurāṇa. Being 22 *adhyāyas* from the Sahyādrīkhāṇḍa, pt. ii., on the local legends of Kolhapur, and especially those of the goddess Mūkāmbikā. Edited with footnotes and introduction by Punnacheri-nambi Nilakanṭha Śarmā.] pp. iv. 135. पट्टम् १८९९ [Pattambi, 1899.] 8°. 14016. c. 56.(2.)

## PURĀṆAS (continued).

SKANDAPURĀṆA (continued).

ஸ்ரீ...நாகபிரிதாஹாத்தும் நாக வர்ணாத்தும் ... ஸ்ரீநாகஸம்வந்தஸ்திரி வரிதும் etc. (நாககிரி மாஹாத்யம்) [Nāgagiri-māhātmya. 16 chapters on the sacred legends of the Nāgagiri, or Anamalai, at Trichengode. Followed by Jñāna-sambandhacharitra, a history of the Śaiva saint Jñānasambandhar, by Mahādeva Śāstrī, and Ardhanārīṣvarāshṭottaranāmāvalī, a metrical list of 108 names of the androgynous manifestation of Śiva-Pārvatī at Trichengode.] pp. 69, i. சென்னை [Madras,] 1903. 8°. 14016. dd. 2.(2.)

The Tamil title is from the wrapper.

ಸೌಂದರ್ಯರಾಜದೇವತೆಗಳ ನಾಗರ ಖಂಡ. [Nāgarakhāṇḍa. Twelve *adhyāyas* on Brahmanic cosmology and ceremony in connexion with the genealogies and family rites of Viśvakarmā Brahmans.] See below, VASISHTHAPURĀṆA. ಗೋತ್ರ-ಖಂಡವೂ etc. [Gotrakhāṇḍa.] pp. 43-114. 1897. 8°. 14016. c. 52.

Nepal Māhātmya[, in 30 *adhyāyas*] from [the Himavatkhāṇḍa of the] Skanda Purāṇa. Edited by Sri Paṇḍita Murali Dhara Jha. (नेपालमाहात्म्यम्) pp. iii. 180. Benares, 1901. 8°. 14016. dd. 3.

निन्दित इमृचात भरषात उमाल निधिपः etc. [Nindita-bhrashtāchāra, or Tamālanishedha. 26 stanzas, purporting to be from the 52nd *adhyāya* of the Mathurākhaṇḍa, upon the sin of smoking tobacco and its penalties. With Panjabi translation and an appendix of Panjabi verses by Anūp Singh.] pp. 40. ਅੰਮ੍ਰਿਤਸਰ [Amritsar, 1902.] 12°. 14033. a. 33.(4.)

निन्दित इमृचात etc. [Nindita-bhrashtāchāra, or Tamāladoshanirūpaṇa. The same text as the preceding, with Panjabi translation and appended matter in Panjabi prose and verse by Bhāī Mohan Singh Vaidya.] pp. 56. ਅੰਮ੍ਰਿਤਸਰ ੧੯੦੨ [Amritsar, 1902.] 12°. 14033. a. 33.(5.)

ಪ್ರಣವಕಲ್ಪಃ etc. [Pranavakalpa. An excerpt from the Mantraprastāva of the Vaiṣṇavasamhitā, upon the mystic syllable *Om* and the ceremonies connected with it, followed by tables of the

## PURĀṆAS (continued).

1000, 108, and 16 names for it and a ritual from the Prapañchasārasaṅgraha of Gīrvāṇendra Sarasvatī. Edited by Gopāla Śāstrī.] pp. 56. ಕುಂಬಾಕೋನಂ || [Kumbakonam,] 1902. 8°.

14033. b. 55.(2.)

ಸರ್ವೀಕಾ ಶ್ರೀಋಷ್ಯಶೃಂಗೇಶ್ವರಪಾಠ್ಯಾನವು. [Rishya-  
śṛiṅgopākhyāna. The tale of Rishya Śṛiṅga, as  
recounted in 11 *adhyāyas* of the Tuṅgabhadra-  
khaṇḍa. With Canarese translation.] See PAṬṬA-  
BHIRĀMA ŚĀSTRĪ. ಶ್ರೀಋಷ್ಯಶೃಂಗೇಶ್ವರಪಾಠ್ಯಾನವು  
etc. [Rishyaśṛiṅgopākhyāna.] pp. 1-156. [1891.]  
8°. 14016. c. 45.

ಸಮೀವನಕೋಶೇಶ್ವರಾಚಾರ್ಯ etc. [Śamī-  
vanakshetramāhātmya. 12 *adhyāyas* from the  
Sanatkumārasaṁhitā, on the local legends of  
Śamīvana or Kovilur district. Edited by Para-  
meśvara Dikshita.] pp. 50. ಚಿದಂಬರಂ || ಚಿಕಾರಿ  
[Chidambaram, 1899.] 12°. 14016. a. 29.

ಅಥ ಸತ್ಯ ನಾರಾಯಣ ವ್ರತ etc. [Satyanārāyaṇavrata-  
kathā. The legend of the god Satyanārāyaṇa  
and his worship, in 5 chapters, from the Revā-  
khaṇḍa.] See RASIKACHANDRA VASU. ರತ್ನೋದ್ಧಾರ etc.  
[Ratnoddhāra.] pp. 61-74. [1899.] 12°.

14028. b. 66.(4.)

« ಅಥ ಸತ್ಯನಾರಾಯಣ ಕಥಾ » [Satyanārāyaṇakathā. With  
the preliminary rituals. With Gujarati trans-  
lation, and a Gujarati *ārṭi* appended.] ff. 57.  
ಅಹಮದಾಬಾದ್ ೧೮೯೯ [Ahmadabad, 1899.] obl. 8°.

14016. c. 61.(2.)

(Satya-narayana, or God is Truth.) [Translated  
with notes by Rāmakrishṇa Mādhavarāu Chonkar.]  
pp. 37, 32. [Bombay, 1897.] 32°. 14016. a. 25.

No title-page.

ಶಿವತತ್ವಸುಧಾನಿಧಿ etc. [Śivatattvasudhā-  
nidhi. 10 *adhyāyas* from the Malayāchalakhaṇḍa  
of the Sanatkumārasaṁhitā, on Śaiva doctrine.  
With the commentary Chintāmaṇi of Śrīnivāsa  
Dikshita.] pp. 152. [Chidambaram,] 1898. 8°.

14016. d. 53.

ಶಿವತತ್ವಸುಧಾನಿಧಿ etc. [Śivatattvasudhānidhi.  
With a Tamil version of Śrīnivāsa Dikshita's  
commentary Chintāmaṇi.] pp. 191. ಚಿದಂಬರಂ  
[Chidambaram,] 1898. 8°.

14016. d. 54.

## PURĀṆAS (continued).

SKANDAPURĀṆA (continued).

ಸೋಮವಂಶಾರ್ಥಕ್ಷತ್ರಿಯ ಪುರಾಣವು etc. [Soma-  
vaṁṣāryakshatriyapurāṇa. Being *adhyāyas* 85-96  
in the Vārṇavivaraṇakhaṇḍa of the Sanatkumāra-  
saṁhitā, descriptive of Brahmanic cosmology and  
policy, the Solar and Lunar dynasties, and myths  
and morals chiefly relating to the latter. With  
Canarese translation.] pp. iv. 170. ಬೆಂಗಳೂರು  
೧೮೯೫ [Bangalore, 1895.] 8°. 14016. c. 53.

ಶ್ರೀಮಾತುರಾಣ ಅಥವಾ ಸ್ಕಂದಪುರಾಣ ಮಹೇಶ್ವರ ಶ್ರೀಮಾತುರಾಣ etc.  
[Śrīmālamāhātmya, or Śrīmālapurāṇa. The  
legend of Śrīmāla as contained in the Brāhmya-  
vibhāga, *paricheheda* iii. With Gujarati trans-  
lation, preface, and appendices, etc., by Jaṭā-  
śaṅkara Līlādhara and Keśavajī Viṣvanātha.]  
pp. x. 684. ಅಹಮದಾಬಾದ್ ೧೮೯೯ [Ahmadabad,  
1899.] 8°. 14016. c. 62.

ಶ್ರೀಸುದಾಮಮಹಾತ್ಮ್ಯ etc. [Sudāmamāhātmya. An account  
of the religious claims of the Kedārakunḍa and  
river Aśmavati, excerpted from the Prahlāda-  
saṁhitā. Followed by a life of the Vaishṇava  
saint Sudāmā and a hymn to Śiva, in Gujarati,  
and the Chatuṣṣloki Bhāgavata and Saptasloki  
Gītā. Edited with Gujarati paraphrases of the  
Sanskrit and annotations by Motīchand Kapur-  
chand Gāndhī.] pp. x. 116; 1 plate. ಬುಲೆ ೧೮೮೮  
[Bombay, 1898.] 16°. 14016. a. 30.

ಸುಜ್ಞಾನದೀಪಮನು-ಸುರುಗಿತಲು etc. [Sujñānadīpa,  
or Gurugītā. Four *adhyāyas* in the Uttara-  
khaṇḍa, upon the Advaita teachers. Followed  
by the Gurvashṭaka and Bhrāntirahitaṣloka, short  
popular religious poems. With Telugu glosses  
and translation to each verse by Phīlkhānā  
Śaṅkara Rāu, and a Telugu poem called Guru-  
sevāpaddhati.] pp. ii. 152. ಮದ್ರಾಸ್ ೧೮೯೮  
[Madras, 1898.] 8°. 14016. c. 54.

ಸುತಸಂಹಿತಾ etc. [Sūtasamhitā. With  
the commentary Tātparyadīpikā of Sāyaṇa.] pp.  
492. ಚಿದಂಬರಂ || ಚಿ. ೧೮೯೨ || [Chidambaram,  
1892.] 4°. 14016. e. 42.

ಸೂತಸಂಹಿತಾ. ಶ್ರೀಮಾಧವಾಚಾರ್ಯಪ್ರಣೀತತಾತ್ಪರ್ಯದೀಪಿಕಾಬಾಷ್ಯಾಸಮೇತಾ etc.  
(The Sūtasamhitā. With the commentary of ...

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Forms no. 25 of the Ānandāśrama Sanskrit Series. The English title is taken from the cover.

উৎকলখণ্ড etc. [Utkalakhaṇḍa. The section of this Purāṇa treating of the legends etc. of Orissa. Edited with Bengali translation by Pañchānana Tarkaratna.] pp. ii. ii. 305. কলিকাতা ১৩০২ [Calcutta, 1902.] 8°. 14016. dd. 5.

॥ अथ भाषाटीकोपेतं वैशाखमाहात्म्यं प्रारम्भः ॥ [Vaiṣākha-māhātmya. 25 *adhyāyas* on the legends and cults associated with the month Vaiṣākha. With Hindi translation.] ff. 152; 1 plate. मुंबय्यां १९१५ [Bombay, 1901.] obl. 4°. 14016. f. 15. (2.)

மதுரைக் கிளையாடல் etc. (வடாரண்யமாண்டியம்.) [Vaṭāraṇyamāhātmya. 11 *adhyāyas* from the Kshetra-vaibhavavistāra, Uparibhāga, on the legends of the Vaṭāraṇya or Ālangāḍu. Followed by a Tamil version by Rāmasvāmi Aiyar of Enaṅguḍi.] pp. 112, 66. நடுக்காவேரி [Nadukkaveri,] 1898. 16°. 14016. a. 27.

ವಿನಾಯಕವ್ರತಕಥಾ etc. [Vināyakavratākathā. An account of the cult of Vināyaka, purporting to be from the Skandapurāṇa, with appropriate ritual. With Canarese translation.] pp. 22. ಬೆಂಗಳೂರು ೧೮೯೦ [Bangalore, 1890.] 8°. 14028. d. 58. (1.)

ವಿನಾಯಕವ್ರತಕಲ್ಪಮು [Vināyakavratākālpa. With Telugu translation, etc.] pp. 12. Cocanada, 1899. 12°. 14028. b. 61. (3.)

Different from the preceding work. Printed on yellow paper.

శ్రీ... వీరశైవధర్మనిర్ణయే... శీతీశతమో-  
ధ్యాయః [Vīraśaivadharmānirṇaya. An exposition of the principles of the Vīraśaiva-Advaita school, from the Śaṅkaraśaṃhitā, *adhyāyas* 180-185.] See ŚIVĀDVAITAPĀṆCHAKA. శివాద్వైతపంచక etc. [Śivādvaitapāṇchaka.] pp. 2-39. [1897.] 8°. 14048. cc. 8. (4.)

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SKANDAPURĀṆA (continued).

[For the Gurugītā, also called Sujñānadīpa:] See above.

[For the Bhagavadgītāmāhātmya (Uttarakhaṇḍa xiii.) as prefixed to the text of the Bhagavadgītā:] See MAHĀBHĀRATA.—Bhagavadgītā.

[For the Rāmāyaṇamāhātmya in the Uttarakhaṇḍa of this Purāṇa, which is sometimes prefixed to the Rāmāyaṇa:] See VĀLMĪKI.—Rāmāyaṇa.

VĀMANAPURĀṆA.

॥ अथ वामनपुराणं भाषाटीकासमेतं प्रारभ्यते ॥ [Vāmanapurāṇa. Edited with a Hindi translation by Śyāmasundaralāla Tripāṭhī of Bans Bareilly.] ff. iii. 273; 1 plate. Bombay, १९६० [1904.] Fol. 14018. c. 34.

॥ अथ वामनपुराणं प्रारभ्यते ॥ [Vāmanapurāṇa. Edited by Śyāmasundaralāla Tripāṭhī.] ff. iv. 102; 1 plate. मुंबई १९६० [Bombay, 1904.] Fol. 14018. c. 35.

VARĀHAPURĀṆA.

अथ श्रीमद्वाराहमहापुराणं प्रारभ्यते । [Varāhapurāṇa. With an index by Jīvanarāma Kālidāsa Goṇḍ-lekar.] ff. ix. 197; 2 plates. Bombay, १९१९ [1903.] Fol. 14016. f. 16.

दुर्गाकवच । अर्गंठा कीलक् सहित etc. [Durgākavacha, or Devīkavacha. A magic ritual of Devī. Followed by the Argalāstotra from the Mārkaṇḍeyapurāṇa, the Durgākīlakastotra, and the Durgānavārṇa. Edited with Nepali translation by Pandit Viṣvanātha Śarmā.] pp. 66; 6 plates. काशी १९०३ [Benares, 1903.] 8°. 14016. dd. 12.

[For editions of the Bhagavadgītā containing as preface the Bhagavadgītāmāhātmya from this Purāṇa:] See MAHĀBHĀRATA.—Bhagavadgītā.

[For editions of the Devīmāhātmya containing also the Devīkavacha from this Purāṇa:] See above, MĀRKAṆḌEYAPURĀṆA. [Devīmāhātmya.]



## PURĀṆAS (continued).

## VĀSISHTHAPURĀṆA.

ಗೋತೃ, ಖಂಡವೋ, ಸ್ಕಾಂದಪುರಾಣಾಂತರ್ಗತ ನಾಗರ-  
ಖಂಡವೋ etc. [Gotrakhaṇḍa. Being *khaṇḍa* iii.  
*adhyāya* 6 f., descriptive of Viṣvakarmā and the  
Brahman races claiming descent from him; with  
short hymns, Canarese explanations and notes  
on the genealogies of the Viṣvakarmā Brahmans  
and on the rites connected with them, etc.  
Followed by the Nāgarakhaṇḍa of the Skanda-  
purāṇa, on Brahmanic cosmology and ceremony  
in the same reference; with an appendix of  
quotations from various Purāṇas and the Mahā-  
bhārata. Compiled by Subbannāchārya son of  
Hiraṇṇaiyan.] pp. 120. *Bangalore*, 1897. 8°. 14016. c. 52.

## VISHNUPURĀṆA.

A prose English translation of Vishnupuranam,  
based on Professor H. H. Wilson's translation,  
etc. 1894. pp. i. xii. 464. See MANMATHA-  
NĀTHA DATTA. The Wealth of India, etc. Vol. i.  
1892, etc. 8°. 14085. d. 32.(vol. 1.)

A prose English translation of Vishnupuranam...  
Edited... by Manmatha Nath Dutt. pp. i. xii.  
464. 1896. 8°. 14016. d. 31.

*A reprint of the preceding edition.*

The Vishnu Purana: an abridgment is given,  
*verbatim*, from the English translation of H. H.  
Wilson... with an examination of the book in  
the light of the present day. pp. viii. 80. 1895.  
See EAST. The Sacred Books of the East  
Described and Examined. Hindu Series. Vol.  
III, pt. 3. 1895, etc. 8°. 14010. cc. 9.(vol. 3.)

See DHIRENDRANĀTHA PĀLA. Srikrishna; his life  
and teachings. [An English study, based on the  
Mahābhārata and Vishnupurāṇa,] etc. 1901. 8°. 10606. c. 39.

विष्णु-पुराणम् । ध्रुवोपाख्यानम् । [Dhruvopākhyāna.  
With notes.] See NṚSĪMḤARĀMA MUKHOPĀDHYĀYA.  
साहित्य-रत्नाकरः etc. [Sāhityaratnākara.] pp. 71-  
76. 1898. 12°. 14065. b. 18.

## PURĀṆAS (continued).

## VISHNUPURĀṆA (continued).

यमगीता etc. [Yamagītā. 39 stanzas on the  
legend of Yama, purporting to be from this  
Purāṇa. Edited with a translation into easy  
Gorkhali by Raṅganātha Rimol.] pp. 24.  
*Benares*, 1889. 8°. 14016. c. 42.(1.)

## APPENDIX.

See PURUSHOTTAMA ŚARMĀ, son of Śārṅgadharma.  
अस्थल प्रकाशः etc. [Sthalaprakāśa. A work based  
on the Purāṇas and giving an account of places  
of pilgrimage and of the origins of the Udīchya  
Brahmans.] [1898.] 8°. 14058. b. 38.

See RUDRADATTA ŚARMĀ. पुराण परीक्षा etc. [Purāṇa-  
parīkshā. A proof that the Purāṇas are un-  
canonical and modern.] [1898.] 12°. 14154. cc. 5.

See WRIGHTSON (R.). An introductory treatise  
on Sanscrit Hagiographa... Part II.—The Veda  
and Puranas, etc. 1859. 12°. 4506. de. 16.

PŪRṆA. See DEVĪPRASĀDA, Rāi.

PŪRṆACHANDRA ACHALEŚVARA ŚARMĀ. See  
PURĀṆAS.—*Bhaviṣhyottarapurāṇa*. « अथ कृषिपञ्चमी  
व्रत कथा » [Rishipañchamīvratakathā. With Guja-  
rati translation by Pūrṇachandra.] [1899.] obl.  
8°. 14028. d. 37.(2.)

— See YOGAVĀSISHTHARĀMĀYAṆA. योगवासिष्ठ  
etc. [Yogavāsishttharāmāyaṇa. Sections i. and ii.  
Edited with Gujarati version by Pūrṇachandra.]  
[1900.] 16°. 14048. a. 27.

PŪRṆACHANDRA ŚARMĀ, of Rajnagar. See  
HAṚSHAKĪRTI SŪRI. अयोगचिन्तामणि etc. [Yoga-  
chintāmaṇi. With Gujarati version by Pūrṇa-  
chandra.] [1898.] 8°. 14053. cc. 20.

PŪRṆACHANDRA VEDĀNTACHUÑCHU SĀN-  
KHYABHŪSHANA, of Berhampur. See ĪṢVARA  
KṚISHṆA. সাংখ্যতত্ত্ব-কৌমুদী etc. [Sāṅkhyatattva-  
kaumudī. With Sanskrit grammatical explana-  
tions and Bengali translations and notes by the  
editor, Pūrṇachandra.] [1901.] 8°. 14048. dd. 34.(1.)

**PŪRṆACHANDRA VEDĀNTACHUÑCHU SĀN-KHYABHŪSHANA**, of Berhampur (continued). See PATAÑJALI. — *Philosophical Works*. পাতঞ্জল দর্শন etc. [Pātañjaladarśana. The Aphorisms with commentary, bhāṣya, and Bengali translations, etc. Compiled and edited by Pūrṇachandra.] [1898.] 8°. 14048. cc. 23.

**PŪRṆAKALAṢA GAṆĪ**, disciple of Jineśvara. See HEMACHANDRA, disciple of Devachandra. The Kumārapālacharita . . . with a commentary by Pūrṇakalaśagaṇi, etc. 1900. 8°. 14100. c. 23.

**PŪRṆĀNANDA**. See UPANISHADS.—*Separate Upanishads*. কৈবল্যোপনিষৎ etc. [Kaivalyopanishad. With Bengali translation by Pūrṇānanda.] [1870?] 12°. 14010. b. 8.(1.)

**PŪRṆĀNANDA**, Brahmanishṭha Brahmachārī, of Lunawara. See UPANISHADS.—*Separate Upanishads*. শ্রী নিরালম্বোপনিষৎ etc. [Nirālambopanishad. With Gujarati translation by Pūrṇānanda.] [1898.] obl. 12°. 14010. b. 3.(2.)

**PŪRṆĀNANDAGIRI**, Paramahansa. See PŪRṆĀNANDA GOSVĀMĪ.

**PŪRṆĀNANDA GOSVĀMĪ**, disciple of Brahmānanda. ষট্চক্র-নিরূপণঃ । [Shatçakranirūpaṇa, or Shatçakrabhedha. A Yogic tract of 57 stanzas on the action of the Śakti or cosmic energy in the 6 centres of the microcosm. With commentary and Bengali translation.] See KĀLĪPRASANNA VIDYĀRATNA BHATṬĀCHĀRYA. যোগীন্দ্র etc. [Yogāṇḍkura.] pp. 1-84. [1894.] 12°. 14048. b. 28.(2.)

—— ষট্চক্র-নিরূপণঃ । [Shatçakranirūpaṇa. With Bengali translation.] pp. 60. See PRASANNA-KUMĀRA ŚĀSTRĪ BHATṬĀCHĀRYA. যোগীন্দ্র etc. [Yogāmbudhi.] [1896.] 16°. 14048. a. 19.

—— ষট্চক্র etc. [Shatçakra. With a Hindi version.] pp. 38. কানপুর ১৮৯৯ [Cawnpore, 1899.] 8°. 14028. c. 85.(7.)

The pages are numbered 46—83.

—— শ্রী . . . ষট্চক্রনিরূপণচিত্রম্ . . . Shatçakra Niroopan Chittra. [Being the Shatçakranirūpaṇa with illustrative plates and] with [Sanskrit] Bhashya and Bhasha, [i.e. Hindi version,] containing the pictures of the different Nerves and

Plexuses of the human body with their full description showing the easiest method how to practise Pranayam by the mental suspension of breath through meditation only. By Shri Swami Hansa Swaroop. pp. 28; 10 plates. Muzaffarpur, [1903.] 4°. 14033. d. 25.

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—— ষ্যামারহস্যম্ etc. [Śyāmārahasya. With Hindi version by Hariṣaṅkara Śāstrī.] pp. i. 338. Moradabad, ১৮৯৯ [1899.] 8°. 14033. c. 41.

**PŪRṆENDU NĀRĀYAṆA SIMHA**. See PURĀṆAS.—*Bhāgavatapurāṇa*. A study of the Bhagavata Purana . . . by Purnendu . . . Sinha. 1901. 8°. 14016. dd. 4.

**PURUSHOTTAMA**, son of Pitāmbara. ॥ अथ द्रव्यशुद्धिः ॥ [Dravyasuddhi. A treatise on formal cleanness, according to the school of Vallabhāchārya.] See GOVARDHANADĀSA LAKSHMĪDĀSA. बृहत्सोत्रसरित्सागर etc. [Bṛihat-stotrasaritsāgara.] Vol. ii. [1892.] 12°. 14033. a. 27.(vol. 2.)

**PURUSHOTTAMA**, son of Viṣṇu. The Viṣṇu-bhaktikalpalatā of Purushottama. [A cycle of religious poems.] With the commentary of Mahīdhara. Edited by . . . Paṇḍit Durgāprasād and Kāśināth Pāṇḍurang Parab. (विष्णुभक्तिकल्प-लता) pp. i. i. 86, i. 1892. See DURGĀPRASĀDA, son of Vraja-lāla, and KĀSĪNĀTHA PĀṇḍURĀṆGA PARAB. Kāvya-mālā. [No.] 31. 1886, etc. 8°. 14072. ccc. 12.(no. 31.)

**PURUSHOTTAMA BHATṬA**, son of Lakṣmīnātha. नीतिमनोरमा . . . Niti-manorma. [A short work on morals, in verse and prose.] By Purusottam Bhatt. pp. 55. काशी १८८९ [Benares, 1889.] 8°. 14076. b. 25.(3.)

**PURUSHOTTAMA DEVA**, Grammarian. The Tri-kāṇḍāśeṣha, the Hārāvalī, the Ekākṣharakosha, and the Dvirūpakosha of Purushottamadeva.

Edited by Paṇḍit Durgāprasād, Kāśīnāth Pāṇ-  
durang Parab and Paṇḍit Śivadatta. (त्रिकावशेष-  
हारावली-एकाक्षरकोश-द्विरूपकोशः) pp. i. 38, 12, 3,  
4, i. ii. 1889. See DURGĀPRASĀDA, son of Vraja-  
lāla, and others. The Abhidhāna-sangraha, etc.  
No. 2-5. 1889, etc. 8°. 14090. e. 20.(no. 2-5.)

— अथ द्विरूपकोशः । [Dvirūpakōṣa. A list of  
Sanskrit words of two different forms of spelling,  
extracted from Purushottama's Dvirūpakōṣa.]  
See GOPĪRAMAṆA TARKARATNA. कोषचन्द्रिका । [Koṣa-  
chandrikā.] pp. 58-60. [1893.] 12°.

14090. b. 44.(1.)

— द्विरूपकोशः ॥ [Dvirūpakōṣa.] 1895-1896.  
See VENKATARAṆGANĀTHA SVĀMĪ. Grandha Pra-  
darsani, etc. [No. 5.] 1895, etc. 8°.

14003. c. 2.(5.)

Here ascribed to Śrīharsha. The appended lexicon is  
unfinished.

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Bengali translation.] See GOPĪRAMAṆA TARKA-  
RATNA. कोषचन्द्रिका etc. [Koṣachandrikā.] pp.  
25-37. [1893.] 12°.

14090. b. 44.(1.)

— लघुरत्नकोषः । [Laghu-ratnakōṣa. A vocabu-  
lary in 60 stanzas ascribed to Purushottama  
Deva.] pp. 5. See GADASIṆHA. ऊष्मविवेकः etc.  
[Ūshmaviveka.] [1890.] 8°. 14093. b. 17.(2.)

PURUSHOTTAMA GAṆEṢA GHĀRPURE. See SO-  
MANĀTHA, son of Mudgala. रागविबोधः etc. [Rāga-  
vibodha. Edited by Purushottama.] [1894.] 8°.

14053. cc. 67.

PURUSHOTTAMAJĪ, Gosvāmī. तुलसीमालाधारणवादः  
etc. [Tulasīmālādhāraṇavāda. A tract on the  
wearing of the tulsī or basil-plant by Vaiṣṇavas.  
With a Braj-bhāṣā translation by Ratnagopāla  
Bhaṭṭa, and a Gujarati version.] pp. 30. मुम्बई  
१९०९ [Bombay, 1902.] 8°.

14028. d. 69.

PURUSHOTTAMA MIŚRA, of Cuttack. See PURU-  
SHOTTAMA TARKĀLĀNKĀRA.

PURUSHOTTAMA ŚARMĀ, son of Śārṅgadharma.  
श्रीस्थल प्रकाशः किंवा उदीच्य प्रकाशः [Sthalaprakāṣa,  
also called Udīchyaprakāṣa and Purāṇasārasaṅ-  
graha. A work in 41 adhyāyas or marīchis based  
upon the Purāṇas and giving an account of the  
chief places of pilgrimage visited by Hindus and

of the origins and history of the Udīchya Brah-  
mans from the time of Raja Mūladeva. Edited  
with Gujarati translation by Amṛitarāma Karuṇā-  
saṅkara Thākura, and supplemented by a Gujarati  
treatise on the modern history of Udīchya Brah-  
mans by Prāṇagovinda Rājārāma Thākura.] pp.  
xii. 336, ii. 104. अमदावाद १८८८ [Ahmadabad,  
1898.] 8°.

14058. b. 38.

PURUSHOTTAMA TARKĀLĀNKĀRA. See PĀṆINI.  
—Prakriyākaumudī. प्रक्रियाकोमुदी . . . Prakriya  
Kaumudy . . . With a commentary entitled the  
“Bimāla” and an Oriya translation by . . . Puru-  
sottam Tarkalankar, etc. 1902, etc. 8°.

14090. bb. 19.

PURUSHOTTAMA VIDYĀVĀGĪṢA BHATTĀ -  
CHĀRYA. प्रयोगरत्नमाला व्याकरणम् । समग्रम् etc.  
[Prayogaratnamālā. A metrical grammar. With  
the commentary Prabhāprakāṣikā of Jayakṛishṇa  
son of Vidyānanda on the samāsa and ākhyāta  
sections, the Pañjikā of Jiveśvara on the taddhita,  
and the Kṛitpradīpikā of Mahendra on the kṛit.  
Edited with a second commentary upon the whole  
work, styled Gūḍhaprakāṣikā, by Siddhanātha  
Vidyāvāgīṣa. Followed by Purushottama's Pari-  
bhāṣāsūtra and Kārikāvalī.] pp. i. ii. iii. i. i.  
iii. iv. vii. vi. vi. 1548, 32. कोचबिहार १८९२-  
१८९५ [Kuch Bihar, 1890-1893.] 4°.

14090. e. 22.

The Prayogaratnamālā was composed in Śaka 1490 in the  
reign of Nara-Nārāyaṇa of Kuch Bihar (A.D. 1534-84), who  
had brought Purushottama into his country. Jayakṛishṇa  
in his introductory stanzas pays his respects to Prāṇa-  
Nārāyaṇa (A.D. 1627-66), who is perhaps the Prāṇa-Nārā-  
yaṇa in eulogy of whom Jagannātha Paṇḍitarāja composed  
his “Prāṇābharana.”

PUSHKARA ŚARMĀ, of Mirganj. ब्राह्मणदर्श etc.  
[Brāhmaṇādarṣa. A treatise on Brahman gotras,  
showing the Veda, pravara, śākhā, and sūtra of  
each.] pp. 18. गया १८९६ [Gaya, 1896.] 8°.

14028. d. 57.(1.)

PUSHPADANTA. अथ शिवमहिमस्तोत्रम् [Mahimnā-  
stotra, or Śivamahimastotra. Followed by Upa-  
manyu's Śivastotra.] pp. 6. मथुरायाम् [Muttra,  
1892.] obl. 12°.

14033. a. 19.(2.)

— शिवमहिमस्तोत्रम् । व्याख्योपेतम् । [Śivamahima-  
stotra. With commentary.] pp. 32. [1892.]  
See PERIODICAL PUBLICATIONS.—Bombay. ग्रन्थरत्न-  
माला etc. (Granth Ratna Mālā, etc.) Vol. V,  
no. 7, 8. 1887-[1892.] 8°. 14096. c. 8.(vol. 5.)

**PYAW, Ū**, of *Tungdwin*. See *ÑĀṆĀBHIDHAMMA-LAṆKĀRA*.

**R . . . K . . . KAVIBHŪSHAṆA**. See *KAVIBHŪSHAṆA* (R. K.).

**R . . . N . . . SAMĀDDĀR**. See *SAMĀDDĀR* (R. N.).

**RABHASANANDĪ**. *ষট্কারকম্* [Shatkāraṇa. A tract in 14 verses on the usage of cases. With a prose commentary.] See *RAMĀNĀTHA RĀI*. *শব্দরত্নম্* etc. [Sābdaratna.] pp. 57-77. [1893.] 8°. 14093. b. 36.(1.)

**RĀDHĀKĀNTA DEVA**, *Raja*. *শব্দকল্পদ্রুমঃ* . . . *সংস্কৃতমহাকৌষ* etc. [Sābdakalpādruma. Edited by Kṛishṇagopāla Bhakta. Third edition.] *কলিকাতা* ১৩১০ [Calcutta, 1903, etc.] 4°. 14092. cc. 2.

*In progress.*

**RĀDHĀKRISHṆA MIŚRA**. See *AMBIKĀDATTA*. *দ্রব্যস্তোত্রম্* etc. [Dravyastotra. With Hindi translation by Rādhākṛishṇa.] [1893.] 16°. 14072. b. 4.(4.)

**RĀDHĀKRISHṆA ŚARMĀ**. See *ŚAṆKARA ĀCHĀRYA*. —*Doubtful and Supposititious Works*. *গোবিন্দাষ্টকম্* etc. [Govindāṣṭaka, or Chārpaṭapañjarī. With Hindi version by Rādhākṛishṇa.] [1901.] 12°. 14028. bb. 5.(1.)

**RĀDHĀKRISHṆA ŚĀSTRĪ**, of *Pudukottai*. « *নীতি-দশপ্রবন্ধী* . . . The Nitidasaprabandhi. [Ten Sanskrit ethical poems, for the most part translated from the Tamil by Rādhākṛishṇa, viz. (1) Mandāramālā, i.e. the Āttisūdi of Avvaiyār; (2) Śamyākamālā, i.e. Avvaiyār's Konraivendan; (3) Bālanīti, by Rādhākṛishṇa Śāstrī; (4) Vāgullāsa, i.e. Avvaiyār's Vākkunḍam or Mūdurai; (5) Nītyupākhyāna, by Rādhākṛishṇa Śāstrī; (6) Jayaśaktikara, i.e. the Vettivērkai of Ativīra Rāma Paṇḍiyan; (7) Tattvapadavī, i.e. Avvaiyār's Nalvarī; (8) Sanmārgadarpaṇa, i.e. Śivaprakāśa's Nanneri; (9) Nītipañchāṣat, by Rādhākṛishṇa Śāstrī; (10) Nītimārgapradīpikā, i.e. the Nītinērivilakkam of Kumaragurupara.] Edited by Radhakrishna Sastriar. 10 pts. *Kumbakonam*, 1894. 8°. 14085. c. 46.

**RĀDHĀMOHANA GOSVĀMĪ BHATṬĀCHĀRYA**. See *GOTAMA*. *न्यायसूत्रविवरणम्* [Nyāyasūtra. With the Nyāyasūtravivaraṇa of Rādhāmohana.] 1901, etc. 8°. [The Pandit.] 14096. d. 6.(vol. 23, etc.)

**RĀDHĀMOHANA GOSVĀMĪ BHATṬĀCHĀRYA** (continued). See *RAGHUNANDANA BHATṬĀCHĀRYA*. *মলমাসতত্ত্বম্* etc. [Malamāsatattva. With commentaries of Rādhāmohana, etc.] [1900.] 8°. 14033. bbb. 5.

— See *RAGHUNANDANA BHATṬĀCHĀRYA*. *প্রায়শ্চিত্ততত্ত্বম্* etc. [Prāyaścittatattva. With commentary of Rādhāmohana.] [1903.] 8°. 14033. bbb. 20.(1.)

**RĀDHĀNĀTHA**, *Rāi, Rāi Bahādur, Inspector of Schools*. See *KĀLIDĀSA*.—*Selections*. *কালিদাস-মুক্তয়ঃ* Kalidas's Apothegms [sic]. [Selected, with English and Bengali paraphrases,] by Rai Radhanath . . . Bengal edition. [1903.] 12°. 14085. b. 23.(2.)

— Indian edition. [1903.] 12°. 14085. b. 23.(3.)

**RĀDHĪKĀPRASĀDA ŚARMĀ**. *বৈষ্ণবসদ্ধর্মভাস্করঃ* [Vaishṇavasaddharmabhāskara. A religious tract of the Vaishṇava sect. First prakāśa.] pp. 7. *রাণাগাট* [Ranaghat, 1892.] 12°. 14028. b. 82.(2.)

**RĀGHAVA ĀCHĀRYA**, *Astrologer*. See *ŚRĪNIVĀSA ĀCHĀRYA*, *Astrologer*. *দীপিকা* etc. [Suddhidīpikā. With commentaries of Rāghava, etc.] [1901.] 8°. 14053. ccc. 23.

**RĀGHAVA BHATṬA**, *Rhetorician*. See *KĀLIDĀSA*.—*Abhijñānaśakuntala*. The Abhijñānaśakuntala . . . With the commentary styled 'Arthadyotanika of Rāghavabhattacha, etc. 1898. 8°. 14080. c. 37.

**RĀGHAVĀCHĀRYA**, *Kaṭattūri*. See *BHĀRADVĀJA*. *ভারদ্বাজ . . . শিষ্য* [Bhāradvājaśikṣhā. With the commentary Rāghaviya of Rāghavāchārya.] 1893. 8°. 14092. a. 27.

**RĀGHAVĀCHĀRYA**, *Koṇḍamūr Kōyal Iyannī*. See *PĀNCHARĀTRA*. *শ্রী . . . শিবোজল సంహిత* etc. [Kapiñjalasamhitā. Edited by Rāghavāchārya, etc.] [1896.] 8°. 14028. d. 59.(5.)

— See *PĀNCHARĀTRA*. *వాఙ్మూలము* etc. [Vishṇutilaka. Edited by Rāghavāchārya.] 1896. 8°. 14028. d. 63.

**RĀGHAVAJĪ KARṢANJĪ**. See *VALLABHĀCHĀRYA*. *શ્રીમદ્ભગવાદગીતા વિરચિત શોડશ ગ્રંથ* [Shoḍaṣa-grantha. Edited with analysis and Gujarati translations etc. by Rāghavajī.] [1899.] 8°. 14033. aa. 25.



Followed by the Devapratishthātattva (pt. 17 of the Smṛititattva) and a ritual for reconsecrations. Edited by Chaṇḍīcharaṇa Smṛitibhūṣaṇa. Second edition.] pp. 80, 12, 2. कलिकाता १९०८ [Calcutta, 1902.] 8°. 14033. bb. 45.(4)

**RAGHUNĀTHA**, son of Devakīnandana, Gosvāmī. गोस्वामीश्रीरघुनाथजीकृतग्रंथाः ॥ [Miscellaneous religious writings in verse on the doctrine of Vallabhāchārya.] pp. 32. See GOVARDHANADĀSA LAKSHMĪDĀSA. बृहत्स्तोत्रसरित्सागर etc. [Bṛihat-stotra-saritsāgara.] Vol. ii. [1892.] 12°. 14033. a. 27.(vol. 2.)

**RAGHUNĀTHA**, son of Vināyaka, Nāgara. See SĀRASVATASŪTRA. लघुभाष्यम् etc. [Sārasvatasūtra. With the commentary Laghu-bhāṣhya of Raghunātha.] [1901.] 8°. 14093. b. 44.

**RAGHUNĀTHA DAIVAJĀNA**, son of Nṛsiṃha. मुहूर्तमाला etc. [Muhūrtamālā. A metrical work, in nine chapters, on astrologically auspicious moments. With the commentary Saundarya-bodhinī by Maheṣvara Rāmachandra Sukhthāṅkar. Edited by Rāmachandra Vāmana Karaṇḍe.] pp. ii. 15, 218. मुद्रया १८९३ [Bombay, 1892.] 8°. 14053. c. 62.

**RAGHUNĀTHADĀSA GOSVĀMĪ**. मणिक... श्रुतव-  
पूजाञ्जलिः etc. [Stavapushpāñjali. A series of Vaishṇava lyrics compiled from the Stavamālā of Rūpa Gosvāmī and Raghunāthadāsa's Stavāvali. With commentary, etc.] [1902.] 8°. See RŪPA GOSVĀMĪ. 14072. ccc. 34.

**RAGHUNĀTHAPRASĀDA SUKALA**, son of Sītārāma. अनुपासतंत्रालिपि etc. [Anupānataraṅgiṇī. A metrical treatise on Materia Medica. With Telugu translation by Puvvāda Rāmachandra Rāu.] pp. iii. 79; 1 plate. Madras, १८९५ [1895.] 8°. 14043. c. 46.

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**RAGHUNĀTHA RĀMAKRISHṆA BHĀGAVATA**. See ВИТОВІ АННІ. विठोबा चरिताकृत पदसमूह etc. [Padasamūha. Edited by Raghunātha.] [1890.] 8°. 14140. b.

**RAGHUNĀTHA ŚARMĀ**, Tāntrika. See ĀGAMA-SĀRA. अथ महामारी कल्पः etc. [Mahāmārīkalpa. With Hindi translation by Raghunātha.] [1901.] 8°. 14033. b. 42.(4.)

**RAGHUNĀTHA ŚĀSTRĪ PARVATE**. See GAṆGEṢA UPĀDHYĀYA. హెత్వబ్బాససామాన్యనిర్ముక్తి etc. [Hetvābbāsasāmānyanirukti. Followed by Gadādhara's Gādādhari and Raghunātha's gloss Nyāya-ratna upon Gadādhara.] [1893.] 8°. 14048. dd. 14.

**RAGHUNĀTHA ŚIROMAṆI**. See GAṆGEṢA UPĀDHYĀYA. The Tattva-chintāmaṇi, etc. (Part IV, Çabda-khaṇḍa... with the Ākhyātavāda and the Navvāda of... Raghunātha, etc.) 1888-1901. 8°. [Bibliotheca Indica.] 14002. a. (vol. 98.)

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— See GAṆGEṢA UPĀDHYĀYA. The Pramānya-vadaha [sic] by... Gadadara... with Thathva Chinthamani by Gangasopadyaya and Dīdhithi by Raghunātha... Vol. 1. 1901. 8°. [Śāstramuktāvali.] 14049. a. 1.(no. 4.)

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**RAGHUNĀTHA ŚIROMANĪ** (*continued*). See GAṄGEŚA UPĀDHYĀYA. सत्प्रतिपक्ष° [Satpratipaksha-grantha. The section on satpratipaksha, with the corresponding portions of the Dīdhiti and Gādādhari.] 1901. 8°. [Nyāyaratnāvalī.]

14048. e. 31.(3.)

— See GAṄGEŚA UPĀDHYĀYA. Savyabhichara Samanyanirukthi. By . . . Gadadhara Bhattacharya. With [the corresponding passages from the] Mani and Dīdhiti of Gangesopadhyaya and Raghunatha, etc. 1900. 8°. [Nyāyaratnāvalī.]

14048. e. 31.(1.)

— See GAṄGEŚA UPĀDHYĀYA. सिद्धन्तलक्षणा etc. [Siddhāntalakṣhaṇa. With Raghunātha's Dīdhiti and Gadādhara's Gādādhari.] [1893.] 8°.

14048. dd. 13.

— See GAṄGEŚA UPĀDHYĀYA. सिद्धन्तलक्षणा etc. (Siddhāntalakṣhaṇa . . . With the commentaries of Raghunātha Siromani, and Mathuranātha Tarkabagisha, etc.) [1896.] 8°.

14048. c. 79.(1.)

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14048. e. 28.

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14048. dd. 28.

— Avachedakata Nirukthi. [An excerpt from the Gādādhari.] By . . . Gadadhara Bhattacharya. With Dīdhiti of Raghunātha Siromani, etc. (अवच्छेदकतानिरुक्तिः ॥) pp. 57. 1901. See ANANTĀCHĀRYA, Prativādibhayaṅkara. शास्त्रमुक्तावली The Śāsthrāmukthāvalī, etc. No. 11. 1899, etc.

14049. a. 1.(no. 11.)

— जागदीशीयधिकरणधर्मावच्छिन्नाभावः [Vyadhikarāṇadharmāvachchhinnābhāva. Being the section from Raghunātha's commentary upon the chapter of that name in the Vyāptivāda of Gaṅgeśa's Anumānakhaṇḍa. With Jagadīśa's supercommentary Chaturdaśalakṣhaṇī.] ff. 40, lith. बनारस १८८९ [Benares, 1889.] obl. 4°.

14048. f. 21.

**RAGHUNĀTHA TEMPLE LIBRARY**, of Jammu. See JAMMU.—Raghunātha Temple Library.

**RAGHUNĀTHA VARMĀ**, Udāsīna, son of Gulāb-rāi and disciple of Rāmadayālu. लौकिकन्यायसंग्रहः . . . Laukikanyāyasaṅgraha. [A treatise on the popular instances applied as examples in philosophy.] . . . Edited by Mahāmahopādhyāya Gaṅgādhara Śāstrī. pp. ii. ii. viii. 166. 1902. See PERIODICAL PUBLICATIONS.—Benares. The Pandit, etc. New Series. Vol. XXIII-XXIV. 1876, etc. 8°.

14096. d. 6.(vol. 23, 24.)

— [A reprint of the preceding.] pp. ii. ii. viii. 166. काश्याम् १९०२ [Benares, 1902.] 8°.

14049. b. 8.

**RAGHURĀJASIMHAJŪ DEVA**, Maharaja. See PURĀṆAS.—Bhāgavatapurāṇa. अथ श्रीमद्भागवतम् etc. [Bhāgavatapurāṇa. With metrical Hindi paraphrase by Raghurājasimhajū Deva.] [1899-1900.] obl. Fol.

14018. cc. 3.

**RAGHUVAMŚA ŚARMĀ**, of Sumerpur. See MANU, son of Lakṣhmaṇa. वैद्यकसर्वस्वम् etc. [Vaidyaka-sarvasva. With Hindi translation. Edited by Raghuvamśa.] [1896.] 12°.

14043. b. 9.(2.)

— See RĀMA, Physician. वैद्यकसारशंकर ग्रंथः etc. [Vaidyaka-sāraśaṅkara. With Hindi translation. Edited by Raghuvamśa.] [1896.] 12°.

14043. b. 9.(3.)

**RAGHUVĪRA DĪKSHITA**, son of Viṭṭhala. See ŚĀṆKARA BHATṬA, son of Nīlakaṇṭha. ॥ अथ . . . कुण्डार्कः etc. [Kuṇḍārka. With the commentary Kuṇḍārkaamarīchīmālā by Raghuvīra.] [1893.] obl. 8°.

14028. dd. 5.(1.)

**RĀICHAND MOTĪLĀL**, Rector of the Dharmottejaka-Pāṭhaśālā, Borsad. श्री जैनधर्मतत्त्वसंग्रह etc. [Jainadharma-tattvasaṅgraha. A manual of the doctrine of Digambara Jains, comprising selected Sanskrit verses with Gujarati translations, expositions, and religious poems.] pp. 64. अहमदाबाद १८८८ [Ahmadabad, 1899.] 12°.

14100. b. 5.

**RĀICHAND NĀGAR**. See JAYADEVA, son of Bhojadeva. गीतगुविन्दादरस etc. [Gītāgovindādarśa. Being the Gītāgovinda with an imitation in Hindi verse by Rāichand.] [1858.] 8°.

14076. c. 73.(1.)

**RĀJACEKHARA**. See RĀJASEKHARA.



**RĀJĀDHIRĀJASIMHA**, *King of Ceylon*. Rājādhirājasinha's Poem, the Asadrisajātakaya. Edited, with . . . notes &c., [and the prose text of the Jātaka in Pali and Sinhalese prefixed,] by . . . F. W. De Silva . . . and J. D. Kannangera . . . අසද්‍රිස ජාතකය. pp. xi. ii. i. 43, vii. ii. Galle, 1889. 8°. 14165. i. 18.

**RĀJAGOPĀLĀCHĀRYA**, T. See ACADEMIES, etc.—Madras.—University of Madras. The F.A. Sanskrit Text 1899, with . . . notes, translation, paraphrase &c. by T. Rajagopalachariar. [1898.] 8°. 14079. b. 34.(4.)

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**RĀJAKUMĀRA SENA GUPTA KAVIRATNA**, *Kavirāja*. See RĀJAVALLABHA. রাজবল্লভীয়-দ্রব্যগুণঃ etc. [Rājavallabhiya-dravyagūṇa. Edited with Bengali translation by Rājakumāra Sena Gupta.] [1891.] 8°. 14043. c. 42.(1.)

**RAJANĪKĀNTA GUPTA**. जयदेवचरित etc. [Jaya-devacharita. A biography of the poet Jayadeva, translated from the Bengali into Hindi by Sarayū-prasāda Miśra. With an appendix containing portions of Dhoyī's Pavanadūta.] pp. 80. पटना १९०१ [Patna, 1901.] 8°. 14156. g. 75.

**RĀJARĀJA VARMĀ**, A.R., *Kōyi-tamburān*, called BĀLA KAVI. கையாணிவிஜய: [Gairvāṇivijaya. An allegorical play in one act on the foundation of Sanskrit schools in Travancore.] pp. 12. பாளையங்கோட்டை [Palghat,] 1890. 8°. 14079. c. 48.(2.)

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**RĀJARĀJESVARA-ŚAṆKARĀŚRAMASVĀMĪ**. See ŚAṆKARA, Āchārya-Svāmī, Pontiff of Dwarka.

**RĀJĀRĀMA**, Pandit, of the Dayānanda Anglo-Vedic College, Lahore. See ĀRYA SAMĀJ. સાચી સન્ધ્યા પદ્ધતિ etc. [Āryasandhyāpaddhati. Daily prayers,

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*Imperfect, breaking off in v. 45.*

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**RĀMAVALLABHĀ ŚARAṆA**, *of Faizabad*. See HANUMATSAMHITĀ. *अथ श्रीहनुमत्संहिता* etc. [Hanumatsamhitā. Edited by Rāmanārāyaṇa Dāsa and Rāmavallabhā Śaraṇa.] [1900.] obl. 8°. 14033. c. 44.(3.)

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**RĀMA VARMĀ**, *son of Himmat Varmā*. See PURĀṆAS.—*Brahmāṇḍapurāṇa*. [Adhyātmarāmāyana.] *অধ্যাত্মরামায়ণ* etc. [Adhyātmarāmāyana. With the commentary Setu of Rāma Varmā.] [1901, etc.] 8°. 14016. d. 61.

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*Vañchi (i.e. the Tamil Vañjai) is the modern Karur.*

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**RĀMUṆṆI VAIDYAR**, **Māḍavil**. See **KALYĀṆA-SAUGANDHIKA**. **വടക്കൻ കല്യാണസൗഗന്ധികം** etc. [Vaḍakkan Kalyāṇasaugandhikam. Edited, with Malayalam glossary, etc., by Rāmuṇṇi Vaidyar.] 1895. 8°. 14072. cc. 60.(2.)

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**RAṄGANĀTHĀCHĀRYA**, Śrīpuram Naḍādūr. See VEṆKĀṬANĀTHA VEDĀNTĀCHĀRYA. ವರದಾಚಾರ್ಯ-ವಿಜಯ [Vedāntāchāryavijaya. Edited by Raṅganāthāchārya.] [1892.] 8°.

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14043. c. 45.(3.)

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**RASAMAYA SIDDHA**, *son of Tīkamāl, of Delhi. See LĀPILĪ CHANDRA.* सिद्धिसाधन etc. [Brahmastava. With a Hindi prose translation and commentary, styled Siddhisādhana, by Rasamaya Siddha.] [1890.] 8°.

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— See TANTRAS. [Collections.] বিবিধ-মূল-তন্ত্র [Vividha-mūla-tantra. Edited by Rasikamohana.] [1903, etc.] 8°.

14033. c. 48

**RASIKAMOHANA CHATTOPĀDHYĀYA** (*continued*). লুপ্তগুপ্ত শাস্ত্রের সূচীপত্র *etc.* [Lupta-gupta-śāstrer Sūchīpatra. Index to the astrological and Tantric publications, both Sanskrit and Bengali, of Rasika-mohana. With a Bengali and English preface.] pt. i. pp. vi. xl. 176. কলিকাতা ১৩০২ [Calcutta, 1894.] 8°. 14033. bbb. 2.

**RĀSIKOṢA**. অর্থ রাশিকোষ। [Rāśikoṣa. A vocabulary of synonyms for the signs of the zodiac. With Bengali translation.] See Gopīramaṇa TARKARATNA. কোষচন্দ্রিকা *etc.* [Koṣachandrikā.] pp. 38-39. [1893.] 12°. 14090. b. 44.(1.)

**RASMUSSEN** (HARALD). See PAÑCHATANTRA. De Ældste Indiske Æventyr og Fabler ... oversat ... af H. Rasmussen. 1893. 8°. 14070. c. 51.

**RATANAJOTI**, Gīrīdhara. See BUDDHAGHOSA. [Papañchasūdanī.] පපාඤ්ඤසුදනි *etc.* [Papañchasūdanī. Edited by Ratanajoti.] 1898. 8°. 14098. ccc. 8.

— See SUTTAPIṬAKA.—Majjhimanikāya. Angulimala Suttaya, *etc.* [With interpretation *etc.* in Sinhalese. Edited by Ratanajoti.] 1891. 8°. 14098. c. 53.(3.)

**RATANAPĀLA**, Gammullē. See SUTTAPIṬAKA.—Khuddakanikāya. [Vimānavatthu.] විමානවත්තු *etc.* [Vimānavatthu. With paraphrastic Sinhalese commentary by Ratanapāla.] 1890. 8°. 14098. c. 63.(1.)

**RATANAPAÑJARA**. [For Burmese collections of Burmese-Pali texts including editions of the devotional Pali poem called Ratanapañjara or Ratanā-shwe-hkyaing, with its Burmese translation, see under the following headings:]

HKYAU SAUNG TWÈ.

HSAY SAUNG TWÈ.

JAYAMAṅGALAGĀTHĀ.

KO SAUNG TWÈ.

NGĀ SAUNG TWÈ.

TA-HSÈ-HNIT SAUNG TWÈ.

TA-HSÈ-THŌN SAUNG TWÈ.

**RATIMANJARĪ**. রত্নমঞ্জরী বা রমনীরঞ্জ *etc.* [Rati-manjari, or Ramanīraṅga. A poetical manual of the Art of Love, based upon the works of Jayadeva and Kavikarṇapūra and the Smara-

dīpikā. With a Bengali version, chiefly in verse. Edited by Kālīprasanna Vidyāratna.] pp. i. iv. 88. কলিকাতা ১৩০৮ [Calcutta, 1901.] 12°. 14053. b. 41.(1.)

**RATISĀSTRA**. রতি-শাস্ত্র *etc.* [Ratisāstra. An Ars Amoris in 17 cantos. With Bengali translation by Kālīprasanna Vidyāratna. Second edition.] pp. ii. 176; 7 plates. কলিকাতা ১৩০১ [Calcutta, 1895.] 12°. 14053. b. 28.

**RATNACHANDRA GAṆĪ**, disciple of Śāntichandra. See SAMYAKTVASAPTATIKĀ. স্বয়ং সংকল্পসিদ্ধিরী *etc.* [Samyaktvasaptatikā. With Gujarati commentary by Ratnachandra.] [1890.] 8°. [Jainakathāratnakoṣa.] 14144. gg. 1.(vol. 3.)

**RATNAGOPĀLA BHATTA**, of Benares. See PURU-SHOTTAJĀI, Gosvāmī. তুলসীমালাদ্বৈতাবাদ: *etc.* [Tulasīmālādhāraṇavāda. With Braj-bhāṣhā translation by Ratnagopāla.] [1902.] 8°. 14028. d. 69.

**RATNAKANTHA**, Rājānaka, son of Śaṅkarakāṇṭha. See JAGADDHARA, grandson of Gauradhara. The Stutikusumāñjali ... With the commentary [Laghupañchikā] of ... Ratnakāṇṭha, *etc.* 1891. 8°. [Kāvya-mālā.] 14072. ccc. 12.(no. 23.)

— See VĀSUDEVA, disciple of Bhārata Guru. The Yudhishtīravijaya ... With the commentary of ... Ratnakāṇṭha, *etc.* 1897. 8°. [Kāvya-mālā.] 14072. ccc. 12.(no. 60.)

**RATNĀKARA**, Rājānaka, son of Amṛitabhānu. The Haravijaya of Rājānaka Ratnākara. [A mythological poem in 50 cantos.] With the commentary of Rājānaka Alaka. Edited by Paṇḍit Durgāprasād and Kāśīnāth Pāṇḍurang Parab. [With an index of the verses by G. A. Jacob.] (हरविजयम्) pp. ii. iv. 708, lviii. 1890. See DURGĀPRASĀDA, son of Vrajalāla, and KĀŚINĀTHA PĀṇḌURĀṄGA PARAB. Kāvya-mālā. [No.] 22. 1886, *etc.* 8°. 14072. ccc. 12.(no. 22.)

**RATNĀKARA DĪKSHITA**, Samrāt Pauṇḍarikayājñi, son of Deva Bhaṭṭa. जयसिंहकल्पद्रुमः। सफलव्रतकल्प-महीरुहः धर्मशास्त्रग्रन्थः *etc.* [Jayasimbhakalpadruma, or 'kalpadrumoddyota, or Vratakalpadruma. A treatise on the celebration of festivals, in 19 *stabakas*, composed by order of the Maharaja Jaisingh of Jaipur. Edited by Harinārāyaṇa Śarmā.] pp. xx. 912; 1 plate. मुद्रया १९५९ [Bombay, 1903.] 8°. 14033. c. 47.

**RATNĀKARA SŪRI.** अथ रत्नाकर पञ्चीश्री. [Ratnākara-pachīsī. 25 Jain devotional stanzas. With Gujarati gloss.] See PRATIKRAMAṆASŪTRA. अथ पञ्चप्रतिक्रमण सूत्र etc. [Pañcha-pratikramāṇasūtra.] pp. 202-208. [1897.] 12°. 14100. a. 20.

**RATNAM AIYAR, T.R.** See BĀṆA. The Parvati Parinaya ... With Sanskrit commentary, English notes & translation by T. R. Ratnam Aiyar. 1898. 8°. 14079. b. 34.(3.)

— See BHAVABHŪTI. The Mahāvīracharita ... With ... commentary ... Edited by T. R. Ratnam Aiyar, etc. 1892. 8°. 14080. c. 32.

— See BHAVABHŪTI. The Uttara-Rāmācharita ... With ... commentary ... Edited by T. R. Ratnam Aiyar ... and Kāśināth ... Parab. 1899. 8°. 14080. c. 40.

— See KĀLIDĀSA.—Abhijñānaśakuntala. A Literal English Translation of Abhijñana Sakuntala ... by T. R. Ratnam Aiyar. 1896. 8°. 14079. b. 23.(2.)

— See KĀLIDĀSA.—Mālavikāgnimitra. Mālavikāgnimitra ... translated ... By T. R. Ratnam Aiyar. 1891. 8°. 14079. c. 58.

**RATNAMĀLĀ.** रत्नमाला । [Ratnamālā. The first avadāna.] 1894. See ACADEMIES, etc.—Calcutta.—Buddhist Text Society of India. Journal, etc. Vol. I, pt. iv. 1893, etc. 8°. 14003. b. 19.(vol. 1.)

See Rājendralāla Mitra, Nepalese Buddhist Literature, p. 197 f.

— [A separate issue of the same.] 14004. c. (vol. 1, no. 7.)

— The Merchant's Wife. Translated from the ... Ratnamālā by ... Mahendra Lal Das. 1894. See ACADEMIES, etc.—Calcutta.—Buddhist Text Society of India. Journal, etc. Vol. II, pt. iii. 1893, etc. 8°. 14003. b. 19.(vol. 2.)

**RATNAMĀNA,** of Kathmandu. मू [leg. भू] शरनवेन्द्र १९५१ व्दीयं ... पञ्चाङ्गम् [Almanack for Samv. 1951. Compiled by Ratnamāna.] [1893.] obl. 16°. See EPHEMERIDES. 14096. a. 3.

**RATNAPARĪKSHĀ.** Navaratnaparīkṣā[, or Ratnaparīkṣhā. A tract in 183 stanzas on the lapidary

art, sometimes alleged to form part of Nārāyaṇa Paṇḍita's Smṛitisāroddhāra. With French translation.] See FINOT (L.). Les Lapidaires Indiens, etc. pp. 141-178. 1896. 8°. Ac. 8929.(fasc. 111.)

— [For the works of this title ascribed to Agastya:] See AGASTYA.

**RATNAṢEKHARA SŪRI,** disciple of Hematilaka, of the Bṛihad-gachchha. ॥ गुणस्थानक्रमारोहः ॥ [Guṇasthānakramāroha. A Jain poem in 137 stanzas describing the stages in the soul's progress.] ff. 6. See PRAKĪRṆAKA. चउमरण तथा चाउरपञ्चक्याण पयत्ना° [Chāūsaraṇa-paīnna, etc.] [1902.] obl. 8°. 14100. c. 24.

**RATNAṢEKHARA SŪRI,** disciple of Munisundara, of the Tapā-gachchha. See PRATIKRAMAṆASŪTRA. अथ ... चंदिकासूत्र etc. [Śrāddhapratikramāṇasūtra. With Gujarati translation of Ratnaṣekhara's Sanskrit commentary.] [1890.] 8°. [Jainakathā-ratnaśoṣa.] 14144. gg. 1.(vol. 4.)

— आइविधि तथा ... विधिकौमुदी नामनी टीकानु भाषांतर etc. [Śrāddhavidhi. A metrical compendium, in 17 Prakrit gāthās, of Jain religious duties. With the [Śrāddha]-vidhikaumudī, a commentary by the same author, translated into Gujarati by Dāmodara Govindāchārya.] pp. xiv. 492. अमदावाद १८९९ [Ahmadabad, 1899.] 8°. 14100. e. 8.

The praśasti at the end gives the date of composition as 1506 Samv.

— श्री श्रद्धाविधि प्रकरण etc. [Śrāddhavidhi. With a Gujarati translation of the Kaumudī by the editor, Chīmanlāl Sākālcand Mārphatīyā.] pp. iv. viii. iv. 520, iv. सुयत् १८९८ [Bombay, 1899.] 8°. 14100. d. 7.

**RATNAVĒLU MUDALIYĀR,** Ikṣāḍu. பஸ்வம் மஹாத்தமியம் etc. [Bhasmamāhātmya. An anthology of passages bearing upon the ashes or burnt cow-dung with which Śaivas smear themselves. With Tamil translation.] pp. 42. சென்னை [Madras,] 1902. 8°. 14033. b. 55.(3.)

**RATNEṢVARA,** courtier of Rāmasiṅha Deva. See BHOJARĀJA. सरस्वतीकण्ठभरणम् etc. [Sarasvatī-kaṇṭhābharṇa. With Ratneṣvara's commentary, entitled Darpaṇa, upon Sections i.-iii.] [1894.] 8°. 14053. cc. 68.

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**RAVIDATTA ŚĀSTRĪ**, son of Śivasahāya, of Beri. See KĀṢĪNĀTHA UPĀDHYĀYA. धर्मसिंधु etc. [Dharma-sindhu. With Hindi translation by Ravidatta.] [1892.] 8°. 14033. bb. 39.

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**RHYS DAVIDS (T. W.).** See DAVIDS (T. W. RHYS).

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**RUDRA TARKAVĀGĪṢA.** See RUDRA NYĀYA-VĀCHASPATI.

**RUDRĪ.** [For the Rudrī, Rudrajapa, or Śata-rudrīya of the Yajurveda according to both the Taittiriya and Vājasaneyī schools:] See VEDAS.—*Yajurveda.*

—— [For the Rudrī of the Sāmaveda:] See VEDAS.—*Sāmaveda.*

**RŪPADEVA GOSVĀMĪ.** See RŪPA GOSVĀMĪ.

**RŪPA GOSVĀMĪ.** চাটুপুষ্পাঞ্জলিঃ । (যুকুন্দমুক্তাবলী ।) [Chāṭupushpāñjali and Mukundamuktāvalī. Two Vaishṇava devotional poems.] See VIHĀRILĀLA PĀIN. ভবসিন্ধু-তরণী । [Bhavasindhutarāṇī.] pp. 92-94, 123-129. [1902.] 8°. 14033. bbb. 17.

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14070. b. 24.

*The present recension contains 100 verses only; the last verse corresponds to v. 99 of the edition in Haeberlin's Anthology, which contains 142 in all.*

—— হংসদূতম্ etc. [Hamsadūta. With Bengali translation.] pp. 46. কলিকাতা ১৩০৫ [Calcutta, 1898.] 12°.

14060. b. 17.

*Forms part iii. of the series Vaishṇava-Granthāvalī, and contains 101 vv.*

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14016. c. 58.

—— শ্রীলঘুভাগবতামৃতম্ । সঠিষ্পণ-ভাষ্যানুবাদ শ্রী রামায়ণ etc. [Laghu-bhāgavatāmṛita. With the Sanskrit commentary of Baladeva Vidyābhūṣaṇa,

and a Hindi translation and gloss by Baladeva-prasāda Miśra. Edited by Jvālāprasāda Miśra.] pp. xvi. 272. বঁকই ৭৭৭৭ [Bombay, 1903.] 8°.

14076. d. 55.

—— সটীক ও সান্নিহাদ শ্রীমদ্বৈকুণ্ঠাঞ্জলিঃ etc. [Stava-pushpāñjali. A series of Vaishṇava devotional lyrics of the Chaitanya sect, compiled from the Stavamālā of Rūpa Gosvāmī, as arranged by Jīva Gosvāmī, and from Raghunāthadāsa Gosvāmī's Stavāvalī. With commentary and Bengali translation. Edited by Baṭudāsa Gosvāmī.] pp. ii. ii. 538. ব্রন্দাবন ১৯৫৮ [Brindaban, 1902.] 8°.

14072. ccc. 34.

—— উজ্জ্বলনীলমণিঃ etc. [Ujjvalanīlamanī. A work on the art of Poetics, especially as applied to the legend of Kṛishṇa. With the commentary called Lochanarochanī by Jīva Gosvāmī and that called Ānandachandrikā by Viṣṇvanātha Chakravartī. Edited with a Bengali translation by Rāmanārāyaṇa Vidyāratna. Second edition.] pp. i. i. ii. x. 992. মুর্শিদাবাদ ১২৯৫ [Murshidabad, 1889.] 8°.

14053. d. 49.

**RŪRMALL ŚARMĀ,** of Khetri. অজিতপ্রকাশপঞ্চাঙ্গম্ etc. [Ajitaparakāṣa-pañchāṅga. Compiled by Rūrmall.] [1897.] obl. 8°. See EPHEMERIDES.

14096. b. 11.

**RUSSICK LAL GUPTA.** See RASIKALĀLA GUPTA.

**RUYYAKA,** Rājānaka, son of Tilaka. The Alan-kārasarvasva of Rājānaka Ruyyaka. [A treatise on the art of poetry.] With the commentary [Alaṅkāravimarṣini] of Jayaratha. Edited by ... Paṇḍit Durgāprasād and Kāśīnāth Pāṇḍurang Parab. (অলংকারসমীক্ষম্ ।) pp. ii. 205, iv. i. 1893. See DURGĀPRASĀDA, son of Vrajalāla, and KĀŚĪNĀTHA PĀṇḌURĀṅGA PARAB. Kāvya-mālā. [No.] 35. 1886, etc. 8°.

14072. ccc. 12. (no. 35.)

*In Aufrecht's Catalogus Catalogorum the commentary is assigned to Jayadratha, brother of Jayaratha.*

S. A. See A., (S.).

**ŚABARASVĀMĪ,** Mīmāṃsaka. [For editions of Kumārila's commentary upon Śabarāsvāmī's Mīmāṃsāsūtrabhāṣya:] See JAIMINI.—*Mīmāṃsā-sūtra.*

**ŚABARASVĀMĪ**, son of *Dīptasvāmī*. See HARSHA-VARDHANA, son of *Śrīvardhana*. « अथ ... लिङ्गानुशासनम् » [Liṅgānuśāsana. With extracts from Śabarāsvāmī's commentary.] 1890. 8°. [Die Indischen Genuslehren.] 14093. d. 19.

**SABBATHIER** (P.). See ĀṢVALĀYANA. Études de Liturgie Védique. L'Agnisṭoma, d'après le Çrauta-Sūtra d'Āçvalāyana [Chapter V], par M. P. Sabbathier. 1890. 8°. [Journal Asiatique.] Ac. 8808. (Ser. viii., tom. 15.)

**ŚABDARŪPĀVALI**. एकाक्षरकोशसमेता शब्दरूपावलिः [Śabdarūpāvali. Examples of the Sanskrit declensions and conjugations. Followed by the Ekāksharī-koṣa.] pp. 49. Benares, 1890. 12°. 14090. b. 38. (2.)

**ŚABDASAṆGRAHA**. अथ शब्दसंग्रहः [Śabdasaṅgraha. A Hindi glossary of Sanskrit words.] See KOṢA-ŚABDĀRTHASAṆGRAHA. कोष शब्दार्थसंग्रह etc. [Koṣa-śabdārthasaṅgraha.] pp. 293-368. [1899.] 8°. 14160. c. 40.

**SACHCHIDĀNANDA ARANYA**, *Svāmī*, of *Kāpilāśrama*, *Hugli*. See HARIHARĀNANDA. ... सांख्यतत्त्वालोकः etc. [Sāṅkhyatattvāloka. Edited with Bengali translation, notes, and appendices by Sachchidānanda.] [1903.] 8°. 14049. b. 14.

**SACHCHIDĀNANDA YOGĪ**. See ŚIVAŚAṆKARA PANDYĀJĪ.

**SADĀNANDA GAṆĪ**. See SĀRASVATASŪTRA. सिद्धान्तचन्द्रिकोत्तराङ्कः etc. [Sārasvatasūtra. With the Siddhāntachandrikā of Rāmāśrama. Part II. With a Hindi commentary based on the Subodhinī of Sadānanda.] [1900.] 4°. 14092. c. 20.

**SADĀNANDA YOGĪNDRA**. « वेदान्तसार भाषाटीका । (Bedantsar. Rendered into hindi.) [Being the Vedāntasāra, with a Hindi commentary by Mādhavānanda Bhāratī.] pp. 104, lith. Benares, 1889. 8°. 14154. e. 27. (3.)

Described as a first edition on the wrapper, and as second edition on the title-page. The English title is from the wrapper.

— वेदान्तसार etc. [Vedāntasāra. With a Sanskrit commentary. Edited with a Marathi introduction

and paraphrase of text and commentary by Venkatarāu Rāmachandra.] pp. ii. 30, 135. पुणे १८९३ [Poona, 1891.] 8°. 14048. c. 74.

— अद्वैतवेदान्तसारः [Advaitavedāntasāra, i.e. the Vedāntasāra. With Telugu translation by Śrīnivāsa Jagannātha Svāmī.] pp. 69. 1893-1894. See PERIODICAL PUBLICATIONS.—Vizagapatam. సకలవిద్యాభివృద్ధి etc. [Sakalavidyābhivardhanī.] Vol. I, pt. ix.—Vol. II, pt. ix. 1892-1897. 12° & 8°. 14174. g. 38. (vol. 1, 2.)

— The Vedāntasāra ... together with the commentaries [called respectively Subodhinī and Vidyanmanoranjanī,] of Nṛsiṃhasarasvatī and Rāmātīrtha. Edited with notes and indices by Colonel G. A. Jacob. pp. xi. 215. Bombay, 1894. 8°. 14048. dd. 15.

— বেদান্তসারঃ [Vedāntasāra. With Bengali translation.] [1895.] See RAMESACHANDRA DATTA. হিন্দুশাস্ত্র etc. [Hindu-śāstra.] Pt. v., pp. 153-205. [1895-1897.] 8°. 14085. c. 45. (vol. 1.)

— वेदान्तसार etc. [Vedāntasāra. With Gujarati paraphrase and commentary by Prasanna Bāi.] pp. iii. 112. अहमदाबाद १८८८ [Ahmadabad, 1899.] 12°. 14048. a. 25.

— মঙ্গলক সাংবাদ বেদান্ত-সার etc. [Vedāntasāra. With the commentary Subodhinī of Nṛsiṃha Sarasvatī, and a Bengali translation by Kālīvara Vedāntavāgiṣa. Edited by Hīrālāl Dhol. Third edition.] pp. iv. 80, 53. কলিকাতা ১৯০৯ [Calcutta, 1903.] 12°. 14048. b. 41.

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— Vedānt Sāra of Sadānanda Swāmī. Translated by Mr. W. Ward. See ŚAṆKARA ĀCHĀRYA.—Two or More Works. A Compendium of the Raja Yoga Philosophy, etc. pp. 83-102. 1901. 8°. 14048. bb. 53.

**SADĀŚIVA**, called YUVARĀJA KAVI, of *Kōtīlingapuram*, Malabar. अथ . . . सादाशिवी० (मुररिपुस्तोत्रम् etc.) [Sādāśivī or Sphuṭaślokaprakaraṇa, Muraripustotra, Hetvābhāsodāharaṇaślokaḥ, Sudhānandalaharistotra, Tripuradahanacharita, etc. Miscellaneous short poems.] 1881-1882. See LAGHUKĀVYĀNI. लघुकाव्यानि . . . Miscellaneous Poetical Pieces, etc. pp. 1-25. 1888. 8°. [*Kāvye-tihāsaṅgraha*, Vol. 4-5.] 14072. d. 37.(vol. 4, 5.)

— The Rasasadana Bhāṇa of Yuvarāja. [A dramatic monologue.] Edited by Pandit Śivadatta and Kāśināth Pāṇdurang Parab. (रस-सदनभाणः ।) pp. 65. 1893. See DURGĀPRASĀDA, son of *Vraja-līla*, and KĀŚINĀTHA PĀṇDURĀṄGA PARAB. Kāvya-mālā. [No.] 37. 1886, etc. 8°. 14072. ccc. 12.(no. 37.)

**SADĀŚIVA ĀCHĀRYA DĪKSHITA**, son of *Śiromaṇi*. See HEMĀDRI. The . . . Dānakhaṇḍa . . . Revised and enlarged by . . . Sadāśhiva Āchārya, etc. 1902, etc. 8°. 14033. bbb. 16.

— आचार्यवंशावली । etc. [Āchāryavaṃśāvalī. A history, in prose and verse, of the author's family in Nepal, and a biography of his father Śiromaṇi.] pp. ii. vii. iii. 79; 2 plates. काश्याम् १९१९ [Benares, 1903.] 8°. 14058. b. 50.

**SADĀŚIVABHAṬṬA SAKHAMBHAṬṬA VAISAMPĀYANA**. See SADĀŚIVA SAKHĀRĀMA VAISAMPĀYANA.

**SADĀŚIVA BHĪMARĀU BHĀGAVATA**. See KĀLI-DĀSA. — *Mālavikāgnimitra*. The *Mālavikāgnimitram* . . . Edited with . . . English notes by Sadāśiv . . . Bhāgwat, etc. 1897. 8°. 14079. c. 66.

**SADĀŚIVA BODHENDRA**. See SADĀŚIVA BRAHMENDRA.

**SADĀŚIVA BRAHMENDRA**, disciple of *Paramaśivendra*. जगद्गुरुरत्नमालाखण्डः । (बोधार्थी०, गीति रत्नमाला, आत्मविद्याविलासः etc.) [Jagadgururatnamālāstava, or Gururatnamālikā. 87 stanzas on the pontiffs of the Śārādā monastery at Conjevaram, with the commentary Sushumā of Ātmabodhendra. Preceded by Bodhāryā, a Vedantic poem in 158 stanzas, also by Sadāśiva, and followed by other religious-philosophic poems by him, viz. Gītiratnamālā (6 lyrics), Ātmavidyāvilāsa (64 stanzas),

Śivamānasikapūjā (30 stanzas), and Saparyāparyāyastava (27 stanzas), with a biography of Sadāśiva.] See SVĀMINĀTHA ŚRAUTĪ. ॥ वेदान्तपञ्च-प्रकरणौ etc. [Vedāntapañchaprakaraṇī.] [1895.] 8°. 14048. bb. 51.(5.)

— श्री . . . अद्वैतचरित्रम् [Advaitatārāvali. A philosophical poem in 28 stanzas.] See LAKSH-MĪDHARA. श्री . . . अद्वैतचरित्रम् [Advaitama-karanda.] pp. 22-24. 1891. 8°. 14048. bb. 39.(4.)

— Ātmavidyāvilāsa of Sadāśiva Brahma. [Edited with English translation by S. M. Nāṭeṣa Śāstrī.] 1899. See PERIODICAL PUBLICATIONS.—Madras. The Brahmayādin. Vol. IV, pp. 761-779. 1895, etc. 8°. 14048. g. 1.(vol. 4.)

— The Ātmavidyā Vilāsa . . . [Edited with a biography of Sadāśiva and translation] by Pandit S. M. Natesa Sastriar. New edition. pp. viii. 8, 9. Madras, 1901. 8°. 14048. bb. 42.(4.)

— बोधार्थ-वैश्या-वेदान्त-प्रकरणम् etc. [Bodhāryā. In 160 stanzas. Followed by the Gaṅgādharaśṭaka, a hymn to Śiva, by Sudarśana Āchārya. Edited by Śrīnivāsāchārya.] pp. 22. श्री २००० [Chidambaram,] 1888. 12°. 14048. b. 38.(2.)

The Bodhāryā is here ascribed to Śaṅkara.

— पुण्याश्लोकमञ्जरी etc. [Punyaśloka-mañjarī. Epitaphs on the pontiffs of the Kāmakoti pīṭha founded by Śaṅkara at Conjevaram, from Śaṅkara to Aruṇagiri Chandra-chūḍendra; with biographical notes. Followed by a supplement to the same, by Ātmabodhendra; Mahādevendra Sarasvatī's Jagadguruparamparā-stuti and Rāma Brahmendra's Jagadguruparam-parānāmamālā, commemorating the pontifical successors of Śaṅkara; and the Āmnāyavistara from the Maṭhāmnāyasetu, ascribed to Śaṅkara, on clerical discipline.] pp. 38. कम्बकणम् [Kumbakonam, 1895.] 8°. 14048. bb. 42.(2.)

The *Punyaśloka-mañjarī* is wrongly ascribed on the title-page to Śaṅkara.

**SADĀŚIVA DĪKSHITA**, of *Alsur*. ఆగమికశివపుజావిధి etc. [Āgamikaśivapūjāvidhi. A Śaiva liturgy based on the Śaiva Āgamas. Followed

by the Āgamasāratrīṣatī Nāmāvalī, 300 names of Śiva; Devyaṣṭottaraśatanāmāvalī, 108 names of Devī; a mystic ritual based on the Pādmatantra and Kāraṇāgama; Śivadarśanapaddhati; Aparādhastotra and Devīpañcharatnast., ascribed to Śaṅkara; and the Subrahmaṇyastotra of Gopāla Kṛishṇa. Compiled by Sadāśiva, and edited by Viśveṣvara Śāstrī and Lokanātha Kavi.] pp. iii. ii. 120. ಬೆಂಗಳೂರು ೧೮೯೩ [Bangalore, 1893.] 12°. 14028. b. 85.

**SADĀŚIVA MIŚRA.** চন্দনচম্পু কীর্ত্তন [Chandana-champū. A composition in prose and verse describing the festival called Chandanayātrā.] pp. 22. Cuttack, 1900. 12°. 14079. a. 8.(4.)

**SADĀŚIVA MIŚRA, of Puri.** See GADĀDHARA RĀJAGURU. Gadādhara Paddhataṇ Kālasāra ... Edited by Sadāśiva Miśra of Puri. 1900, etc. 8°. [Bibliotheca Indica.] 14002. a. (vol. 147.)

**SADĀŚIVA SAKHĀRĀMA VAIŚAMPĀYANA.** अथ सदाशिव प्रसाद प्रारंभः [Sadāśivaprasāda. A Śaiva liturgy.] ff. ii. i. iii. 93. [Poona, 1900.] obl. 12°. 14033. a. 40.

**SADĀŚIVA ŚAṅKARA ŚĀSTRĪ.** See PURĀṆAS.—Skandapurāṇa. अर्बुदमाहात्म्यसारः etc. [Arbuda-māhātmyasāra. Abridged from the Skandapurāṇa by Sadāśiva.] [1894.] 8°. 14016. c. 42.(3.)

**SADĀŚIVA ŚARMĀ, Pandit.** See PURĀṆAS.—Brahmapurāṇa. ॥ कर्मविपाक संहिता etc. [Karmavipākasaṃhitā. With Nepali translation by Sadāśiva.] [1902.] 8°. 14053. dd. 3.

**SADĀSUKHA, Terah-panthī, of Jaipur.** See SAMANTABHADRA SVĀMĪ. श्रीरत्नकरंडश्रावकाचार [Ratnakaraṇḍa-śrāvākāchāra. With Hindi translation and commentary by Sadāsukha.] [1897.] obl. 4°. 14100. e. 7.

— See UMĀSVĀTĪ. ॥ अथ तत्त्वार्थसूत्रं [Tattvārthasūtra. With Hindi commentary by Sadāsukha.] [1896.] obl. 8°. 14100. d. 9.

**SADĀSUKHA DĀSA.** See SADĀSUKHA, Terah-panthī.

**SADĀSUKHA LĀLA.** See KOṢARATNĀKARA. कोशरत्नाकर etc. [Koṣaratnākara. Edited by Sadāsukha Lāla.] [1876.] 8°. 14160. c. 37.

**SADĀTEJA, disciple of Saddhammañāṇa.** (ဝဂ္ဂဝါ-  
ဝကထိက) [Vachhavāchaka. A Pali metrical tract on orthoepy, in 59 stanzas. With a *ṭīkā* or *vaṇṇanā* by Saddhammanandi.] See SADDHAMMASIRI. သဒ္ဓတ္ထဘိက္ခု etc. [Saddatthabhedachintā, etc.] pp. 129-164. [1897.] 8°.

14098. ccc. 17.(2.)

— ဝဂ္ဂဝါဝကဝါဂ္ဂ [Vachhavāchaka.] See SADDĀ-NGAY. သဒ္ဓါငယ် etc. [Saddā-ngay.] pp. 99-103. [1898.] 8°. 14098. ccc. 23.(1.)

— — pp. 100-104. [1899.] 8°. 14098. ccc. 24.(1.)

— ဝဂ္ဂဝါဝက etc. [Vachhavāchaka. With Burmese commentary by Tipiṭakālaṅkāra Siriddhaja.] [1898.] See SADDĀ-NGAY. သဒ္ဓါငယ် etc. [Saddā-ngay.] Vol. i., pp. 152-165. [1898-1900.] 8°. 14098. ccc. 22.

**SADDABINDU.** သဒ္ဓဗိဇ္ဇာဝါဂ္ဂ [Saddabindu. A Pali tract summarising Kachchāyana's grammar.] See SADDĀ-NGAY. သဒ္ဓါငယ် etc. [Saddā-ngay.] pp. 47-48. [1898.] 8°. 14098. ccc. 23.(1.)

Ascribed in the Gandhavyāsa and Śāsanavyāsa to Kyu-swā (king of Pagan, who succeeded in 1234 A.D.).

— — pp. 47-48. [1899.] 8°. 14098. ccc. 24.(1.)

— သဒ္ဓဗိဇ္ဇာ etc. [Saddabindu. With Burmese translation.] [1898.] See SADDĀ-NGAY. သဒ္ဓါငယ် etc. [Saddā-ngay.] Vol. iii., pp. 140-149. [1898-1900.] 8°. 14098. ccc. 22.

**SADDĀ-NGAY.** သဒ္ဓါငယ် etc. [Saddā-ngay. A collection of Pali grammatical works based on Kachchāyana, with Burmese commentaries. Vol. i., comprising (1) Saddhammasiri's Saddatthabhedachintā, on orthoepy, (2) Dhammānanda's Kachchāyanasāra, (3) Sadāteja's Vachhavāchaka, on orthoepy, (4) Saddhammañāṇa's Vibhattyattha, on inflexion. Vol. ii., comprising (5) Saṅgharakkhita's Sambandhachintā, on syntactical relation, (6) Dhammānanda's Kachchāyanabheda, on grammatical terminology, (7) Ariyavyāsa's Ganthābharāṇa, on particles, etc. Vol. iii., comprising

(8) Nāgita's Saddasāratthajālīnī, on the principles of grammar and stylistic, (9) Saddhammaguru's Saddavutti, on the classification of nouns, (10) Saddabindu, a summary of Kachchāyana. Vol. iv., comprising (11) Dhammasenāpati's Kārikā, (12) Vijitāvi's Vāchakopadesa. Vol. v., comprising (13) a Burmese *nissaya* on Saddhammakitti's Ekakkharakosa, a vocabulary of monosyllabic roots, (14) Jambuddhaja's Rūpabhedapakāsani, a tract on the discrimination between similar terms.] 5 vols. ရန်ကုန် ၁၂၆၀-၁၂၆၂ [Rangoon, 1898-1900.] 8°. 14098. ccc. 22.

— သဒ္ဓါငယ် *etc.* [Saddā-ngay. Containing the Saddatthabhedachintā, Kachchāyanasāra, Ekakkharakosa, Saddavutti, Saddabindu, Saddasāratthajālīnī, Sambandhachintā, Vibhattyattha, Vachchavāchaka, and Ganthābharāṇa, the Ganthatthi of Maṅgala Thera, and the Vāchakopadesa, Kachchāyanabhedā, and Kārikā, in the Pali text only.] pp. ii. 191. ရန်ကုန် ၁၂၆၀ [Rangoon, 1898.] 8°. 14098. ccc. 23.(1.)

— [Second edition.] pp. ii. 191. ရန်ကုန် ၁၂၆၁ [Rangoon, 1899.] 8°. 14098. ccc. 24.(1.)

**SADDHAMMAGURU**, Mahāthera. သဒ္ဓါဝတ္ထုပါဌ်။ [Saddavutti. A Pali tract on the systems of nouns.] See SADDĀ-NGAY. သဒ္ဓါငယ် *etc.* [Saddā-ngay.] pp. 40-46. [1898.] 8°. 14098. ccc. 23.(1.)

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— သဒ္ဓါဝတ္ထု *etc.* [Saddavutti. With Burmese translation.] [1898.] See SADDĀ-NGAY. သဒ္ဓါငယ် *etc.* [Saddā-ngay.] Vol. iii., pp. 111-139. [1898-1900.] 8°. 14098. ccc. 22.

**SADDHAMMAKITTI**, Mahāthera. ဧကကုဋ္ဌာရကောသပါဌ်။ [Ekakkharakosa. A Pali dictionary of monosyllabic roots, based upon Sanskrit lexica.] See SADDĀ-NGAY. သဒ္ဓါငယ် *etc.* [Saddā-ngay.] pp. 31-39. [1898.] 8°. 14098. ccc. 23.(1.)

— — pp. 31-39. [1899.] 8°. 14098. ccc. 24.(1.)

**SADDHAMMAKITTI**, Mahāthera (*continued*). ဧကကုဋ္ဌာရကောသပါဌ်။ [Ekakkharakosa. With a Burmese *nissaya* by a Hsaya of the Weyanbongyaw Kyaung, Ratanāsikha, Konbaung.] [1900.] See SADDĀ-NGAY. သဒ္ဓါငယ် *etc.* [Saddā-ngay.] Vol. v., pp. 1-139. [1898-1900.] 8°. 14098. ccc. 22.

**SADDHAMMĀLĀṆKĀRA**. See KACHCHĀYANA. — Chūlanirutti. နုဇာနည် ချစ်စိတ်တို့၏ *etc.* [Abhinavachūlanirutti. A new recension of the Chūlanirutti, compiled by Saddhammālaṅkāra.] 1896. 12°. 14098. a. 7.(3.)

**SADDHAMMAÑĀṆA**. ဝိဘတ္တိဝတ္ထုပါဌ်။ [Vibhattyattha. A Pali tract on inflexion.] See SADDĀ-NGAY. သဒ္ဓါငယ် *etc.* [Saddā-ngay.] pp. 96-98. [1898.] 8°. 14098. ccc. 23.(1.)

— — pp. 97-99. [1899.] 8°. 14098. ccc. 23.(1.)

— ဝိဘတ္တိဝတ္ထု *etc.* [Vibhattyattha. With Burmese translation by Tipiṭakālaṅkāra Siriddhaja.] [1898.] See SADDĀ-NGAY. သဒ္ဓါငယ် *etc.* [Saddā-ngay.] Vol. i., pp. 166-180. [1898-1900.] 8°. 14098. ccc. 22.

**SADDHAMMANANDI THERA**, of the Khemāvātāra Vihāra. See SĀDĀTEJA. (ဝဋ္ဋဝါစကသဒ္ဓိကော) [Vachchavāchaka. With a *ṭīkā* or *vaṇṇanā* by Saddhammanandi.] [1897.] 8°. [Saddatthabhedachintā.] 14098. ccc. 17.(2.)

**SADDHAMMASIRI**. သဒ္ဓါဝတ္ထုတေဒဝိဇ္ဇာ *etc.* [Saddatthabhedachintā. A Pali tract on orthoepy, with a *dīpanī* or gloss by a Mahāthera of the Shwe-gudi Kyaung. Followed by the Vachchavāchaka of Sādāteja, with *ṭīkā* of Saddhammanandi; the Ganthābharāṇa of Ariyavaṃsa, with *ṭīkā* of Jāgara; the Chhandomañjarī of Visuddhāchāra, with Burmese *nissaya* and *alaṅkāra*; a Burmese *nissaya* on the Saddatthabhedachintā; and the Nām-gōṇ-thit, a Burmese work on the classes of nouns.] pp. 381, iv. ဝတ္ထုတေဒ ၁၂၅၆ [Mandalay, 1897.] 8°. 14098. ccc. 17.(2.)

The colophon asserts that the gloss to the Saddatthabhedachintā was written in Sakkaraj 724 = A.D. 1362.

**SADDHAMMASIRI** (*continued*). သဒ္ဓတ္ထဘိက္ခဝါဒစိန္တဝါဒီ [Saddatthabhedachintā.] See SADDĀ-NGAY. သဒ္ဓါငယ် *etc.* [Saddā-ngay.] pp. 1-25. [1898.] 8°. 14098. ccc. 23.(1.)

——— pp. 1-25. [1899.] 8°.

14098. ccc. 24.(1.)

——— သဒ္ဓတ္ထဘိက္ခဝါဒစိန္တဝါဒီ *etc.* [Saddatthabhedachintā. With the Burmese commentary of Tipiṭakālaṅkāra Siriddhaja.] [1898.] See SADDĀ-NGAY. သဒ္ဓါငယ် *etc.* [Saddā-ngay.] Vol. i., pp. 1-117. [1898-1900.] 8°. 14098. ccc. 22.

——— သဒ္ဓတ္ထဘိက္ခဝါဒစိန္တဝါဒီ *etc.* [Saddatthabhedachintā. Followed by the Kachchāyanasāra, Vuttodaya, and Abhidhānappadipikā.] pp. 118, viii. ဝတ္ထုငယ် [Mandulay,] 1903. 8°. 14099. bb. 2.

**SADDHĀNANDA**, of Kosgoda. See SUTTAPIṬAKA.—*Khuddakanikāya*. [Petavatthu.] ပဏ္ဍိတဘိက္ခုနီ *etc.* [Petavatthu. With commentary by Paṇḍāsāra. Edited by Saddhānanda.] 1893-1896. 8°.

14098. c. 63.(2.)

**SĀDHANA**. Deux Collections Sanscrites et Tibétaines de Sādhana. [By F. W. Thomas.] 1903. See PERIODICAL PUBLICATIONS.—*Louvain*. Le Muséon, *etc.* Nouvelle Série. Vol. IV, pp. 1-42. 1881, *etc.* 8°. P.P. 4453. (nouvelle sér., vol. 4.)

**SĀDHUNARADHAMMA-SĀ-TAN**. သာသနာရမ္မ-ဝါဒဝါဒီ [Sādhunaradhamma-sā-tan. A lectionary of divers Pali suttas and other selections from the canonical writings with Burmese commentaries. Edited by Ū Kesinda.] pp. 99. ရန်ကုန် ၁၂၅၉ [Rangoon, 1897.] 8°.

14098. ccc. 26.(4.)

**SĀGARA**, Ū, of Pattamya-cheti. See VINAYAPIṬAKA. [Mahāvagga.] အာဒိတ္တပရိယာယသုတ် *etc.* [Ādittapariyāyasutta. With Burmese translation by Sāgara. Followed by the Dvattimsākāra-kammaṭṭhāna, compiled by Sāgara.] 1898. 8°. 14098. ccc. 26.(6.)

**SĀGARADDHAJA**, of Weyan-hbón-thā Kyaung, known as SINDE HSAYA. See VINAYAPIṬAKA. ဝိနည်း။

*etc.* [Vinayapīṭaka. Vol. i., ii., the Mahāvagga, with interpretation by Sāgaraddhaja.] 1903-1904. 8°.

14099. aa. 1, 2.

**SAHAJĀNANDA SVĀMĪ**, also called Svāmī Nārāyaṇa. See PURĀṆAS.—*Bhāgavatapurāṇa*. ဘိက္ခုနီ *etc.* [Bhāgavatapurāṇa. With commentary expounding the doctrines of the Svāmīnārāyaṇī sect, biography of Sahajānanda, *etc.*] [1897.] obl. Fol.

14018. cc. 2.

——— शिक्षापत्री. [Śikshāpatrī. A poem on Vaiṣṇava ethics and religion, in 212 stanzas. With Gujarati ṭīkā by Nityānanda Muni.] See ROZ-PĀṬHA. रोजपाठ [Roz-pāṭha.] pp. 275-386. [1888.] 12°.

14144. c. 3.

——— See DAYĀNANDA SARASVATĪ SVĀMĪ.

शिक्षापत्रीध्वान्निवारणः *etc.* [Śikshāpatrīdhvāntanivāraṇa. A polemic against Sahajānanda.] [1900.] 12°. 14028. c. 25.(2.)

**SAHASRANĀMASTABAKA**. శ్రీసహస్రనామ-స్తవకమ్. [Sahasranāmastabaka. A series of Vaiṣṇava hymns containing each 1000 names of a deity—viz., the Vishṇusahasranāma from the Mahābhārata; Lakṣmīnṛisīṃhas°, from Nṛisīṃhapurāṇa; Rāmas°, from Śivapurāṇa; Gopālas°, from Sammohanatantra; Hayagrīvas°,; Kṛishṇas°, from Vishṇudharmottara; and Lakṣmīs°, from Sanat-kumārasamhitā; together with the Mukunda-mālā, Gopikāgitā, Stotratatna, and other lists of names, mantras, and hymns.] pp. iii. 420. చెన్నపురము ౧౯౦౦ [Madras, 1902.] obl. 16°.

14033. a. 52.

**SĀHIBAHĀDURĀŚRITA**. See MAHEṢA ŚARMĀ, of Srinagar.

**ŚAILAJĀNANDA OJHĀ**. Begin. অগলন-গুণবিমূষণ-রাজমন্ত্রিপরাযণ-ভারতজনগণ-সমীপে সাদরমাহেদনম্ । [A short poem on the Jubilee of Queen Victoria's reign, with English and Bengali translations.] pp. 3. [Calcutta? 1887?] 8°. 14076. cc. 2.(1.)

**SAINT JOHN** (RICHARD FLEMING SAINT ANDREW). See SUTTAPIṬAKA.—*Khuddakanikāya*. [Jātaka.] Bhūridatta Jātaka. [Translated from the Burmese] By R. . . St. John. 1892. 8°. [Journal of the Royal Asiatic Society.]

Ac. 8820/3 & 2098. a, b.

**ŚAKATĀYANA.** प्रक्रियासंग्रहसहितं शाकटायनव्याकरणम्. The Grammar of Śakatāyana, with the Prakriyā-saṅgraha commentary of Abhayacandrasūri. Published for the first time by Gustav Oppert. Vol. i. pp. xiv. clx. 387. Madras, 1892. 8°. 14093. b. 30.

*In progress? This volume contains the Sūtrapāṭha.*

— « अथ . . . लिङ्गानुशासनम् » [Līṅgānuśāsana. With German translation and extracts from Yakshavarmā's commentary Chintāmaṇi, etc.] See FRANKE (R. O.). Die Indischen Genuslehren, etc. pp. 65-82. 1890. 8°. 14093. d. 19.

*The commentator styles himself in the colophon of MSS. Yakshavarmā; but in the introduction to the commentary upon Bhaṭṭakalāṅka's Karṇāṭakaśābdānuśāsana he is called Gaṅgeṣa.*

**ŚAKTIDHARA SUKULA,** son of Balabhadra. See SĀRASVATASŪTRA. सारस्वत etc. [Sārasvatayākaraṇa. With Hindi commentary by Umādatṭa and Śaktidhara.] [1891.] 8°. 14090. bb. 6.

— See SĀRASVATASŪTRA. सिद्धान्तचन्द्रिकोत्तराद्वै: etc. [Sārasvatasūtra. With the Siddhāntachandrikā. Edited by Śaktidhara.] [1900.] 4°. 14092. c. 20.

— See VĀLMĪKI.—Rāmāyaṇa.—Entire Text. « अथ . . . रामायणम् » [Rāmāyaṇa. Preceded by an index and Hindi preface by Śaktidhara.] [1902.] Fol. 14068. d. 11.

— See VIṢṬAKARMĀ. विश्वकर्म प्रकाश शास्त्रम् etc. [Viṣṭakarmaprakāṣa. With Hindi translation by Śaktidhara.] [1896.] 8°. 14053. ccc. 7.

**ŚĀLAGRĀMA MIŚRA,** son of Anantarāma, of Ajmere. See GOTAMA. न्यायतत्त्वबोधिनी . . . Nyayatatwa Bodhini[, i.e. the Nyāyasūtra with a Hindi commentary founded on that of Vātsyāyana] by Misra Shaligram Shastree. [1894.] 8°. 14048. dd. 12.(3.)

**ŚĀLAGRĀMA ŚUKLA,** son of Nārāyaṇadāsa. अन्त्येष्टिकर्मसमुच्चय [Antyeshtikarmasamuchchaya. A digest of rules for funeral rites and śrāddhas, in 11 prakaraṇas.] 8 pts., lith. मुरादाबाद १८९५ [Moradabad, 1895.] obl. 8°. 14028. dd. 1.

*The title-page, as well as the colophon of the 11th chapter, ascribes the authorship to Nārāyaṇadāsa, son of Śālagrāma.*

**ŚĀLAGRĀMA VAISYA,** of Moradabad. See KĀMA-KAUTŪHALA. कामकौतूहल etc. [Kāmakautūhala. With Hindi translation by Śālagrāma.] [1902.] 8°. 14043. cc. 19.(2.)

— See RĀJAVALLABHA. राजवल्लभनिघण्टु: etc. [Rajavallabhanighaṇṭu. Edited with a Hindi translation by Śālagrāma.] [1896.] 8°. 14043. cc. 7.

— See TRIMALLA BHATTA, son of Vallabha. द्रव्यगुणशतक etc. [Dravyagunaṣataka. With Hindi translation by Śālagrāma.] [1897.] 12°. 14043. b. 13.

— See VOPADEVA, son of Keṣava. वोपदेव-वैद्यकशतक etc. [Vopadeva-vaidyakaṣataka. With Hindi translation by Śālagrāma.] [1896.] 8°. 14043. c. 42.(2.)

**ŚĀLIGRĀMA.** See ŚĀLAGRĀMA.

**ŚĀLĪH MUHAMMAD,** Sharīf. See NIṢCHALA DĀSA. « श्रीविचारसागर etc. [Vichārasāgara, etc. Edited by Śālīh Muhammad.] [1900.] 8°. 14154. ff. 1.

— See SĀYAṆA ĀCHĀRYA.—Works on Philosophy, etc. « श्रीपंचदशो etc. [Pañchadaśī. With commentary. Edited by Śālīh Muhammad.] [1897.] 8°. 14048. e. 25.

**SĀMA BHAGAVĀN.** See ŚYĀMA BHAGAVĀN, Sādhu.

**SAMĀDDĀR (R. N.).** Mahatma Dayananda Sarasvati. [A biography based in part on Dayānanda's autobiography.] pp. iii. 44. Calcutta, [1898.] 16°. 14058. a. 5.(3.)

**SAMĀDHIRĀJASŪTRA.** समाधिराजसूत्रम्. Samādhirāja-sūtram. [A North-Buddhist sacred text, in prose and verse.] For the first time edited by Rai Çarat Chandra Dās . . . and Pandit Hari-mohan Vidyābhūṣaṇ. 1896, etc. See ACADEMIES, etc.—Calcutta.—Buddhist Text Society of India. Buddhist Texts, etc. 1894, etc. 8°. 14004. c. (vol. 2, no. 2.)

*In progress?*

**SAMĀDHIŚATAKA.** श्रीप्रभेन्दुविरचितं श्रीसमाधिशतकं etc. (The Samādhi-śataka of Prabhendu, [a Jain philosophical poem in 105 stanzas,] with commentary by Prabhāchandra[, in Sanskrit. Followed by the Samādhiśataka] translated into English, with





160. અમદાવાદ ૧૯૦૦ [Ahmadabad, 1900.]  
16°. 14100. a. 25.

*The Prakrit is printed in the Gujarati script.*

**SĀMBAŚIVA GHANAPĀTHĪ**, *Mañjakudī*. See BRĀHMAṆAS.—*Taittirīyabrāhmaṇa*. *தெத்திரியப் பௌவாபாஸ்திரணை ப்ரபுஜாஷ்டகம்* etc. [Taittirīyabrāhmaṇa. Edited by Vaidyanātha and Sāmbaśiva.] 1900, etc. 8°. 14007. cc. 30.

**ŚAMBHU MIŚRA**. *क्रमकारिकाशिक्षा* ॥ [Kramakārikāśikṣhā. A tract of the Mādhyandina school in 93 stanzas, on the rules of sequence for the recitation of the White Yajurveda.] See YUGALAKIŚORA VYĀSA PĀTHAKA. *श्रीमद्याज्ञवल्क्यादि . . . शिक्षा-सङ्ग्रहः* . . . A collection of Śikṣhās, etc. pp. 369-377. 1893. 8°. 14093. b. 31.

**ŚAMBHURAHASYA**. *శ్రీశంభురహస్యశాస్త్ర-పాఠశాస్త్రం* ॥ *శంభురహస్యశాస్త్రం* ॥ *శంభురహస్య-యచటప్రయం* etc. [Kavikāvyaḍiprasaṃsā, four *adhyāyas* from the so-called Śambhurahasya-purāṇa in exposition of poetry and commendation of Prakrit, etc. Followed by the Prākṛitaṣabda-pradīpikā, Trivikrama's aphorisms of Prakrit grammar with the commentary of Kāṅkāṇphallī Nṛsiṃha Śāstrī, and the Rāghavayādaviya, an artificial poem by Veṅkaṭārya Yajvā, with the author's commentary. Edited by Pandit Tātāchārya.] pp. 84, 42. *ಮಹಿಶೂರ* ॥ ೧೮-೯೦ [Mysore, 1890.] 8°. 14053. ccc. 31.

*A sheet (pp. 5-12 of the last work) is missing.*

**SAMRĀḌ JAGANNĀTHA**. See JAGANNĀTHA, *Samrāḍ*.

**SĀMUDRIKA**. *သုဒ္ဓိကလက္ခဏာ* etc. [Sāmu-drikalakkhaṇa. A Pali version of the Sāmu-drika, with Burmese version by Yan Hnin.] See HITOPAḌEṢA. *ဟိတဝါဒ* ॥ ၃၀၀ etc. [Hitopadeṣa.] pp. 29-59. [1882.] 8°. 14098. ccc. 19.(1.)

*A version that is apparently abridged and considerably diverges from the Ceylon manual, as well as from the Northern version.*

— *ব্রহ্মসানুদ্রিক* etc. [Sāmudrika, or Brihat-s°. Enlarged from several sources and edited with Bengali translation by Kālīprasanna Vidyārātṇa.] pp. 160. *কলিকাতা ১২৯৯* [Calcutta, 1892.] 8°. 14053. cc. 66.

**SĀMUDRIKA** (continued). *ব্রহ্মসানুদ্রিক* etc. [Brihat-sāmudrika. With Bengali introduction, translation, and notes. Edited by Harinārāyaṇa Jyotīratna.] pp. ii. 152. *Calcutta*, [1902.] 8°. 14053. ccc. 4.(4).

**SAMYAKTVASAPTATIKĀ**. *अथ . . . सम्यक्सित्तरी* etc. [Samyaktvasaptatikā, or Sammattasittarī. A Prakrit poem in 70 verses on the Jain theory of *samyaktva* or the state of grace. With Gujarati commentary by Ratnachandra Gaṇī.] 1890. See BHĪMASIṂHA MĀṆAKA. *जैनकथारत्नकोष* etc. [Jainakathārātṇakoṣa.] Vol. III, pp. 114-385. [1890-1893.] 8°. 14144. gg. 1.(vol. 3.)

*The commentary was composed Samv. 1676.*

**SAMYUTTANIKĀYA**. See SUTTAPIṬAKA.

**SANANDANA**. See PADMAPĀDA, son of Vimala.

**SANĀTANA GOSVĀMĪ**. *वैष्णवसङ्गीतिकानि* ॥ [Vaishṇavasāṅgītikāni. Vaishṇava devotional songs.] 1895. See PERIODICAL PUBLICATIONS.—*Calcutta*. *विद्योदयः* etc. [Vidyodaya.] Vol. xxiv. 1874, etc. 8°. 14096. cc. (vol. 24.)

**SANATKUMĀRA**. *ಗೃಹವಾಸ್ತುರವೇಶ* ॥ [Gṛihavāstudarpaṇa. A treatise on the rites proper for the building of houses, ascribed to the sage Sanatkumāra. Edited with a Canarese paraphrase by Śrīnivāsapuram Lokanātha Kavi.] pp. iv. 98. *ಬೆಂಗಳೂರು* [Bangalore,] 1894. 8°. 14053. ccc. 17.

**SANATKUMĀRASAMHITĀ**. ॥ *श्रीरामस्तवराज* ॥ भावप्रकाशिका टीका सहित etc. [Rāmastavarāja. 99 verses in adoration of Rāma. With a Hindi commentary called Bhāvaprakāṣikā by Sītārāma-saraṇa.] pp. 186, vi. *Moradabad*, 1901. 8°. 14028. c. 66.(2.)

**SANDHYĀVANDANA**. *अथर्व वेदनी वेदोक्त त्रिकाली संध्या* ॥ [Trikālī Sandhyā. According to the ritual of the Atharvaveda. With Gujarati rubrics.] pp. 8. *અમદાવાદ ૧૮૮૧* [Ahmadabad, 1891.] 12°. 14028. b. 81.(2.)

— ॥ *श्री सृग्वेदोक्त त्रिकाल संध्या* etc. [Trikāla-sandhyā. The sunrise, noon, and sunset prayers of the Ṛigveda. With a Gujarati explanation of the rites connected with them and their mystic significance.] pp. 36. *અમદાવાદ ૧૮૫૩* [Ahmadabad, 1897.] 16°. 14010. b. 13.

**SANDHYĀVANDANA** (*continued*). ஆரியர் சந்திராவந்தநம் etc. [Āryar-sandhyāvandanam. The Sanskrit text in Tamil characters, with Tamil version and notes by S. P. Narasimmalu Nāyadu.] pp. 8. Coimbatore, 1898. 8°. 14170. e. 47.(8.)

— The Sandhyavandanam of Rig, Yajus, and Sāma Vedins. With a literal translation, an explanatory paraphrase & commentary in English. By B. V. Kamesvara Aiyar. pp. 132. Madras, 1898. 12°. 14028. b. 97.(2)

*Reprinted from the Sanskrit Journal, vol. 1.*

— **सन्ध्याभाष्यमुच्चयः** etc. [Sandhyābhāṣya-samuchchaya. A collection of commentaries upon the *sandhyā* prayers, including (1) Khaṇḍarāja Dikshita's Bahvṛichasandhyāmantrārthadīpikā, with his gloss Prabhā; (2) Bahvṛichasandhyā-paddhatibhāṣya, an exposition of the same ritual; (3) Madhvāchārya's Bahvṛichasandhyāmantra-vṛitti; (4) Kṛishṇa Paṇḍita's Taittirīyasandhyābhāṣya; (5) Bhaṭṭojī Dikshita's Taittirīya-sandhyābhāṣya; (6) Sāyaṇa's Taittirīyasandhyābhāṣya. Edited by Kāśinātha Śāstrī Āgāṣe.] pp. i. 33, 26, 24, 66, 8, 8, 18. पुण्याख्यपत्रनं १८९९ [Poona, 1899.] 8°. 14003. ccc. (no. 40.)

*Forms no. 40 of the Ānandāśrama Sanskrit Series.*

— **अथ सन्ध्याविधिः** etc. [Sandhyāvidhi. Compiled with a Hindi version by Vaidyanātha Śāstrī.] pp. 14. See VAIDYANĀTHA ŚĀSTRĪ TIVĀRĪ, of Jalalabad, AND OTHERS. [Miscellaneous tracts.] No. 20. [1899.] 12°. 14033. a. 37.

— సంధ్యవందన పరిషేచన యజ్ఞోపవీతధారణ మంత్రములు [Sandhyāvandana-parishechana-yajñopavitadhāraṇa-mantra. The text of the Sandhyāvandana and of the prayers said on sprinkling water before meals and putting on the cord. With Telugu notes, rubrics, etc.] pp. 12. Madras, 1899. 12°. 14028. b. 61.(4.)

— **त्रिवर्णीकर्मपद्धतिः** etc. [Trivarnakarmapaddhati. A ritual for use at the *sandhyās* by the three castes, comprising (1) *sandhyāniyamas*, (2) the *sandhyāprayoga*, and (3) Gaṅgāsthitinirṇaya, a proof of the permanence of the Ganges. Edited with Hindi version, rubrics, and notes by Harivallabha Kṛishṇavallabha.] मुरादाबाद १९१६ [Muradabad, 1899.] 12°. 14028. bb. 4.(2.)

**SANDHYĀVANDANA** (*continued*). त्रिकाल संध्या etc. [Trikālasandhyā. The Sandhyāvandana according to the Yajurveda. Edited with Gujarati preface by Amathārāma Līlādhara Vyāsa. Second edition.] pp. 11. अमदाबाद १९०० [Ahmadabad, 1900.] 12°. 14028. b. 104.(2.)

— **अथ वाजसनेयी प्रातःसन्ध्या प्रारभ्यते** । [Vājasaneyī Prātaḥsandhyā. The morning prayers of the Vājasaneyī school.] ff. 9. काशीयां १९१६ [Benares, 1900.] obl. 12°. 14028. b. 102.(3.)

— **सन्ध्यादर्पणः** etc. [Sandhyādarpaṇa. Being the Sandhyāvandana for the Mādhyandina school, with citations of authorities, Hindi translations, notes in Hindi and Sanskrit, and the text of the Sandhyāvandana for the other Brahman schools and non-Brahman castes. Compiled by Devīdatta Joṣī.] pp. xviii. 296, xiii. vi. प्रयागनगरे १९०१ [Allahabad, 1901.] 4°. 14033. bbb. 11.

— யஜுர் வேத ஸந்த்யாவந்தநம் ஸாமவேத ஸந்த்யாவந்தநம் புருஷ . . . ஸ்ரீ . . . பூ . . . தீஸா . . . நாராயணஸ்துத்தம் etc. [Sandhyāvandana, according to the Yajurvedī and Sāmavedī schools. Followed by the Purushasūkta, Śrī-sūkta, Bhūsūkta, Nīlāsūkta, and Nārāyaṇasūkta. With extracts, in a Tamil translation, from the commentaries of Raṅgarāmānuja, Sāyaṇa, Ānandatīrtha, Vaidyanātha Dikshita, Bhaṭṭa Bhāskara, Kṛishṇa Paṇḍita, and others. Edited and translated by Śyāmadeśika Śrīśaila Tātāchārya.] pp. 104, 38. சென்னை [Madras,] 1901. 8°. 14033. aa. 27.

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— — [Second edition.] 1902. 12°. 14028. b. 104.(3.)

[For the Sandhyāvandana as contained in editions of the whole or parts of the daily ritual:] See NITYAKARMA.

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14028. c. 68.

Forms no. 1 of "Indian Ideals."

— Religion of Love, or Hundred Aphorisms of Sandilya. Translated from the Sanskrit, with original texts, English translation and an independent commentary in English, by Jadunath Mozoomdar. pp. xv. 53. Jessore, 1898. 12°.

14028. b. 92.

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**SĀNGHĀNANDA,** Kaṇburugamuve. පදවිති නාම-නිසංසය සහ නවකාලෙතිපදවි etc. [Padaviti-hārānisamsaya. A collection of Pali stanzas for Buddhist worship, with explanations and instructions in Sinhalese. Edited by Mahagoḍa Nāṇis-sara.] pp. 48. කොළඹ 2437 [Colombo, 1894.] 12°.

14098. a. 29.(1.)

**SĀNGHARAKKHITA.** ආර්ථසංග්‍රහාදිපිට්ඨ-දීපා etc. [Nvādi-moggallāna. A Pali treatise

on gender, based on the grammar of Moggallāna. With a Burmese *nissaya* by Silavilāsa.] pp. xxv.

125. ရန်ကုန် ၁၂၆၂ [Rangoon, 1900.] 8°.

14098. ccc. 29.(3.)

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The author is said in the Gandhavaṃsa (§ ii.) to have been vuttodayakāro nāmāchariyo, not Saṅgharakkhita.

— သပ္ပန္နိရိက္ခာ etc. [Sambandhachintā.] See SADDĀ-NGAY. သဒ္ဓါငယ် etc. [Saddā-ngay.] pp. 81-95. [1898.] 8°. 14098. ccc. 23.(1.)

— — pp. 82-96. [1899.] 8°.

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— သဒ္ဓိယာရာဇိပ္ပိယပကာသနိကျမ်း etc. [Vuttodaya. Preceded by Chhandasārādhippāyap-pakāsani, a Burmese commentary by Nāṇindābhi Kaviddhaja. Second edition.] pp. ii. 64. မန္တလေး [Mandalay,] 1897. 8°.

14098. ccc. 27.(1.)

The Gandhavaṃsa (§ ii.) ascribes the Vuttodaya to a vuttodayakāro nāmāchariyo, distinct from Saṅgharakkhita.

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Chhappachchayadīpaka, by Paññāsīha Mahā-saddhammasāmi.] pp. 173. ၁၅၅၀: ၁၂၆၀ [Mandalay, 1899.] 8°. 14098. ccc. 27.(3.)

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SAN HTŪN AUNG, Maung. See ZIN-PYU-MYA-SHIN. ကိုးဝောင်ချုပ်ဝေ့သတ် etc. [Ko-saung-hkyōk-dhammathat. Section viii. Edited, with Burmese translations, by San Htūn Aung and Kyaw Zan Ū.] [1894.] 8°. 14098. ccc. 20.

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ŚĀṆKARA, Āchārya-Ścāmī, Pontiff of Dwarka. ॥ त्रिदण्डमतविभेदिनी etc. [Tridaṇḍimatavibhedinī. A polemic against the schools of Rāmānuja and other sects of Vedānta. With an introduction by Rāmachandra Gaṅgādhara Śāstrī.] Vol. i. pp. ii. iii. 191, 14. वाराणस्यां १९५६ [Benares, 1899.] 8°. 14048. e. 33.

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Śrī-Śaṅkarāchārya's Miscellaneous Works . . . श्रीशङ्करभगवत्पादव्याख्यानप्रवचनावलिः [Vol. I, the commentaries on the Viṣṇusahasranāma and Sanatsujātīya with the original text; Vol. II, Aparokshānubhūti and Śataślokī, with commentaries ascribed respectively to Sāyaṇa and Ānandagiri, and Haristuti and Daśaślokī with the commentaries of Svayamprakāśa and Madhusūdana respectively, called Haritattvamuktāvalī and Siddhāntabindu; Vol. III, Upadeśasahasrī, with Rāmātīrtha's commentaries called Upadeśārthavibhāga and Padayojanikā; Vol. IV, Ātmabodha, Vivekachūḍāmaṇi, Vākyaavṛitti, Svātmanirūpaṇa, Yogatārāvalī, and Sarvavedāntasiddhāntasāra-saṅgraha.] . . . Edited by A. Mahādeva Śāstrī . . . and Panditaratnam K. Rāṅgāchārya. 1898-1899. See Mysore.—Government of Mysore. Government Oriental Library Series. Bibliotheca Sanskrita, etc. Nos. 19-22. 1893, etc. 8°. 14004. b. 10.

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— Translation of [passages from] Sankara's commentary on the Mundaka Upanishad. 1898. See PERIODICAL PUBLICATIONS.—*Madras.* The Brahmagadīn, etc. Vol. III, pp. 360-365. 1895, etc. 8°. 14048. g. 1.(vol. 3.)

— See UPANISHADS.—*Separate Upanishads.* नृसिंहपूर्वोत्तरतापनीयोपनिषत् etc. [Nṛsiṃhatāpanīyopanishad. Parts i. and ii., the former with the commentary of Śaṅkara.] [1895.] 8°. 14003. ccc. (no. 30.)

— See UPANISHADS.—*Separate Upanishads.* प्रश्नोपनिषत्<sup>०</sup> (Śrī Praśnopanishad with the Bhāshya of ... Śaṅkarāchārya and its commentary by ... Ānandajnyāna, etc.) [1889.] 8°. 14003. ccc. (no. 8.)

— [Translation of Śaṅkara's commentary on] Prasnopanishad vi. 3. 1897. See PERIODICAL PUBLICATIONS.—*Madras.* The Brahmagadīn, etc. Vol. III, pp. 57-62. 1895, etc. 8°. 14048. g. 1.(vol. 3.)

— Brahmānandavallī of Taittiriya Upanishad. [Selections] translated from Sankara's commentary. 1897. See PERIODICAL PUBLICATIONS.—*Madras.* The Brahmagadīn, etc. Vol. II, no. 25, 26. 1895, etc. 4°. 14048. g. 1.(vol. 2.)

[Vishṇusahasranāma.] See MAHĀBHĀRATA.—*Anuśāsanaparva.* श्रीविष्णुसहस्रनाम<sup>०</sup> [Vishṇusahasranāma. With commentary of Śaṅkara.] 1898. 8°. [Mysore Government Oriental Library Series : Bibliotheca Sanskrita.] 14004. b. 10.(vol. 1.)

— See MAHĀBHĀRATA.—*Anuśāsanaparva.* The Vishnu Sahasranama, with Sri Sankaracharya's commentary, translated into English, etc. 1901. 8°. 14048. bb. 52.

## SĀṆKARA ĀCHĀRYA (continued).

## PHILOSOPHICAL POEMS, ETC.

शंकराचार्य-पंचरत्न etc. [Śaṅkarāchārya-pañcharatna. Being the Vivekachūḍāmaṇi, Aparokshānubhūti, Svātmanirūpaṇa, Ātmabodha, and Vākyaavṛitti. With Gujarati translation.] [1892.] 12°. See above, TWO OR MORE WORKS. 14098. b. 24.

अपरोक्षानुभूतिः (दशश्लोकी etc.) [Aparokshānubhūti, with the commentary ascribed to Sāyaṇa; Daśaślokī, with that of Madhusūdana; Upadeśa-sahasrī, with that of Rāmatīrtha; and the Ātmabodha, Vivekachūḍāmaṇi, Vākyaavṛitti, and Svātmanirūpaṇa.] See above, TWO OR MORE WORKS. Śrī-Śaṅkarāchārya's Miscellaneous Works, etc. Vol. II-IV. 1898-1899. 8°. [Mysore Government Oriental Library Series : Bibliotheca Sanskrita.] 14004. b. 10.(vol. 2-4.)

— A Compendium of the Raja Yoga Philosophy ... [scil. the Aparokshānubhūti and Vākyaśudhā, with translation by Maṇilāla Dvivedī; Ātmaviveka and Vivekachūḍāmaṇi, translated by Mohinīmohana Chattopādhyāya; Ātmabodha, translated by B. Narasimhaiyā, etc.] 1901. 8°. See above, TWO OR MORE WORKS. 14048. bb. 53.

अपरोक्षानुभूति. [Aparokshānubhūti. With the Marathi *samaślokī* version of Vāmana.] [1891.] See VĀMANA PAṆḌITA, the Marathi Poet. वामनी ग्रंथ etc. [Vāmanī Grantha.] Vol. 4, pp. 179-200. [1889-1891.] 8°. 14140. b. 23.(vol. 4.)

श्रीमच्छंकराचार्यप्रणीता अपरोक्षानुभूतिः etc. [Aparokshānubhūti. Edited with Marathi translation and commentary by Viṣṇu Vāmana Bāpaṭ, calling himself Āchāryabhakta Viṣṇu.] pp. ii. 123. मुंबई १८२५ [Bombay, 1903.] 12°. 14048. b. 44.

Aparokshanubhuti, etc. [Translated into English.] 1901. See PERIODICAL PUBLICATIONS.—*Madras.* The Brahmagadīn, etc. Vol. VI, no. 5. 1895, etc. 8°. 14048. g. 1.(vol. 6.)

Unfinished.

ಶ್ರೀ ... ಆತ್ಮಬೋಧಾ ಮೃತಕರಣಂ [sic] etc. [Ātmabodha. With Canarese translation and com-

## SANKARA ĀCHĀRYA (continued).

PHILOSOPHICAL POEMS, ETC. (continued).

mentary by Vedānta Veṅkaṭa Subbaiya.] pp. 2, 52. ಬೆಂಗಳೂರು [Bangalore,] 1902. 12°.

14048. b. 16.(3.)

The Awakening to the Self. Translated from the Sanskrit of Shankara the Master by Charles Johnston. pp. 31. New York, 1897. obl. 12°.

14048. a. 18.

Atma Bodha, or Knowledge of Spirit. [Translated into English.] See SĪTĀNĀTHA DATTA. Sankaracharya, etc. pp. 49-62. 1897. 12°.

14048. a. 22.

Atmabodha, or the Perception of Self. Translated . . . by . . . N. Dhole. 1899. See PERIODICAL PUBLICATIONS.—Calcutta. The Oriental, etc. Vol. I, no. 9-10. 1898, etc. 8°.

Ac. 8825. b. (vol. 1.)

Atma Bodha. Or Knowledge of the Self . . . [Translated] by Chunilal C. Bohra. 1901. See PERIODICAL PUBLICATIONS.—Madras. The Brahmapādin, etc. Vol. VI, no. 7-8. 1895, etc. 8°.

14048. g. 1.(vol. 6.)

Atma Bodha. Selbsterkenntnis . . . Übersetzt von Franz Hartmann. pp. iii. 19. Leipzig, Meierane [printed, 1895.] 8°. 14048. bb. 9.(3.)

অজ্ঞানবোধিনী। হরিতত্ত্বাবলী etc. [Ajñānabodhinī, also called Adhyātmopadeśavidhi. A commentary, ascribed to Śaṅkara, on his Ātmabodha. Followed by the Harim-īde-stuti.] pp. 28, 8. কলিকাতা ১২৮০ [Calcutta, 1874.] 8°.

14048. bb. 45.(1.)

ಅಯಂ ಸಿದ್ಧಾಂತಬಿಂದುಃ etc. [Daśaślokī. With the commentary Siddhāntabindu or Siddhāntatattvab°. of Madhusūdana Sarasvatī upon it. Followed by the Hastāmalaśloka.] pp. 36. చెన్నపర్తి ౧౮౯౦ [Madras, 1892.] 8°.

14048. cc. 9.(1.)

॥ सिद्धान्तविन्दुः etc. [Daśaślokī. With the commentary Siddhāntabindu of Madhusūdana Sarasvatī and the supercommentary Nyāyaratnāvalī or

## SANKARA ĀCHĀRYA (continued).

PHILOSOPHICAL POEMS, ETC. (continued).

Ratnāvalī of Brahmananda Sarasvatī.] pp. i. iv. 212. 1893. See HARIHARA ŚĀSTRĪ, Goshṭhīpuram, and others. ॥ अद्वैतमञ्जरी etc. [Advaitamañjarī.] 1892-1895. 8°. 14048. e. 23.

See SUREŚVARA ĀCHĀRYA. पञ्चीकरणवार्तिकम् । [Pañchikaraṇavārttika. A metrical paraphrase of Śaṅkara's Pañchikaraṇaprakriyā.] 1891. 8°. [Vidyodaya.] 14096. cc. (vol. 20.)

See SUREŚVARA ĀCHĀRYA. मानसोल्लासो etc. [Mānasollāsa. Followed by Pañchikaraṇavārttika.] 1895. 8°. [Mysore Government Oriental Library Series : Bibliotheca Sanskrita.]

Svatmanirupanam . . . translated into English by J. Harihara Aiyar. 1900-1901. See PERIODICAL PUBLICATIONS.—Madras. The Brahmapādin, etc. Vol. VI, no. 1-4. 1895, etc. 8°.

14048. g. 1.(vol. 6.)

अथ वाक्यसुधाप्रारम्भः [Vākyasudhā. With commentary.] See NITYĀNANDA SARASVATĪ. वेदान्तग्रन्थपञ्चकम् etc. [Vedāntagranthapañchaka.] pp. 1-47. [1891.] 12°. 14048. b. 15.(2.)

श्री . . . वाक्यसुधा etc. [Vākyasudhā. With commentary of Brahmananda Bhāratī.] pp. i. 33. See RĀMĀNANDA SARASVATĪ, disciple of Govindānanda. विवरणोपन्यासः . . . Vivaraṇopanyāsa, etc. 1901. 8°. 14048. cc. 37.

దృగ్ద్రష్టవివేకము etc. [Vākyasudhā, here called Drigdrīṣṭyaviveka. With a commentary in Telugu, based upon the Vākyasudhāvākhyā of Brahmananda Bhāratī, by Aparokṣhānubhavī Vakulābharaṇa Paradeśī.] pp. iv. 84. చెన్నపర్తి [Madras,] 1901. 8°. 14048. bb. 55.

The poem is here ascribed to Vidyāranya.

దృగ్ద్రష్టవివేకః ప్రకరణం. శీకాభయసం. మలంకరం భాషానూపాదసంహితం చ. [Vākyasudhā, or Drigdrīṣṭyaviveka. With two commentaries. Edited with a Malayalam translation by

## SANKARA ĀCHĀRYA (continued).

## PHILOSOPHICAL POEMS, ETC. (continued).

E. P. Subrahmanya Śāstrī.] pp. i. i. 65. *Palghat*, 1903. 8°. 14049. a. 7.(3.)

Vakya Vritti . . . [Translated] by Chunilal C. Bohra. 1901. See PERIODICAL PUBLICATIONS.—*Madras*. The Brahmayādin, etc. Vol. VI, no. 12, pp. 751-760. 1895, etc. 8°. 14048. g. 1.(vol. 6.)

వివేకచూడమణి etc. [Vivekachūḍāmaṇi. With Telugu glosses and commentaries compiled by Rāvāḍi Rāma Śāstrī. Edited by R. Trivikrama Śāstrī.] pp. 225. బెల్లూరి పెళ్లంబి [Bellary, 1898.] 8°. 14048. c. 72.(2.)

॥ अथ सुबोधिनीव्याख्यासहितविवेकचूडामणिप्रारम्भः ॥ [Vivekachūḍāmaṇi. With the commentary Subodhinī of Harināmadatta Miśra.] ff. iii. 102. काशीयाँ १९५८ [Benares, 1901.] obl. 4°. 14048. e. 36.

विवेकचूडामणि: etc. [Vivekachūḍāmaṇi. With Hindi commentary, styled Advaitāmrītabodhinī, and verbal analysis by Aravindānanda Yati. Edited with footnotes by Nṛsiṃha Deva Śarmā.] pp. xii. 746. लहपुरे १९०२ [Lahore, 1902.] 8°. 14049. a. 6.

Das Palladium der Weisheit. Viveka Chudamani . . . Aus dem Sanskrit übersetzt von Mohini Chatterji. pp. i. 98. Leipzig, Meerane [printed, 1895.] 8°. 14048. bb. 9.(4.)

## DOUBTFUL AND SUPPOSITITIOUS WORKS.

See RĀMADAYĀLU MAJUMDĀR. শ্রীবিচার চন্দ্রোদয় etc. [Vichārachandrodaya. A Bengali exposition of the Vedānta, preceded by a selection of Vedantic hymns by Śaṅkara and others. Followed by the Vedāntastotrāvalī, hymns chiefly by Śaṅkara, and Pañchadevatādhyaṇa and Pañchadevatāstava, hymns and meditations upon the five deities, ascribed to Śaṅkara and others.] [1901.] 12°. 14123. e. 22.

মোহমুগ্ধরঃ । (বতিপঞ্চক ও সাধনপঞ্চক) [Mohamudgara, Yatipañchaka, and Sādhanapañchaka. With Bengali metrical translation.] See TĀRĀKUMĀRA KAVIRATNA. পঞ্চামৃত etc. [Pañchāmṛita.] pp. 11-29. [1892.] 12°. 14028. b. 73.(1.)

## SANKARA ĀCHĀRYA (continued).

## DOUBTFUL AND SUPPOSITITIOUS WORKS (continued).

అపరాధస్తోత్రం (దేవపంచరత్నం) [Aparādhastotra and Devīpañcharatnastotra.] See SADĀŚIVA DĪKSHITA, of Alsur. ఆగమికశివస్తోత్రాపధిః etc. [Āgamiśaṣivapūjāvidhi.] pp. 112-116, 119-120. [1893.] 12°. 14028. b. 85.

अथ श्रीमच्छङ्कराचार्य कृत प्रश्नोत्तराणि ॥ (अथ साधनपंचको निरूप्यते ॥) [Prāṣnottarī and Sādhanapañchaka. With Hindi version.] pp. 5, 2. See SUKHĀNANDA TRIPĀTHĪ, Prājñā. ॥ ब्रह्म विलासं etc. [Brahma-vilāsa.] [1894.] 8°. 14048. dd. 32.(1.)

Saundaryalaharī of Śrī Śaṅkarāchārya with Lakshmidhara's commentary, Bhāvanopaniṣad with Bhāskararāja's commentary, and Devī-panchastavī [comprising the Laghustuti, Charchāstava, Ghaṭastava, Ambāstava, and Sakalajanānistotra]. Edited [with introduction] by A. Mahādeva Śāstrī . . . and Panditaratnam K. Rangāchārya. (सौन्दर्यलहरी . . . भावनोपनिषत् . . . देवी-पञ्चस्तवी च.) pp. xiii. iv. 253, 27, ii. 1896. See MYSORE.—Government of Mysore. Government Oriental Library Series. Bibliotheca Sanskrita. No. 11. 1893, etc. 8°. 14004. b. 8.

The name Ānandalaharī is usually given only to vv. 1-41 of the first of these works; the remaining 59 vv. of it, or (as here) the whole 100, are styled Saundaryalaharī.

शतश्लोकी etc. (हरिस्तुतिः, योगतारावली etc.) [Śataśloki, with commentary ascribed to Ānandagiri; Hari-stuti, with the commentary of Svayamprakāṣa; Yogatārāvalī; and Sarvavedāntasiddhāntasārasaṅgraha.] See above, TWO OR MORE WORKS. Śrī-Śaṅkarāchārya's Miscellaneous Works, etc. Vol. II, IV. 1898-1899. 8°. [Mysore Government Oriental Library Series: Bibliotheca Sanskrita.] 14004. b. 10.(vol. 2, 4.)

మణిశ్రయి etc. [Maṇitrayī. Three Vaishṇava poems ascribed to Śaṅkara and his disciples, viz. Lakshmīnṛsiṃhastotra, Govindadvāḍasamañjarikāst.° or Bhajagovinda, and Govindachaturdaṣamañjarikāst.° With Telugu introduction, word-for-word translations, and commentaries by K. Tiruveṅkaṭāchārya.] pp. 202. Madras, 1899. 16°. 14028. a. 28.

## SĀṆKARA ĀCHĀRYA (continued).

## DOUBTFUL AND SUPPOSITITIOUS WORKS (continued).

Lord Shankar's Song [viz. the Bhajagovinda in 16 stanzas, followed by two other poems ascribed to Śaṅkara, in Sanskrit and English]. See UPANISHADS.—*Separate Upanishads*. An English translation of the Prashnopanishat, etc. pp. 36-47. 1899. 12°. 14048. a. 20.(2.)

শঙ্করাচার্যের গ্রন্থমালা etc. [Śaṅkarāchāryer Granthamālā. Comprising the Ātmabodha, Aparokṣhānubhūti, and Vākyaṁbhūti, together with 49 of the philosophical and religious poems generally ascribed to Śaṅkara. With Bengali translations by Kālīprasanna Vidyāratna.] [1903.] 8°. See above, TWO OR MORE WORKS. 14033. aa. 30.

अम्बाष्टकम् [Ambāṣṭaka. With commentary.] pp. 12. [1889.] See PERIODICAL PUBLICATIONS.—*Bombay*. ग्रन्थरत्नमाला etc. (Granth Ratna Mālā, etc.) Vol. II, no. 8. 1887-[1892.] 8°. 14096. c. 8.(vol. 2.)

[For texts of the Āmnāyavistara, purporting to be extracted from the Mathāmnāyasetu ascribed to Śaṅkara:] See below.

श्री अन्नपूर्णा देवी की स्तुति [Annapūrṇāstotra. With a lithographed picture of the temple of the goddess at Benares.] pp. 4; 1 folding plate. काशी [Benares, 1891.] 12°. 14003. e. 2.(20.)

Dwadasa Manjari of Sreemath Sankaracharya, [also called Bhajagovinda and Charpatapañjarī, in the recension of 12 stanzas,] rendered into English verse by O. L. Sarma. [With the Sanskrit text.] pp. 11. Madanapalle, 1893. 16°. 14010. a. 4.

శ్రీ గోవిందాద్వదశమజ్జరికాస్తోత్రమ్. [Govindadvādaśamañjarikā. A recension of the Charpatapañjarī in 12 stanzas.] See above. మణిత్రయ etc. [Manitrayī.] pp. 100-142. 1899. 16°. 14028. a. 28.

गोविन्दाष्टकम् । चर्पटपञ्जरी etc. [Govindāṣṭaka, or Charpatapañjarī, in a recension comprising 17 stanzas. With Hindi version by Rādhākṛishṇa

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## DOUBTFUL AND SUPPOSITITIOUS WORKS (continued).

Śarmā. Followed by two Hindi hymns to Hari and Kālī.] pp. 13. मुद्रया १९५१ [Bombay, 1901.] 12°. 14028. bb. 5.(1.)

अथ चर्पटपञ्जरिकास्तोत्रम् [Charpatapañjarikā. In 16 stanzas.] ff. 7. रावलपिन्डी [Rawal Pindi, 1902.] obl. 12°. 14028. b. 73.(6.)

Charapatapanjari [sic] ... translated by Mr. J. N. Parmanand. See above, TWO OR MORE WORKS. A Compendium of the Raja Yoga Philosophy, etc. pp. 160-161. 1901. 8°. 14048. bb. 53.

दक्षिणामूर्तिस्तोत्रम् ... The Dakṣiṇāmūrti-stotra of Sri Sankaracharya, with commentaries [entitled respectively Mānasollāsa, Tattvasudhā, and Mānasollāsavṛttānta] by Sureśvarāchārya, Svayamprakāśa & Rāmatīrtha. [Followed by the poem called Pañchikaraṇavārttika by Sureśvara.] Edited by A. Mahādeva Śāstri ... and Panditaratnam K. Rangāchārya. pp. iv. v. 170, vii. 4. 1895. See MYSORE. — *Government of Mysore*. Government Oriental Library Series. Bibliotheca Sanskrita. No. 6. 1893, etc. 8°. 14004. b. 5.

The Vedānta Doctrine of Śrī Sankarāchārya. [Comprising Śaṅkara's Dakṣiṇāmūrtistotra with Sureśvara's Mānasollāsa, the Praṇavavārttika of the latter, and the Dakṣiṇāmūrtiupanishad, translated into English and annotated, with preface and introduction,] by A. Mahādeva Śāstri. [To which is appended the Sanskrit text of the Dakṣiṇāmūrtiupanishad and Dakṣiṇāmūrtistotra.] pp. lxxv. 170. Madras, 1899. 12°. 14048. b. 36.

Forms part of the Vedic Religion Series, Minor Upanishads, Vol. II.

The Dakshinamurti Stotra, etc. [With English metrical translation by S. Venkatarāmaṇan.] 1901. See PERIODICAL PUBLICATIONS. — *Madras*. The Light of Truth, or Siddhanta Deepika, etc. Vol. IV, no. 10, pp. 217-218. 1897, etc. 4°. 14170. fff. 4.(vol. 4.)

దక్షిణామూర్తిస్తోత్రము [Dakṣiṇāmūrtistotra, or °aṣṭaka.] See VEDAPĀDASTAVA. వేదపాదస్తవము [Vedapādastava.] pp. 27-31. 1903. 16°. 14033. a. 47.(2.)

ṢAṆKARA ĀCHĀRYA (continued).

DOUBTFUL AND SUPPOSITITIOUS WORKS (*continued*).

ଦାରିଦ୍ର୍ୟଭୀଷ୍ମକ [Dāridryabhañjanāśṭaka.] See  
KRITTIVĀSAS. ବାଲୁଙ୍କେଶ୍ୱରଙ୍କ କଣ୍ଠା *etc.* [Bālunkeṣ-  
varāṅka Janān.] pp. 10-12. 1901. 16°.

14028. a. 19.(4.)

*This poem is also styled Dāridryaduḥkhabhāñjana°, and in the Brihat-stotraratnākara °dahanastotra.*

శ్రీగోవిందచతుర్దశమష్టాకాస్తోత్రమ్. [Govindachaturdaṣamaṣṭjarikā.] See above. మణిక్రయి *etc.* [Manitrayī.] pp. 143-200. 1899. 16°.

14028. a. 28.

হরিতত্ত্বমুক্তাবলী। [Harim-īde-stuti, here called Haritattvamuktāvalī, the title usually given to Svayamprakāśa's commentary.] pp. 8. See above, PHILOSOPHICAL POEMS, ETC. অজ্ঞানবোধিনী *etc.* [Ajñānabodhinī.] pt. 2. [1874.] 8°. 14048. bb. 45.(1.)

॥ श्री हरिमंडे स्तोत्रम् *etc.* [Harim-īde-stuti. With a Gujarati commentary by Chidghanānanda, entitled Amṛitadhārā.] pp. i. i. 92. मुंबई [Bombay, 1897.] 12°. 14033. a. 32.

Hymns in Praise of Hari, *etc.* [Harim-īde-stotra, in English.] 1902. See PERIODICAL PUBLICATIONS.—*Madras*. The Brahmavâdin, *etc.* Vol. VII, no. 2, pp. 198-206. 1895, *etc.* 8°.

14048. g. 1.(vol. 7.)

ஸ்ரீஸங்கராചಾರ್ಯ-കൃതജ്ഞാപദ്യം വികാ. [Śāṅ-  
napradīpikā. A tract of 40 stanzas on  
Vedānta. With a note on the life of Śaṅkara,  
by Mānavikrama.] See MĀNAVIKRAMA KAVI.  
ஸ்ரீநாதவிக்ரகேவிராஜகங்காநேன ... மூத்தா:  
ஷாஸ்திரவீதா: etc. [Essays and poems.] [1890.]  
8°. 14073. d. 35

శ్రీలక్ష్మీనృసింహస్తోత్రమ్. [Lakshmīnṛsiṃha-  
stotra, or Lakshmīnṛsiṃhakarāvalambast°.] See  
above. మణిత్రయి etc. [Maṇitrayī.] pp. 1-99.  
1899. 16°. 14028. a. 28.

लक्ष्मीनृसिंहस्तोत्रम् *etc.* [Lakshmīnṛsisimhastotra. With  
a Hindi translation by Govindasimha of Benares.]  
pp. 11. कल्याण-मंडई १९५१ [Kalyan, 1901.] 12°.

14028. b. 93.(6.)

अथ मनीषापञ्चकम्. [Manīshāpañchaka. With the *ṭīkā*  
of Bālagopāleन्द्रa.] See NITYĀNANDA SARASVATĪ.

ṢAṆKARA ĀCHĀRYA (continued).

DOUBTFUL AND SUPPOSITITIOUS WORKS (*continued*).

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pp. xi. 23. मंजुष्यां १९४८ [Bombay, 1892.] 16°.

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portion, styled Āmnāyavistara, in another re-  
cension.] See MATHĀMNĀYA. శ్రీమతామ్నాయః  
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34 . . . *ഓമ്നായവൈഷ്ണവം* || [Āmnāyavistara.]  
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stava.] pp. 20-27. [1897.] 12°. 14076, a. 19.

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[For the Sannyāsagrahaṇapaddhati:] See SANNYĀSAGRAHAṆA.

[For hymns etc. ascribed to Śankara which are included in the Brihat-stotraratnākara:] See STOTRARATNĀKARA.

[For the Vajrasūchyupaniṣad:] See UPANISHADS.

[For the Rājāyogabhāṣya or commentary on the Maṇḍalabrāhmaṇopaniṣad:] See UPANISHADS. — Separate Upaniṣads.

## APPENDIX.

See GURUNĀTHA VENKATEṢA KITTŪR. श्रीशङ्कर-विजयचूर्णिका etc. [Śaṅkaravijayachūṛṇikā. Comprising chronology of Śaṅkara's life; Maṭheti-vṛitta and Sampradāyachatusṭaya, poems enumerating the maṭhs founded by him, etc.] [1899.] 8°. 14058. b. 41.

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APPENDIX (continued).

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**SAPTAŚLOKĪ-RĀMĀYAṆA.** सप्तश्लोकीरामायण प्रा° [Saptaślokī-rāmāyaṇa. A summary of the Rāmāyaṇa in 7 stanzas, ascribed to the Seven Ṛishis.] ff. 4. खेरवाडी [Kherwadi, 1901.] obl. 16°.

14028. a. 19.(7.)

**SARACHCHANDRA CHAKRAVARTĪ.** ध्यानमाला etc. [Dhyānamālā. A lectionary for mystic meditations upon divers deities, together with the appropriate forms of address and the formulæ termed *bijamantra* and *gāyatrī*. Compiled by Śarachchandra Chakravartī.] pp. iv. 106, ii. कलिकाता १९०१ [Calcutta, 1900.] 12°.

14028. b. 66.(5.)

**SARACHCHANDRA DĀSA,** Rāi Buhādur. See ACADEMIES, etc.—Calcutta.—*Buddhist Text Society of India. Journal . . .* Edited by Śarat Čandra Dās. 1893, etc. 8°.

14003. b. 19.

**ŠARACHCHANDRA DĀSA**, *Rāi Bahādur* (continued). See KARUṆĀPUNḌARĪKA. करुणा-पुण्डरीकम् । Karuṇā-puṇḍarīkam ... edited by ... Çarat Chandra Dās, etc. 1898. 8°. [*Buddhist Texts.*]

14004. c. (vol. 1, no. 3.)

— See NĀGĀRJUNA. माध्यमिकावृत्ति । Mādhyamikā Vṛitti ... edited by ... Çarat Chandra Dās, etc. 1894-1897. 8°. [*Buddhist Texts.*]

14004. c. (vol. 1, no. 1.)

— See SAMĀDHIRĀJASŪTRA. समाधिराजसूत्रम् । Samādhirāja-sūtram ... edited by ... Çarat Chandra Dās, etc. 1896, etc. 8°. [*Buddhist Texts.*]

14004. c. (vol. 2, no. 2.)

— See SUTTAPIṬAKA. — Khuddakanikāya. [Dhammapada.] धम्मपदम् । Dhammapadam ... edited by ... Çarat Chandra Dās, etc. 1899. 8°. [*Buddhist Texts.*]

14004. c. (vol. 1, no. 4.)

— See SUVARNAPRABHĀ. सुवर्णप्रभा । Suvarṇa Prabhā ... edited by ... Çarat Chandra Dās, etc. 1898, etc. 8°. [*Buddhist Texts.*]

14004. c. (vol. 2, no. 3.)

**ŠARACHCHANDRA MUKHOPĀDHYĀYA**. See ASHṬĀVAKRA. The Astabakra Sanhita. [Translated.] Edited by S. C. Mukhopadhaya. 1902. 8°. P.P. 656. ba. (vol. x., no. 7.)

— See MAHĀBHĀRATA.—Entire Work. The Mahabharata ... Translated ... with esoteric commentary. Edited by S. C. Mukhopadhaya. 1899, etc. 8°.

14065. e. 28.

— See MAHĀBHĀRATA.—Bhagavadgītā.—Sanskrit and English. The Bhagabat Gita ... Edited by S. C. Mukhopadhaya. 1902. 8°.

14065. c. 52.

— The Imitation of Sreekrishna. Quotations [in English] from the Hindu Religious Literature for each day in the year. Compiled by S. C. Mukhopadhaya. pp. xiv. 80. Calcutta, 1894. 16°.

14065. a. 7.

**ŠARACHCHANDRA ŚĀSTRĪ**. See KARUṆĀPUNḌARĪKA. करुणा-पुण्डरीकम् । Karuṇā-puṇḍarīkam ... edited by ... Çarat Chandra Dās ... and ... Çarat Chandra Çāstrī. 1898. 8°. [*Buddhist Texts.*]

14004. c. (vol. 1, no. 3.)

— See NĀGĀRJUNA. माध्यमिकावृत्ति । Mādhyamikā Vṛitti ... edited by ... Çarat Chandra

Dās ... Harimohan Vidyabhushaṇa (and ... Çarat Chandra Çāstrī). 1894-1897. 8°. [*Buddhist Texts.*]

14004. c. (vol. 1, no. 1.)

— See SUVARNAPRABHĀ. सुवर्णप्रभा । Suvarṇa Prabhā ... edited by ... Çarat Chandra Dās ... and ... Çarat Chandra Çāstrī. 1898, etc. 8°. [*Buddhist Texts.*]

14004. c. (vol. 2, no. 3.)

**ŠARACHCHANDRA TARKACHŪḌĀMAṆI**. See ŚĀRASVATASŪTRA. सूत्रमाला etc. [Sūtramālā. Comprising the Śārasvatasūtra and the commentary Praveṣikā of Šarachchandra.] [1894.] 12°.

14090. b. 42.

**ŚĀRADĀCHARAṆA SENA KAVIRATNA**. See MĀDHAVA, son of Indukara. मदीक-निदान etc. [Nidāna. With the Vyākhyāmadhukōṣa. Edited by Śāradācharaṇa Sena.] [1901.] 8°.

14043. c. 44.

**SARAṆA**. သရဏာဒိဝတ္တဂုဏ်ဒီပနီတုပ္ပတ္တိ: [Saraṇādichhakkakaṇḍadīpaṇī. A treatise on the Three Refuges of Buddhism, comprising (1) sections on the Refuges, in Burmese, (2) panegyrics on the same, in Pali, with Burmese paraphrases, (3) the Vipassanāñānatantī-sā-tan of Ukkamvamsamālā, likewise in Pali and Burmese, (4) the Nettihārādīpaṇī-kyan, a Burmese tract based on the Nettippakaraṇa.] pp. iii. 114. ရန်ကုန် ၁၂၆၀ [Rangoon, 1899.] 8°.

14300. d. 28.(5.)

**SARAṆĀṆKARA**, Bentara. See SUTTAPIṬAKA.—Majjhimanikāya. මජ්ඣිමනිකාය etc. [Majjhimanikāya. Edited by Saraṇāṅkara and Paññaratana.] 1895. 8°.

14098. dd. 11.

**SARAṆĀṆKARA**, Veliviṭa. See ABHISAMBODHI-ALĀṆKĀRA. අභිසම්බෝධි අලංකාර etc. [Abhisambodhi-alāṅkāra. A poem with Sinhalese interpretation, both traditionally ascribed to Saraṇāṅkara.] 1897. 8°.

14098. ccc. 2.

**ŚĀRANĀTHA ŚARMĀ**, disciple of Gaṇapati Śāstrī. శ్రీశారాధాశాస్త్రి గణపతిశాస్త్రి etc. [Āchāryokativbhūṣaṇa. A tract, in 150 stanzas, on the sectarian marks of Smārta Brahmins.] pp. ii. 24. నడుక్కావేరి శ్రీశారాధాశాస్త్రి [Nadukkaveri, 1896.] 8°.

14028. d. 59.(4.)

**SĀRASVATĀBHIDHĀNA.** সারস্বতাবিধান। [Sārasvatābhidhāna. A vocabulary of synonyms. With Bengali translation.] See GŌPĪRAMAṆA TARKARATNA. কোষচন্দ্রিকা etc. [Koṣachandrikā.] pp. 21-24. [1893.] 12°. 14090. b. 44.(1.)

**SĀRASVATASŪTRA.** সারস্বতসূত্রঃ etc. (उत्तरार्द्धः) [Sārasvatavyākaraṇa. Comprising the Sārasvatasūtra with the Sarasvatīprakriyā or exposition by Anubhūtiśvarūpa. Together with a gloss by Lokeśvara Śukla.] 2 pts. pp. 51, 53. লক্ষণপুরে ১৮৪৭-অষ্টবেদীকম্ [Lucknow, 1890-1892.] 8°.

14093. d. 17.

— সারস্বত সটীক etc. [Sārasvatavyākaraṇa. With a copious Hindi commentary by Umādatṭa Tripāthī and Śaktidhara Sukula.] pt. i. pp. vii. 572. লখনজ ১৮৯৭ [Lucknow, 1891.] 8°.

14090. bb. 6.

— সারস্বত ব্যাকরণম্ etc. (Sarasvata Vyakaranam . . . A Sanskrit grammar [comprising the Sārasvatasūtra with the exposition] by Anubhūti Śwarupacharya. With the commentary of Chandrakīrti Suri. Edited . . . by Pandit Jibananda Vidyasagara . . . Second edition.) Vol. ii. pp. i. 388. কলিকাতা ১৮৯৩ [Calcutta, 1893.] 8°.

14093. b. 43.

*The English title is from the wrapper.*

— সারস্বত ব্যাকরণম্ etc. [Sārasvatavyākaraṇa. Being the Sārasvatasūtra as conveyed and expounded in the commentary of Anubhūtiśvarūpa.] pp. ii. 146. মুম্বয়ী ১৮৭২ [Bombay, 1896.] 8°.

14090. c. 39.

— ॥ সারস্বত ব্যাকরণম্ etc. [Sārasvatavyākaraṇa. Being the Sārasvatasūtra with a Gujarati version by Vaidyanātha Motīrāmji of the Sarasvatīprakriyā.] pt. i. pp. iv. 240. ১৮৭৫ [Limri, 1899.] 12°. 14092. a. 20.

— সারস্বত ব্যাকরণম্ etc. (The Sarasvata Vyākaraṇa. A Sanskrit grammar by Anubhūti Śwarupacharya. With the commentary [Sārasvataprasāda] of Vasudeva Bhatta. Part i. Edited . . . by Pandit-kulapati Shri Jibananda Vidyasagara . . . Second edition.) pp. 231. কলিকাতা ১৯০৭ [Calcutta, 1901.] 8°. 14090. bb. 15.(2.)

*English title taken from wrapper.*

— সূত্রমাল। অর্থঃ বৃহৎ সারস্বতীয় সূত্রাবলী etc. [Sūtramālā, or Brihat-sārasvatīyasūtrāvalī. Com-

prising the Sārasvatasūtra and the commentary Praveśika of Śarachchandra Tarkachūḍāmaṇi. Edited with Bengali preface by Dhanamjaya Deva Varmā.] pt. i. কুমিল্লা ১৩০৪ [Comillah, 1894.] 12°. 14090. b. 42.

*Extends to the end of the Taddhātādhyāya. Apparently the second half has not been published. The editor in his preface points out that the Sārasvatavyākaraṇa has come down in three forms. Anubhūtiśvarūpa first arranged and commented upon the Aphorisms in his treatise, which is sometimes styled Laghvākhyā. Mayūbhūtiśvarūpa and Rāmāśrama also wrote treatises based on the Aphorisms; and moreover Rāmāśrama composed the Siddhāntachandrikā, for which he drew upon the Mahābhāṣya, and which he "caused to be read" to Bhāṇjī Dikṣita. The work of Mayūbhūtiśvarūpa and Rāmāśrama forms the Brihat-sārasvata, on which the present commentary is founded.*

— সিদ্ধান্তচন্দ্রিকোত্তরঃ etc. [Sārasvatasūtra. With the commentary Siddhāntachandrikā of Rāmāśrama Āchārya. Part ii., comprising a Dhātupāṭha and a list of the Aphorisms, both alphabetically arranged; a table of Kṛidantu stems, styled Kṛidantabhūṣaṇakoṣa; and the latter half of the Aphorisms with the Siddhāntachandrikā, from the Parasmaipadaprakriyā to the end. With a Hindi commentary by Chandramauli Śarmā, based on the Subodhinī of Sadānanda Gaṇī. Edited, annotated, and tabulated by Śaktidhara Sukula.] pt. ii. pp. ii. i. cxxxii. 764. লক্ষণপুরে ১৯০০ [Lucknow, 1900.] 4°.

14092. c. 20.

— লঘুভাষ্যম্ etc. [Sārasvatasūtra. With the commentary Laghu-bhāṣya of Raghunātha son of Vināyaka, and as an appendix the Sūtra alone. Edited by Vamśīdhara of Nabha.] pp. ii. 460. মুম্বয়ী ১৮২২ [Bombay, 1901.] 8°.

14093. b. 44.

**SARASVATĪNIGHANṬU.** සරස්වතී තීක්ෂණපිටි [Sarasvatīnighanṭu. A dictionary of Materia Medica. With notes in Sinhalese.] pp. ii. 75. Colombo, 1884. 8°. 14043. d. 44.(2.)

*A reprint of the edition published at the Lankabhīnava-Tishrūta Press, Colombo, in 1865.*

**SARASVATĪŚEṢHA ŚĀSTRĪ,** of Venkatagiri. See ŚIṂGA BHŪPĀLA. రసార్ణవ సుధాకరం [Rasārṇava-sudhākara. Edited by Sarasvatīśeṣha.] [1895.] 8°. 14053. ccc. 13.

**SARAT ĀNDRA.** See ŚARACHCHANDRA.

**SARATKUMĀRA SENA.** See KĀLIDĀSA.—Supposititious Works. কালিদাসের কবিতা etc. [Kālidāser

Kavitā. Compiled and edited with Bengali translation and biography of the poet by Saratkumāra Sena.] [1901.] 12°. 14076. b. 26.(2.)

**SARAYŪPRASĀDA MIŚRA**, of Allahabad. See ŚĀRŅGADHARA, son of Dāmodara. *ज्ञानरसनिर्देशः* etc. [Śāntarasanirdeṣa. Edited by Sarayūprasāda.] [1897.] 12°. 14070. b. 29.

— See ŚIVASARMA SŪRI. *वासुदेवरसानन्दः* etc. [Vāsudevarasānanda. Edited by Sarayūprasāda.] [1897.] 12°. 14028. c. 76.(2.)

**SARAYŪPRASĀDA VĀJPEYĪ**, of Gaurilakha. See LAKSHMĪNĀRĀYAṆA ŚARMĀ, of Benares. *मदन-मुखचपेटिका* etc. [Madanamukhachapeṭikā. With Hindi translation by Sarayūprasāda.] [1894.] 12°. 14076. b. 34.

**SĀRIPUTTA SAṄGHARĀJA**. See ANURUDDHA. *Abhidharmarthasangraha sanna*. Compiled by Sri Sariputta, etc. 1897. 8°. 14098. ccc. 6.

**SARKĀR** (GOLĀPCHANDRA). See GULĀB-CHANDRA SARKĀR.

**ŚARMĀ** (O. L.). See ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works*. Dwadasa Manjari ... rendered into English verse by O. L. Sarma. 1893. 16°. 14010. a. 4.

**SARNĒLIS**, B. L. See JIVANĀTHA, son of Sambhūnātha. *භාවකුතුහලය* etc. [Bhāvakutūhala. Edited with Sinhalese gloss and notes by B. L. Sarnēlis.] 1897. 8°. 14053. ccc. 4.

**ŚĀRŅGADEVA**, *Niḥṣaṅka*, son of Sodhala. *सङ्गीतरत्नकरः* [Saṅgītaratnākara. A treatise on music. With Śiṅga Bhūpāla's commentary.] pp. 47. [1891, etc.] See PERIODICAL PUBLICATIONS.—*Calcutta*. *अरुणोदय* etc. [Arunodaya.] Pt. i., no. 17. [1890, etc.] 4°. 14133. g. 16.(pt. i., no. 17.)

— *संगीतरत्नाकरः* etc. (The *Saṅgīta Ratnākara* ... by Śrī Niṣṣaṅka Śarṅgadeva, with its commentary [called *Kalānidhi*] by Chatura Kallinātha and seven very useful appendices containing *Swaraprastār*, &c. Edited by Pandit Mangesh Rāmkrishṇa Telang.) 2 vols. pp. v. i. 1000. *पुण्याख्यपत्रने १८९६-१८९७* [Poona, 1896-1897.] 8°. 14003. ccc. (no. 35.)

*Forms no. 35 of the Ānandārama Sanskrit Series. The English title is that given on the cover of vol. 2.*

**ŚĀRŅGADHARA**, son of Dāmodara. *ज्ञानरसनिर्देशः* etc. [Śāntarasanirdeṣa. Comprising the sections of the Paddhati or anthology from the *Vairāgyā-khyānaparichchheda* to the *Videhamuktikathanap°*. With notes by Ādityarāma Bhaṭṭāchārya. Edited by Sarayūprasāda Miśra.] pp. 86. *प्रयागे १९५४* [Allahabad, 1897.] 12°. 14070. b. 29.

— Śārāṅgdhara Saṁhitā. [A work on medicine.] Edited by Prabhurām Jivanrām Vaidya. (*शाङ्गधरसंहिता*) pp. iv. clv. 351. *Bombay*, 1891. 16°. 14043. b. 12.

**ŚĀRŅGADHARA**, Logician. See ŚESHAŚĀRŅGA-DHARA.

**SARVĀNANDA SŪRI**, disciple of Dhanaprabha Sūri. *जगद्गुणचरित* etc. [Jagadūcharita. A poem in 7 *sargas* on the fortunes of the Jain merchant Jagadū. With an introduction, translation, and appendices, in Gujarati, by Maganlāl Dalpatrām Khakkhar.] pp. 214, iv. *मुंबई १८८६* [Bombay, 1896.] 12°. 14100. b. 9.

*Jagadū, or Jhagrū, was a pious Śrīmālī who gained great honour by his generosity in a famine in Samvat 1315.*

**SARVAVARMĀ**. *कान्तन्याकरणम्* etc. [Kātantra. With the commentary *Kātantrarūpamāla* of Bhāvasena. Edited by Jivarāma Lallurām Raikvāl.] pp. ii. 222, ii. *मुंबई १९५२* [Bombay, 1895.] 8°. 14090. bb. 9.

*The text of the sūtras differs considerably from that edited by Dr. Eggeling. The last aphorism (809) corresponds to IV. v. 81 of his text.*

— *कलापसूत्रम्* etc. [Kalāpasūtra, or Kātantra. With the *Śikshāsūtra*, *Paribhāṣhās°*, and *Balā-balas°*. Edited by Gurunātha Vidyānidhi.] pp. i. 64. *कलिकाता १३०८* [Calcutta, 1901.] 12°. 14092. a. 24.(2.)

— [Select Aphorisms of the Kātantra, with portions of *Durgasiṃha's vṛitti*.] See ŚAURĪNDRA-MOHANA TĪHAKURA. *गान्धर्व-कलाप-व्याकरणम्* etc. [Gāndharva-kalāpa-vyākaraṇa.] [1902, etc.] 8°. 14053. dd. 2.

— *कलाप-व्याकरणम्* etc. [Kalāpavyākaraṇa. Section i., with *Durgasiṃha's vṛitti*, and notes and a Bengali translation by Chandrakānta Nyāyālankāra. Third edition.] pp. ii. i. i. i. 38. *ঢাকা ১৮১০* [Dacca, 1889.] 8°. 14090. c. 36.

— [Fourth edition.] pp. 47. *ঢাকা ১৮১৭* [Dacca, 1895.] 12°. 14090. b. 45.(3.)

**SARVAVARMĀ** (*continued*). কলাপ-ব্যাকরণম্ . . . সন্ধিরতিঃ *etc.* [Kalāpavyākaraṇa. Section i., with the commentary of Durgasiṃha. Edited with Bengali annotations by Anukūla Chandra Gupta Kāvyatīrtha. Fourth edition.] pp. 29, iii. ঢাকা ১৮৯৫ [Dacca, 1895.] 8°. 14090. bb. 13.(4.)

— কলাপ-ব্যাকরণম্ *etc.* [Kalāpavyākaraṇa. Section i., with commentary of Durgasiṃha, and a Bengali translation of the whole and notes by Mahendranātha Bhaṭṭāchārya. Fifth edition.] pp. 28. ঢাকা ১৩০৬ [Dacca, 1900.] 8°. 14090. b. 32.(2.)

— See DURGASIṂHA. কলাপ-ব্যাকরণম্ . . . চতুষ্টয়টীকা *etc.* [Chatusṭayatīkā, or Kātantra-vṛittitīkā. Chapter II, *pādas* i.-iii.] 1893. 8°. 14090. bb. 13.(1.)

— See DURGASIṂHA. নমস্কারবিবেকঃ *etc.* [Namas-kāraviveka. Comprising the introductory stanza of Durgasiṃha's Kātantravṛitti and Trilochana-dāsa's Pañjikā and Sushena's Kalāpachandra thereupon.] [1900.] 12°. 14092. a. 24.(1.)

— See SUSENA. অখ্যাত-কবিরাজঃ *etc.* [Ākhyāta-kavirāja. Being §§ 1, 2 of the chapter on *ākhyāta* in Sushena's Kalāpachandra, commenting upon the Kātantra iii. 1, 2.] [1895.] 8°. 14093. b. 36.(2.)

— See SUSENA. কলাপ-ব্যাকরণম্ . . . চতুষ্টয়-কবিরাজঃ *etc.* [Chatusṭayakavirāja. Chapter II.] 1894. 8°. 14090. bb. 13.(3.)

— See TRILOCHANADĀSA. কলাপ-ব্যাকরণম্ . . . চতুষ্টয়পঞ্জী *etc.* [Chatusṭayapañjī. Chapter II.] 1893. 8°. 14090. bb. 13.(2.)

#### APPENDIX.

— See CHAṆGADĀSA. The Sambandhopadesa, *etc.* [A tract forming a supplement to the Kātantra.] 1896. 12°. 14092. a. 10.(2.)

— গণতত্ত্ব-দীপিকা *etc.* [Gaṇatattvadīpikā. The *dhātupāṭha* or list of roots according to the Kālāpa school, with the commentary Manoramā of Ramānātha. With Halāyudha's Kavirahasya appended. Edited by Hṛishikeṣa Vidyaratna and Mahendranātha Bhaṭṭāchārya.] pp. vi. 264. ঢাকা ১৩০৬ [Dacca, 1900.] 8°. 14093. b. 20.(3.)

**SARVAVARMĀ** [APPENDIX.] (*continued*). সঙ্গীত-কাতন্ত্র-গণমালা *etc.* [Kātantraganaṃalā. The Kālāpa *dhātupāṭha*, with Ramānātha's commentary Manoramā. Followed by the Daṣabalakārikā. Edited by Gurunātha Vidyānidhi.] pp. ii. xxxii. 243, 8. কলিকাতা ১৩১০ [Calcutta, 1903.] 12°. 14092. a. 24.(3.)

**SARVEŚVARA ĀCHĀRYA.** See ŚRĪNIVĀSA ĀCHĀRYA, *Astrologer.* গুণগণিতবিদ্যা *etc.* [Śrīnivāsa-dīpikā. Edited by Sarveśvara.] 1900. 12°. 14053. a. 5.(2.)

— See VIKRAMĀRKACHARITRA. কবিরাজবিবেকঃ *etc.* [Batriṣ Siṃhāsana. An Oriya version, by Sarveśvara.] 1900. 12°. 14121. f. 19.(4.)

**SARVEŚVARA SĀRVABHAUMA.** See GOTAMA. ন্যায়-দর্শন *etc.* [Nyāyadarśana. With Bengali interpretation by Sarveśvara.] [1894, *etc.*] 8°. 14048. dd. 21.

**ŚAŚADHARA,** grandson of Rudrasimha, and Courtier of Amarasiṃha. See KAVIRĀJA PAṆḌITA. The Rāghavapāṇḍaviya . . . With the commentary [Rāghavapāṇḍaviyaprakāśa] of Śaśadhara, *etc.* 1897. 8°. [Kāvyamālā.] 14072. ccc. 12. (no. 62.)

**ŚAŚIBHŪSHANA CHAKRAVARTĪ.** See ŚIVA-CHANDRA SIDDHĀNTA. শ্রীমদ্ভগবতবিচারঃ *etc.* [Bhāgavata-vichāra. Edited by Śaśibhūshana.] [1893.] 8°. 14016. c. 56.(1.)

**ŚAŚIBHŪSHANA MITRA MUSTAUPHĪ.** See KĀŚĪ-DĀSA MUSTAUPHĪ. শান্তিগীতা *etc.* [Śāntigītā. With Bengali commentary by Śaśibhūshana.] 1897. 8°. 14076. b. 41.

**ŚĀSTRĪ (R. A.).** See ANANTAŚRISHṆA ŚĀSTRĪ, R.

**ŚĀSTRĪ PĀNCH KAKKĀ.** শাস্ত্রী পাঁচ কক্কা અને વારાણસી [Śāstrī Pāñch Kakkā. The Māgadhi or Jain variety of the Nāgarī alphabet and numerals, with their Gujarati equivalents.] pp. 16, *lith.* અમદાવાદ ૧૮૯૪ [Ahmadabad, 1894.] 12°. 14100. a. 12.(2.)

**SATAKOTI-RĀMACHARITA.** See NĀRĀYAṆA SOMA-YĀJĪ. શ્રી . . . શ્રી રામોત્તમસરથોદ્ધરઃ *etc.* [Rāmot-savaratnākara. Comprising chapters compiled from the Ānandarāmāyaṇa, *etc.*] [1898.] 8°. 14028. d. 66.

— « અથ શ્રીમદાનંદરામાયણપ્રારંભઃ » [Ānandarāmāyaṇa. An epic-puranic poem in 9 cantos, upon



the legend and cult of Rāma, forming part of the Śatakoti-rāmacharita. Edited by Vāsudeva Bālā Aināpure.] 9 pts. मुद्रयां १८२४ [Bombay, 1903.] Fol. 14018. c. 32.

— [Another copy.] 14018. c. 36.

**ŚATĀNANDA**, son of Śanikarā. ভাস্বতীউদাহরণম্ । [Bhāsvatyudāharana. An astronomical tract, with the commentary Bhāsvativivarana of Mādhava Miśra. With Bengali appendices.] pp. 24, 28. [1891, etc.] See PERIODICAL PUBLICATIONS.—Calcutta. অরুণোদয় etc. [Arunodaya.] Pt. i, no. 19. [1890, etc.] 4°. 14133. g. 16. (pt. i, no. 19.)

**SATARA-PĀRĀJIKĀ-VINIṢCHAYA**. සතරපාරාජිකා විනිශ්චය etc. [Satara-pārājikā-viniṣchaya. A Pali compilation on the four pārājikā or sins entailing expulsion from the Buddhist clergy. With Sinhalese paraphrase appended. Followed by the Herana-sika, Dinachariyāva, and Satara-saṃvarasilaya, short Sinhalese tracts on clerical discipline.] pp. 19, iii. කොළඹ [Colombo,] 1897. 8°. 14098. ccc. 3. (1.)

**SATARĀ-PARIVĒṆA-UPATAPASSI**. වනනමාලය මේවම්පොත etc. [Vṛittamālā, or Vuttamālā-sandesasataka. A century of stanzas illustrating Pali metres. With Sinhalese interpretation.] pp. 32. [Colombo,] 1895. 8°. 14098. c. 42. (3.)

— [Another edition, with a different title-page.] pp. 32. Colombo, 1896. 8°. 14098. b. 20. (2.)

**ŚĀTĀTAPA**. শতাতপীয়-কর্মবিপাকঃ etc. [Śātā-tapiya-karmavipāka. A tract on sins and their expiations. With Bengali translation by Rāmachandra Tarkālankāra. Edited by Kālīpada Vidyāratna.] pp. ii. 43. কলিকাতা ১৩০৯ [Calcutta, 1902.] 8°. 14033. aa. 28. (3.)

**ŚAṬHAKOPĀCHĀRYA**, Iyyunni, son of Jagannāthāchārya. See VEṆKATĀCHĀRYA, son of Govindāchārya. చాత్తాదాశ్రీవైష్ణవద్విజయశతకర్మాణి etc. [Chāttāda-śrīvaiṣṇava-dvija-shoḍaśakarmāṇi. Edited by Śaṭhakopāchārya.] [1902.] 8°. 14170. ee. 47.

**ŚAṬHAKOPĀCHĀRYA**, Mohanūr Kandādai. See BHOJARĀJA. Champū Rāmāyaṇa. Bālakāṇḍa.

With ... commentary, English translation and ... notes by ... M. C. Satakopachariar. [1896.] 8°. 14076. c. 67. (1.)

— « निरोध्वरामायणसंग्रहः » « निरोध्वदण्डकमखितः etc. [Niroshthya-rāmāyaṇasaṅgraha. A poetical summary of the Rāmāyaṇa, composed without labial vowels or consonants; to which is added a Niroshthya-daṇḍaka.] pp. 24. Kumbakonam, 1901. 8°. 14072. cc. 62. (2.)

**ŚAṬHAKOPA YATI**, Ādivan, of Ahobilam. వాసంతికాపరిణయం [Vāsantikāpariṇaya. A mythological play in 5 acts.] See BHAVABHŪTI. ఉత్తరారామచరితం [Uttararāmacharita, etc.] pp. 229-284. [1892.] 8°. 14080. d. 23.

**SATĪṢACHANDRA ĀCHĀRYA**, Vidyābhūṣaṇa. See SATĪṢACHANDRA VIDYĀBHŪSHANA.

**SATĪṢACHANDRA VANDYOPĀDHYĀYA**. Sāṅkhyā Philosophy, by Satish Chandra Banerji ... Fasciculus I. Sāṅkhyā Kārikā with Gauḍapāda's scholia and Nārāyaṇa's gloss. pp. lvi. 300; 1 plate. Calcutta, 1898. 12°. 14048. b. 34.

*In progress?*

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**SATSĀNGIJĪVANA**. યમીમૃત etc. [Dharmāmṛita. An account of the religious principles of the Svāmī-Nārāyaṇa sect, forming ch. 1-6 in prakaraṇa iv. of the Satsaṅgijīvana. With a Gujarati translation by Śukānanda Muni.] pp. ii. ii. 142. રાજકોટ અમદાવાદ ૧૯૦૨ [Rajkot, Ahmedabad, 1902.] 12°. 14033. a. 50.

**SATYACHARANA RĀYA**. See DAYĀNANDA SARASVATĪ SVĀMĪ. পাঞ্চমহাযজ্ঞবিধিঃ etc. [Pañchamahāyajñavidhi. With Bengali introduction and translations by Satyacharana.] [1898.] 16°. 14028. a. 26.

**SATYĀNANDA AGNIHOTRĪ.** पतिव्रतादर्पण etc. [Pativratādarpaṇa. An anthology from the Mahābhārata and other poems, illustrative of the virtues of the ideal wife. With Hindi notes and paraphrases.] pp. 63. लाहौर १९५५ [Lahore, 1899.] 16°. 14076. a. 24.

Forms no. 3 of the Jātiya-śikṣhā Series.

— ऋषि-वाक्य संग्रह etc. [Rishivākya-saṅgraha. An anthology of moral verses and apophthegms, with Hindi versions.] pp. 24. लाहौर १९५८ [Lahore, 1901.] 12°. 14085. b. 31.(2.)

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**SATYĀNANDA MUHAMMAD.** See UPANISHADS.—Separate Upanishads. ईशोपनिषद् etc. [Īṣopaniṣad. With Hindi verse-translation by Satyānanda.] [1890.] 8°. 14010. c. 52.(2.)

**SATYĀSHĀDHA.** See HIRANYAKEŚĪ.

**SATYAVRATA SĀMAŚRAMĪ BHATṬĀCHĀRYA.** See BRĀHMAṆAS.—Aitareyabrāhmaṇa. The Aitareya Brāhmaṇa ... with the commentary of Sāyaṇa ... Edited by ... Satyavrata Sāmaśramī. 1895, etc. 8°. [Bibliotheca Indica.] 14002. a. (vol. 134.)

— See BRĀHMAṆAS. — Śatapathabrāhmaṇa. ऋतपथब्राह्मणम् ... The Śatapatha Brāhmaṇa ... with the commentary of Sāyaṇa ... Edited by ... Satyavrata Sāmaśramī. 1900, etc. 8°. [Bibliotheca Indica.] 14002. a. (vol. 145.)

— See PERIODICAL PUBLICATIONS.—Calcutta. उषा etc. [Ushā. Compiled and edited by Satyavrata Sāmaśramī.] [1889]-1893. 8°. 14010. c. 43.

— See RAMEŚACHANDRA DATTA. हिन्दु-शास्त्र etc. [Hindu-śāstra. Pt. i, ii, and iii, edited and translated by Rameśachandra Datta and Satyavrata Sāmaśramī.] [1895-1897.] 8°.

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— See VEDAS.—Yajurveda.—Taittirīyasamhitā. The Sanhitā of the Black Yajur Veda, with the commentary of Mādhava, etc. (Vol. vi, edited by ... Satyavrata Sāmaśramī.) 1854-1899. 8°. [Bibliotheca Indica.] 14002. a. (vol. 26.)

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14002. a. (vol. 89.)

— ऋषीपरिचयः etc. [Trayīparichaya. Vedic studies.] pt. i. pp. 130. 1893. See PERIODICAL

PUBLICATIONS.—Calcutta. उषा etc. [Ushā.] Vol. II, no. vii.-viii. [1889]-1893. 8°.

14010. c. 43.(vol. 2.)

— ऋषीसङ्ग्रहः etc. [Trayīsaṅgraha. A digest of the matter of the Vedas, chiefly in the form of excerpts from them and their Brāhmaṇas, etc.] pp. 230. 1892-1893. See PERIODICAL PUBLICATIONS.—Calcutta. उषा etc. [Ushā.] Vol. II, no. iii.-viii. [1889]-1893. 8°. 14010. c. 43.(vol. 2.)

**ŚAUBDHODANI.** The Alankāraśekhara of Keśava-miśra[, comprising the Alankārasūtra or aphorisms of Rhetoric ascribed to Śaubbhodani with the commentary of Keśava made at the direction of Māṇikyachandra, Raja of Kot Kangra]. Edited by Paṇḍit Śivadatta ... and Kāśīnāth Pāṇḍurang Parab. (अलंकारशेखरः) pp. 84. 1895. See DURGĀPRASĀDA, son of Vraja-lāla, and KĀŚI-NĀTHA PĀṇḌURĀṄGA PARAB. Kāvya-mālā. [No.] 50. 1886, etc. 8°. 14072. ccc. 12.(no. 50.)

**SAUER (WILHELM).** See MAHĀBHĀRATA.—Vana-parva. Mahābhārata und Wate ... von W. Sauer[, comprising translations from the Vana-parva with corresponding Germanic legends]. 1893. 4°. 11840. m. 39.(6.)

**ŚAUNAKA.** [For the Charaṇavyūha ascribed to Śaunaka:] See CHARAṆAVYŪHA.

— Brihad-devatā, or An Index to the Gods of the Rigveda ... To which have been added Arshānukramāṇi Chhandonukramāṇi and Anuvākānukramāṇi in the form of appendices. Edited by ... Rājā Rājendralāla Mitra. (बृहदेवता) pp. 333. 1893. See ACADEMIES, etc.—Calcutta.—Asiatic Society of Bengal. Bibliotheca Indica. New Series. [Vol. 127.] 1848, etc. 8°.

14002. a. (vol. 127.)

— महर्षिशौनकाप्रणीतम् चक्रप्रातिशाख्यम् । ... Śaunaka's Prātisākhya of the Rigveda, with the commentary of Uvvaṭa. Edited and annotated by the late Paṇḍit Yugalakīśora Vyāsa ... and his esteemed pupil Paṇḍit Prabhudatta Śarmā. pp. 399, ii. Benares, 1903. 8°. 14090. c. 40. Forms no. 48, 59, 64, and 79 of the Benares Sanskrit Series.

**ŚAURĪNDRAMOHANA THĀKURA, Sir.** See NĀRĀYAṆA BHATṬA, called MRIGARĀJALAKṢHMĀ. Stanzas

from Veni Samhāra Nāṭaka, set to music by Raja Sir Sourindro Mohun Tagore. 1893. 8°. 14080. c. 17.(2.)

— The seven principal musical notes of the Hindus, with their presiding deities, [being a series of poems in the metres appropriate to these notes, with their musical setting in European notation and English translation,] composed in celebration of the birth-day of . . . the Empress of India, by . . . Sir Sourindro Mohun Tagore, etc. (Indian Music's Address to Empress Victoria.) pp. 51. Calcutta, 1892. 4°. 14053. e. 25.(2.)

— A Benedictory Song [in Sanskrit and English,] composed, set to music and sung on the occasion of the presence of . . . Sir Alexander Mackenzie . . . and Lady Mackenzie, at an Indian musical party, held at the Horocoomar Bhavan, Pathuriaghata Rajbati, etc. (कल्याणगानम् . . . Kalyāṇagānam : or A Benedictory Song.) pp. 16. Calcutta, 1896. 8°. 14070. c. 64.

With European musical notation.

— Śrīmad-Victoria-Māhātmyam. The Greatness of the Empress Victoria : a Sanskrit poem, set to music, with an English translation and sixty-three illustrations, descriptive of sixty years of Her Majesty's sovereignty. Composed for the sixtieth anniversary of the imperial reign by Rāja Sir Sourindro Mohun Tagore. pp. i. iii. 300. London, [1898.] 4°. 14076. e. 4.

— Abhra, or A few notes on Talc, compiled and translated into English from various Sanskrit works, by Raja Sir Sourindro Mohun Tagore. pp. 28. Calcutta, 1899. 8°. 14053. ccc. 29.

— गान्धर्व-कलाप-वाक्यम् etc. [Gāndharva-kalāpa-vyākaraṇa. A grammar of musical science, in the form of aphorisms and commentary, following the method of the Kātantra, and accompanied by the appropriate Aphorisms of the latter with portions of Durgasiṃha's *vr̥tti*.] कलिकाता १८२८ [Calcutta, 1902, etc.] 8°.

In progress ?

14053. dd. 2.

— The Coronation : being a compilation [in English] of the procedure as laid down in the Hindu classical works, with [translations of Sanskrit] stanzas [illustrating the 6 *rāgas* and 36 *rāginīs*, together with their Sanskrit text and

musical setting, and descriptions of their mythological embodiments,] specially addressed to his Most Gracious Majesty the Emperor of India : by his Imperial Majesty's devoted and loyal subject Raja Sir Sourindra Mohun Tagore. pp. 200. Calcutta, 1903. 12°. 14053. ccc. 46.

SAVĀILĀL CHHOTĀLĀL VORĀ. शिव विंता-न [etc. [Śabdachintāmaṇi. A Sanskrit-Gujarati lexicon.] pp. ii. vii. iv. xix. 1408 ; 1 plate. १३६२१ अमदावादे १८०० [Baroda, Ahmadabad, 1900.] 8°. 14150. b. 36.

### SĀYAṆA ĀCHĀRYA.

#### WORKS ON ŚRUTI.

[*Āraṇyakas.*] See ĀRAṆYAKAS.—*Aitareyāranyaka. ऐतरेयारण्यकम्* etc. [Aitareyāranyaka. With the commentary Vedārthaprakāṣa of Sāyaṇa.] [1898.] 8°. 14003. ccc. (no. 38.)

— See ĀRAṆYAKAS.—*Taittirīyāranyaka. तैत्तिरीयारण्यकम्* etc. [Taittirīyāranyaka. With Sāyaṇa's commentary.] [1897-1898.] 8°.

14003. ccc. (no. 36.)

— See ĀRAṆYAKAS.—*Taittirīyāranyaka. त्रिसुपर्ण* etc. [Trisuparṇamantra. With commentary of Sāyaṇa.] [1896.] 16°.

14028. b. 80.(2.)

— See ĀRAṆYAKAS.—*Taittirīyāranyaka. त्रिसुपर्ण* etc. [Trisuparṇamantra. With commentary of Sāyaṇa.] [1900.] 8°.

14028. d. 35.(2.)

[*Brāhmaṇas.*] See BRĀHMAṆAS.—*Aitareyabrāhmaṇa. The Aitareya Brāhmaṇa . . . with the commentary of Sāyaṇa, etc.* 1895, etc. 8°. [Bibliotheca Indica.] 14002. a. (vol. 134.)

— See BRĀHMAṆAS.—*Aitareyabrāhmaṇa. ऐतरेयब्राह्मणम्* etc. (The Aitaréya Brāhmaṇam, with the Bhāṣya of . . . Sāyaṇāchārya, etc.) [1896.] 8°.

14003. ccc. (no. 32.)

— See BRĀHMAṆAS.—*Ārsheyabrāhmaṇa. आर्षेयब्राह्मणम्* etc. [Ārsheyabrāhmaṇa. With commentary of Sāyaṇa.] 1891-1892. 8°. [Ushā.]

14010. c. 43.(vol. 1, 2.)

— See BRĀHMAṆAS.—*Śaḍvīmṣabrāhmaṇa. Das Ṣaḍvīmṣabrāhmaṇa. Mit Proben aus Sāyaṇas Kommentar, etc.* 1894. 8°.

14010. dd. 4.

## SĀYAṆA ĀCHĀRYA (continued).

WORKS ON ŚRUTI. [Brāhmaṇas.] (continued).

— See BRĀHMAṆAS.—*Taittirīyabrāhmaṇa*. तैत्तिरीयब्राह्मणम् etc. [Taittirīyabrāhmaṇa. With commentary of Sāyaṇa.] [1898.] 8°.

14003. ccc. (no. 37.)

— See BRĀHMAṆAS.—*Vaṃśabrāhmaṇa*. वंशब्राह्मणम् etc. [Vaṃśabrāhmaṇa. With Sāyaṇa's commentary.] 1892. 8°. [Ushā.]

14010. c. 43. (vol. 2.)

[*Upanishads*.] See UPANISHADS.—*Selections*. « सप्तज्ञानिपाठः » [Sāntipāṭha. With commentaries of Sāyaṇa.] 1892. 8°. [Ushā.] 14010. c. 43. (vol. 2.)

— See UPANISHADS.—*Separate Upanishads*. नृसिंहपूर्वोत्तरतापनीयोपनिषद् etc. [Nṛsiṃhatāpanīyopanishad. Parts i. and ii., the latter with the commentary of Sāyaṇa.] [1895.] 8°.

14003. ccc. (no. 30.)

— See UPANISHADS.—*Separate Upanishads*. श्री ... श्रौतसूत्रम् etc. [Taittirīyopanishad. The Śikshāvallī, Ānandavallī, and Bhṛiguavallī. With Sāyaṇa's commentary.] 1904. 8°. 14007. b. 20.

— See UPANISHADS.—*Separate Upanishads*. The Taittirīya Upanishad, with the commentaries of ... Sāyaṇa ... Translated into English, etc. 1903. 8°.

14007. b. 23.

— Extracts from Vedāntic commentaries. Translated from Vidyāranya's Taittirīyaupanishad-Dīpikā [sic] [by S. Sītārāma Śāstri]. 1897. See PERIODICAL PUBLICATIONS.—*Madras*. The Brahmvādīn, etc. Vol. II, no. 11-17. 1895, etc. 4°.

14048. g. 1. (vol. 2.)

[*Vedas*.] See SANDHYĀVANDANA. सन्ध्याभाष्यसमुच्चयः etc. [Sandhyābhāshyasamuchchaya. A collection of commentaries upon the sandhyā prayers, including Sāyaṇa's Taittirīyasandhyābhāshya.] [1899.] 8°.

14003. ccc. (no. 40.)

— See SANDHYĀVANDANA. யஜுர்வேத ஸந்த்யாவந்தநம் etc. [Sandhyāvandana. Followed by the Purushasūkta, Śṛisūkta, Bhūsūkta, etc. With extracts, in a Tamil translation, from the commentaries of Sāyaṇa and others.] 1901. 8°.

14033. aa. 27.

## SĀYAṆA ĀCHĀRYA (continued).

WORKS ON ŚRUTI. [Vedas.] (continued).

— See VEDAS.—*Atharvaveda*. Atharvaveda-samhitā. With the commentary of Sāyaṇachārya, etc. 1895-1898. 4°.

14010. ee. 1.

— See VEDAS.—*Rigveda*.—*Selections of Hymns and Verses*. Handbook to the study of the Rigveda ... Part I. Introductory. (Sāyaṇa's Preface to his commentary ... the commentary itself on the first three hymns and a translation into English of the Preface.) (Part II. The seventh Mandala, etc.) 1890-1892. 8°.

14010. c. 50.

— See VEDAS.—*Rigveda*.—*Selections of Hymns and Verses*. Hymns from the Rigveda ... with Sāyaṇa's commentary, etc. 1898. 8°.

14007. cc. 26.

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14010. cc. 11.

— See VEDAS.—*Rigveda*.—*Selections of Hymns and Verses*. ऋक्सूक्तसंग्रहः etc. (Hymns from the Rigveda [Book i.] ... with Sāyaṇa's commentary, etc.) 1903. 8°.

14007. b. 19.

— স্বত্বেদভাষ্যোপদ্যোৎপ্রকরণ [sic] etc. [Rigveda-bhāshyopodghāta. The introduction to Sāyaṇa's commentary on the Rigveda. With Bengali translation and notes.] pp. i. 65, 112. যশোর ১৮২০ [Jessore, 1901.] 12°.

14007. b. 16.

— See VEDAS.—*Sāmaveda*. सामवेद° etc. (Sāmavedasanhitā. With [sic] the commentary of Sāyaṇachārya, etc.) [1892.] 8°.

14007. b. 9.

— See VEDAS.—*Yajurveda*.—*Taittirīyasamhitā*. तैत्तिरीयसंहिता ... The Taittirīya Samhitā ... with the commentary of Bhaṭṭabhāskaramiśra [supplemented in parts of kāṇḍa v. 7 and vii. 4-5 by the commentary of Sāyaṇa], etc. 1894, etc. 8°.

[*Mysore Government Oriental Library Series: Bibliotheca Sanskrita*.] 14004. b. 4. (vol. 9, 12.)

— See VEDAS.—*Yajurveda*.—*Taittirīyasamhitā*. कृष्णयजुर्वेदीयतैत्तिरीयसंहिता etc. [Taittirīyasamhitā. With commentary of Sāyaṇa.] [1900, etc.] 8°.

14003. ccc. (no. 42.)

## SĀYAṆA ĀCHĀRYA (continued).

## WORKS ON SMṚITI.

See PARĀṢARA. [Smṛiti.] ಪರಾಶರಮಾಧವವಿ಼ಯ  
ಧರ್ಮಶಾಸ್ತ್ರವು etc. [Parāṣara-mādhavīya-dharma-  
śāstra. With a Canarese translation of Sāyaṇa's  
commentary.] [1890.] 8°. 14038. d. 31.

See PARĀṢARA. [Smṛiti.] The Parāśara Dharma  
Saṃhitā ... with the commentary of Sāyaṇa, etc.  
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See JAGANNĀTHA SVĀMĪ, *Paravastu Śrīnivāsa*.

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14003. c. 2.(7.)

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**SRĪNIVĀSA RĀGHAVĀCHĀRYA**, K.I. See PERIODICAL PUBLICATIONS.—*Madras*. The Somaravi ... Edited ... by C. E. Srinivasaragavachariar, etc. 1895-1896. 4°.

14170. ccc. 1.

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14068. c. 14.

**SRĪNIVĀSA RAṆGĀCHĀRYA**, *Tekkuḷūru*. See PURĀṆAS.—*Selections*. ಶ್ರೀವೆಂಕಟಾಚಲಮಹಾತ್ಮ್ಯಂ etc. [Veṅkatāchalamāhātmya-grantha. Edited by Śrīnivāsa.] [1896.] 8°.

14016. c. 50.

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**SRĪNIVĀSA TĀTĀCHĀRYA**, *Addaṅgi-tirumalai*, son of *Kalyāṇa Tātāchārya*. See BĀDARĀYAṆA. లక్ష్మీవిశిష్టాద్వైతభాష్యం [Brahmasūtra. With Lakshmīviśiṣṭādvaitabhāṣhya and Nigamachūḍādarpaṇa. Edited by Śrīnivāsa.] 1896. 8°.

14048. dd. 29.(2.)

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14048. dd. 29.(1.)

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Gujarati translation.] pp. vi. 188. अमदाबाद १९१८ [Ahmadabad, 1891.] 8°.

14028. d. 45.

Originally an answer to the attacks made on the Vaiṣṇava churches by Lakshmanagiri in 1863.

**SRĪNIVĀSA TĀTĀCHĀRYA SVĀMĪ**, *Addaṅgi-tirumalai Lakshmīnrisimha*, called KALYĀṆA. See MAHĀBHĀRATA.—Bhagavadgītā.—*Sanskrit and Vernaculars*. பகவத்கீதை etc. [Bhagavadgītā. Edited and translated by Śrīnivāsa and Rāmasvāmi.] [1899.] 16°.

14065. b. 19.

— See UPANISHADS.—*Small Collections*. தசோபநிஷத்திராவிடபாஷ்யம் etc. [Daṣopaniṣad-drāviḍabhāṣhya. With Tamil commentary. Compiled and edited by Śrīnivāsa.] [1897]-1898. 8°.

14010. dd. 14.

**SRĪNIVĀSA TRYAMBAKA DRAVIḌA**. See NĀRĀYAṆA BHATṬA, called MṚIGARĀJALAKSHMĀ. The Venisamhāra ... Edited [with introduction and notes in English] by B. T. Dravid ... and S. T. Dravid. 1896. 8°.

14079. c. 65.(1.)

**SRĪPATI BHATṬA**, son of *Nāgadeva*. श्रीपतिपद्धतिः [Śrīpatipaddhati, or Jātakapaddhati. A manual of horoscopy in 8 *adhyāyas*. With English translation.] 1903. See VAIDYANĀTHA, son of *Veṅkatādvī*. ज्ञातकपारिजातः [Jātakapārijāta.] etc. 1903, etc. 8°.

14053. ccc. 48.

**SRĪRĀMULU PANTULU**, *Dāsu*. వైశ్యధర్మదీపిక. (The Vaisyadharmadipica. An exposition of the religious duties of the Vaisyas.) [Comprising Sanskrit extracts with Telugu expositions, etc.] pp. 7, viii. 182. 'ఎలూరు' [Ellore.] 1893. 8°.

14174. b. 42.

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**SRĪRĀṆGĀCHĀRYA**, *Śrīṣaṇānantapurusha*, of *Śrīpadapuram*. See BĀDARĀYAṆA. Karyadhikaravada ... [Comprising the Aphorisms IV. iii. 6-15, with commentary] by ... Sreeranga chariar, etc. 1901. 8°.

[Śāstramuktāvalī.]

14049. a. 1.(no. 7.)

— నిర్ణయసూత్రాసముద్రై ఉపాకర్మ-నిర్ణయో నామ ప్రథమః కల్పే లః etc. [Upākarmānirṇaya, or Upākarmādinirṇayakallola. A treatise in 6 *taraṅgas* on the rules for the performance of the Vedic upākarma or formal

commencement of study, forming the first *kallola* in the author's *Nirṇayasudhāsamudra*. Followed by a hymn styled *Ujjvala-Veṅkaṭanāthastotra*, in 11 stanzas.] pp. xvii. xix. 309, 5. ॐ [Conjevaram,] 1902. 8°. 14033. aa. 26.

**SRĪRĀṄGĀRYA.** See **SRĪRĀṄGĀCHĀRYA.**

**SRĪṢACHANDRA CHAKRAVARTĪ**, of *Dacca College*. See **HARSHADEVA**. The *Ratnavali* ... Edited with English and Bengali translations, a Sanskrit commentary, and Anglo-Sanskrit notes by Sris Chandra Chakravarti, etc. 1902. 12°. 14080. b. 12.

**SRĪṢACHANDRA VASU.** See **GHERAṆḌA**. The *Gheraṇḍa Sanhita* ... Translated ... by Sris Chandra Vasu. 1895. 12°. 14028. b. 75.

— See **PĀṆINI**.—*Kāṣikā*. The *Ashtādhyāyī* ... Translated ... by Śrīśa Chandra Vasu. 1891-1898. 8°. 14093. d. 18.

— See **ŚIVASAṂHITĀ**. The *Esoteric Science* ... *Shiva Sanhita*, translated by Srischandra Basu. 1893. 8°. 14028. d. 52.

— See **UPANISHADS**.—*Separate Upanishads*. The *Īśavāsyopanishad*. Translated into English, with the commentaries of Sri Sankaracharya and Sri Anantacharya, and notes ... By Srisa Chandra Vasu. 1896. 8°. 14010. cc. 6.

— See **UPANISHADS**.—*Separate Upanishads*. *Isavasya Upanishad*. With ... anvaya, vritti, word meaning, translation, notes and index by Sris Chandra Vasu ... and M. A. C. Thirlwall. 1902. 12°. 14007. b. 13.(2.)

**SRĪṢAILA TĀTAYĀCHĀRYA.** See **VEṅKAṬANĀTHA VEDĀNTĀCHĀRYA**. సజ్జలప్రసాదయః etc. [Saṅkalpasūryodaya. With a commentary by Śrīnivāsāchārya, completed in act x. by a commentary called *Prabhāprasādinī* by Śrīṣaila.] [1904.] 8°. 14079. c. 73.

**SRIS CHANDRA.** See **SRĪṢACHANDRA**.

**SRĪṢVARA VIDYĀLĀṆKĀRA BHATṬĀCHĀRYA**, of *Kukina*. *Vijayinī-kāvya*. A Sanskrit epic poem in twelve cantos [upon the life and times of Queen Victoria,] by Sriswar Vidyālakar ...

Edited with occasional notes by Kokileswar Bhattacharyya Vidyaratna. pp. iv. vi. 282, ii. ; 1 plate. *Calcutta*, 1902. 8°. 14058. b. 48.

— *Dilli-mahotsava-kavyam*. A Sanskrit poem on the Delhi-Durbar, in six cantos ... Edited with elucidative notes [chiefly in English] ... by Kokileswar Bhattacharyya Vidyaratna. (दिल्लीमहोत्सव-काव्यम्) pp. ii. iv. i. 166 ; 4 plates. *Calcutta*, 1903. 8°. 14076. d. 56.

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— Das *Kathākāutukam* des Śrīvara, verglichen mit Deschāmī's Jusuf und Zuleikha [its prototype]. Nebst Textproben. Von Richard Schmidt. pp. 46. *Kiel, Bonn* [printed], 1893. 8°. 14070. d. 33.(1.)

— तृतीया राजतरङ्गिणी । [Tṛitīyā Rājatarāṅgiṇī. The second supplement to *Kalhana's history*.] 1896. See **KALHAṆA**. The *Rājatarāṅgiṇī*, etc. Vol. iii., pp. 117-319. 1892-1896. 8°. 14058. b. 27.

— *Kings of Kashmīra*: being a translation of the *Saṁskṛita* works of ... Śrīvara ... by Jogesh Chunder Dutt. See **KALHAṆA**. *Kings of Kashmīra*, etc. Vol. iii. 1879-1893. 12°. 14070. b. 13.

**SRĪVATSĀṆKA**, son of *Devīmanīshī*. ശ്രീവടേട്ട-കൃഷ്ണധർമ്മ-ശാസ്ത്രം താലക്ക-വിഷയക-വി-ചിന്താശാസ്ത്രകൾ തിരുവനന്തപുരം സർവ്വ-കലാശാല etc. [Saptalakṣhaṇa. A treatise on the phonetic peculiarities of the *Taittirīya-saṁhitā*, in 6 *prakaraṇas*, styled *Ṣaṁānapr*.,

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— Snusha Vijayam. A drama in one act, etc. (ஸ்நுஷாவிஜயாஷ்ய மூர்த்தி) pp. 39. Tinnevely, 1890. 12°.

14079. a. 8.(1.)

**SUNDARARĀJAM AIYAR**, R. See DEVATĪRTHA SVĀMĪ. Udāsīna Sādhu Stotra. [Translated by Sundararājam Aiyar.] 1898. 8°. [The Theosophist.] P.P. 636. cm.(vol. 19.)

**SUNDARARĀJA ŚARMĀ**, D. வ்யாஸ் வாத்ஸ்யாயக மகர்ஷிகள் அருளிச்செய்த பார்யாதருமம் etc. (Vyāsa and Vātsyāyana's Bharyadharmam. [Comprising 37 aphorisms of Vātsyāyana's Kāmasūtra on wifely duty and the dialogue of Satyabhāmā and Draupadī from the Vanaparva of the Mahābhārata. Edited] with a Tamil commentary [and glosses], and a Tamil version of [portions of] Kalidasa's Abhijñanasakuntala ... by D. Sundararaja Sarma, with an [English] introduction by K. Sundararama Aiyer ... New edition.) pp. i. i. ii. xviii. 197, i. சென்னை [Madras,] 1901. 12°.

14085. b. 44.

The English title is taken from the wrapper.

**SUNDARARĀMA AIYAR, K.** See SUNDARARĀJA ŚARMĀ, D. வியாஸ வாத்தல்யாயந . . . பார்யா-தருமம் etc. (Vyasa and Vatsyayana's Bharyadharma . . . with an [English] introduction by K. Sundararama Aiyer, etc.) 1901. 12°.

14085. b. 44.

**SUNDARĀRYA.** See SUNDARAM AIYAR.

**ŚŪRA, Ārya.** See ĀRYA ŚŪRA.

**ŚŪRAIYA, Gorti, of Nedunur.** See UPANISHADS.—*Separate Upanishads.* சூ...சீ... [Taittirīyopanishad. With Sāyana's commentary. Edited by Śūraiya.] 1904. 8°.

14007. b. 20.

**SURENDRACHANDRA BAKHSHĪ.** নারায়ণী স্নান etc. [Nārāyaṇī-snāna. A Bengali tract, illustrated from Sanskrit texts, on the legends and rites connected with the custom of bathing in the Karatoya at Mahasthan and Siladvip, Bogra District, Bengal, on the lunar conjunction called Nārāyaṇīyoga.] pp. 9. বগুড়া ১৩০৬ [Bogra, 1899.] 12°.

14028. b. 66.(3.)

**SURENDRALĀLA GOSVĀMĪ,** Tarkatīrtha Bhaṭṭāchārya. See GOTAMA. ন্যায়সূত্রবিবরণम् । [Nyāya-sūtra. With commentary of Rādhāmohana. Edited by Surendralāla.] 1901, etc. 8°. [The Pandit.]

14096. d. 6.(vol. 23, etc.)

— See INDRADATTA UPĀDHYĀYA. फक्किप्राकाशः etc. [Phakkikāprakāṣa. Edited by Surendralāla.] [1897.] 8°.

14090. c. 38.(4.)

— See KEŚAVA MIŚRA, Logician. तर्कभाषा . . . The Tarkabhāṣā . . . With the commentary . . . of Viçwakarma. Edited by Surendralāla, etc. 1901. 8°. [The Pandit.]

14096. d. 6.(vol. 22, 23.)

— See UDAYANA ĀCHĀRYA. The Lakṣaṇāvalī . . . with the commentary Nyāyamuktāvalī of Çeṣaṅgadhara. Edited by Surendralāla, etc. 1900. 8°.

14096. d. 6.(vol. 21, 22.)

**SURENDRANĀTHA GOSVĀMĪ.** আৰ্য-ধাত্ৰীবিদ্যা etc. [Āryadhātrīvidyā. A Bengali treatise on midwifery, with copious quotations from Sanskrit and English authorities.] pt. i. pp. i. i. 72. কুমারখালী ১৩০৬ [Kumarkhali, 1900.] 8°.

14043. cc. 11.

In progress?

**SUREŚVARA ĀCHĀRYA.** See JACOB (G. A.). अनुक्रमणिका [Index to Sureśvara's Taittirīyopanishadbhāṣyavārttika.] [1893?] 8°.

14003. ccc. (no. 13, pt. 2.)

— [For the Svārājyasiddhi, sometimes ascribed to Sureśvara:] See SVĀRĀJYASIDDHI.

— See UPANISHADS.—*Separate Upanishads.* The Taittirīya Upanishad, with the commentaries of . . . Suresvarāchārya . . . Translated into English, etc. 1903. 8°.

14007. b. 23.

— बृहदारण्यकोपनिषद्भाष्यवार्तिकम् etc. (Bṛihadāraṇyakopanishadbhāṣyavārtika by . . . Surésvarāchārya. [A metrical commentary upon the Bṛihadāraṇyakopanishad as expounded by Śaṅkara.] With its commentary by . . . Ānandajñāna[. styled Śāstraprakāṣikā,] and an index of all the verses in the work. Edited by Pandit Kāśinātha Śāstri Āgāśe.) 3 vols. pp. i. xviii. 2075, cxxiv. ii. Poona, १८९२ [1892]-1894. 8°.

14003. ccc. (no. 16.)

Forms no. 16 of the Ānandāśrama Sanskrit Series. The English title is from the cover of vol. 3.

— मानसोल्लासो नाम दक्षिणामूर्तिस्तोत्रवार्तिकम् etc. [Mānasollāsa. A metrical vārttika upon the Dakṣiṇāmūrtistotra. With the commentary of Rāmātīrtha entitled Mānasollāsavṛttānta. Followed by Sureśvara's Pañchikaraṇavārttika, in 64 stanzas, summarising Śaṅkara's Pañchikaraṇaprakriyā.] 1895. See MYSORE.—*Government of Mysore.* Government Oriental Library Series. Bibliotheca Sanskrita. No. 6, pp. 25-170, 1-7. 1893, etc. 8°.

14004. b. 5.

— नैष्कर्म्यसिद्धिर्नाम वेदान्तप्रकरणम् . . . Naishkarmyasiddhi. A treatise on Vedānta . . . with a commentary called Chandrikā by Jñānottama Miśra. Edited & annotated by Paṇḍit Rāma Śāstrī Mānavallī. Benares, 1890, etc. 8°.

14048. dd. 7.

In progress? Forming nos. 38, 41, 43, of the Benares Sanskrit Series.

— पञ्चीकरणवार्तिकम् । [Pañchikaraṇavārttika. A metrical paraphrase of Śaṅkara's Pañchikaraṇaprakriyā. With the commentary Pañchikaraṇavārttikābharana.] 1891. See PERIODICAL PUBLICATIONS.—*Calcutta.* विद्योदयः etc. [Vidyodaya.] Vol. xx., pt. 5-12. 1874, etc. 8°.

14096. cc. (vol. 20.)

**SUREŚVARA ĀCHĀRYA** (*continued*). Sureśvar-āchārya's *Pranava-vārtika*. Translated into English [by A. Mahādeva Śāstrī]. See **ŚAṅKARA ĀCHĀRYA**.—*Doubtful and Supposititious Works*. The Vedānta Doctrine of Śrī Sankarāchārya, etc. pp. 141-149. 1899. 12°. 14048. b. 36.

— The Sambandhavārtika, etc. [Translated by S. Venkātaramaṇan.] 1901, etc. See PERIODICAL PUBLICATIONS.—Benares. The Pandit, etc. New Series. Vol. XXIII, etc. 1876, etc. 8°.

14096. d. 6.(vol. 23, etc.)

*In progress.*

**SUREŚVARA NĀRĀYAṆA DEVA**. See **ŚIVAKUMĀRA MIŚRA**. যতীন্দ্র-জীবন-চরিত্রম্ etc. [Yatīndrajīvanacharita. With Bengali translation by Sureśvara.] 1892. 8°. 14058. b. 26.(2.)

**SŪRYABALIRĀMA CHAUBE**. See **JAYADEVA**, son of Mahādeva. চন্দ্রলোকালঙ্কার° [Chandrālōka. With commentary by Sūryabalarāma.] [1895.] 8°. 14053. c. 64.

**SURYANARAIN ROW**. See **SŪRYANĀRĀYAṆA RĀU**.

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**SŪRYANĀRĀYAṆA RĀU**, Bengalūr. See PERIODICAL PUBLICATIONS.—Bellary. The Astrological Magazine. Edited by B. Suryanarain Row, etc. 1895, etc. 8°. P.P. 1560. m.

— See **VENKATEŚA DAIVAJŌA**. সর্বার্থচিন্তামণি. Sarwarthachintamani, with ... translation ... notes and illustrations, by B. Suryanarain Row. 1899. 8°. 14053. d. 58.

— See **YAJÑANĀRĀYAṆA VENKATEŚVARĀYA**. Jatakachundrika ... translation, with ... notes and illustrations in English, by B. Suryanarain Row. 1898. 8°. 14053. ccc. 4.(2.)

— — [Another edition.] 1900. 8°. 14053. cc. 21.(3.)

**SŪRYANĀRĀYAṆA ŚĀSTRĪ**, Daṇḍiguṇṭa. See **AMARASIMHA**. నామలింగానుశాసనము etc. [Nāma-liṅgānuśāsana. With analyses, introductions, and notes in Telugu. Edited by Sūryanārāyaṇa.] 1899. 8°. 14090. bb. 14.

**SŪRYANĀRĀYAṆA SIDDHĀNTĪ**, of Lucknow. See **DHUNḌHIRĀJA**. জাতকামরণ etc. [Jātakābharāṇa. With Hindi version by Sūryanārāyaṇa.] [1900.] 8°. 14053. ccc. 32.

— पत्रा श्रीसंवत् १९५३ etc. [Almanack for Samvat 1953. Compiled by Sūryanārāyaṇa.] [1896.] obl. 8°. See EPHEMERIDES. 14096. b. 10.(2.)

**SŪRYANĀRĀYAṆA VISHAYĪ**. See **BHARTṚIHARI**. ଋତୁବିଷୟବିଶୟନୀତିଶତକ etc. [Nītiśataka. With Oriya commentary by Sūryanārāyaṇa.] 1896. 8°. 14072. cc. 14.(2.)

**SŪRYASIDDHĀNTA**. সূর্যসিদ্ধান্ত । মধ্যাহ্নিকারঃ । [Sūryasiddhānta. The Madhyādhikāra, with Raṅganātha's gloss Gūḍhārthaprakāśaka and a Bengali version of the stanzas.] [1890, etc.] See PERIODICAL PUBLICATIONS.—Calcutta. অরুণোদয় etc. [Arunodaya.] Pt. i., no. 5. [1890, etc.] 4°. 14133. g. 16.(pt. i., no. 5.)

*Imperfect, breaking off at ii. 7. An appendix, styled Sūryasiddhānta-udāharāṇa, follows.*

— সূর্যসিদ্ধান্ত অথবা খগোলবিদ্যা কা অতিপ্রাচীন সর্বমান্য আধ্যাত্ম্য ... Surya Siddhanta. An ancient astronomy of India. Compiled about 2165000 years ago and translated into Hindi and published [with the original Sanskrit text and an introduction] by Udaya Narain Singh. pp. xv. 149, 128. Biddooper, Meerut [printed], ১৯৬০ [1903.] 8°. 14053. dd. 8.

**SUSHENA**, Kavirāja. কলাপচন্দ্রঃ [The introduction to the Kalāpachandra, treating of the introductory stanza of Durgasimha's Kātantravṛitti.] See **DURGASIMHA**. নমস্কারবিবেকঃ etc. [Namaskāra-viveka.] pp. 29-70. [1900.] 12°.

14092. a. 24.(1.)

— অখ্যাত-কবিরাজঃ etc. [Ākhyātakavirāja. Being §§ 1, 2 of the chapter on ākhyāta in Sushena's Kalāpachandra, commenting upon the Kātantra iii. 1, 2. Edited by Mādhavachandra Tarkachūḍāmaṇi.] pp. 90. ঢাকা ১৯০১ [Dacca, 1895.] 8°. 14093. b. 36.(2.)

*A reprint of the edition of 1890.*

— কলাপ-ব্যাকরণম্ ... চতুস্তয়কবিরাজঃ etc. [Chatusṭayakavirāja, or Kalāpachandra. A commentary on the Kātantra. Chapter II. Edited by Rasikachandra Vidyāratna.] pp. 138. Dacca, 1894. 8°. 14090. bb. 13.(3.)



**SUSRUTA.** श्रीसुश्रुताचार्येण विरचिता सुश्रुतसंहिता ... Sushrut Sanhita. Taught by Dhanwanīari [*sic*] and composed by his disciple Sushrutacharya. With the Hindi commentary of Shri Krishna Lal. pp. xc. 1340; 40 plates. *Muttra*, 1895. 8°.

14043. dd. 2.

*The outer title-page bears the date 1896.*

— सुश्रुत-संहिता *etc.* [Sushrutasaṃhitā. With the commentary Nibandha of Daḷaṇa. Edited with a Bengali translation by Kālīprasanna Kavīsekharā.] 2 vols. pp. ii. c. 1802. कलिकाता १८९८ [Calcutta, 1898.] 8°.

14043. dd. 8.

— सुश्रुतसंहिता । The Suśruta-saṃhitā ... Translated from the original Sanskrit by Dr. A. F. R. Hoernle. 1897, *etc.* See ACADEMIES, *etc.*—Calcutta.—*Asiatic Society of Bengal*. Bibliotheca Indica. New Series. [Vol. 139.] 1848, *etc.* 8°.

14002. a. (vol. 139.)

*In progress.*

— See DALLAṆA MIŚRA. निबन्धसंग्रहाख्या सुश्रुतसंहिताया व्याख्या *etc.* (Nibandhasaṅgraha. A commentary on the Sushrutasaṃhitā, *etc.*) 1891. 8°.

14043. d. 48.

— Susruta Sutra-sthana. 1st part. Translated [verbally into Sinhalese] under the instruction of ... M. Nanissara ... by S. A. Fernando. [With the Sanskrit text.] (සුරුත සූත්‍රස්ථානය.) pp. 80. *Colombo*, 1896. 8°.

14043. e. 32.

— Nidanasthana of the Susrita [*sic*]. Translated [in a Sinhalese *sannaya*, appended to the complete Sanskrit text,] and edited by H. D. Abhayawardhane Appuhamy, *etc.* (නිදන්-ස්ථානය.) pp. ii. 92. *Colombo*, 1891. 8°.

14043. e. 25.

*Uniform with a similar edition of the Śarīrasthāna issued from the same press.*

**SŪTRAKRIDAṆGA.** Sūtrakritāṅga. [The second *aṅga* of the Jain scriptures. Translated from the Prakrit, with notes, *etc.*, by H. Jacobi.] 1895. See MUELLER (F. M.). The Sacred Books of the East, *etc.* Vol. xlv., pp. 233-435. 1879, *etc.* 8°.

2003. b. (vol. 45.)

*The name of this Aṅga (in Prakrit Sūyagaḍaṅga) is in Sanskrit Sūtrakṛidaṅga, in which form it appears in Umāsvāti's Tattvārthasūtrabhāṣya and other authorities.*

— महावीरस्तुति विगरे *etc.* [Mahāvīrastuti (*scil.* i. 6 of this Aṅga), also styled Virastuti and Puchebhissuṇaṃ. With Gujarati interpretation

and notes. Preceded by a Gujarati life of Mahāvīra. Followed by the Daśavaikālikasūtra i.-iv., and Uttarādhyayana iii.-iv., *etc.* Edited by Kachrābhāi Gopāladāsa.] pp. xvi. 88. અમદાવાદ ૧૮૯૨ [Ahmadabad, 1892.] 12°.

14100. a. 14.

— શ્રી મહાવીર સ્તુતિ *etc.* [Mahāvīrastuti. Followed by the Chhūtakagāthās and some Gujarati verses.] pp. i. 16. સુરત ૧૮૯૩ [Surat, 1893.] 12°.

14144. c. 8.(2.)

— પુચ્છસ્તુતિ (વીરસ્તુતિ, અમદાવાદના અધ્યયનનો ... કથા) [Mahāvīrastuti. Followed by *śrutaskandha* II. vi., styled Ādrakumārādhyayana or Adda-ajjh°. With Gujarati translations and notes.] See JAINAJÑĀNAPRAKĀṢA. જૈન જ્ઞાન પ્રકાશ *etc.* [Jainajñānaprakāṣa.] pt. i., pp. 1-53. [1898.] 12°.

14100. a. 19.

**SUTTANIPĀTA.** See SUTTAPITAKA.—*Khuddakanikāya*.

## SUTTAPITAKA.

### ENTIRE TEXT.

සුත්තපිටක *etc.* [Suttapitaka, or Suttantapitaka. Comprising the Dīghanikāya, Majjhimanikāya, Saṃyuttanikāya, Aṅguttaranikāya, and the Khuddakapāṭha, Dhammapada, Udāna, Itivuttaka, Suttanipāta, Mahāniddeśa, Chūlaniddeśa, and Paṭisambhidāmagga of the Khuddakanikāya.] 20 vols. ෧෯෧෪ [Bangkok, 1894.] 8°.

14098. cc. 9-28.

*Forms part of the King of Siam's edition of the Tipiṭaka.*

Buddhist Pali Texts. With a translation into Sinhalese. Edited under the direction of W. Arthur De Silva ... Vol. 1 (2, *etc.*). Dīgha Nikaya, [in Pali, with] Sinhalese translation by W. A. Samarasekera. (සිංහල සන්තය සඳහා පාලි ත්‍රිපිටක බසිය. දීඝනිකාය) *Colombo, London*, 2447, *etc.* [1903, *etc.*] 8°.

14099. bbb.

*In progress.*

သုတ္တန်ပိටကတ်။ ... သုတ်သီလက္ခန္ဓ်ပါဠိတော်-နိဿယ။ [Suttapitaka. Vols. i.-iv., the Dīghanikāya, with the Burmese interpretation of Ariyālaṅkāra of Neyin. Edited by Hsaya Hbi, Hsaya Ko Aung Min, and Hsaya Ko Kyaw.] ရန်ကုန် [Rangoon,] 1904, *etc.* 8°.

14099. aa. 8.

*In progress.*



SUTTAPITAKA (*continued*).ENTIRE TEXT (*continued*).

See PANDITADHHAJA, known as MAING-KAING HSAYA. တိပေဋကဝိနိစ္ဆယကျမ်း etc. [Tipiṭakavinichchaya-kyan.] 1900-1901. 8°. 14302. i. 19.

## SELECTIONS.

[For the stanzas selected from the Suttapitaka which are comprised in the Paritta:] See PARITTA.

See SĀDHUNARADHAMMA-SĀ-TAN. သာသနာရဝဋ္ဌဝါ-ဝဋ်: [Sādhunaradhamma-sā-tan. A lectionary of *suttas*, etc., with Burmese commentaries.] [1897.] 8°. 14098. ccc. 26.(4.)

See WARD (E.). Light from the East. Being selections from the teachings of the Buddha[, chiefly the Suttapitaka] etc. 1901. 12°. 4506. a. 7.

See WARREN (H. C.). Buddhism in Translations, etc. [Being select passages translated from the Suttapitaka, etc.] 1896. 8°. [Harvard Oriental Series.] 14003. i. 3. (vol. 3.)

See WINDISCH (W. O. E.). Māra und Buddha, etc. [Illustrated by extracts and translations from the Suttapitaka, etc.] 1895. 4°. 759. e. 1.

අවවාදරත්නසංග්‍රහවා etc. [Avavādaratna-saṅgrahava. The "Golden Rules of Buddhism," compiled by H. S. Olcott from the Suttapitaka. Translated into Sinhalese and published with the original Pali stanzas by D. J. Subasimha.] pp. 26. [Colombo,] 1891. 12°. 14098. a. 32.(3.)

The Golden Rules of Buddhism. Compiled from the Bana books. By Henry S. Olcott. [In an English translation.] Third and revised edition. pp. ii. 22. Madras, 1902. 12°. 14098. a. 32.(4.)

Buddhistische Anthologie. Texte aus dem Pāli-Kanon, zum ersten Mal übersetzt von Dr. Karl Eugen Neumann. pp. xxviii. 236, i. Leiden, 1892. 8°. 14098. c. 58.

Sūtra Sangraha. [Suttasaṅgaha. An ancient collection of 85 *suttas* from the Suttapitaka.]

SELECTIONS (*continued*).

Edited [with glosses] by Revd. Warāpiṭṭiyē Sugapāla, etc. (සුතපාල) pp. iii. i. 148, ii. Kelaniya, 1890-1895. 8°. 14098. dd. 6.

සුතපාලවිකිකාව etc. [Suttasaṅgahaṭṭhakathā. A Pali commentary on the Suttasaṅgaha. Edited by Varāpiṭṭiyē Sugapāla.] pt. i. pp. 80. 244 [Colombo, 1897.] 8°. 14098. dd. 15.

Sutra Sangraha. [Being portions of the Suttasaṅgaha, translated by D. J. Subasimha.] 1894. See PERIODICAL PUBLICATIONS.—Colombo. The Buddhist, etc. Vol. vi., no. 31-50. 1888, etc. 8°. P.P. 636. cn. (vol. 6.)

သုတ်ကမ္မတ္တနိ:အဓိပ္ပာယ် etc. [Thōk-kammatṭhān-amyō-myo. A collection of thirteen *suttas* and other excerpts from the Suttapitaka, with Burmese version and commentary by the Hnegyo Pongyi. Followed by the Sikkhāpadavinichchaya-anuttānapadappakāsānī, a Burmese tract elucidating difficulties in the Sikkhāpadavinichchaya, by the same writer.] pp. 92. ရန်ကုန် ၁၂၆၀ [Rangoon, 1898.] 8°. 14098. ccc. 26.(5.)

## AṅGUTTARANIKĀYA.

The Aṅguttara-Nikāya. Part III. Edited by Prof. E. Hardy. Pañcaka-nipāta, and Chakka-nipāta. (Part IV . . . Sattaka-nipāta, Aṭṭhaka-nipāta, and Navaka-nipāta. Part V . . . Dasaka-nipāta, and Ekādasaka-nipāta.) 1896-1900. 8°. See ACADEMIES, etc.—London.—Pali Text Society. SUTTAPITAKA. 14098. b. 27.

අභිනන්තර නිකායො etc. (Anguttara Nikaya. Collated and revised by H. Devamitta Thera, etc.) pt. i. pp. 80. Colombo, 2436 [1893.] 8°. 14098. d. 41.

Anguttara-Nikaya. Translated [to the end of I. i.] . . . by L. C. Wijesinha, Mudaliyar. (Translated [from I. ii. onward] . . . by Mudaliyar E. R. Gooneratna.) 1891, 1896, etc. See PERIODICAL PUBLICATIONS.—Colombo. The Buddhist, etc. Vol. iii., no. 19, Vol. viii., nos. 30-52, etc. 1888, etc. 8°. P.P. 636. cn. (vol. 3, 8, etc.) Unfinished.

AṄGUTTARANIKĀYA (*continued*).

See BUDDHAGHOSA. [*Manorathapūraṇī*.]  
මනරත්පුරාණී *etc.* [*Manorathapūraṇī*.]  
The commentary on the Aṅguttaranikāya.  
1893-1896. 8°. 14098. c. 64.

දානුප්පතිසූත්‍රය *etc.* [*Dānupattisutta* (*i.e.* Nipāta VIII, Dānavagga, § 35). Edited with a Sinhalese interpretation by Suvannajotyāsabha.] pp. 7, i. කොළඹ [*Colombo*,] 1892. 8°. 14098. c. 53.(4.)

කාලකාරාම සූත්‍රය [*Kālakārāmasutta* (*i.e.* Nipāta IV, Uruvelavagga, § 24). With a Sinhalese commentary.] pp. i. 54, i. Colombo, 1889. 8°.

14098. c. 53.(2.)

කාලමසූත්‍රය *etc.* [*Kālāmasutta* (*i.e.* Nipāta III, Mahāvagga, § 65). Followed by a Sinhalese commentary.] pp. 29, ii. මහනුවර [*Kandy*,] 1893. 8°.

14098. c. 53.(5.)

කම්මනිදානසූත්‍රය *etc.* [*Karmanidānasūtraya* (*i.e.* Kammanidānasutta, or Nipāta III, Devadūta-vagga, § 33). Followed by Buddhaghosa's commentary, from his *Manorathapūraṇī*, and by a word-for-word interpretation in Sinhalese.] pp. 20, i. Colombo, 1897. 8°.

14098. c. 73.(6.)

The Maithunasanyoga Sūtraya [*i.e.* Methunasanyogasutta, or Nipāta VII, Mahāyaññavagga, § 47]. With [Sinhalese] paraphrase by Rev. T. Nanawimala Tissa . . . මෙවුනසංයෝග සූත්‍රය *etc.* pp. 16. කොළඹ 2440 [*Colombo*, 1897.] 8°.

14098. c. 72.(4.)

මලලිකොවාද සූත්‍රය *etc.* [*Mallikovādasutta* (*i.e.* Nipāta IV, Mahāvagga, § 197). Preceded by the *Namaskāra-gāthās*, with other religious verses, and introductions in Sinhalese, and followed by a Sinhalese interpretation and other illustrative matter.] pp. 40. [*Colombo*,] 1894. 8°.

14098. d. 45.(1.)

*Imperfect at the end.*

Praptakarma Sūtra [*i.e.* the Pattakammasutta, or Nipāta IV, Pattakamnavagga, § 61] . . . ප්‍රාප්තකම්මසූත්‍රය *etc.* [With the Pali *Atthakathā* and a Sinhalese interpretation and commentary.] pp. 46, i. [*Colombo*,] 1893. 8°.

14098. c. 53.(6.)

AṄGUTTARANIKĀYA (*continued*).

සප්පුරිසදානසූත්‍රය *etc.* [*Sappurisadānasutta* (Nipāta V, Tikaṇḍakivagga, § 148). Followed by a Sinhalese word-for-word translation, paraphrases, *etc.*] pp. i. 20. කොළඹ [*Colombo*,] 1897. 8°.

14098. c. 73.(8.)

සප්තාර්යධානසූත්‍රය සත්තාර්යධානසූත්‍රය *etc.* [*Saptāryadhanasūtra*, or *Sattāriyadhanasutta* (Nipāta VII, Dhanavagga, § i. 6). Followed by a Sinhalese word-for-word translation.] pp. 24. කොළඹ [*Colombo*,] 1896. 8°.

14098. ccc. 4.(2.)

*Wrongly paginated, the numbers running 1-8 and 17-24, though nothing is missing.*

සප්තසූර්යගාමනසූත්‍රය *etc.* [*Saptasūryodgamanasūtra*, or *Sattasūriyuggamanasutta* (Nipāta VII, Mahāvagga, § 62). Followed by a word-for-word Sinhalese interpretation, and a Sinhalese discourse, styled *Lokavināsa*, on the end of the present and the beginning of the next world. Second edition.] pp. 56. පැලියගොඩ [*Peliyagoda*,] 1898. 8°.

14098. ccc. 4.(4.)

සරභ සූත්‍රය *etc.* [*Sarabhasutta* (Nipāta III, Mahāvagga, § 64). Followed by Buddhaghosa's commentary from the *Manorathapūraṇī* and by a Sinhalese word-for-word interpretation and a translation.] pp. 21, i. කොළඹ [*Colombo*,] 1897. 8°.

14098. c. 73.(7.)

වෙලාමසූත්‍රය *etc.* [*Velāmasutta* (Nipāta IX, Sihanādavagga, § 20). Followed by a Sinhalese word-for-word interpretation.] pp. 16. Colombo, 1892. 8°.

14098. ccc. 4.(1.)

වෙලාමසූත්‍රය *etc.* [*Velāmasutta*. With Burmese version and commentary.] See PAṆḍITA-DHHAJA, known as MAINGKAING HSAYA. တိပိဋကဗျာစာတည်း *etc.* [*Tipiṭakavinichchhaya-kyan*.] Vol. II, pp. 309-324. 1900-1901. 8°.

14302. i. 19.

ව්‍යාඝ්‍රපද්‍යසූත්‍රය *etc.* [*Vyāghrapadyasūtra*, or *Byagghapajjasutta* (*i.e.* Nipāta VIII, Sa-ādhānavagga, § 54). With a Sinhalese interpretation.] pp. 17. [*Peliyagoda*,] 1893. 8°.

14098. ccc. 2.(2.)

AṅGUTTARANIKĀYA (*continued*).

See PAÑÑĀBHISIRI SADDHAMMADHĀJA. ဒုတ္တိမ္မာ-  
ကာရဒီပကကျမ်း [Dvattimsākāradīpaka. A  
Burmese work upon the text Aṅguttaranikāya I.  
xxi. 1.] 1881. 8°. 14300. d. 20.(1.)

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Dialogues of the Buddha. [Comprising the  
Brahmajāla, Sāmaññaphala, Ambaṭṭha, Soṇadaṇḍa,  
Kūṭadanta, Mahāli, Jāliya, Kassapa-sihanāda,  
Poṭṭhapāda, Subha, Kevaddha, Lohichcha, and  
Tevijja Suttas.] Translated from the Pāli by  
T. W. Rhys Davids. pp. xxiv. 334. 1899. See  
MUELLER (F. M.). The Sacred Books of the  
Buddhists, etc. Vol. ii. 1895, etc. 8°.

14003. ccc. (vol. 2.)

Chakkawatti Sihanada Sutta. [Forming iii. (Pā-  
ṭikavagga 3) of this Nikāya.] With a Sinhalese  
paraphrase [*sic*] . . . චක්ඛවත්තිසිහනද ඤානද සූත්‍රය.  
pp. xv. 61. Colombo, 1895. 8°. 14098. c. 69.(8.)

ဒသတ္ထရသုတ်ပါද්ධිတෝර්ණිය [Dasuttarasutta  
(*scil.* Pāṭikavagga 11). With Burmese para-  
phrase by Ū Guṇinda.] pp. 155, i. ရန်ကုန်  
၁၂၅၇ [Rangoon, 1895.] 8°. 14098. ccc. 9.(3.)

ဂိဟිဝိနယကျမ်း etc. [Gihivinaya, or Sigālo-  
vādasutta (Pāṭikavagga 8). With Burmese para-  
phrase. Edited by Shwe Thā Ū.] pp. i. i. iii.  
45. စစ်တွေ ၁၂၅၆ [Akyah, 1894.] 8°.

14098. ccc. 21.(1.)

මහာසမයညුတ္တ etc. [Mahāsamayāsutta (*i.e.* ii. 7,  
or Mahāvagga 7, of this Nikāya). With a Sin-  
halese *udāna-kathā* or introduction, interpretation,  
etc.] pp. iv. 28, i. [Colombo,] 1891. 8°.

14098. c. 69.(2.)

මහာසමයညුတ္တය ආදී සූත්‍රමත etc. [Mahāsamaya-  
sutta. Followed by 6 suttas of the Suttanipāta.  
With Sinhalese interpretations, etc.] pp. ii. 70.  
කොළඹ [Colombo,] 1895. 8°. 14098. d. 45.(2.)

මහාසතිපට්ඨානසූත්‍රය. [Mahāsatiṭṭhānasutta  
(*scil.* Mahāvagga 9).] See DE ALWIS GUṆATILAKA

DĪGHANIKĀYA (*continued*).

(Don A.). බොධිප්පතිපට්ඨාන etc. [Buddha-  
pratipattidīpaniya.] pp. 23-59. 1890. 12°.

14165. a. 58.(5.)

—— ——— 1895. 12°.

14098. a. 29.(2.)

—— ——— 1897. 12°.

14098. a. 29.(3.)

Satipattana [*sic*] Sutta. Sermon on the Four  
Earnest Meditations. [With translation and  
notes by A. E. Buultjens.] 1893. See PERIODICAL  
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Vol. v., no. 32-41. 1888, etc. 8°.

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මහාසතිපට්ඨානසූත්‍රය etc. [Mahā-  
satiṭṭhānasutta. With Burmese commentary  
by Chakkindābhisiri. Followed by (1) the  
Chaturārakkhadhamma, a series of Pāli stanzas  
on the observance of the four principles of  
*buddhānussati*, *mettā*°, *asubhā*°, and *marañā*°,  
with commentary and Burmese translation by  
Chakkindābhisiri; (2) the Oṛāda-mettā-sā, a  
Burmese dissertation by the Shwegyin Hsaya on  
the *hammatthānas*, etc.; and (3) the Ngā-yan-  
min-payek or Machchharājaparitta, *i.e.* the  
Chariyāpitaka III. x., with Burmese preface.]  
pp. 161. ရန်ကုန် ၁၂၅၇ [Rangoon, 1895.] 8°.

14098. ccc. 9.(2.)

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Buddhaghosa's [*sic*] Commentary on the  
Maha Satipatthana Sutta. 1894. 8°. [The  
Buddhist.] P.P. 636. cn. (vol. 6.)

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pitaka. With a Burmese exegetical commentary  
by Kaviñāṇaddhaja.] pp. ii. iii. 240. မန္တလေး  
[Mandalay,] 1899. 8°. 14098. c. 29.(2.)

—— ငါးရံပင်းပရိတ် etc. [Ngā-yan-min-  
payek, or Machchharājaparitta (*i.e.* the Chariyā-  
pitaka III. x.). With a Burmese preface styled  
Ngā-yan-min-payek-ī atthuppatti.] See above,

KHUDDAKANIKĀYA. [*Chariyāpiṭaka.*] (cont.)

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*Extends to the middle of the Khaggavisāṇasutta.*

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—— සමමා පරිබ්බාජනීය සූත්‍රය. (කලම චිමාද සූත්‍රය etc.) [Sammāparibbājanīyasutta, Kalahavivādas°, Chūlavīyūhas°, Mahāvīyūhas°, Tuvāṭakas°, and Purābhedas°. With Sinhalese interpretations.] See above, DĪGHANIKĀYA. මහාසමයසූත්‍රය etc. [Mahāsamayasutta, etc.] pp. 28-68. 1895. 8°. 14098. d. 45.(2.)

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—— චුන්දසූත්‍රය [Chundasutta (Suttanipāta I. 5). With a Sinhalese word-for-word translation.] pp. 6. කොළඹ [Colombo,] 1896. 8°. 14098. c. 72.(6.)

—— ධම්මකසූත්‍රය etc. [Dhammikasutta (Suttanipāta II. 14). Followed by Buddhaghosa's *aṭṭhakathā* and a Sinhalese interpretation.] pp. 25. කොළඹ [Colombo,] 1895. 8°. 14098. c. 69.(5.)

—— කසිභාරද්වෘජ සූත්‍රය etc. [Kasībharadvājasutta (Suttanipāta I. 4). Followed by a Sinhalese word-for-word gloss and a translation.] pp. ii. 25. කොළඹ [Colombo,] 1896. 8°. 14098. c. 72.(5.)

—— කායරිච්ඡිකිකදුත්ථිගිද්ධිතෝර්ණි [Kāyavichchhindanikasutta, i.e. Vijayasutta (I. xi.). With Burmese interpretation by Chakkindābhisiri.] See VINANDĀSABHA. යිලරිච්චාදනිකදුත්ථි etc. [Sīlavīsodhanī.] pp. 174-228. [1905.] 8°. 14099. b. 5.

—— මහාමංගලසූත්‍රය etc. [Mahāmaṅgala-sutta (Suttanipāta II. 4). With an ancient

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Sinhalese commentary. Edited by Hōkandara Devānanda.] pp. iv. 74, iv. [Colombo,] 1894. 8°. 14098. d. 42.(3.)

—— မင်္ဂလသုတ်တို့ကနှင့်... ငါးဌာနအဓိကရကထာကဏ္ဍခြောက်ပုဒ္ဓါဝိသဇ္ဇနာ etc. [Mahāmaṅgalasutta. With Burmese commentary. Followed by Burmese Questions and Answers by Ū Āsabha, together with Rulings by the Maungdaung Hsaya, etc.] pp. 72. ရန်ကုန် ၁၂၅၉ [Rangoon, 1894.] 8°. 14300. d. 22.(7.)

—— [Another edition.] pp. 72. ရန်ကုန် ၁၂၅၉ [Rangoon, 1897.] 8°. 14300. d. 19.(8.)

—— [For Burmese collections of Burmese-Pali texts including the Mahāmaṅgalasutta with its Burmese translation, see under the following headings:]

HKYAU SAUNG TWÈ.

HSAY SAUNG TWÈ.

KO SAUNG TWÈ.

NGĀ SAUNG TWÈ.

TA-HSÈ-HNIT SAUNG TWÈ.

TA-HSÈ-THÔN SAUNG TWÈ.

—— ပဝာနသုတ်ပါဠိ. [Padhānasutta (Suttanipāta III. 2). With Burmese version by Nāṇalaṅkāra.] See TILOKA. အရိယာမဂ္ဂဒီပနိကျမ်း etc. [Ariyamaggadīpanī.] pp. 301-333. [1899.] 8°. 14300. d. 28.(4.)

—— ရဟုလသုတ် [Rāhulasutta (Suttanipāta II. 11). With Burmese interpretation.] See JAYANTĀBHIVAMSA. သဒ္ဓမ္မပါလမေဒနီ etc. [Saddhammapālamedhanī.] pp. 39-45. [1872.] 8°. 14300. d. 28.(1.)

—— ရဟုလသုတ် [Rāhulasutta. With Burmese interpretation.] See PAYĀ-SHI-HKO. ဘုရားရှိခိုး etc. [Payā-shi-hko.] pp. 40-47. [1893.] 8°. 14098. ccc. 16.(2.)

—— [1895.] 8°. 14098. ccc. 16.(3.)

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[*Theragāthā*.] Die Lieder der Mönche und Nonnen Gotamo Buddho's, aus den *Theragāthā* und *Therīgāthā*, zum ersten Mal übersetzt von Karl Eugen Neumann. pp. viii. 392. Berlin, Leipzig [printed], 1899. 8°. 14098. dd. 16.

— ဘဝကပဋိရူပ *etc.* [*Samaṇapaṭirūpa*. Nine stanzas from Nipāta x. of the *Theragāthā*, with Burmese interpretation by Javana Mahāthera.] See MINGUN-ALAY HSAYA. ပဉ္စဝတ္ထု-လိဝ္ဗုတ္တ *etc.* [*Pañchachattālisa-puchchhāvisajjanā*.] [1892.] 8°. 14300. d. 19.(4.)

[*Therīgāthā*.] Die Lieder der Mönche und Nonnen Gotamo Buddho's, aus den *Theragāthā* und *Therīgāthā* . . . übersetzt von Karl Eugen Neumann. 1899. 8°. See above, [*Theragāthā*.] 14098. dd. 16.

— See ACADEMIES, *etc.*—London.—*Pali Text Society*. DHAMMAPĀLA. Paramattha Dīpanī . . . Part V. The commentary on the *Therīgāthā*, *etc.* 1893. 8°. 14098. b. 35.

[*Udāna*.] The *Udāna*, or The Solemn Utterances of the Buddha. Translated from the Pali by . . . D. M. Strong. pp. i. viii. 129. London, 1902. 8°. 14098. ccc. 36.

[*Vimānavatthu*.] විමානවත්තုප්පකරණය *etc.* [*Vimānavatthu*. With a paraphrastic Sinhalese commentary by Gammullē Ratanapāla. Edited by Telvattē Silānanda.] pt. 1-3. pp. 48. [Colombo,] 1890. 8°. 14098. c. 63.(1.)

— See ACADEMIES, *etc.*—London.—*Pali Text Society*. DHAMMAPĀLA. Dhammapāla's Paramattha-dīpanī, Part IV. Being the commentary on the *Vimāna-vatthu*, *etc.* 1901. 8°. 14098. b. 35.

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The *Majjhima-Nikāya*. Edited by Robert Chalmers. Vol. II. (Vol. III . . . With indices . . . by Mabel Bode.) 1896-1902. 8°. See ACADEMIES, *etc.*—London.—*Pali Text Society*. SUTTAPITAKA. 14098. b. 25.

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මජ්ඣිමනිකාය *etc.* [*Majjhimanikāya*. Edited by Sarapaṅkara and Paññāratana.] pt. 1. pp. i. 80. [Colombo,] 1895. 8°. 14098. dd. 11.

Die Reden Gotamo Buddho's aus der Mittleren Sammlung *Majjhimanikāyo* des Pāli-Kanons. Zum ersten Mal uebersetzt von Karl Eugen Neumann. 3 vols. Leipzig, 1896-1902. 8°. 14098. dd. 13.

— [Another copy.] 4504. h.

See BUDDHAGHOSA. [*Papañchasūdanī*.] පපමසුදනි *etc.* [*Papañchasūdanī*. Being the commentary on the *Majjhimanikāya*.] 1898. 8°. 14098. ccc. 8.

The Nativity of the Buddha. [Being the text of the *Achchhariyabbhutasutta*, i.e. I. iii. (*Uparipannāsa*, *Suññatāvagga*), § 3.] By Robert Chalmers. 1895. See ACADEMIES, *etc.*—London.—*Royal Asiatic Society of Great Britain and Ireland*. The Journal . . . 1895. pp. 751-771. 1834, *etc.* 8°. Ac. 8820/3 & 2098. a, b.

අච්ඡරියබ්බුතසුත්ත *etc.* [*Achchhariyabbhutasutta*. Followed by Buddhaghosa's commentary and a Sinhalese word-for-word translation.] pp. ii. 43. කොළඹ [Colombo,] 1897. 8°. 14098. ccc. 4.(3.)

Angulimāla Suttaya [i.e. II. iv. (*Majjhima-pannāsa*, *Rājavagga*), § 6]. අභ්ගුලිමාල සුත්ත *etc.* [With an interpretation and the legend of *Angulimāla* Thera, in Sinhalese. Edited by Giridhara Ratanajoti.] pp. 28, 7, i. [Colombo,] 1891. 8°. 14098. c. 53.(3.)

බාලපඤ්චිතසුත්ත *etc.* [*Bālapaṇḍitasutta*, i.e. III. iii. (*Uparipannāsa*, *Suññatāvagga*), § 9, of this *Nikāya*. With a Sinhalese interpretation.] pp. 48, ii. [Colombo,] 1893. 8°. 14098. c. 53.(7.)

බ්‍රහ්මසුත්ත *etc.* [*Brāhmāyusutta* (i.e. *Majjhima-pannāsaka*, *Brāhmaṇavagga* 1). With Sinhalese word-for-word interpretation.] pp. ii. 73. [Colombo,] 1896. 8°. 14098. c. 72.(1.)

Chetokhila Suttaya . . . චෙතොඝිල සුත්ත. [Comprising the *Chetokhilasutta* (i.e. *Mūlapannāsaka*, *Sihanādavagga* 6), followed by a Sinhalese word-for-word translation and Buddhaghosa's commentary.] pp. 26. කොළඹ [Colombo,] 1897. 8°. 14098. c. 73.(1.)



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Chachakka Suttaraya . . . ඡඡකකසුත්තය *etc.* [Comprising the Chhachhakkasutta (*i.e.* Uparipannāsaka, Saḷāyatanavagga 6), with Buddhaghosa's commentary and a Sinhalese word-for-word translation.] pp. ii. 34. බ්‍රි. ඩි. යා. ව. ත්. තේ [Brendiyavatta,] 1896. 8°. 14098. c. 72.(3.)

චූලපුඤ්ඤාමාසුත්තය *etc.* [Chūlapuṇṇamāsutta, or III. i. (Uparipannāsa, Devadahavagga), §10. With a Sinhalese interpretation.] pp. 15. කොලම් [Colombo,] 1893. 8°. 14098. c. 53.(8.)

චූලවෙදල සුත්තය *etc.* [Chullavedallasutta (*i.e.* Mūlapannāsaka, Chūlayamakavagga 4). Edited with a Sinhalese word-for-word gloss and a translation by Lepadora Dhammarakkhita.] pp. 32. කොළඹ 2440 [Colombo, 1897.] 8°. 14098. c. 73.(2.)

ඝටිකාර සුත්තය *etc.* [Ghaṭikārasutta (*i.e.* Majjhimapannāsaka, Rājavagga 1). Followed by a Sinhalese word-for-word translation.] pp. 28, i. [Colombo,] 1897. 8°. 14098. c. 73.(3.)

The Madhura Sutta concerning Caste. [II. iv. (Majjhimapannāsa, Rājavagga), §4. With an extract from the Papañchasūdanī and translation.] By Robert Chalmers. 1894. See ACADEMIES, *etc.*—London.—*Royal Asiatic Society of Great Britain and Ireland.* The Journal . . . 1894. pp. 341-366. Ac. 8820/3 & 2098. a, b.

The Ratthapāla Sutta. [III. iv. (Majjhimapannāsa, Rājavagga), §2. With translation.] By Walter Lupton. 1894. See ACADEMIES, *etc.*—London.—*Royal Asiatic Society of Great Britain and Ireland.* The Journal . . . 1894. pp. 769-806. 1834, *etc.* 8°. Ac. 8820/3 & 2098. a, b.

Sankharuppatti Sutrāya. සංඝාරුප්පත්ති සුත්තය *etc.* [Comprising the Saṅkhārappattisutta (*i.e.* Uparipannāsaka, Anupadavagga 10) with Buddhaghosa's commentary and a Sinhalese word-for-word translation appended.] pp. 29. Colombo, 1896. 8°. 14098. c. 72.(2.)

Sālasuttra Sannaya. සෙලසුත්‍ර සන්නය *etc.* [Sālasutta (*i.e.* Majjhimapannāsaka, Brāhmaṇavagga 2). Preceded by a Sinhalese paraphrase

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and followed by a Sinhalese *sannaya*. Edited by Kollupitiyē Puññānanda.] pp. i. vii. i. 36. 2439 [Colombo, 1896.] 8°. 14098. d. 45.(3.)

වම්මිකසුත්තය *etc.* [Vammikasutta, or I. iii. (Mūlapannāsa, Opammavagga), §3. Followed by a Sinhalese interpretation.] pp. 16. [Colombo,] 1893. 8°. 14098. c. 69.(4.)

Weranjasutrāya . . . වෙරණ්‍යසුත්තය *etc.* [Verañjasutta, or I. v. (Mūlapannāsa, Chūlayamakavagga), §2. Followed by a Sinhalese interpretation. Edited by Māgammana Medhānanda.] pp. 28. Brandiyawatte, 1893. 8°. 14098. c. 69.(3.)

## SAMVUTTANIKĀYA.

මූලෝර් . . . මොලොරුයුරු පිටු අදර් *etc.* [Mahākassapa-bojjhaṅgasutta, Mahāmoggallāna-bojjhaṅgasutta, and Mahāchunda-bojjhaṅgasutta. Being nos. 14-16 (Gilānavagga 4-6) of the Bojjhaṅgasamyutta (sect. xlv. of this Nikāya, or bk. ii. of the Mahāvagga). With Burmese interpretation. Followed by an appendix in Burmese and the Abhiñhasutta with Burmese version.] pp. 45. මန္‍දලය: [Mandalay,] 1904. 12°. 14098. a. 37.(2.)

අනමග්ගයුරු පිටු මෝර් . . . [Anamataggasutta (II, Nidānavagga, bk. iv.). With Burmese interpretation by Chakkindābhisiri.] See VINANDĀSABHA. ඩි. ලි. වී. යා. ව. ත්. තේ: *etc.* [Silaviso-dhanī.] pp. 229-277. [1905.] 8°. 14099. b. 5.

අනුග්ගයුරු පිටු මෝර් . . . [Anattalakkhaṇasutta, also styled Pañchas°, from the Upāyavagga in the Khandhasamyutta of the Khandhavagga. Followed by a word-for-word Burmese translation.] ff. 8, lith. obl. Fol. 14098. a. 36.

*Without date or place of publication.*

ආශීර්වෂොපම සුත්තය *etc.* [Āṣīrvishopamasūtra, or Āsīvisasutta (Saḷāyatanavagga, xxiii. §1). With an interpretation and old amplified version in Sinhalese.] pp. ii. 33, i. Colombo, 1891. 8°. 14098. c. 69.(7.)

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ဒေဝသနာသိတ္တပရိဝတ္တဝါဒဝိနိစ္ဆယ [Devamanussachittapari-vattavivādavinichchaya. Comprising the Dalhadhammadhanuggahasutta (*i.e.* Nīdānavagga, Opammasamyutta ix.), illustrated from other Pali works and furnished with Burmese commentary by the Sagu Hsaya Paṇḍavālaikāra.] See ABHIDHAMMAPIṬAKA.—*Dhammasaṅgaṇi*. အဘိဝိသုဒ္ဓါ:ဝေါဟာရတို့ကျမ်း *etc.* [Abhidhammā-ṅgāsaung-twè-kyan.] pp. 382-413. 1900. 8°.

14300. c. 14.

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14098. c. 32.(2.)

පබ්බတပම සူත්တံ *etc.* [Pabbatūpamasutta (*i.e.* Sagāthavagga, Kosalasamyutta 5). Followed by Buddhaghosa's commentary and a Sinhalese word-for-word translation.] pp. 12. කොළඹ [Colombo,] 1897. 8°.

14098. c. 73.(5.)

තමොතමපරායණ සူත්තံ *etc.* [Tamotamaparāyaṇasutta, or Puggalasutta. Forming I. iii. (Sagāthavagga, Kosalasamyutta) of the Samvuttanikāya, vagga 3, § 1. With a word-for-word Sinhalese gloss.] pp. 15. [Peliyagoda,] 1897. 8°.

14098. ccc. 4.(5.)

SUVAṆṆAJOTYĀSABHA, *Uḍugampala*. See SUTTAPIṬAKA.—*Āṅguttaranikāya*. දානුප්පත්තිසූත්තံ *etc.* [Dānuppattisutta. Edited with Sinhalese interpretation by Suvaṇṇajotyāsabha.] 1892. 8°.

14098. c. 53.(4.)

SUVAṆṆAPRABHĀ. सुवर्णप्रभा । Suvarṇa Prabhā. [A series of stories and homilies, in prose and verse, treating of the ethics and philosophy of Northern Buddhism.] For the first time edited by Rai Çarat Chandra Dās . . . and Paṇḍit Çarat Chandra Çāstrī. 1898, *etc.* See ACADEMIES, *etc.*—Calcutta.—*Buddhist Text Society of India*. *Buddhist Texts, etc.* 1894, *etc.* 8°.

14004. c. (vol. 2, no. 3.)

SUVAṆṆAVANIK. Vyavasthā Patra, or recorded opinion that the Suvarṇavaniks are Vaisyas &c. of five of the most leading pandits in Bengal. (सुवर्णवणिग्निवस्यिकी व्यवस्था ।) pp. 20. Calcutta, [1902.] 12°.

14058. a. 8.(3.)

SŪYAGADAṅGA. See SŪTRAKṬIDAṅGA.

SVĀMĪ MIŚRA ŚĀSTRĪ. See RĀMA MIŚRA ŚĀSTRĪ.

SVĀMĪ NĀRĀYAṆA. See SAHAJĀNANDA SVĀMĪ.

SVĀMINĀTHA ŚĀSTRĪ, *Ādhanakottai*. See ŚIVARĀMAKRISHṆA ŚĀSTRĪ, *Ā*. പ്രയോഗചിന്താമാണി: *etc.* [Prayogachintāmaṇi. Edited with a commentary called Kalpavallī and a *kārikā* styled Gṛīhyakalparatna by Svāminātha.] 1901. 8°.

14033. aa. 22.

SVĀMINĀTHA ŚRAUTĪ, *Brahmadeśam*. « वेदान्तपञ्चप्रकरणे *etc.* [Vedāntapañchaprakaraṇi. Poems of the Advaita-vedānta school—viz. Bodhāryā, by Sadāśiva Brahmenḍra; Jagadgururatnamālā-stava or Gururatnamālikā, by the same, with the commentary Sushumā of Ātmabodbendra; Gīti-ratnamālā, religious lyrics, by the same; Jagadguruparamparāstava, by Mahādevendra Sarasvatī; Jagadguruparamparānāmamālā, by Rāma Brahmenḍra; a biography of Sadāśiva, based on old records, by the editor; and Ātmavidyāvilāsa, Śivamānasikā, ūjā, and Saparyāparyāyastava, by Sadāśiva. Edited by Svāminātha.] pp. 92, 33. कुम्भकोण १८९९ [Kumbakonam, 1895.] 8°.

14048. bb. 51.(5.)

SVĀMĪ ŚĀSTRĪ, P.K., and KĀMEŚVARA AIYAR, B.F. Matriculation Examination, 1891. The Sanskrit Text Examiner [upon the texts Pañchatantra I. 6-13 and Mahābhārata, Vanaparva, xxiii.-xxxii.], containing exhaustive questions with answers . . . the *viṅka* of important compounds, and an analysis of the subject-matter of the Bharata portion, *etc.* pp. 62, ii. Tiruvadi, 1891. 12°.

14072. b. 18.

SVAPNĀDHYĀYA. स्वप्नध्याय *etc.* [Svapnādhyāya. 52 stanzas on oneiromancy. Edited with Oriya metrical version by Kapileśvara Vidyābhūṣaṇa.] pp. 9. Cuttack, 1880. 12°.

14053. b. 17.(3.)

**SVĀRĀJYASIDDHI.** ॥ स्वाराज्यसिद्धी प्रारम्भः etc. [Svārājyasiddhi. An anonymous Vedantic treatise in verse. With a commentary, called Kaivalyakalpadrūma, by Gaṅgādhara Sarasvatī. Edited by Amaradāsa.] 3 pts., lith. काशी १९४९ [Benares, 1891.] obl. Fol. 14048. ee. 2.

— स्वाराज्यसिद्धिः etc. [Svārājyasiddhi. With the commentary Kaivalyakalpadrūma of Bhāskarānanda Sarasvatī.] pp. ii. 238; 1 plate. काशी १९५३ [Benares, 1896.] 8°. 14048. dd. 27.

In the preface the work is ascribed to Sureṣvara.

**SVARĀSHTAKA.** अथ स्वराष्टकशिक्षा ॥ [Svarāṣṭaka-ṣikshā. A tract of the Mādhyandina school on Vedic phonetics.] See YUGALAKṢHORA VYĀSA PĪTHAKA. श्रीमद्यज्ञवल्क्यादि . . . शिक्षासङ्ग्रहः . . . A collection of Śikshās, etc. pp. 362-368. 1893. 8°. 14093. b. 31.

**SVARODAYAŚĀSTRA.** See PAVANAVIJAYA.

**SVARŪPA SŪRI,** Udāsīna, also called NIRVĀNA-SVARŪPA. See NĀNAK. अथ निराकारमीमांसादर्शनम् etc. [Nirākāramīmāṃsādarśana. With an exposition by Keṣavānanda, a supercommentary styled Svarūpadīpikā by Svarūpa Sūri, etc.] [1903.] 8°. 14049. bb. 3.

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 മനുഷ്യാലയ തച്ചശാസ്ത്രം etc. [Manushyā-  
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 architecture, in 65 stanzas, with Malayalam trans-  
 lation and notes.] pp. 38. പാലക്കാട് നാമന ||  
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**TAGORE (S. M.), Sir.** See ŚAURĪNDRAMOHANA  
 THĀKURA, Sir.

**TA-HSÈ-HNIT SAUNG TWÈ.** တသွဲနှစ်စောင်တွဲ  
 [Ta-hsè-hnit saung twè. Comprising the Maṅgala-  
 sutta, Jayamaṅgalagāthās, Ratanapañjara, Nama-  
 kāra, Lokanīti, and Paritta, in Pali, with Burmese  
 interpretation, etc.; Payeik-kyī-vatthu, Burmese  
 homilies on the Paritta; three Burmese gram-  
 matical tracts; and analyses and glosses of  
 certain Pali words.] pp. 282. ရန်ကုန် ၁၂၆၀  
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**TA-HSÈ-THÔN SAUNG TWÈ.** တသွဲသုံးစောင်တွဲ  
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 NARASIMHĀCHĀRYA. శ్రీ ... శ్రీమద్విశ్వకర్మప్రదీపికా  
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—— ——— योगिनीतन्त्रम् *etc.* (Yoginītantra. Edited . . . by . . . Jibananda Vidyasagara . . . Second edition.) pp. 236. Calcutta, 1897. 8°. 14033. aa. 6.(4.)

English title taken from the cover.

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#### APPENDIX.

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**TANTRAS.** [APPENDIX.] (*continued*). See GOVAR-DHANADĀSA LAKSHMĪDĀSA. বৃহত্তোত্রসরিত্সাগর etc. [Bṛihat-stotrasaritsāgara.] [1892.] 12°.

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14033. aa. 6.(2.)

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— জপরহস্য। [Japarahasya. Rules for Tantric prayers, compiled from divers Tantras, etc.] pp. 10. See PERIODICAL PUBLICATIONS.—Calcutta. অরুণোদয় etc. [Arunodaya.] Pt. i., no. 8. [1890, etc.] 4°.

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mū Saddā-kyī. The aphorisms of Kachchāyana with Burmese commentary by Tipiṭakālaṅkāra.] [1898.] 8°. 14098. ecc. 12.(1.)

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**TUKĀRĀM TĀTYĀ.** See MAHĀBHĀRATA.—Bhagavadgītā.—Sanskrit and Vernaculars. ज्ञानेश्वरी etc. [Bhagavadgītā. With the Jñāneśvari. Edited with glosses in Marathi by Tukārām Tātyā.] [1897.] 12°. 14060. b. 15.

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**TULASĪRĀMA,** Seth, of Moradabad, and others. शास्त्रार्थ पत्र [Śāstrārthapatra. A religious controversy carried on by letters between Pandits of the Dharma Sabhā of Moradabad and the Ārya Samāj of Chandausi, chiefly in Sanskrit, with Hindi translations.] pp. 27. कानपुर [Cawnpore, 1896.] 8°. 14028. d. 67.

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**TŪSĪ.** See NAŚĪR al-DĪN (MUHAMMAD ibn MUHAMMAD).

**TWET-HKAUNG HSAYA.** ကမ္မတ္တနိဗ္ဗာန်ဝိပလိက် အမျိုးမျိုး [Kammatthān-ghanpauk-amyō-myo. A manual of the kammatthānas, comprising Pali lists of their subjects with Burmese translations and commentaries. Together with the Gōṇ-taw or 9 virtues of the Buddha, Dhamma, and Saṅgha,



and the Mettā-po, with Burmese versions, etc.] pp. 24. ရန်ကုန် ၁၂၅၅ [Rangoon, 1893.] 8°. 14300. d. 22.(6.)

**TYĀGARĀJA DĪKSHITA**, *Mahāmahopādhyāya*, of *Mannargudi*. See YAJÑEṢA ŚARMĀ. « श्रीयोगराज-विजयः » etc. [Tyāgarājaviyaya. A biographical panegyric upon Tyāgarāja.] [1904.] 12°. 14058. a. 19.

— श्रीश्यामराजश्लोकः etc. [Tyāgarāja-stava. A series of Śaiva hymns. With the author's commentary. Edited by Goshthīpuram Harihara Śāstrī.] pp. 141. கும்பகோணம் 1894. 8°. 14028. d. 58.(2.)

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**UATA.** See UVAṬA.

**UDAKAŚĀNTI.** ઉદકશાંતિ etc. [Udaka-śāntividhi. A manual, compiled from Vedic texts, for the performance of the lustratory rite called *udakaśānti* as prescribed, according to tradition, by Baudhāyana. Edited by B. Venkaṭanārāyaṇa of Maddagiri.] pp. 44, v. ಬೆಂಗಳೂರು 1900. 8°. 14028. d. 35.(3.)

**UDĀNA.** See SUTTAPIṬAKA.—*Khuddakanikāya*.

**UDAYACHANDRA DATTA.** The *Materia Medica* of the Hindus, by Uday Chand Dutt . . . With a glossary of Indian plants by George King . . . With additions and alterations by Kaviraj Binod Lal Sen and Kaviraj Athutosh [sic] Sen. Second edition. pp. xx. 355. Calcutta, 1900. 8°. 14043. c. 48.

**UDAYANA ĀCHĀRYA.** See GOTAMA. The *Nyāya-sūtras* with . . . extracts from the *Nyāyavārt-*

tika and the *Tātparyatīkā* [the *Nyāyavārttika-tātparyapariśuddhi* of Udayana,] etc. 1896. 8°. 14048. dd. 3.(vol. 9.)

— आत्मतत्त्वविवेकः etc. [Ātmatattvaviveka, or *Bauddhadhikkāra*. A treatise combating the views of the Buddhists as to the metaphysical Self. With portions of the gloss *Bauddhadhikkārahasya* of Mathurānātha Tarkavāgiṣa, the exposition styled *Bauddhadhikkāradīdhiti* by Raghunātha Śiromaṇi, and portions of the gloss upon the latter by Gadādhara. Edited with a preface and a gloss upon Mathurānātha's commentary by Yadunātha Sārvabhauma.] नवद्वीपान् कलिकाता १८२२ [Nadia, Calcutta printed, 1900, etc.] 8°. 14048. dd. 28.

*In progress? The book is styled Bauddhadhikāra in the preface; and this mistake is found elsewhere.*

— कुसुमाञ्जलिः । [Kusumāñjali. Principles of the *Nyāya*. With commentary by Śivachandra Guī.] 1891, etc. See PERIODICAL PUBLICATIONS.—Calcutta. विद्योदयः etc. [Vidyodaya.] Vol. xx., etc. 1874, etc. 8°. 14096. cc. (vol. 20, etc.)

— लक्षणावली etc. [Lakṣhaṇāvalī. A tract on the definitions of the six *Vaiśeṣika* categories. Edited by Vindhyeṣvarīprasāda Dube.] pp. 13. Benares, 1897. 8°. 14048. bb. 20.(2.)

*Published as a supplement to no. 50 of the Benares Sanskrit Series.*

— The *Lakṣhaṇāvalī* of Udayanācārya. With the commentary *Nyāyamuktāvalī* of Ṣeṣaṅga-dhara. Edited by Surendralāla Gosvāmin. [With bibliographical notice by A. Venis.] pp. 72, v. ii. 1900. See PERIODICAL PUBLICATIONS.—Benares. The Pandit, etc. New Series. Vol. XXI-XXII. 1876, etc. 8°. 14096. d. 6.(vol. 21, 22.)

— « लक्षणावली » etc. [Lakṣhaṇāvalī. With the commentary *Lakṣhaṇāvalīprakāśa* of Viṣvanātha Pañchānana. Edited by Lokanātha Upādhyāya.] pp. ii. xviii. 195. काश्याम् १८२२ [Benares, 1901.] 8°. 14049. a. 4.(3.)

**UDAYA NĀRĀYAṆA SIMHA**, of *Biddupur*. See SŪRYASIDDHĀNTA. सूर्यसिद्धान्त . . . *Surya Siddhanta* . . . translated into Hindi . . . by Udaya Narain Singh. [1903.] 8°. 14053. dd. 8.

**UDAYARĀGA-DEVARAPADA.** ಉದಯರಾಗದೇವರ-  
ರವದ ನೊದಲನೆಪುಸ್ತಕ etc. [Udayarāga-devara-  
pada. Jain hymns, in Sanskrit and Canarese.  
Edited by Padmarāja Paṇḍita.] pt. i. pp. 10.  
ಬೆಂಗಳೂರು ೧೮೯೪ [Bangalore, 1894.] 8°.

14100. b. 3.(3.)

**UDAYASĀGARA**, *disciple of Vidyāsāgara, of Chān-  
drakula, Vīdhīpaksha-gachchha.* See SIDDHASENA  
DIVĀKARA. श्री ... श्रीवर्द्धमान द्वात्रिंशिका etc. [Var-  
dhamānadvātriṃśikā. With commentary by  
Udayasāgara.] [1903.] 12°. 14100. a. 21.(4.)

**UDAYASĀUBHĀGYA GAṆĪ.** See HEMACHANDRA,  
*disciple of Devachandra.* Materialien zur Kenntnis  
des Apabhraṃśa, etc. [Comprising the examples  
in Hemachandra's grammar with the translation  
of Udayasaubhāgya, etc.] 1902. 4°. [Abhand-  
lungen der Koeniglichen Gesellschaft der Wissen-  
schaften zu Goettingen.] Ac. 670.(Bd. 5, no. 4.)

**UDAYA VARMĀ**, *Raja of Mavelikara.* See  
AMARU. Amaruka Satakum ... With intro-  
duction and notes by Udaya Varma. 1893. 8°.  
14072. cc. 56.

— See RĀJARĀJA VARMĀ. श्री ... विटविभावरी  
etc. [Viṭavibhāvarī. With a commentary called  
Chandrikā by Udaya Varmā.] [1894.] 8°.  
14072. c. 52.(1.)

**UDBHATA.** Alaṅkārasārasaṅgraha. [A summary  
of Rhetoric, in 6 chapters. Edited by G. A.  
Jacob.] 1897. See JACOB (G. A.). Notes on  
Alaṅkāra Literature, etc. 1897-1898. [Journal  
of the Royal Asiatic Society.]

Ac. 8820/3 & 2098. a, b.

**UDDYOTAKARA**, *Pāṣupatāchārya, Bhāradvāja.*  
See GOTAMA. The Nyāyasūtras with Vātsyā-  
yana's Bhāṣya and extracts from the Nyāya-  
vārttika [of Uddyotakara], etc. 1896. 8°.

14048. dd. 3.(vol. 9.)

— See VĀCHASPATI MIŚRA. [Nyāyavārttika-  
tātparyāṭikā.] The Nyāyavārttikatātparyāṭikā of  
Vāchaspati, etc. [A commentary upon Uddyota-  
kara's commentary Nyāyavārttika on the Nyāya-  
sūtra.] 1898. 8°. 14048. dd. 3.(vol. 13.)

**UDOY CHAND DUTT.** See UDAYACHANDRA DATTA.

**UDUDĀYAPRADĪPA.** ಉದ್ದಯಪ್ರಾದೀಪ ಲಘು-  
ಪರಾಶರೀ etc. [Ududāyapradīpa, or Laghu-  
pārāṣarī. A treatise on astrology, purporting  
to be founded on the Pārāṣarī Horā of Parāṣara.  
With a Sinhalese interpretation by D. Fernando,  
Tambi-Appu Gurunnānse.] pp. ii. 13. [Colombo,]  
1888. 8°. 14053. cc. 63.(3.)

— Āndhra Pārāsaryamu, Telugu commen-  
tary of Bāla Pārāsaryamu [i.e. the text, with  
Telugu commentary, of the Ududāyapradīpa],  
being an elementary treatise on astrology, with  
an elaborate introduction, by Koralla Subbarā-  
yārya ... ಬಾಲಪರಾಶರ ವ್ಯಾಖ್ಯಾನಮು, ೮೦೬  
ಪಂಕ್ತಪರಾಶರಮು. pp. vi. 87. Madras, 1893.  
12°. 14053. b. 31.(4.)

**UKKAMVAMSA MĀLĀ**, *Mahāthera.* ၈၀၀၀၃၇-  
ညာကဝတ္ထိဝါတနိ: [Vipassanāñāṇatanti-sā-  
tan. A compendium of Pali dicta for aspirants  
to the tenfold spiritual insight, with Burmese  
translation and commentary.] pp. 29. Rangoon,  
၁၂၄၃ [1881.] 8°. 14300. d. 22.(2.)

— ၈၀၀၀၃၇ကမ္မတ္တနိ: etc. [Vipassanāñāṇa-  
tanti-sā-tan, here called Vipassanā-kammattāṇan.]  
See SARAṆA. သရဏာဒိဝတ္ထကဏ္ဍဒီပနီကျမ်း  
[Saraṇādichhakkakaṇḍadīpanī.] pp. 74-99. [1899.]  
8°. 14300. d. 28.(5.)

**ULWAR.** See ALWAR.

**UMĀDATTA TRIPĀTHĪ**, *of Farukhabad.* See  
SĀRASVATASŪTRA. सारस्वत etc. [Sārasvatavyāka-  
raṇa. With Hindi commentary by Umādatṭa  
and Śaktidhara.] [1891.] 8°. 14090. bb. 6.

— कूटपद्यव्याख्या etc. [Kūtapadyavyākhyā. An  
anthology of 16 stanzas with a commentary by  
Umādatṭa. Followed by Ayodhyāprasāda's Śiva-  
stotra or Sambhust°, with the commentary Bhak-  
tamanorañjanī of Umādatṭa; a stanza on the  
influence of the teacher, by Naraśimhadatta, with  
a commentary styled Yājñī by Yājñadatta; and  
a stanza addressed to Viṣṇu, by Yājñadatta,  
with a commentary called Nāraśimhī by Nara-  
śimhadatta.] pp. ii. 103. कल्याण-मुंबई १९५६ [Kalyan,  
1899.] 12°. 14072. b. 24.

**UMĀSVĀTI.** ॥ अथ तत्त्वार्थसूत्रटीकाप्रारंभः ॥ [Tattvārthasūtra, also called Tattvārthādhigama and Daśasūtrī. An aphoristic summary of Jain doctrine, in 10 *adhyāyas*. With a Hindi commentary by Sadāsukha of Jaipur.] ff. 66. मुंबई १८९६ [Bombay, 1896.] obl. 8°. 14100. d. 9.

— तत्त्वार्थ सूत्र *etc.* [Tattvārthasūtra. Edited by Nāthūrām Lamechū.] pp. 44. लखनऊ [Lucknow, 1897.] 12°. 14100. a. 15.(2.)

— श्रीतत्त्वार्थसूत्रम्. मूल [Tattvārthasūtra.] ff. 23. मुरादाबाद १९५४ [Moradabad, 1897.] obl. 12°. 14100. a. 15.(3.)

— तत्त्वार्थसूत्राणि [Tattvārthasūtra.] pp. 32. लाहौर १९०० [Lahore, 1900.] 12°. 14100. a. 6.(2.)

*Forms no. 34 in the Jain Religious Tracts Series, published by Bābū Jñānāchandra.*

— तत्त्वार्थसूत्रम् । [Tattvārthasūtra.] See JAINANITYAPĀṬHA. अथ जैननित्यपाठसंग्रहः [Jainanityapāṭhasaṅgraha.] pp. 119-160. [1901.] obl. 16°. 14100. a. 27.

— ॥ श्रीतत्त्वार्थसूत्रम् ॥ [Tattvārthasūtra.] ff. 10. See PRAKĪRṆAKA. चउसरण तथा आउरपच्चकखण पयन्ना° [Chāūsaraṇa-paṇṇa, *etc.*] [1902.] obl. 8°. 14100. c. 24.

— अथ . . . तत्त्वार्थसूत्रः ॥ [Tattvārthasūtra.] pp. 43. लखनऊ १९०१ [Lucknow, 1901.] obl. 12°. 14100. a. 6.(4.)

— अथ तत्त्वार्थसूत्रादि ॥ नित्यपाठक्रिया ॥ [Tattvārthasūtra. Followed by Jināsena's Jinasahasranāma and Mahāchandrajī's Hindi metrical version of the Sāmāyika.] 3 pts. लखनऊ १९०१ [Lucknow, 1901.] obl. 16°. 14100. a. 28.

*The title is taken from the cover.*

**UMEṢACHANDRA BHATTĀCHĀRYA SMṚITIRATNA.** গোড়ান্য ডাবিড় বৈদিকশ্রেণী ত্রাঙ্গণ-কুলপরিচায়ক প্রশ্নোত্তরমালা *etc.* [Prašnottaramālā. An account, in catechetical form, of the origin, functions, and history of the Gaud, Drāviḍ, and Vaidik Brahmins. In Bengali, illustrated from Sanskrit texts.] pp. 39. Calcutta, 1900. 8°. 14058. a. 8.(2.)

**UMEṢACHANDRA GUPTA KAVIRATNA,** *Kavirāja*. Vaidyakaśābdasindhu, or A comprehensive lexicon of Hindu medical terms and names of drugs with their synonyms in Latin, Sanskrit, Hindi, Telugu,

Bengali, &c., with copious references to, and quotations from, standard works, *etc.* (বৈদ্যকশব্দ-সিন্ধু:) pp. xxxiv. iv. 1112. Calcutta, 1894. 8°. 14043. e. 30.

**UMRĀO SINGH,** *Thākura, of Moradabad.* অঘমর্শন-দ্বিজরাজ *etc.* [Aghamarshaṇa-dvijarāja. An anthology of passages bearing upon the modes of expiation of sin, with Hindi commentary.] pp. 58, ii. মুরাদাবাদ ১৯৫৭ [Moradabad, 1903.] 8°. 14033. bbb. 25.

**UNĀDISŪTRA.** উণাদিসূত্রम् । [Unādisūtra. Selections, with a commentary in Sanskrit and Bengali by Mukundadayālu Vasu.] pp. 10. কোচবিহার ১৩০০ [Kuch Behar, 1893.] 12°. 14092. a. 17.(2.)

— [For the Unādi Aphorisms of the Saupadma school:] See PADMANĀBHADATTA.

— [For editions of the Unādisūtra included in the Siddhāntakaumudī:] See PĀṆINI. — *Siddhāntakaumudī*.

**UNṆIKIDĀVA TAMBURĀN,** *Maṅgaḍa Kōvilagatta,* also called ŚRĪVALLABHAN. ഭാരതകോപവിജയം. കഥകളി *etc.* [Bhānukopavijaya. A poetic narrative, alternately told in Sanskrit stanzas and Malayalam verse and prose, of the legend of Padmāsura's attempted rape of Indrāṇī.] pp. 44. പട്ടാമ്പി [Pattambi,] 1896. 16°. 14076. a. 16.(7.)

— പത്മാസുരോത്ഭവം കഥകളി *etc.* [Padmāsurodbhava. The story of the birth of Padmāsura, son of Kaśyapa, told in Sanskrit verses alternating with Malayalam.] pp. 46. പട്ടാമ്പി [Pattambi,] 1896. 16°. 14072. a. 1.

**UPAGRANTHASŪTRA.** ॥ उपग्रन्थसूत्रम् ॥ [Upagranthasūtra. A tract on expiatory rites forming a *pariśiṣṭa* to the Sāmavedī Kalpasūtra.] 1892. See PERIODICAL PUBLICATIONS.—Calcutta. उषा *etc.* [Ushā.] Vol. II, no. i. [1889]-1893. 8°. 14010. c. 43.(vol. 2.)

*Imperfect, breaking off at the end of the 5th section of prapāṭhaka 3.*

**UPĀKARMA.** यजुर्वेद-उपोषाक ३-१० *etc.* [Yajurvedopākarma. A treatise on the rites connected with the periodic renewal of the study of the Yajurveda.] pp. 16. कलपदी ॥ यजुर्वेद-उपोषाक ३-१० [Kalpadi, 1900.] 16°. 14010. a. 5.(2.)

**UPAMANYU**, *Maharshi, son of Vyāghrapāda. See NANDIKESVARA.* శ్రీ... శ్రీమత్యోదిసూత్రకాశికా etc. [Nandikesvara-kāshikā. With the commentary Tattvavimarśinī ascribed to Upamanyu.] [1902.] 12°. 14033. a. 26.(3.)

## UPANISHADS.

### GENERAL COLLECTIONS.

॥ अथ दशोपनिषद्धानि समेता अष्टोत्तरशतमुपनिषदः प्रारभ्यन्ते ॥ [108 Upanishads. Followed by a Śāntipāṭha.] ff. 868, iii. मोहनन्यां १८१९ [Dombay, 1895.] obl. 8°. 14007. b. 6.

*Contains the Adhyātma (or Pāramārthikādhyaṭma), Advaitāraka, Aitareya, Akṣamālikā, Akṣi, Amṛitabindu (or Brahmabindu), Amṛitanāda, Annapūrṇā, Āruṇika (Āruṇeyi or Gūḍhāruṇika), Atharvaśikhā, Atharvaśiras, Ātmā, Ātma[pra]bodha, Avadhūta, Avyakta, Bahvṛicha, Bhasmajābāla, Bhāvanā, Bhikṣhuka, Brahma, Brahmadevyā, Brihadāranyaka (or Brāhmaṇa), Brihajjābāla, Brihannārāyaṇa (or Mahānārāyaṇa, from Taittirīyāranyaka), Chhāndogya, Dakṣiṇāmūrti, Darśana (or Jābāladarśana), Dattātreyā, Devī, Dhyānabindu, Ekākṣhara, Gaṇapati (or G°-atharvaśirsha), Garbha, Gāruḍa, Gopālatāpani, Haṃsa, Hayagriva, Īśavāsya, Jābāla, Jābāli, Kaivalya, Kālāgnirudra, Kalisantarāṇa, Kaṭha[rudra], Kaṭha[vali], Kaushitaki-brāhmaṇa, Kena (or Talavakāra), Kṛiṣṇa, Kṣhurikā, Kuṇḍikā, Mahā, Mahāvākya, Maitrāyaṇi (or Maitri), Maitreyi, Maṇḍalabrāhmaṇa, Māṇḍūkya, Mantrikā (or Chūlikā), Mudgala, Muktikā, Muṇḍaka, Nādaṇḍu, Nārada-parivrajaka, Nārāyaṇa, Nirālamba, Nirvāṇa, Nṛsiṃhatāpani, Paingala, Pañchabrahma, Parabrahma, Paramahamṣa, Paramahamṣa-parivrajaka, Paṣupata-brahma, Prāṇāgni-hotra, Praśna, Rāmarahasya, Rāmatāpani, Rudrabhādaya, Rudrākṣajābāla, Śaṇḍilya, Sannyāsa, Śarabha, Sarasvatīrahasya, Śārīraka, Sarva[sāra] (or Sarvopaniṣatsāra), Śatyāyaṇi, Saubhāgyalakṣmī, Sāvitrī, Sītā, Skanda, Subāla, Śukarahasya, Sūrya, Śvetāśvatara, Taittirīya, Tārasāra, Tejobindu, Tripādvibhūti-mahānārāyaṇa, Tripura, Tripurātāpani, Triśikhibrahmaṇa, Turīyātītāvadhūta, Vajrasūchikā, Varāha, Vāsudeva, Yājñavalkya, Yogachūḍāmaṇi, Yogakuṇḍali, Yogaśikhā, and Yogatattva Upanishads.*

उपनिषदां समुच्चयः etc. (Thirty two Upanishads. With Dipikās by... Nārāyaṇa and Shankarānanda. Edited by Pandits at the Ānandāśrama.) pp. xi. 608. पुण्याख्यपत्रने १८९५ [Poona, 1895.] 8°. 14003. ccc. (no. 29.)

*Forms no. 29 of the Ānandāśrama Sanskrit Series. The English title is from the cover.*

*The Upanishads in this volume are:—Atharvaśikhā, Atharvaśiras, Amṛitanāda, Amṛitabindu, or Brahmabindu (with two commentaries), Ātmā, Āruṇeyi, Kaivalya, Kaushitaki, Kṣhurikā, Garbha, Gopālatāpani, Chūlikā, Jābāla, Tejobindu, Dhyānabindu, Nādaṇḍu, Nīlarudra, Paramahamṣa, Piṇḍa, Prāṇāgni-hotra, Brahma, Brahmadevyā, Maitri (another recension), Yogatattva, Yogaśikhā, Rāmatāpani, Sannyāsa, Sarva, Haṃsa (another).*

അശ്വതിയോപനിഷദ്: etc. [Ash-tottaraśatopaniṣadah. 108 Upanishads. Fol-

### GENERAL COLLECTIONS (continued).

lowed by the Rudranamaka and Rudrachamaka; Nārāyaṇīyā-yājñikyupaniṣad (i.e. Brihannārāyaṇa, from Taittirīyāranyaka); Puruṣasūkta; Śrīsūkta; Pañchaśānti; Ābrahman; Mahāvākya-ratnāvali; and Brahmasūtra. Edited by K. Venkatakṛiṣṇa Śāstrī and Mūjūrpaṭṭu Rāmachandra Śāstrī.] pp. iii. 890. செந்நெல்புத்தூரடி [Madras,] 1896. 8°. 14010. cc. 8.

*Contains the Upanishads in the Bombay edition of 1895.*

The Twenty-eight Upanishads, Īsha & others. [Edited] by Vāsudev Laxman Shāstrī Phansīkar. (अष्टाविंशतुपनिषदः १) pp. i. ii. 372. Bombay, 1904. 16°. 14010. a. 9.

*Contains the Īsha, Kena, Kaṭha, Praśna, Muṇḍaka, Māṇḍūkya, Taittirīya, Aitareya, Chhāndogya, Brihadāranyaka, Śvetāśvatara, Kaivalya, Jābāla, Garbha, Nārāyaṇātharvaṇa (i.e. that commonly known as Nārāyaṇa), Nārāyaṇa (i.e. Brihannārāyaṇa, from Taittirīyāranyaka), Brihajjābāla, Kaushitaki, Sūrya, Kṛiṣṇa, Hayagriva, Dattātreyā, Rudrākṣa-jābāla, Mahāvākya, Kalisantarāṇa, Jābāli, Bahvṛicha, and Muktikā.*

உபநிஷத் திருமுறை. உபநிஷத் திருமுறை etc. [Upanishadvidyā. A collection of Upanishads with Tamil translations, commentaries, etc. Compiled and edited by Śrinivāsa Dikṣhita.] நடிக் கா வெளி [Nadukkaveri,] 1898, etc. 8°. 14010. cc. 13.

*In progress?*

Sechzig Upanishad's des Veda, aus dem Sanskrit übersetzt und mit Einleitungen und Anmerkungen versehen von Dr. Paul Deussen. pp. xxv. 920. Leipzig, 1897. 8°. 14010. dd. 8.

*Contains the Aitareya, Kaushitaki, Chhāndogya, Kena, Taittirīya, Mahānārāyaṇa (from Taittirīyāranyaka), Kaṭha, Śvetāśvatara, Maitrāyaṇi, Brihadāranyaka, Īsha, Muṇḍaka, Praśna, Māṇḍūkya, Garbha, Prāṇāgni-hotra, Piṇḍa, Ātmā, Sarva, Gāruḍa, Brahmadevyā, Kṣhurikā, Chūlikā, Nādaṇḍu, Brahmabindu (i.e. Amṛitabindu), Amṛitabindu (i.e. Amṛitanāda), Dhyānabindu, Tejobindu, Yogaśikhā, Yogatattva, Haṃsa, Brahma, Sannyāsa, Āruṇeyi, Kaṭhaśrutī, Paramahamṣa, Jābāla, Āśrama, Atharvaśiras, Atharvaśikhā, Nīlarudra, Kālāgnirudra, Kaivalya, Mahā, Nārāyaṇa, Ātma-bodha, Nṛsiṃhatāpani, and Rāmatāpani, with ten others translated from Anquetil Duperron's Oupnek'hat.*

### SMALL COLLECTIONS.

[Two or More Upanishads.]

ईशादिदशोपनिषत्संग्रहः etc. [Īsha, Kena, Kaṭha, Praśna, Muṇḍaka, Māṇḍūkya, Taittirīya, Aitareya, Chhāndogya, Brihadāranyaka, and Śvetāśvatara Upanishads.] 11 pts. मुद्रापुर्वी १९३३ [Dombay, 1886.] 12°. 14010. b. 9.

## SMALL COLLECTIONS (continued).

Herr Böhtlingk legte drei kritisch gesichtete und übersetzte Upanishad[ viz. the Kāṭha, Aitareya, and Praśna,] mit erklärenden Anmerkungen vor. 1890. See ACADEMIES, etc. — Leipsic. — Königlich Sächsisch Gesellschaft der Wissenschaften. Berichte, etc. Bd. 42. pp. 127-197. 1848, etc. 8°. Ac. 700/2. (Bd. 42.)

उपनिषत्संग्रहः [Upanishatsaṅgraha. Comprising, of this series, the Brihannārāyaṇa; the 5th *prapāṭhaka* of the Chhāndogya; the Śikshāvallī of the Taittirīya; and pt. 1 of the Bṛihadāraṇyaka Upanishad. Edited with Sanskrit glosses and Marathi paraphrases, notes, and introductions by Veṅkaṭārāu Rāmachandra.] पुण्याख्यपत्रने १८९२ [Poona, 1890, etc.] 8°. 14010. c. 51.

*In progress.*

ईश . . . माण्डूक्याभिधाः परमूलोपनिषदः [Īśa, Kena, Kāṭha, Praśna, Muṇḍaka, and Māṇḍūkya Upanishads. Edited by Bhimasena Śarmā.] ff. 48. प्रयाग १८९२ [Allahabad, 1892.] obl. 16°. 14010. a. 3.

Selections from the Upanishads. Translated into English. [Comprising the Kāṭha, Īśa, Śvetāśvatara, and part of the Bṛihadāraṇyaka Upanishads, translated by H. H. E. Roer. With a part of the Chhāndogya Upanishad, translated by Rājendralāla Mitra.] With notes from Sankara Acharya and others. pp. viii. 106. 1895. See East. The Sacred Books of the East Described and Examined. Hindu Series. Vol. II, pt. 1. 1895, etc. 8°. 14010. cc. 9. (vol. 2.)

উপনিষদাবলী etc. [Upanishadāvalī. Ten Upanishads, including (1) the Muktikopaniṣad; (2) the Garbhop°, Brahmap°, Sarvop°, Brahmapindup°. (Amṛitabindup°), Rāmop°. or Rāmārahasyop°, and Nāḍabindup°, with the commentaries of Nārāyaṇa; (3) the Kaivalyop°, with the commentaries of Śaṅkarānanda and Nārāyaṇa; and (4) the Muṇḍakop°. and Kāthop°, with the commentaries of Śaṅkara. Edited with Bengali translations by Prasannakumāra Śāstri.] pp. 184. কলিকাতা ১৩০২ [Calcutta, 1896.] 12°. 14010. b. 12.

Begin. वाजसनेयसंहितोपनिषद्. [Īśa, Kena, Muṇḍaka, and Aitareya Upanishads. With Gujarati translations and commentaries by Raṇachhoḍājī Uddha-

## SMALL COLLECTIONS (continued).

vajī Śāstri.] pp. 103. See MAHĀBHĀRATA.— *Abridgments and Selections.* श्रीमद्भगवद्गीता पञ्चरत्न etc. [Pañcharatna, etc.] [1896.] 8°. 14060. d. 15.

ईश केन मुण्डक अने ऐतरेयोपनिषद् etc. [Īśa, Kena, Muṇḍaka, and Aitareya Upanishads. Edited with Gujarati translations and commentaries by Raṇachhoḍājī Uddhavajī Śāstri. Second edition.] pp. 103. मुंबई १८९६ [Bombay, 1896.] 8°. 14010. dd. 10. (1.)

*A separate publication of the latter part of the edition of the Pañcharatna published by this editor.*

The Upanishads. Translated . . . with a preamble and arguments by G. R. S. Mead . . . and Jagadīsha Chandra Chātṭopādhyāya, etc. Vols. 1, 2. London, 1896. obl. 8°. 14007. b. 5.

*In progress?*

Ishopanishat. (Mandukyopaniṣat, Mundakopaniṣat.) [With English translations and expositions according to the doctrines of the Ārya Samāj.] See GURUDATTA VIDYĀRTHĪ. Works, etc. pp. 109-157. 1897. 8°. 14010. dd. 11.

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అధ్యాత్మోపనిషత్తు ఆత్మోపనిషత్తు etc. [Adhyātmopaniṣad and Ātmopaniṣad. With Telugu glosses and paraphrases by Ēlēsvarapu Veṅkaṭappaiya Śāstri.] pp. 30, 17. Madras, 1897. 8°. 14010. dd. 13.

தசோபநிஷத் த்ராவிடபாஷ்யம் etc. [Daśopaniṣad-drāviḍabhāṣya. Ten Upanishads,—viz. the Īśāvāsyā, Kena, Kāṭha, Praśna, Muṇḍaka, Māṇḍūkya, Aitareya, Bṛihadāraṇyaka, Chāndogya, and Taittirīya—with a Tamil commentary comprising word-for-word interpretations of the text and translations of the commentaries of Śaṅkara and Rāmānuja, together with the Kārikās of Gauḍapāda in Sanskrit and Śaṅkara's commentary thereupon in Tamil. Compiled and edited by A. Śrīnivāsa Tātāchārya Svāmī.] 6 pts. சென்னை கருகா [Madras, 1897]-1898. 8°. 14010. dd. 14.

*The text of each verse is printed in both Grantham and Telugu character.*

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பஞ்சதசோபநிஷத் etc. [Pañchadaśopanishadaḥ. Fifteen Upanishads, scil. the Kaivalya, Nārāyaṇa, Amṛitabindu (Brahmabindu), Maitrāyaṇi, Maitreyi, Sarvasāra, Nirālamba, Ātmabodha, Nārada-parivṛājaka, Skanda, Pañgala, Śārīraka, Varāha, Kalisantāraṇa, and Muktikā. Edited with Tamil introduction, notes, and translation by Villavarambal Kuppusvāmi Aiyar.] pp. ii. x. iv. ii. 449, ix. சென்னபட்டணம் ஹெய்ஸ்ட்ரீ [Madras, 1898.] 8°. 14010. cc. 12.

॥ ईशावास्योपनिषद् etc. [Īśāvāsya, Kena, and part of the Māṇḍūkya Upanishads. With Canarese translation and commentary.] See KRISHNĀCHĀRYA, T. R. ॥ ಕನ್ನಡಭಾಷಾಂತರಮಾಲಾ etc. [Kannada-bhāṣāntaramālā.] pt. 1. [1898.] 8°. 14007. b. 14.

Amritabindu [*i. q.* Brahmabindu] and Kaivalya Upanishads [in Sanskrit, together with the Śānti-pāṭha and extracts from Gauḍapāda's Kārikās]. With commentaries [in English, compiled from the works of Śaṅkara Āchārya, Śaṅkarānanda, and Nārāyaṇa]. Translated into English by A. Mahadeva Sastri. pp. xxiv. 16, 94. Madras, 1898. 12°. 14010. b. 19.

Forms Vol. I of the Vedic Religion Series, Minor Upanishads.

The Isa, Kena & Mundaka Upanishads [in Sanskrit and English] and Sri Sankara's commentary [in English], translated by S. Sitarama Sastri ... First volume. (Vol. II, The Katha and Prasna Upanishads ... translated by S. Sitarama Sastri. Vol. III, IV, The Chhāndogya Upanishad and Sri Sankara's commentary, translated by Gangānāth Jhā. Vol. V, The Aitareya & Taittirīya Upanishads ... translated by S. Sitarama Sastri.) Madras, 1898, etc. 12°. 14010. b. 20.

In progress.

An attempt to interpret in Marāṭhī the Eleven Upanishads. With preface, translation and notes in English ... by Rājārāma Rāmakṛiṣṇa Bhāgavata. (उपनिषदांची मीमांसा) Bombay, 1898, etc. 8°. 14010. cc. 10.

In progress.

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अथारुण्योपनिषद् etc. (परमहंसोपनिषद् etc.) [Āruṇeyi, Paramahansa, Yogatattva, Yogaśikhā, Brahmavidyā, Ātmā, Piṇḍa, Nāḍabindu, Brahmabindu, Sarvasāra, Garbha, and Kaivalya Upanishads. With Hindi versions by Vaidyanātha Śāstri and Kanhaiyālāl Śarmā.] See VAIDYANĀTHA ŚĀSTRĪ TRIVĀRĪ, of Jululabad, and others. [Miscellaneous tracts.] Nos. 40-51. [1899.] 12°. 14033. a. 37.

Several of these Upanishads are merely excerpts from the original texts.

Begin. ఓమ్. శ్రీరామాయనసర్వస్వతీర్థామనశ్చర. ఐరవిష్ణుభాగ్యం నమానమః etc. [Kaivalya, Nārāyaṇa, Taittirīya, and Nārāyaṇīyā-yājñūki Upanishads. Preceded by the Gurustotra, Parabrahmashṭottaraśatanāmāvali, and Mantrapushpa, and followed by the Purushasūkta, Śīsūkta, and Bhūsūkta.] pp. 206. Madras, 1899. 32°. 14010. a. 6.

उपनिषत्प्रसादः नवमदशमोपनिषदां मूढो टीका etc. [Upanishatprasāda. The Chhāndogya and Bṛihadāraṇyaka Upanishads, with a brief commentary by Bhāskarānanda Sarasvatī.] pp. ii. ii. 618; 1 plate. काश्यां १९५६ [Benares, 1899.] 8°. 14010. dd. 15.

The Telugu Upanishads, Isa- Kena- Katha- Prasna- Munda & Mandukya. [Translated] by Mahamahopadhyaya Sri Paravastu Venkata Ranganathacharya Aryavaraguru. With original Sanskrit texts. Part I. (Taittirīya and Purushasoocta ... Part II.) (ఆంధ్రోపనిషత్తులు.) Vizagapatam, 1899, etc. 8°. 14007. b. 11.(1.)

In progress? The English title is taken from the wrapper.

(దశోపనిషదః) [Daśopanishadaḥ. The Aitareya, Taittirīya, Īśa, Kena (here called Sāmavedīyatālavakāra), Katha, Muṇḍaka (here called Ātharvāṇa), Māṇḍūkya, Praśna (here called Shaṭ-praśna), Bṛihadāraṇyaka, and Chhāndogya Upanishads. Preceded by the Madhvāshṭottarastotra from the Pāñcharātra.] pp. 342. చెన్నపురమ్ ౧౯౦౧ [Madras, 1901.] obl. 12°. 14010. b. 22.

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ईशादिदशोपनिषदः etc. [Īśādi-daśopanishadaḥ. The Īśa, Kena, Katha, Praśna, Muṇḍaka, Māṇḍūkya,

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Taittirīya, Aitareya, Chhāndogya, and Bṛihad-  
āraṇyaka Upanishads.] pp. 325. अजमेर १९६०  
[Ajmere, 1903.] 12°. 14010. b. 24.

श्री . . . श्रीरामतापनीयोपनिषद् . . . श्रीरामोपनिषच्च [Rāma-  
tāpanīyopanishad and Rāmopanishad. With a  
Hindi commentary upon the former by Viṣveṣ-  
vara Dāsa and a Sanskrit gloss called Subodhinī  
upon the latter by Rāmanārāyaṇa Dāsa.] pp. ii.  
120, 12. Moradabad, [1903.] 8°.

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## SELECTIONS.

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Kāṭha, Praśna, and Chhāndogya. Translated]  
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12°.

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॥ अथ शान्तिपाठः ॥ [Śāntipāṭha. A series of prayers  
to be said on reading the 10 great Upanishads,  
compiled chiefly from the Taittirīya, Bṛihad-  
āraṇyaka, Nṛisimhatāpanī, and Śvetāśvatara  
Upanishads, and in part from Āraṇyakas. With  
the commentaries of Śaṅkara and Sāyaṇa, and a  
Bengali translation by Hārānachandra Vandyo-  
pādhyāya.] pp. 24. 1892. See PERIODICAL PUBLI-  
CATIONS.—Calcutta. उषा etc. [Ushā.] Vol. II,  
no. iv. [1889]-1893. 8°. 14010. c. 43.(vol. 2.)

॥ अथ . . . शान्तयः ॥ [Śāntipāṭha.] See above,  
General Collections. ॥ अथ . . . अष्टोत्तरशतसुपनिषद् etc.  
[108 Upanishads.] ff. 866-868. [1895.] obl. 8°.

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Passages from the Upanishads. [Rendered into  
English verse.] See RAMEŠACHANDRA DATTA. Lays  
of Ancient India, etc. pp. 53-82. 1894. 8°.

2318. h. 9.

हिन्दुशास्त्र . . . ब्राह्मण, अरण्यक और उपनिषद्। [Selec-  
tions from the Upanishads. Edited with Bengali  
translation and preface on the Brāhmaṇa litera-  
ture by Rameśachandra Datta and Satyavrata  
Sāmaśramī.] pp. i. 117. [1895.] See RAMEŠA-  
CHANDRA DATTA. हिन्दुशास्त्र etc. [Hindu-śāstra.]  
Part ii. [1895-1897.] 14085. c. 45.(vol. 1.)

महावाक्यरत्नावली: [Mahāvākyaṛatnāvali. A  
collection of extracts from the 108 Upanishads.

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Vāsudeva Sarasvatī.] See above, General Col-  
lections. महावाक्यरत्नावली: etc.  
[Ashtottaraśatopanishadaḥ.] pp. 835-868. 1896.  
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अथ महावाक्यरत्नावलि सर्वोपनिषन्महावाक्यानां संग्रहरूपा etc.  
[Mahāvākyaṛatnāvali. Edited by Mukunda Jhā.]  
pp. 53. मुरादाबाद १९०३ [Moradabad, 1903.] 12°.

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Differs in its introductory matter from other copies.

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With grammatical analyses and a Telugu com-  
mentary called Suprabhā by Pulugurti Nṛisimhā-  
mātya. Edited by Gurudanti Venkātāchala  
Śarmā.] pp. i. 356. చెన్నపురి [Madras,] 1904.  
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இந்து பைபிள் என்னும் ஆரியர் சந்திய வேதம்  
etc. (The Hindu Holy Bible, containing the Old  
Testament: or [selections from the] Upanishads  
[printed in Tamil characters, with English trans-  
lation and Tamil introductions, translation, com-  
mentary, etc.]. Compiled by S. P. Narasimmalu  
Nayudu.) pp. viii. 24, ii. 272. Coimbatore,  
1898. 8°.

14170. ee. 15.

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वेदान्तसमन्वयः व्याख्यानान्वितः। [Vedāntasamanyaya. A  
digest of Upanishadic passages, with a Vedantic  
commentary harmonising the interpretations of  
the various schools, by Gauragovinda Rāya.]  
(Samanvaya Series.) कलिकातायां १८२५ [Calcutta,  
1903, etc.] 8°.

14049. bb. 2.

In progress.

Brahmopasanam [a lectionary of the Brāhma  
Samāj, consisting of extracts from the older  
Upanishads with Telugu translations and com-  
mentaries,] is respectfully dedicated to the  
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mananda Swami, Pradhana Acharya of the Ban-  
galore Brahma Samaj, by . . . P. R. Rangiah  
Naidu. pp. 59. Madras, 1904. 16°. 14010. a. 10.

Some Sayings from the Upanishads. Done into  
English with notes by L. D. Barnett. pp. 59.  
London, Leyden [printed], 1905. 8°. 14007. b. 24.



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See MAṆILĀLA NABHUBHĀI DVIVEDĪ. The Imitation of Śaṅkara. Being ... texts bearing on the Advaita [from the Upanishads, etc., with English translation,] etc. 1895. 8°. 14048. cc. 1.

See ŚRĪNIVĀSA AṬṬĀṆGĀR, M.B. The Aryan Prayer-book, in Sanskrit, with an English translation ... [A series of devotional extracts from the Upanishads,] etc. 1902. 16°. 14028. bb. 12.

## SEPARATE UPANISHADS.

अथ-ऋग्वेदीयैतरेयोपनिषद्भाष्यम् etc. [Aitareyopaniṣad. With commentary in Sanskrit and Hindi by Bhīmasena Śarmā.] pp. iv. 99. इटावा [१८]९९ [Etawah, 1897.] 8°. 14010. cc. 7.(1.)

— [Second edition.] pp. iv. 100. इटावा १९०० [Etawah, 1900.] 8°. 14010. cc. 3.(3.)

ऐतरेयोपनिषद् etc. [Aitareyopaniṣad. Edited with analyses and Hindi glossaries to each verse by Zālīm Singh, assisted by Gaṅgādatta and Rāmadatta Josbī.] pp. ii. 48. लखनऊ १९०० [Lucknow, 1900.] 8°. 14007. dd. 3.(4.)

See ŚAṆKARA ĀCHĀRYA.—Commentaries. [Upanishads.] Aitareyopaniṣad. Śaṅkara's Introduction [in English]. 1898. 8°. [The Brahmapādin.] 14048. g. 1.(vol. 3.)

भस्मज्जालोपनिषद् etc. [Bhasmajābālopaniṣad. With the commentary of Śivānanda Karmandī.] pp. iv. 77. श्रीकाश्यन° विश्वावसु [Benares, 1893.] 8°. 14010. cc. 4.

भावनोपनिषद् etc. [Bhāvanopaniṣad. With the commentary of Bhāskararāya.] 1896. See MYSORE.—Government of Mysore. Government Oriental Library Series. Bibliotheca Sanskrita. No. 11, pp. 231-253. 1893, etc. 8°. 14004. b. 8.

Il primo capitolo della Brahma-Upanishad, coll' annessovi commento di Nārāyaṇa, tradotto e criticamente discusso dal Dr. Carlo Formichi. pp. vii. 15. Kiel, Lipsia [printed], 1897. 4°. 14010. ee. 2.

श्रीबृहदारण्यकोपनिषद् etc. [Bṛihadāraṇyakopaniṣad. Edited with a Hindi translation, a Hindi commentary founded on the works of Śaṅkara and

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बृहदारण्यकोपनिषत्ताद्वारा etc. [Bṛihadāraṇyakopaniṣad. With the commentary Mitākṣharā of Nityānandāśrama. Edited by Kāśīnātha Bāla Śāstrī Āgāṣe.] pp. i. 271. पुण्याख्यपत्रने १८९६ [Poona, 1896.] 8°. 14003. ccc. (no. 31.)

Forms no. 31 of the Ānandāśrama Sanskrit Series.

L'Upanishad du Grand Aranyaka, Bṛihadāraṇyakopaniṣad [according to the Mādhyandina recension]. Traduite ... par A.-Ferdinand Herold. pp. 159. Paris, Saint-Amant [printed], 1894. 8°. 14007. c. 23.

See SUREŚVARA ĀCHĀRYA. बृहदारण्यकोपनिषद्भाष्यवार्तिकम् etc. (Bṛihadāraṇyakopaniṣad-bhāṣhyavārtika ... [A metrical commentary upon the Bṛihadāraṇyakopaniṣad as expounded by Śaṅkara] etc.) [1892]-1894. 8°. 14003. ccc. (no. 16.)

Chhāndogya Upanishad. [With analyses and Telugu word-for-word version and commentary.] Edited by M. B. Pantulu. చాన్దోగ్యోపనిషత్ etc. pp. vi. 520. Madras, 1899. 8°. 14010. dd. 16.

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(छान्दोग्योपनिषद्भाष्य) [Chhāndogyaopaniṣad. With pada-analysis, Sanskrit commentary setting forth doctrines of the Ārya Samāj, and Hindi translation of text and paraphrase of commentary, by Śiṣaśaṅkara Śarmā.] अजमेर १९०४ [Ajmere, 1904, etc.] 8°. 14007. f. 5.

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See LITTLE (C. E.). A Grammatical Index to the Chāndogya-upaniṣad, etc. [1900?] 12°. 14003. m. 2.

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See ŚAṆKARA ĀCHĀRYA.—*Commentaries*. [Upanishads.] Translation of [passages from] Sankara's commentary on the Chandogya Upanishad. 1898. 8°. [The Brahmanavādin.] 14048. g. 1.(vol. 3.)

Dakshināmūrti = Upanishad. Translated into English, with notes [and an appendix containing the Sanskrit text]. See ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works*. The Vedānta Doctrine of Śrī Sankarāchārya, etc. pp. 153-167. 1899. 12°. 14048. b. 36.

శ్రీ గణపత్యుపనిషత్ పద్యములు శ్రీ గణపత్యుపనిషత్ పద్యములు etc. [Gaṇapatyupanishad, or Gaṇapatyatharvaśīrsha. With a commentary styled Gaṇapatacharaṇopahāra by Śrīnivāsa Dikshita.] pp. 12. శ్రీమన్నాథకావేరీ [Nadukkaveri.] 1901. 8°. 14010. c. 35.(3.)

শ্রী গণপতি উপনিষদ " [Another edition, in the Grantham character.] pp. 14. শ্রীমন্ন্যাথকাবেরী [Nadukkaveri.] 1901. 8°. 14007. b. 4.(2.)

अथर्व वेदान्तगीत-गोपालतापनीउपनिषद् etc. [Gopālātāpanyupanishad. With a gloss. Edited with a Hindi translation by Kanhaiyālāl Śarmā of Moradabad.] pp. ii. 68, ii. मुरादाबाद १९५५ [Moradabad, 1898.] 8°. 14010. c. 51.(4.)

Gopala Tapani Upanishad. Part i. [Translated, with extracts from the commentaries of Nārāyaṇa Tīrtha, Viṣveṣvara Paṇḍita, and Apyaya Dikshita, by R. Anantakṛishṇa Śāstrī.] 1899. See PERIODICAL PUBLICATIONS.—*Bombay*. The Theosophist, etc. Vol. XX, no. iv, v. 1879, etc. 8°. P.P. 636. cm. (vol. 20.)

ईशावास्योपनिषत्सटीकशाङ्करभाष्योपेता etc. ((1) Shri Īśāvāsyopanishad with the Bhāshya of ... Śankarāchārya and Commentary by ... Ānandadnyāna. Edited by ... Bala Śāstrī Agāse. (2) The Bhāshya of ... Uatabhattāchārya. Edited by ... Rājārama Śāstrī. (3) The Rahasya of ... Brahmānanda. (4) The Rahasya Vivṛiti by Ramachandra Pandita. (5) The Dīpika by ... Śankarānanda. Edited by Pandits at the Ānandāsrama. (6) The Bhashyās of ... Anantāchārya.

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And (7) Ānandabhattopādhyāya. Edited by ... Rājārama Śāstrī.) 7 pts. पुण्याख्यपत्रने १८९० [Poona, 1888.] 8°. 14003. ecc. (no. 5.)

Forms no. 5 of the Ānandāsrama Sanskrit Series. The English title is taken from the cover.

ईशोपनिषत्तन्मन्त्रोपनिषद् etc. [Īṣopanishad, or Vājasaneyopanishad. With a Hindi verse-translation by Satyānanda Muhiammad. Followed by several verses in Sanskrit and Hindi.] pp. 12. लखनऊ १८९० [Lucknow, 1890.] 8°. 14010. c. 52.(2.)

वाजसनेयोपनिषद्वाच्यम् ॥ ईशावास्योपनिषद्मूलकम् ... Vajasaneyopnishat [i.e. Īṣopanishad]. With [Sanskrit and Hindi] commentary of Bhimsen Sharma. Second edition. pp. 42. Allahabad, 1892. 8°. 14007. c. 26.(1.)

Isa Upanishad, or The last chapter of the Sukla Yajur Veda, with text, easy Sanskrit notes, English and Bengali translation ... ইশা উপনিষদ etc. pp. ii. 18. See YADUNĀTHA MAJUMDĀR. The Indian Sage, etc. pt. i. 1893. 12°. 14048. a. 20.(1.)

ईशोपनिषद् etc. (Isa-Upanishad. With the Bhasyas of Baladeva Vidyabhushana, Sri Sankaracharya and the Tika of Anandagiri &c. &c. &c. With Bengali translation and commentary. Edited by Sri Syamalala Gosvami, Siddhanta Vachaspati. With an English translation and commentary.) pp. ii. 52, i. 6. Calcutta, 1895. 8°. 14010. cc. 3.(1.)

The Īśāvāsyopanishad. Translated into English, with the commentaries of Sri Sankaracharya and Sri Anantacharya, and notes from the Tikas of Anandagiri, Uvatacharya, Sankarananda, Ramachandra Pandit and Anandabhatta. By Srisa Chandra Vasu. pp. vi. 68. Bombay, 1896. 8°. 14010. cc. 6.

Isavasyopanishad [in Telugu and Tamil characters]. With [Tamil glosses and] commentaries [by] Sreemat Paramahansa Bala Subrahmanya Brahma Swamy. (ఐశావాస్యోపనిషత్-తెలుగు) pp. i. 106. చెన్నై [Madras, 1899.] 8°. 14010. b. 21.

Forms no. 1 of the Bala Brahman Series.

## SEPARATE UPANISHADS (continued).

ایش ایش ایششد کا اُردو ترجمہ الح [Īṣopaniṣad. With an Urdu translation and commentary based on the teachings of the Ārya Samāj by Kṛipārāma of Bulandshahr.] pp. 32, lith. مُراد آباد [Moradabad, 1899.] 8°. 14007. dd. 5.

वाजसनेयोपनिषद् etc. [Īṣopaniṣad, or Vājasaneyopaniṣad. With Hindi translation and exposition by Badarīdatta Śarmā, preacher of the Ārya Samāj.] pp. 18. मेरठ १९१८ [Meerut, 1901.] 8°. 14007. b. 4.(3.)

Isavasya Upanishad. With the Sanskrit text, anvaya, vṛitti, word meaning, translation, notes and index by Sris Chandra Vasu . . . and M. A. C. Thirlwall. (Vedanta Series.) pp. xxi. 32, 9. Allahabad, 1902. 12°. 14007. b. 13.(2.)

ஜாபாலோபநிஷத் தத்தின் பொழிப்புரையும் விசேடவுரையும் etc. [Jābālopanishad. Followed by the commentary of Śrīnivāsa Dīkshita, in Tamil. Edited by Śivānandasāgara Yogīśvara. Second edition.] pp. 88, vii. நடுக்காவேரி [Nadukaveri,] 1900. 8°. 14007. b. 12.(2.)

কৈবল্যোপনিষৎ etc. [Kaivalyopaniṣad. With a Bengali translation by Pūrṇānanda.] pp. 8. কলিকাতা [Calcutta, 1870?] 12°. 14010. b. 8.(1.)

Kaivalyopaniṣad. [Translated by R. Ananta-kṛishṇa Śāstrī. With appended notes, also in English.] 1899. See PERIODICAL PUBLICATIONS.—Madras. The Light of Truth, etc. Vol. II, no. 9, pp. 201-208. 1897, etc. 4°. 14170. fff. 4.(vol. 2.)

अथ कठोपनिषद्भाष्यम् etc. [Kāṭhōpanishad, or Kāṭha-vallī. With Sanskrit and Hindi commentary by Bhīmasena Śarmā. Second edition.] pp. 220. प्रयाग १८९३ [Allahabad, 1893.] 8°. 14007. c. 26.(3.)

Kāṭha-Upaniṣad. [Text,] traduction et commentaire. See REGNAUD (P.). Études Védiques et Post-Védiques, etc. pp. 57-167. 1898. 8°. Ac. 365. (fasc. xxxviii.)

कठोपनिषद् etc. [Kāṭhōpanishad. With Hindi translation and exposition by Badarīdatta Śarmā, preacher of the Ārya Samāj. Edited by Tulasī-rāma Svāmī.] pp. 96. मेरठ १९६० [Meerut, 1903.] 12°. 14007. b. 4.(5.)

## SEPARATE UPANISHADS (continued).

Kāṭhaka-upaniṣad. Öfversatt från sanskrit af Andrea Butenschön. [With preface by K. F. Johansson.] pp. 62, i. Stockholm, 1902. 8°. 14007. b. 27.

La Kāṭhaka-upaniṣad, tradotto in italiano e preceduta da una notizia sul panteismo indiano [by Ferdinando Belloni-Filippi]. pp. x. 150. Pisa, 1905. 8°. 14007. b. 26.

See ŚAṆKARA ĀCHĀRYA.—Commentaries. [Upanishads.] La introduzione del commento di Čaṅkara alla Kāṭhakopaniṣad, etc. 1892. 8°. 14010. dd. 5.(3.)

केनोपनिषत्सटीकशाङ्करपदभाष्यवाक्यभाष्योपेता etc. (The Kenopaniṣad with the Pada and Vākya Bhāshyās of . . . Śāṅkarāchārya and Commentary of . . . Ānandānyāna. Edited by . . . Bāla Śāstrī Agāśe. And the Dīpikās of the same by . . . Śāṅkarānanda and Nārāyaṇa. Edited by Pandits at the Ānandāśrama.) 3 pts. पुण्याख्यपत्रने १८९० [Poona, 1888.] 8°. 14003. ccc. (no. 6.)

Forms no. 6 of the Ānandāśrama Sanskrit Series. The English title is taken from the cover.

सामवेदीय तलवकारोपनिषत् केनोपनिषत् etc. [Kena or Talavakāra Upanishad. With commentary in Sanskrit and Hindi by Bhīmasena Śarmā. Second edition.] pp. 56. प्रयाग १८९३ [Allahabad, 1893.] 8°. 14007. c. 26.(2.)

An English translation of the Kena Upanishat with [Sanskrit text and English] exposition by Durga Prasad. pp. 34. Lahore, 1898. 12°. 14010. b. 8.(3.)

கேநாபநிஷத் திருகை etc. [Kenopaniṣad. With the commentary Kenopaniṣaddīpikā of Bālasubrahmanya Brahmasvāmī, in Tamil.] pp. 207. சென்னை [Madras,] 1900. 12°. 14007. b. 13.(1.)

The Sanskrit verses are printed in the Grantham character, with transliteration into Tamil letters.

కేనోపనిషద్దీపిక etc. [Kenopaniṣad. With the commentary Kenopaniṣaddīpikā of Bālasubrahmanya Brahmasvāmī, in Telugu.] pp. ii. 124. చెన్నపురి ౧౯౦౦ [Madras, 1900.] 8°. 14007. b. 12.(1.)

SEPARATE UPANISHADS (*continued*).

तल्लकारोपनिषद् *etc.* [Kenopanishad. With Hindi translation and exposition by Badarīdatta Śarmā, preacher of the Ārya Samāj.] pp. 32. मेरठ १९५८ [Meerut, 1901.] 8°. 14007. b. 4.(4.)

See ŚAṆKARA ĀCHĀRYA.—*Commentaries. [Upanishads.]* Translation of [passages from] Sankara's commentary on Kena Upanishad. 1897. 8°. [The Brahmapādin.] 14048. g. 1.(vol. 3.)

अथर्ववेदीय - कुरिकोपनिषद् । [Kshurikopanishad. With Bengali paraphrase.] See KĀLIPRASANNA VIDYĀRATNA BHATṬĀCHĀRYA. योगेश्वर *etc.* [Yogāṅkura.] pp. 85-96. [1894.] 12°. 14048. b. 28.(2.)

మహాపనిషత్తు *etc.* [Mahopanishad. With Telugu glosses and paraphrases by Ēlēṣvarapu Venkatappaiya Śāstri.] pp. 175. Madras, 1899. 8°. 14010. dd. 5.(4.)

मण्डलब्राह्मणोपनिषद् राजयोगभाष्यसहिता. The Maṇḍala-brāhmaṇopanishad, [a Yogic tractate belonging to the White Yajurveda,] with a commentary [styled Rājayogabhāṣya, and vulgarly ascribed to Śaṅkara]. Edited by A. Mahādeva Śāstri ... and Panditaratnam K. Rangāchārya. pp. viii. 36, iv. 1896. See MYSORE.—*Government of Mysore. Government Oriental Library Series. Bibliotheca Sanskrita, etc.* No. 10. 1893, *etc.* 8°. 14004. b. 7.

*Different from the Upanishad described by Rajendralal Mitra, Notices of Sanskrit MSS., no. 682. The commentary is ascribed in some MSS. to a pupil of Sadānanda Aradhātā.*

— [Another edition.] 1899. 8°. 14010. cc. 14.

Rāja Yoga Bhāṣya. Translated from original MSS. of the Adyar Library by Pandit R. Ananthakrishna Sastryar. pp. 27. Madras, 1896. 8°. 14048. c. 70.(2.)

*Reprinted from The Theosophist.*

माण्डूक्योपनिषद् *etc.* (Bhasha [*i.e.* Hindi] Translation of Pandit Guru Datta, M.A.'s English translation and exposition of Mandukyopanishat, [with the Sanskrit text,] by Atma Ram.) pp. 80. Lahore, 1891. 12°. 14010. b. 8.

SEPARATE UPANISHADS (*continued*).

अथ माण्डूक्योपनिषद्भाष्यम् *etc.* [Māṇḍūkyopanishad. With commentary in Sanskrit and Hindi by Bhīmasena Śarmā. Second edition.] pp. 24, 38. प्रयाग १८९४ [Allahabad, 1894.] 8°. 14007. c. 26.(4.)

The Vedic Philosophy, or An Exposition of the Sacred and Mysterious Monosyllable ओम् Aum. The Māṇḍukya Upanishad ... with English translation and [English] commentary and an introduction by Har Nārāyaṇa. pp. ii, i. xliii. 128. Bombay, 1895. 8°. 14010. cc. 2.

The Mandukyopanishat. Being the exposition of Om ... Translated and expounded by Pandit Guru Datta Vidyarthi. Chicago edition. pp. 34. Lahore, 1893. 8°. 14010. dd. 5.(1.)

The Māṇḍūkyopanishad. With Gaudapāda's Kārikās and the Bhāṣya of Śaṅkara. Translated into English [with introduction] by Manilal N. Dvivedi. pp. i. xlv. 137, v. Bombay, 1894. 8°. 14007. cc. 24.

See GAUDAPĀDA ĀCHĀRYA. गौडपादीय आगर *etc.* [Āgamaśāstra, or Māṇḍūkyopanishatkārikāḥ.] [1890.] 8°. 14010. c. 52.(4.)

मुण्डकोपनिषत्सटीकशाङ्करभाष्योपेता *etc.* [Muṇḍakopanishad. With the commentary of Śaṅkara, the gloss of Ānandagiri, and the Dīpikā of Nārāyaṇa.] pp. ii. 47, 13. पुण्याख्यपत्रने १८९० [Poona, 1889.] 8°. 14003. ccc. (no. 9.)

*Forms no. 9 of the Ānandāśrama Sanskrit Series.*

अथ मुण्डकोपनिषद्भाष्यम् *etc.* [Muṇḍakopanishad. With commentary in Sanskrit and Hindi by Bhīmasena Śarmā. Second edition.] pp. 154. प्रयाग १८९४ [Allahabad, 1894.] 8°. 14007. c. 26.(5.)

मुण्डकोपनिषद् *etc.* [Muṇḍakopanishad. Edited with analyses and Hindi glossaries to each verse by Zālim Singh, assisted by Gaṅgādatta and Rāmadatta Joshī.] pp. ii. 82. लखनऊ १९०० [Lucknow, 1900.] 8°. 14007. dd. 3.(2.)

See ŚAṆKARA ĀCHĀRYA.—*Commentaries. [Upanishads.]* Translation of [passages from] Sankara's commentary on the Muṇḍaka Upanishad. 1898. 8°. [The Brahmapādin.] 14048. g. 1.(vol. 3.)

## SEPARATE UPANISHADS (continued).

श्री निरालम्बोपनिषद् etc. [Nirālambopanishad. With a Gujarati translation by Brahmachārī Pūrṇānanda.] pp. 39. लुणावाडा १९५४ [Lunawara, 1898.] obl. 12°. 14010. b. 3.(2.)

नृसिंहपर्वोत्तरतापनीयोपनिषद् etc. [Nṛsiṃhatāpanīyopanishad. Parts i. and ii., the former with the commentary of Śaṅkara, the latter with the commentary of Sāyaṇa.] pp. i. 158. पुण्याख्यपत्रने १८९५ [Poona, 1895.] 8°. 14003. ccc. (no. 30.)

Forms no. 30 of the Ānandāśrama Sanskrit Series.

प्रश्नोपनिषत्सटीकशाङ्करभाष्योपेता etc. (Śrī Praśnopanishad with the Bhāṣya of ... Śaṅkarāchārya and its commentary by ... Ānandajnyāna, also Dīpikā of the same by ... Śaṅkarānanda. Edited by Pandits at the Ānandāśrama.) pp. ii. 71, 24. पुण्याख्यपत्रने १८९० [Poona, 1889.] 8°.

14003. ccc. (no. 8.)

Forms no. 8 of the Ānandāśrama Sanskrit Series. The English title is taken from the cover.

अथ प्रश्नोपनिषद्भाष्यम् etc. [Praśnopanishad. With commentary in Sanskrit and Hindi by Bhīmasena Śarmā. Second edition.] pp. 148. प्रयाग १८९४ [Allahabad, 1894.] 8°. 14007. c. 26.(6.)

प्रश्नोपनिषद् etc. [Praśnopanishad. Edited with analyses and Hindi glossaries to each verse by Zālīm Singh, assisted by Gaṅgādatta and Rāmadatta Joshī.] pp. ii. 88. लखनऊ १९०० [Lucknow, 1900.] 8°. 14007. dd. 3.(1.)

An English translation of the Praśnopanishad. Containing six questions of life and death. With Sanskrit text. By Durgaprasad, etc. [Followed by the Charpaṭapañjarī and 2 other hymns ascribed to Śaṅkara, in Sanskrit and English, and 2 religious poems in Hindi.] pp. 50. Lahore, 1899. 12°. 14048. a. 20.(2.)

See ŚAṅKARA ĀCHĀRYA.—Commentaries. [Upanishads.] [Translation of Śaṅkara's commentary on] Praśnopanishad vi. 3. 1897. 8°. [The Brahmapūṭin.] 14048. g. 1.(vol. 3.)

अथ-कृष्णयजुर्वेदीयश्वेताश्वतरोपनिषद्-भाष्यम् . . . Shweta-shwataropanishad with [Sanskrit and Hindi] commentary of Bhimsen sharma. pp. iii. 208. Etawah, 1897. 8°. 14010. cc. 7.(2.)

## SEPARATE UPANISHADS (continued).

श्वेताश्वतरोपनिषद् etc. [Śvetāshvataropanishad. With a Sanskrit and Hindi commentary by Tulasīrāma Svāmī.] pp. 112. मेरठ १८९७ [Meerut, 1897.] 8°. 14010. dd. 10.(2.)

अथ तैत्तिरीयोपनिषद्भाष्यम् etc. [Taittirīyopanishad. The Śikshāvallī, Ānandav°, and Bhṛiguvo°. With commentary in Sanskrit and Hindi by Bhīmasena Śarmā. Second edition.] pp. 180. प्रयाग [१८९५] [Allahabad, 1895.] 8°. 14007. c. 26.(7.)

कृष्ण-यजुर्वेदीय-उपनिषदः . . . भृगूपनिषद्, शिक्खोपनिषद्, त्रिकविन्दोपनिषद्, एवम् नारायणोपनिषद् etc. [Taittirīyopanishad. In its 4 divisions, here styled respectively Bhṛigūpanishad, Śikshop°, Brahavidop°.[sic], and Nārāyaṇop°. (i.e. Bṛihan-nārāyaṇop° of the Taittirīyāranyaka). Edited with Bengali translation and notes by Sāndrānanda Āchārya.] 4 pts. कलिकाता १९०० [Calcutta, 1896.] 8°. 14010. cc. 3.(2.)

तैत्तिरीयोपनिषद्. [Taittirīyopanishad. With Bhāskara Miśra's commentary.] 1896, etc. See VEṆKATARAṆGANĀTHA SVĀMĪ. Grandha Pradarsani, etc. [No. 11.] 1895, etc. 8°. 14003. c. 2.(11.) Incomplete.

केतुस्थीर्योपापनिषद् etc. [Taittirīyopanishad. The 4 sections.] pp. 34. See BRĀHMAṆAS.—Taittirīyabrāhmaṇa. कम्पुडो ॥ [Aśvamedha, etc.] [1900.] 8°. 14007. cc. 28.

तैत्तिरीयोपनिषद् etc. [Taittirīyopanishad. The Śikshāvallī, Ānandav°, and Bhṛiguvo°. Edited with analyses and Hindi glossaries to each anuvāka by Zālīm Singh, assisted by Gaṅgādatta and Rāmadatta Joshī.] pp. i. 126. लखनऊ १९०० [Lucknow, 1900.] 8°. 14007. dd. 3.(3.)

तैत्तिरीयैवेदोपनिषद् etc. [Taittirīyopanishad. Edited with Canarese translation, notes, and introductions by R. S. Veṅkaṭaśrīṇaiya.] बेंगलूरु [Bangalore,] 1901, etc. 12°. 14010. b. 23.

In progress.

केतुस्थीर्योपापनिषद् ॥ [Taittirīyopanishad. The 4 sections. Edited by Muḷlaṅguḍi Vaidyanātha Śāstri.] pp. 54. कम्पुडो ॥ [Kumbakonam,] 1903. 8°. 14007. f. 2.

SEPARATE UPANISHADS (*continued*).

தெத்திரியோபநிஷத் || திரிபுரவதி ||  
[Taṭṭiriyopanishad. In the "Dravidian" recension, comprising the Śikshāvallī and Nārāyaṇav°. Edited by Muḷḷāṅḡuḍi Vaidyanātha Śāstrī.] pp. 44. கும்பகோணம் || [Kumbakonam,] 1903. 8°. 14007. f. 3.

The Taittirīya Upanishad, with the commentaries of Sankarāchārya, Suresvarāchārya and Sāyana . . . Translated into English by A. Mahadeva Sastri. [With the Sanskrit text of the Upanishad.] (Vedic Religion.) pp. xxiv. 791. Mysore, 1903. 8°. 14007. b. 23.

தீ . . . தீ விரிவாக்கம் முனிஷ் விரிவாக்கம்  
[Taṭṭiriyopanishad. The Śikshāvallī, Ānandavallī, and Bhṛiguavallī. With Sāyana's commentary. Edited by Gorti Sūraiya.] pp. 107, iii. 170, iv. 35, ii. சென்னை || [Madras,] 1904. 8°. 14007. b. 20.

See SANKARA ĀCHĀRYA.—Commentaries. [Upanishads.] Brahmānandavallī of Taittirīya Upanishad. [Selections] translated from Sankara's commentary. 1897. 4°. [The Brahmavādīn.] 14048. g. 1.(vol. 2.)

வஜ்ரசூக்யோபநிஷத் || வஜ்ரசூக்யோபநிஷத் ||  
[Vajrasūchyupanishad. With commentary by Śrīnivāsa Dīkshita.] pp. 38. [Chidambaram,] 1893. 8°. 14007. b. 4.(1.)

This Upanishad is popularly attributed to Sankara.

— [Second edition.] pp. 32. நெடுக்காவேரி || [Nadukkaveri,] 1900. 8°. 14007. b. 12.(3.)

## MODERN AND FICTITIOUS UPANISHADS.

விஷ்ணோபநிஷத் || விஷ்ணோபநிஷத் ||  
See ĀRANYAKAS. — Taittirīyāranyaka. சுயத்  
[Trisuparnamantra.] pp. 16-20. [18]96. 16°. 14028. b. 80.(2.)

அதர்வவேதப் பரிபாடல் || அதர்வவேதப் பரிபாடல் ||  
[Devalopanishad and Devāṅgasaptāvatāranirṇaya-vedasāropanishad. Two tracts on the divinity of Devala. With Canarese translations.] See ĀGAMAS. [Siddhāgama.]

MODERN AND FICTITIOUS UPANISHADS (*continued*).

தேவலபிரபாசோபநிஷத் . . . தேவலபிரபாசோபநிஷத் . . .  
[Devalabrahmabodhaka-vedokta-mūlastambhana.] pp. 81-100. [1898.] 8°. 14058. b. 37.

காயத்ரியோபநிஷத் || காயத்ரியோபநிஷத் ||  
[Gāyatriyupanishad. A tract on the mystic powers of the gāyatrī prayer.] pp. 16, lith. அமரீதர் || [Amritsar, 1902.] obl. 12°.

14028. b. 73.(4.)

காலிகோபநிஷத் || காலிகோபநிஷத் ||  
[Kālikopanishad. A tract on the mystic worship of Dakṣiṇa-Kālī, purporting to be excerpted from the Saubhāgyakāṇḍa of the Atharvaveda. With Hindi version by Munnālāl.] pp. 9. கான்பூர் 1899 || [Cawnpore, 1899.] 8°.

14028. c. 85.(5.)

மூர்த்திமூலோபநிஷத் || மூர்த்திமூலோபநிஷத் ||  
[Mrityulāṅgūlopanishad. With a Hindi version. Second edition.] pp. 8, lith. சீல்கோட் 1900 || [Sialkot, 1900.] 12°.

14028. b. 62.(2.)

This Tantric incantation has been published in the Indian Antiquary, II. 286, by Mr. Burnell, and ibid. XVI. 287 by Col. Jacob.

மூர்த்திமூல தயா மூர்த்திமூலதயா || மூர்த்திமூலதயா ||  
[Mrityulāṅgūlopanishad and Sūryopanishad. Edited with some Hindi notes and verses by Bodhānanda Giri.] pp. 8. லாஹோர் 1904 || [Lahore, 1904.] 12°.

14010. b. 3.(3.)

பரமாத்மிகோபநிஷத் || பரமாத்மிகோபநிஷத் ||  
[Pāramātmikopanishad. A Vaishṇava Upanishad in 11 anuvākas. With a commentary according to the Vaikhānasa school by K. Śrīnivāsa Dīkshita and a supercommentary styled Chandrikā by Sundararāja Bhaṭṭāchārya. Followed by Āhnikāṃṛita, a manual for the daily rites according to the Vaikhānasa school, by Vāsudeva Bhaṭṭāchārya.] pp. 164, i. 123, ii. கும்பகோணம் 1900 || [Kumbakonam,] 1900. 8°.

14033. bbb. 13.

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14010. b. 18.

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## APPENDIX (continued).

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**VAIDYANĀTHA ŚĀSTRĪ**, *Mullaingudi A. (continued)*. See ŚRĪVATSĀṆKA, son of Devīmanīshī. ശ്രീ ... സപ്തലക്ഷണം etc. [Saptalakṣhaṇa. Edited with commentary by Vaidyanātha.] 1899. 8°. 14092. b. 43.

— See UPANISHADS.—*Separate Upanishads*. தென்திரையோபநிஷதம் [Taittirīyopaniṣad. Edited by Vaidyanātha.] 1903. 8°. 14007. f. 2.

— See UPANISHADS.—*Separate Upanishads*. தென்திரையோபநிஷதம் etc. [Taittirīyopaniṣad. Edited by Vaidyanātha.] 1903. 8°. 14007. f. 3.

— See VAIDYANĀTHA DĪKṢHITA. காலநிரூபணம் [Kālanirūpaṇa. Edited by Vaidyanātha.] 1904. 8°. 14033. aa. 36.

— See VEDAS.—Yajurveda.—*Taittirīyasamhitā*. ശ്രീകൃഷ്ണയജുർവേദം [Kṛishṇayajus-samhitā-padasaraṇī. The Pada text, with notes by the editor, Vaidyanātha.] 1898-1900. 8°. 14007. f. 1.

— See VEDAS.—Yajurveda.—*Taittirīyasamhitā*. ഷാഖിംശകിശിഷ്യൻ etc. [Shāḍvīṃṣatisūtra. Edited by Vaidyanātha.] [1899.] 16°. 14010. a. 5(1).

— See VEDAS.—Yajurveda.—*Taittirīyasamhitā*. [Prātiśākhya.] தென்திரையோபநிஷதம் etc. [Taittirīyaprātiśākhya. With the Tribhāṣhyaratna. Edited by Vaidyanātha.] 1900. 12°. 14007. b. 10.

— See VEDAS.—Yajurveda.—*Taittirīyasamhitā*. [Prātiśākhya.] தென்திரையோபநிஷதம் etc. [Taittirīyaprātiśākhya. With commentary of Gārgya Gopāla. Edited by Vaidyanātha.] 1901. 8°. 14090. e. 26.

**VAIDYANĀTHA ŚĀSTRĪ**, son of Nārāyaṇa, of Moradabad. See VIṢVANĀTHA PAÑCHĀNANA BHATṬĀCHĀRYA. நாயசிদ্ধান্তமுதாவலி etc. [Kārikāvalī. The Pratyakṣakhaṇḍa, with the Nyāyasiddhāntamuktāvalī. Edited with Hindi translation, commentary, etc., by Vaidyanātha.] [1901.] 8°. 14049. b. 7.

— चौदहरल. अर्थात् १२५ पुस्तकों का समूह [Chaudah Ratna. A collection of 125 short writings and

excerpts from writings, in prose and verse, both Sanskrit and Hindi, bearing upon religious and mystic rituals, philosophy and theosophy, divination, legend and history, arts, etc. Second edition.] pp. 586. मुरादाबाद १९०२ [Moradabad, 1902.] 12°. 14033. a. 54.

**VAIDYANĀTHA ŚĀSTRĪ TIVĀRĪ**, of Julalabad, and others. [Miscellaneous tracts, chiefly Sanskrit texts with Hindi versions, treating of religious and Tantric rites, funeral ceremonies, astrology, philosophy, aesthetics, medicine, etc., the most important being Bijaprasnāvalī, an excerpt from the Rudrayāmālatantra, a Sandhyāvidhi, and twelve Upanishads. Translated for the most part by Vaidyanātha Śāstrī and Kanhaiyālāl Śarmā, and in a few cases by Baladevaprāsāda Miśra and Jayantīprasāda Upādhyāya.] मुरादाबाद [Moradabad, 1899.] 12°. 14033. a. 37.

Each of these tracts (of which there are 100) has a title-page and pagination of its own.

**VAIDYANĀTHA VYĀSA**, of Benares. गणेशपरिणयं नाम नाटकम् etc. [Gaṇeṣaparīṇaya. A mythological play in 7 acts, composed for the prize annually offered at the Siddhi-Vināyaka-pūjā festival of Mithila by Raja Bābū Janēśvara Siṃha. With preface by Gaṅgānātha Śarmā.] pp. i. i. 51; 1 plate. प्रयागे १९०४ [Allahabad, 1904.] 12°. 14079. b. 44.

**VAIRĀGYAŚATAKA**. « श्री वैराग्य शतकम् » [Vairāgya-śataka. A century of Jain Prakrit verses on suppression of the passions. With Gujarati translation.] See HEMAŚAṆKARA LAKṢMĪŚAṆKARA VARDHAMĀNKAR. प्रकरण माला etc. [Prakarṇamālā.] pp. 114-136. [1901.] 8°. 14100. d. 11.

**VAISHṆAVACHARAṆA BASĀK**. See KĀLIDĀSA.—*Supposititious Works*. কালিদাসের কবিতা etc. [Kālidāser Kavita. Compiled and edited by Vaishṇavacharaṇa Basāk.] [1897.] 12°. 14127. aa. 14(1).

— See TANTRAS. [Jñānasaṅkalinītantra.] জ্ঞান-সঙ্কলিনী তন্ত্রম্ etc. [Jñānasaṅkalinītantra. With Bengali translation by Vaishṇavacharaṇa.] [1901.] 12°. 14033. a. 41(3.)

**VAISHṆAVAS**. শ্রীশ্রীসনাতন-বৈষ্ণব-ব্রত-দিন ও উৎসব সময় প্রভৃতির নির্ণয় পুস্তক [Sanātanaṣaishṇavavratadina o utsavasamayaprabhṛtir nirṇayapustaka.

A treatise on the dates of the ancient festivals of the Eastern Vaishnavas, in Bengali, illustrated from Sanskrit texts.] কলিকাতা ১৩০৭ [Calcutta, 1900.] 8°. 14123. ff. 4.

*In progress.*

**VAISVADEVAPADDHATI.** বৈষ্ণবপদ্ধতি etc. [Vaiṣvadevapaddhati. A manual of the vaiṣvadeva rite. Edited by Sarveśvara Āchārya.] pp. 4. Cuttack, 1902. 16°. 14028. b. 106.(3.)

**VAITARANĪDĀNA.** वैतरणी दान पद्धति: ॥ [Vaitaranīdānapaddhati. Rules for the gift of a cow to enable departed souls to pass the infernal river Vaitaraṇī. Edited by Dunīchand Śarmā.] pp. 45, lith. अमृतसर १९०९ [Amritsar, 1903.] obl. 12°. 14033. a. 28.(2.)

**VAJRACHCHHEDIKĀ.** Vajracchedikā Prajñāpāramitā. Traduite du texte sanscrit avec comparaison des versions chinoise et mandchoue, par M. C. de Harlez. 1891. See ACADEMIES, etc.—Paris.—*Société Asiatique.* Journal Asiatique, etc. Ser. viii., tom. 18. pp. 440-509. 1822, etc. 8°. Ac. 8808. (Ser. viii., tom. 18.)

— The Vagrakkhedikā. [Translated with notes, etc., by F. Max Müller.] 1894. See MUELLER (F. M.). The Sacred Books of the East, etc. Vol. xlix., pt. 2. 1879, etc. 8°.

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**VAKULĀBHARAṆA PARADEŚĪ,** Aparokṣhānu-*uhavī.* See ŚAṆKARA ĀCHĀRYA.—*Philosophical Poems, etc.* దృష్టాంతవివేకము etc. [Vākyasudhā. With commentary in Telugu by Vakulābharāṇa.] 1901. 8°. 14048. bb. 55.

— శుకబ్రహ్మకైవల్యము అను శ్రీశుకమహా-  
బూషిచరిత్ర etc. [Śukabrahmakaivalya, or Śukamaharshicharitra. A narrative of the legends connected with the mythical sage Śuka and exposition of the Vedantic doctrines ascribed to him. In Telugu, illustrated from Sanskrit texts.] pp. ii. 140. చెన్నపట్టణం [Madras,] 1899. 8°.

14174. gg. 4.

**VALLABHA BHATTA.** अलङ्कारकौमुदी etc. [Alaṅkāra-kaumudī. Explanations and illustrations of the terms of rhetoric.] pp. 11. [1889.] See

PERIODICAL PUBLICATIONS.—*Bombay.* ग्रन्थरत्नमाला etc. (Granth Ratna Mālā, etc.) Vol. II, no. 11. 1887-[1892.] 8°. 14096. c. 8.(vol. 2.)

**VALLABHĀCHĀRYA,** called MAHĀPRABHJĪ. See PURĀṆAS.—*Bhāgavatapurāṇa.* Begin. श्रीमद्भागवत-सुबोधिन्यां प्रथमस्कंधप्रारंभः [Bhāgavatapurāṇa. With the commentary Subodhinī of Vallabhāchārya.] [1893, etc.] 8°. [Pushtimārgaprakāśa.]

14150. c. 15.

— शोडश ग्रंथ etc. [Shoḍaṣa-grantha. 16 religious-philosophical poems, viz. Yamunāśṭaka, Bālabodha, Siddhāntamuktāvalī, Puṣṭipravāha-maryādābheda, Siddhāntarahasya, Navaratna-stotra, Antaḥkaraṇaprabodha, Vivekadhairyaśraya, Kṛishṇāśraya, Chatuṣṣlokī, Bhaktivardhinī, Jala-bheda, Pañchapadyāni, Sannyāsanirṇaya, Nirodha-lakṣhaṇa, and Sevāphala. Edited with Gujarati translations and explanations by Mādhavajī Gopālajī Vaidya.] pp. 97. मुंबई १८८६ [Bombay, 1896.] 8°. 14028. c. 70.

— श्रीमद्भगवद्गीता विरचित शोडश ग्रंथोक्तं पदच्छेद etc. [Shoḍaṣa-grantha. Edited with analysis and Gujarati translations and annotations by Rāghavajī Karṣanjī. Preceded by a Gujarati preface by Nathu Nānājī and Tribhuvanadāsa Yādavajī, and Gujarati hymns.] pp. viii. vi. 328, vii. मुंबई १८९९ [Bombay, 1899.] 8°. 14033. aa. 25.

— तत्र महाप्रभुजीकृतग्रंथाः । [Purushottama-sahasranāma, Tattvadīpanibandha (i.e. pt. 1 of the Tattvārthadīpa), Trividhālilānāmāvalī, and other minor poems on religious topics.] pp. 148. See GOVARDHANADĀSA LAKSHMĪDĀSA. बृहत्स्तोत्रसंस्मरण etc. [Bṛihat-stotrasaritsāgara.] Vol. ii. [1892.] 12°. 14033. a. 27.(vol. 2.)

— श्रीतत्त्वार्थदीपः । ... निबन्ध इति प्रसिद्धः etc. [Tattvārthadīpa, or Nibandha. A metrical summary by Vallabhāchārya of his philosophical and religious doctrine, in 3 parts, pt. 1 summarising the Bhagavadgītā, pt. 2 giving rules on various points, and pt. 3 epitomising the Bhāgavatapurāṇa. With the author's commentary Tattvārthadīpaprakāśa on pts. 1, 2, and the first half of 3, and followed by the beginnings of supercommentaries by Kalyāṇarāya and Gaṭṭālāl. Edited by Nandakiṣora Śāstrī son of Rameśa.] pp. viii. 393, 22; 2 plates. मोहमय्याम् १९०४ [Bombay, 1904.] 8°. 14049. bb. 5.

**VALLABHĀCHĀRYA**, called MAHĀPRABHUJĪ (*continued*). **श्रीभागवताथैतत्त्वदीपनिबन्धे प्रथमस्कंधप्रारंभः** (द्वितीय-स्कन्धनिबन्धः, तृतीयस्क<sup>०</sup> etc.) [Bhāgavatārthatattva-dīpanibandha. Pt. 3 of the Tattvārthadīpa.] [1893, etc.] See PERIODICAL PUBLICATIONS.—*Bombay*. **श्रीपुष्टिमार्गप्रकाशः** etc. [Puṣṭimārgapra-kāṣa.] Vol. I, pt. i., Vol. VI, pt. viii., etc. [1893, etc.] 8°. *In progress*. 14150. c. 15.

— **श्रीचंतःकरणप्रबोधकी । टीका** etc. [Antaḥkaraṇa-prabodha. A devotional tract in 10 stanzas. With Braj commentary by Gosvāmī Nṛsiṃha-lālaḥ Mahārāja.] pp. 11. १८२२ [Bombay, 1900.] 8°. 14028. d. 35.(4.)

**VALLABHA DEVA**, son of Ananda Deva. See KĀLIDĀSA.—*Raghuvamṣa*. The Raghuvamśa ... with full extracts ... from the commentaries of ... Vallabha, etc. 1897. 8°. 14072. c. 53.

**VALLABHARĀMA KALYĀNAJĪ ŚUKLA**, of Bulsar. See VEDAS.—Yajurveda.—*Vājasaneyisaṃhitā*. ॥ **अथ वाजसनेयसंहिता** [Vājasaneyisaṃhitā. Edited by Vallabharāma.] [1893-1894.] obl. 8°. 14010. cc. 5.

**VALLÉE POUSSIN** (L. DE LA). See LA VALLÉE POUSSIN (L. DE).

## VĀLMĪKI.

RĀMĀYAṆA.

*Entire Text.*

**శ్రీమద్రామాయణమ్** etc. [Rāmāyaṇa. Preceded by the Rāmāyaṇapārāyaṇakrama, a tract on the study of the poem; Rāmāyaṇasampradāyārtha-saṅgraha, a treatise on its religious and historical significance; Rāmāyaṇamāhātmya, from the Pa-rāṣaropapurāṇa; Rāmachandrapaṭṭābhishekapra-yoga, a guide to the ceremony styled *rāmapaṭṭā-bhisheka*; Rāmāṣṭottaraṣaṭanāma, 108 names of Rāma; and Gāyatrīrāmāyaṇa, an acrostic on the Gāyatrī, compiled from the Rāmāyaṇa.] pp. lx. 892; 4 plates. **చెన్నపురాయ్ ౧౮౯౭** [Madras, 1897.] 8°. 14065. d. 37.

*This edition does not include the Uttarakāṇḍa.*

**శ్రీరామాయణమ్** etc. [Rāmāyaṇa. Edited with introductions, glosses, and paraphrases in Tamil by P. A. M. Śrinivāsa Rāghavāchārya.] **చెన్నపై** [Madras,] 1897, etc. 4°. 14068. c. 14.

*In progress. The volume containing the Sundarakāṇḍa is in the second edition, and differs from the other volumes by being of smaller size and containing no transcription of the text in Telugu characters.*

RĀMĀYAṆA.—*Entire Text (continued)*.

॥ **अथश्रीमद्वाल्मीकीयरामायणम्** ॥ [Rāmāyaṇa. With a Hindi translation by Maheśadatta Sukula of Dhanauli. Preceded by an index and Hindi preface by Śaktidhara Sukula and the Rāmā-yaṇamāhātmya from the Skandapurāṇa with Hindi translation.] pp. 54, 58, 35, 250, 502, 265, 268, 314, 634, 434; 9 plates. **लखनऊ १९०२** [Lucknow, 1902.] Fol. 14068. d. 11.

**శ్రీవాల్మీకిరామాయణమునందలి చాలకాండము** etc. (అయోధ్యాకాండము, అరణ్యకాండము etc.) [Rāmāyaṇa. Preceded by the Gāyatrīrāmāyaṇa, ritual rules for reading the text according to the Vaishṇava and Smārta schools, etc. Edited with Telugu translation by Gaṭṭupalli Śeṣhāchārya.] **చెన్నపురి** [Madras,] 1902, etc. 12°. 14065. b. 26. *In progress.*

**శ్రీ... శ్రీశిల్పరాజాపణాగ్యోదంబప్రబంధము** etc. [Rāmāyaṇa. With the commentary Sar-vārthasāra of Veṅkatesvara Yajvā. Edited by Rāmākṛiṣṇa Śāstrī of Kalpadi.] **కల్పాక్షి** కళంక [Kulpadi, 1903, etc.] 4°. 14068. c. 17. *In progress.*

**রামায়ণ** etc. [Rāmāyaṇa. With Bengali trans-lation. Edited by Pañchānana Tarkaratna. Third edition.] pp. i. ix. 1469. **কলিকাতা ১৯১১** [Cal-cutta, 1904.] 8°. 14068. c. 18.

The Ramayana. Translated into English prose ... Edited ... by Manmatha Nath Dutt. 7 vols. pp. viii. 1933. *Calcutta*, 1892-1894. 8°.

14065. bbb. 3.

*A reprint of the issue of 1889-91.*

Le Rāmāyana de Vālmīki. Traduit en français par Alfred Roussel, etc. (Bibliothèque Orientale. Tome vi., vii., etc.) *Paris, Saint-Amand* [printed], 1903, etc. 4°. 14068. c. 15.

*In progress.*

*Abridgments and Selections.*

**संक्षिप्तवाल्मीकीरामायणम्** [Saṅkshipta-vālmīki-rāmā-yaṇa. An abridgment of the Rāmāyaṇa, with glosses, by Chintāmaṇi Vināyaka Vaidya.] pp. ii. 348, v. x. **कल्याण मुंबई १९०२** [Kalyan, 1902.] 8°. 14065. c. 55.



RĀMĀYAṆA.—*Abridgments and Selections (continued).*

Selections from Ramayana. रामायण संग्रहः. Compiled by Jai Chandra, etc. pp. 104, iv. Lahore, 1893. 8°. 14060. c. 32.(2.)

*Forms no. 3 of the Dayanand Anglo-Vedic College Sanskrit Series.*

The Light of India; or Sita. Complied [*sic*] [chiefly from R. T. H. Griffith's translation of the Rāmāyaṇa] by Narayana Hemchandra. pp. viii. 327. Ahmedabad, [1895.] 16°. 14065. a. 8.

Ramayana Niti Ratnavali. Moral gems from the Ramayana. Containig [*sic*] the most excellent Sanskrit moral stanzas selected from Valmiki Ramayana with English translations and explanations [*sic*]. Edited by ... R. Sivasankara Pandiyaji. Second edition. pp. xxiv. 17. Madras, 1897. 12°. 14003. c.

*Forms no. 6 of the editor's Hindu Excelsior Series.*

இந்த தனிச் சொற்கள் etc. [Tani-ślokaṁ. Select stanzas from the Rāmāyaṇa, with Tamil glosses and commentary by Periyavāchān Pillai expounding Viśiṣṭādvaita doctrine.] சென்னப்பட்டணம் கச்சு [Madras, 1899, etc.] 8°. 14065. bbb. 6. In progress.

ఈ తనిశ్లోకమ్ etc. [Tani-ślokaṁ. Another edition of the preceding, containing the glosses in Telugu, the whole being printed in the Telugu script.] చెన్నపట్టణము ౧౮౯౯ [Madras, 1899, etc.] 8°. In progress. 14065. bbb. 7.

వాల్మీకిరత్నములు etc. [Vālmikiratna. Compiled with Telugu paraphrases and notes by Gaṭṭupalli Śeṣāchārya.] (Gems from Valmiki.) pp. xvi. 582; 1 plate. చెన్నపురి [Madras,] 1901. 12°. 14065. b. 25.

ஸ்ரீராமాయணம் etc. [Sundarakāṇḍa. Preceded by introductory devotional verses, etc., the Saṅkṣheparāmāyaṇa (Bālakāṇḍa, ch. 1), Gāyatrīrāmāyaṇa, Rāmamūrter Avatāraghaṭṭa (Bālakāṇḍa, ch. 17 of the Bombay edition, 18 of the 1897 Madras edition), and Sītāvivāhaghaṭṭa (Bālakāṇḍa, ch. 73); and followed by the Ādityahṛidayastotra (Yuddhakāṇḍa, ch. 106 of the Bombay edition, 107 of the 1897 Madras edition) and Rāmamūrter Paṭṭābhishēka-ghaṭṭa (Yuddhakāṇḍa, ch. 131.)] pp. 391. கும்பகோணம் [Kumbakonam,] 1903. obl. 16°. 14065. a. 9.

RĀMĀYAṆA (*continued*).

*Portions.*

ఆల్కాండము. [Bālakāṇḍa. With Telugu gloss and commentaries, based on those of Govindarāja and Maheṣvara Tīrtha, etc.] pt. i.-v. చెన్నపురి ౧౮౯౮ [Madras, 1898.] 8°. 14060. d. 16.

*Apparently no more has been published.*

(The Ramayan.) [Bālakāṇḍa i.-ii., in Griffith's metrical version. Followed by the Raghuvamṣa xiv. 26—xv. 73, translated by the same.] pp. 25. Bombay, [1891.] 12°. 14076. b. 24.(4.)

*Without title-page or acknowledgment of sources.*

रामायणम् etc. [Bālakāṇḍa, i.-xi.] See ACADEMIES, etc.—Madras.—University of Madras. The Sanskrit Text for the Matriculation Examination ... December 1900. pp. 31-66. 1899. 8°. 14060. c. 30.(3.)

ಶ್ರೀಮದ್ರಾಮಾಯಣದ ಲೀನ ಬುಲಪ್ರಶ್ನಂಗಳೇ ಪಾಠಾನವು. [Rishyaṣṛiṅgopākhyāna. The tale of Rishya Ṣṛiṅga, as told in the Bālakāṇḍa, ix.-xvi. With Canarese translation.] See PAṬṬĀBHIRĀMA ŚĀSTRĪ. ಶ್ರೀಬುಲಪ್ರಶ್ನಂಗಳೇ ಪಾಠಾನವು etc. [Rishyaṣṛiṅgopākhyāna.] pp. 209-264. [1891.] 8°. 14016. c. 45.

वाल्मीकीयरामायणम् । अयोध्या वर्णनम् [Ayodhyāvarṇana. Word-for-word grammatical analyses of the description of Ayodhyā in the Bālakāṇḍa. With English and Hindi translations.] See ACADEMIES, etc.—Allahabad.—University of Allahabad. संस्कृत-शिक्षा-विवृतिः ... Sanskrit-Siksha-Vivriti, etc. pp. 369-405. 1899. 12°. 14085. b. 39.(2.)

रामायणम् etc. [Rāmāyaṇa. A series of abridged extracts from the Ayodhyākāṇḍa, xii.-xiv., xvii.-xx. With notes.] See NṚṢIṢHARĀMA MUKHOPĀDHYĀYA. साहित्य-रत्नाकरः etc. [Sāhityaratnākara.] pp. 19-53. 1898. 12°. 14065. b. 18.

ஸ்ரீராமாயணம். சுந்தரகாண்டம் etc. [Sundarakāṇḍa. With Tamil paraphrase by Tenmaḍam Veṅkaṭanarasimhāchārya. Edited by Tarkatīrtha Rāmānujāchārya.] pp. xiv. 770; 8 plates. சென்னை [Madras,] 1901. 12°. 14060. b. 18.



## RĀMĀYAṆA.—Portions (continued).

ஸ்ரீவால்மீகிராமாயண ஸந்தரகாண்டம் etc. [Sundarakāṇḍa. Edited with a Tamil translation by Muṣurpākkam Kaḍāmbi Raṅgāchārya.] pp. ix. 182, 233. சென்னை ப்லவ [Madras, 1902.] 8°. 14065. bbb. 9.

அபயப்ரதாநஸாரம் etc. [Abhayapradānasāra. Being VI. (Yuddhakāṇḍa) xvii.-xix. 1-9 and 23, with an exposition in Tamil by Periyavāchān Pillai according to the Tēngalāi-Vaiṣṇava school. Edited by Śrinivāsa Appan-Aiyāṅār.] pp. 78. சென்னைப்பட்டணம் கர [Madras, 1891.] 8°. 14060. c. 32.(1.)

The text is given in Telugu and Tamil characters.

## Appendix.

[For the Gāyatrīrāmāyaṇa, an acrostic of 25 stanzas compiled from the Rāmāyaṇa, of which the initial letters spell the Gāyatrī, and which is sometimes prefixed to editions of the Rāmāyaṇa:] See above.

See AGNIVEṢA. श्रीमद्रामायणम् । [Śataśloki-rāmāyaṇa, or Rāmāyaṇasāra. A poetical epitome of the Rāmāyaṇa.] [1890.] 8°. [Grantharatnamālā.] 14096. c. 8. (vol. 3.)

See AGNIVEṢA. समयनिरूपणरामायण etc. [Samayanirūpaṇa-rāmāyaṇa. Excerpts from the Rāmāyaṇasāra.] [1900.] 12°. 14065. b. 21.

See APYAYA DĪKSHITA. सविवरणम् श्रीरामायण . . . सारसंग्रहस्तोत्र etc. [Rāmāyaṇasārasaṅgrahastotra and Bhāratasārasaṅgrahastotra. Two hymns enunciating the supremacy of Śiva as the essence of the Rāmāyaṇa and Mahābhārata.] [1895.] 8°. 14028. d. 54.

See HAAFNER (J.). Proeve van Indische Dichtkunde volgens den Ramajon, etc. 1823. 8°. 14065. c. 48.

See JACOBI (H. G.). Das Rāmāyaṇa. Geschichte und Inhalt, nebst Concordanz der gedruckten Recensionen, etc. 1893. 8°. 14065. d. 35.

See JACOBI (H. G.). Ein Beitrag zur Rāmāyaṇakritik, etc. 1897. 8°. [Zeitschrift der Deutschen Morgenlaendischen Gesellschaft.]

Ac. 8815/2.(vol. 51.)

## RĀMĀYAṆA.—Appendix (continued).

See NĀRĀYAṆA SOMAYĀJĪ, Kalvakūrtipullī. శ్రీ . . . శ్రీరామాయణవర్ణన etc. [Rāmotsavaratnākara. Comprising lections upon the Rāmāyaṇa and rituals connected with it, etc.] [1893.] 8°. 14028. d. 66.

See NAVĪNACHANDRA DĀSA. A Note on the Ancient Geography of Asia, compiled from Vālmiki-Rāmāyaṇa, etc. 1896. 8°. 14003. b. 19.(vol. 4.)

See OMAN (J. C.). Struggles in the Dawn. The stories of . . . the Ramayana and Mahabharata, etc. 1893. 8°. 11824. ccc. 43.

See OMAN (J. C.). The Great Indian Epics. The stories of the Ramayana and the Mahabharata, etc. 1894. 8°. 011850. g. 39.

— — — [Second edition.] 1899. 8°. 2504. k. 18.

See RĀMĀNŪJĀCHĀRYA, Kāṇḍai Varadōrya. श्रीमद्देवपादरामायणम् etc. [Vedapādarāmāyaṇa. A poetical summary of the Rāmāyaṇa, having the last quarter of every verse composed of quotations from Vedic and other religious works.] 1902. 8°. 14072. b. 31.

See ṢAṬHAKOPĀCHĀRYA, M. K. निरोक्ष्यरामायणसंग्रहः etc. [Niroshṭhyarāmāyaṇasaṅgraha. A poetical summary of the Rāmāyaṇa, composed without labial vowels or consonants.] 1901. 8°. 14072. cc. 62.(2.)

See SCHOEDEL (C.). Le Rāmāyaṇa, au point de vue religieux, philosophique et moral, etc. 1833. 4°. [Annales du Musée Guimet.] 7704. h. 21.(tom. 13.)

See VĪRARĀGHAVA TĀTĀCHĀRYA. శ్రీరామచంద్రాయా. దయః [Rāmachandrodaya. A treatise on the Rāmāyaṇa.] [1891.] 8°. 14072. ccc. 32.

The Ramayana of Valmiki. An English abridgment, with introduction, notes, and review. pp. xiv. 153; 1 plate. 1896. See EAST. The Sacred Books of the East Described and Examined. Hindu Series. Vol. III, pt. 1. 1895, etc. 8°. 14010. cc. 9.(vol. 3.)

RĀMĀYAṆA.—*Appendix (continued).*

Ramayana. The Epic of Rama, Prince of India. Condensed into English verse by Romesh Dutt ... Illustrations designed from Indian sources by E. Stuart Hardy. pp. 194. London, 1900. 8°. 14065. c. 47.

Rama & the Monkeys. Adapted for children from the Ramayana by Geraldine Hodgson. Illustrated, etc. pp. xiii, 104; 7 plates. London, Edinburgh [printed], 1903. 12°. 012200. e. 8.(no. 13.)

*Forms part of the Temple Classics for Young People.*

## YOGAVĀSISHTHARĀMĀYAṆA.

[For this work, popularly ascribed to Vālmiki:]  
See YOGAVĀSISHTHARĀMĀYAṆA.

VĀMAMĀRGA. वाममार्ग भैरवोच्चक्र [Vāmamārga, or Bhairavīchakra. A handbook for the performance of the mystic orgies of the 'left-handed' Śāktas. Edited with a Hindi version by Śyāmasundaralāla Tripāthī.] pp. 48. Moradabad, 1899. 12°. 14033. a. 38.

VĀMANA ĀCHĀRYA. See PĀṆINI.—*Kāṣikā*. काशिका ... Kashika ... [Begun] by Pandit Jayaditya [and completed by Vāmana,] etc. 1890. 8°. 14090. bb. 7.

— See PĀṆINI.—*Kāṣikā*. The Ashtādhyāyī ... Translated into English, etc. [Being a translation of the Ashtādhyāyī with a paraphrase of portions of the Kāṣikā.] 1891-1898. 8°. 14093. d. 18.

— See PATAÑJALI.—*Grammatical Works*. भाष्यसङ्ग्रहमनी etc. [Bhāshyasāṅgamanī. Being the aphorisms of the Mahābhāshya, the text of the Kāṣikā, and a commentary.] [1903, etc.] 8°. 14090. bb. 22.

— काव्यालङ्कारकामधेनुः ॥ [Kāvya-lāṅkāra-kāmadhenu. Aphorisms and expositions of style. With the commentary Kāvya-lāṅkāra-kāmadhenu of Gopendra Tippabhūpāla.] 1895, etc. See VEṆKATARAṆGANĀTHA SVĀMĪ. Grandha Pradarsani, etc. [No. 3.] 1895, etc. 8°. 14003. c. 2.(3.)

*Incomplete, breaking off at III. 17.*

VĀMANA BHATTA BĀṆA. The Śringārabhūṣhaṇa of Vāmana-bhatta-bāṇa. [A dramatic composition of the bhāṇa type.] Edited by Paṇḍit Śivadatta ... and Kāśināth Pāṇḍurang Parab. (शृङ्गारभूषणम्) pp. 19. 1896. See DURGĀPRASĀDA, son of Vrajalāla, and KĀŚINĀTHA PĀṇḍURAṆGA PARAB. Kāvya-mālā. [No.] 58. 1886, etc. 8°. 14072. ccc. 12.(no. 58.)

— शृङ्गारभूषणभाष्यः ... Śringarabhooshana-bhāṇa, etc. pp. i. 28. 1897. See VEṆKATARAṆGANĀTHA SVĀMĪ. Grandha Pradarsani, etc. [No. 16.] 1895, etc. 8°. 14003. c. 2.(16.)

VĀMANA DĀJĪ OK. See MAHĀBHĀRATA.—Bhagavadgītā.—*Sanskrit and Vernaculars*. The Yathārthadīpikā ... Edited ... by Vāman ... Oka. 1896, etc. 8°. 14140. aa. 16.

— See MOROPANTA. The Miscellaneous Poems of Moropanta ... Edited ... by Vāman ... Oka. 1896, etc. 8°. 14140. aa. 17.

— See MOROPANTA. The Rāmāyaṇa of Moropant ... Edited ... by the editors of the 'Kāvya-sangraha' (Vāmana ... Oka, etc.). 1891-1896. 8°. 14140. aa. 2.

— See SOHIROBĀNĀTH ĀMBIYE. The Poems of Sohīrobānātha ... Edited ... by Vāmana ... Oka. 1896, etc. 8°. 14140. aa. 12.

— See VĀMANA PAṆḌITA, the Marathi Poet. The Poems of Vāmana ... Edited ... by Vāmana ... Oka. 1894-1901. 8°. 14140. aa. 5.

VĀMANA PAṆḌITA, the Marathi Poet. The Yathārthadīpikā, etc. 1896, etc. 8°. See MAHĀBHĀRATA.—Bhagavadgītā.—*Sanskrit and Vernaculars*. 14140. aa. 16.

— वामनी ग्रंथ etc. [Vāmanī Grantha. The Marathi poems of Vāmana, together with the Sanskrit texts upon which some are based, and two Sanskrit poems by Vāmana, viz. the Anubhūtilēṣa (with Marathi metrical version by Sāmrajya Vāmana) and Siddhāntavijaya.] 4 vols. मुंबई १८८९-१८९१ [Bombay, 1889-1891.] 8°. 14140. b. 23.

— The Poems of Vāmana Paṇḍita, the great Marāṭhī poet of the Mahārāshtra. [Including in

vol. 3 the Sanskrit poems, viz. the Siddhānta-vijaya and Anubhūtileṣa.] . . . Edited . . . by Vāmana Dāji Oka. (कवितासंग्रहः) 3 vols. Bombay, 1894-1901. 8°. 14140. aa. 5.

Forms nos. 8, 19, and 33 of the Kāvyasangraha.

**VĀMANA ŚĀSTRĪ ISLĀMPURKAR.** See ARISIMHA. काव्यकल्पलता etc. [Kāvyakalpalatā. With commentary of Amarachandra. Translated into Marathi by Vāmana Śāstrī.] [1891.] 8°. 14140. b. 24.

— See KALLAṬA. The Spandapradīpikā . . . Edited by . . . Vāman . . . Islāmpurkar, etc. 1898. 8°. 14048. dd. 3. (vol. 14.)

— See PADMAGUPTA. The Navasāhasāṅka Charita . . . Edited by . . . Vāmana . . . Islāmpurkar. 1895, etc. 8°. 14070. dd. 4.

— See PARĀṢARA. [Smṛiti.] The Parāṣara Dharma Samhitā . . . with the commentary of Sāyana . . . Edited . . . by . . . Vāman . . . Islāmpurkar. 1893, etc. 8°. 14039. a. 15.

**VĀMANA ŚIVARĀMA ĀPTE.** See KĀLIDĀSA.—Mālavikāgnimitra. The Mālavikāgnimitram . . . with . . . English translation chiefly collected from the notes given in class by the late Mr. V. S. Apte, etc. 1897. 8°. 14079. c. 66.

— Kusumamala, or A Collection of Choice Extracts . . . No. I. . . 2nd edition . . . revised by M. S. Apte. pp. ii. ii. 86, 35. Poona, 1894. 12°. 14085. c. 44.

— Kusumamālā . . . No. II. Designed for students preparing for the Matriculation Examination. With explanatory notes . . . Fourth edition. Revised . . . by M. S. Apte. pp. iv. 196, 54. Poona, 1902. 8°. 14085. c. 51.

— The Student's Hand-book of Progressive Exercises. Part I (Part II) . . . Fifth edition . . . revised by M. S. Apte. 2 pts. Poona, 1894-1899. 12°. 14092. a. 14.

**VAMŚĪDHARA, Pandit.** See GARGA. ॥ अथ श्रीमद्भगवद्गीता etc. [Gargasamhitā. With Hindi translation by Vamśīdhara.] [1898.] obl. 4°. 14028. e. 34.

**VAMŚĪDHARA, of Nabha.** See SĀRASVATASŪTRA. लघुभाष्यम् etc. [Sārasvatasūtra. With the Laghubhāṣhya of Raghunātha. Edited by Vamśīdhara.] [1901.] 8°. 14093. b. 44.

**VAMŚĪDHARA, son of Kṛishṇadeva.** See PIṅGALA ĀCHĀRYA. Prākṛita-paiṅgalam. With the commentaries of . . . Vamśīdhara, etc. 1902. 8°. [Bibliotheca Indica.] 14002. a. (vol. 148.)

**VAMŚĪDHARA MIŚRA.** वैद्यमनउत्सवः । [Vaidya-manaūtsava. A metrical handbook of medical practice, in 7 chapters.] pp. 48, iii. [1890.] See PERIODICAL PUBLICATIONS.—Bombay. ग्रन्थरत्नमाला etc. (Granth Ratna Mālā, etc.) Vol. IV, no. 3-5. 1887-[1892.] 8°. 14096. c. 8. (vol. 4.)

**VAMŚĪVADANA ŚARMĀ.** पुण्डरीककुलकीर्तिपाञ्जिका कतेनिह्र जमिदारीर इतिवृत्त [Puṇḍarikakulakīrtti-pañjikā. A poem in 5 chapters narrating the history of the Puṇḍarika family or zamindars of Fatehsingh from its settlement to about 200 years ago. Edited with Bengali translation and appendices on the subsequent history of the family, etc., by Rāmendrasundara Trivedī.] pp. ii. 88; 10 plates. Calcutta, १३०९ [1901.] 8°. 14058. b. 47.

**VANAMĀLĪ CHATURVEDĪ,** son of Bhūnurāma. See RĀMA, son of Ananta. मुहूर्तचिन्तामणिः etc. [Muhūrtachintāmaṇi. With Hindi translation by Vanamālī.] [1902.] 8°. 14053. cc. 69.

— See YAVANAJĀTAKA. यवनजातक etc. [Yavana-jātaka. With Hindi translation by Vanamālī.] [1901.] 8°. 14053. ccc. 4. (3.)

**VANDERBILT ORIENTAL SERIES.** See TOLMAN (H. C.) and STEVENSON (J. H.).

**VANĠASENA, son of Gadādhara.** चिकित्सासारसंग्रहः etc. (Chikitsasarasangraha. A treatise on Hindu medicine by Banga Sena. Edited . . . by Pandit Jibananda Vidyasagara . . . Second edition.) pp. ii. 1030. Calcutta, 1893. 8°. 14043. cc. 9.  
The English title is from the wrapper.

— ॥ श्रीः ॥ अखिलवैद्यकग्रन्थानां शिरोमूषणः श्रीमद्विषय-गदाधरतनयवङ्गसेनविदुषा विरचितः वङ्गसेनः etc. [Vaṅga-sena, or Chikitsāsārasaṅgraha. With a Hindi translation by Lālā Śālagrāma Vaiṣya of Moradabad, completed by Śaṅkaralāla son of Bhojadeva, and with a Hindi preface by Śaṅkaralāla and his brother Hariṣaṅkara.] pp. xvi. xxxvi. 1096; 1 plate. Bombay, १९६१ [1905.] 4°. 14043. ddd. 2

**VARADĀCHĀRYA**, *Tirumangalam Naḍādūr*. See **VARADĀCHĀRYA**, *Mīmāṃsāvallabha Vātsya*. வாடி-  
சே. சிகவேவவபுசாரிகா etc. [Varada-  
deśikavaibhavaprakāṣikā, etc. Edited with pre-  
faces in Tamil and Sanskrit by N. Varadāchārya,  
etc.] 1897. 8°. 14076. d. 50.

**VARADĀCHĀRYA**, *Mīmāṃsāvallabha Vātsya*, son  
of *Vīrarāghava*. வாடிசே. சிகவேவவ-  
புசாரிகா வாடிசே. சிகாஜு. உ. ய. நா. 2-  
உ. ஹா. கா. வு. . . ஹவ. உ. ரா. ய. ந. ஸ. ம. ஹ. :  
ஸ. உ. ம. - ந. ஹோ. து. து. etc. [Varadadeśika-  
vaibhavaprakāṣikā, a short work in prose and  
verse, Varadadeśikābhyudaya, a poem in 8 *sargas*,  
and Varadadeśikaprabhāvadīpa, a poem of 325  
stanzas, with various smaller poems in com-  
memoration and worship of the Vaiṣṇava teacher  
Varadāchārya or Naḍādūr Ammāl. With Bhaga-  
vadārādhanaśaṅgraha and Sudarśanastotra, 2  
short religious poems by the latter, etc. Edited  
with prefaces in Tamil and Sanskrit by Naḍādūr  
Varadāchārya and Naḍādūr Narasiṃhāchārya.]  
pp. viii. 172. செ. து. ப. ஸ. " [Madras,] 1897. 8°.  
14076. d. 50.

**VARADĀCHĀRYA**, *Vātsya*, called *Naḍādūr Ammāl*,  
son of *Devarāja*. See **VARADĀCHĀRYA**, *Mīmāṃsā-  
vallabha Vātsya*. வாடிசே. சிகவேவவ-  
புசாரிகா etc. [Varadadeśikavaibhavapra-  
kāṣikā, Varadadeśikābhyudaya, Varadadeśikapra-  
bhāvadīpa, etc., in commemoration of Naḍādūr  
Ammāl. With Bhagavadārādhanaśaṅgraha and  
Sudarśanastotra, 2 religious poems by the latter,  
etc.] 1897. 8°. 14076. d. 50.

— ப்ரபன்னபாரிஜாதம் etc. [Prapannapāri-  
jāta. A poem on the religious system of Viśiṣ-  
ṭādvaita Vaiṣṇavas, in 10 *paddhatis*. Followed  
by Paratvādīpañchakastuti and Paramārthastuti,  
short poems of like nature, also by Varadāchārya ;  
Parāśara Bhaṭṭa's Ashtaśloki; Yāmuna Āchārya's  
Chatuṣśloki; and a life of Varadāchārya, in  
Tamil prose. Edited with Tamil interpretations  
and commentary, etc., by Ahobilāchārya.] pp. ii.  
160, v. சென்னை மஹா. [Madras, 1895.] 8°.  
14028. d. 55.

The Sanskrit stanzas are printed in both Grantha and  
Telugu character.

— Prapannapārijāta. The Refugee's Pārijāta.  
[In English.] 1899-1900. See PERIODICAL PUBLI-

CATIONS.—*Madras*. The Brahmarādin. Vol. V,  
no. i.-vi. 1895, etc. 8°. 14048. g. 1.(vol. 5.)

— The Thathva Nirṇaya. Visishtadwaita  
philosophy [proving the identity of Nārāyaṇa  
with Para-Brahma]. By Sri Varadacharya, etc.  
(तत्त्वनिर्णयः ॥) pp. 23. 1902. See ANANTĀCHĀRYA,  
*Prativāḍibhayaṅkara*. शास्त्रमुक्तावली The Śasthra-  
mukthāvalī, etc. No. 12. 1899, etc. 8°.  
14049. a. 1.(no. 12.)

**VARADĀCHĀRYA**, son of *Ghaṭikāṣata Sudar-  
śanāchārya*, also called *AMMĀL ĀCHĀRYA*. யதி-  
ராஜவிஜயனாச நாடகர் வே. உ. ரா. -  
வி. ரா. ஸா. பா. நா. 2. ய. ய. etc. [Yatirājavi-  
jaya, or Vedāntavilāsa. An allegorical drama in  
6 acts, setting forth the teachings and triumphs  
of Rāmānuja as its hero. Edited by Koṭikan-  
nikāḍānam Vīrarāghava Tātāchārya.] pp. 62.  
கும்பகோணம் 1802 [Kumbakonam, 1902.]  
8°. 14080. d. 22.(3.)

Pp. 57-60 are wanting.

Burnell (Tanjore Catalogue, p. 1716) quotes an introductory  
stanza not found in this edition, and wrongly calls the play  
"recent." The author's grandfather Varadāchārya was  
grandson of Sudarśana, the nephew of Rāmānuja.

**VARADĀCHĀRYA SŪRI**, *Kuṣika*, son of *Varada  
Guru*, son of *Varada Deśika*. See *MAHĀBHĀRATA*.—  
*Anuśāsanaparva*. भगवद्गुणदर्शनाख्यभाष-निर्वचन . . .  
श्रीविष्णोर्नामसहस्रम् etc. [Vishṇusahasranāma. With  
Parāśara Bhaṭṭa's commentary Bhagavadgūṇadar-  
paṇa, the grammatical supercommentary Bhaga-  
vaunāmasahasranirvachana or Vishṇuṇ.° by Vara-  
dāchārya, etc.] [1894.] 8°. 14065. e. 27.

**VARADA DEŚIKA**, *Vātsya*. See **VARADĀCHĀRYA**,  
*Vātsya*, called *Naḍādūr Ammāl*.

**VARADĀKĀNTA LAHIRĪ**. See *UTTARAGĪTĀ*. The  
Uttara Gita . . . Translated by D.[sic] K. Laheri.  
[1893.] 16°. 14016. a. 24.(1.)

— [Another edition.] 1902. 16°.  
14016. a. 24.(2.)

**VARADARĀJA**, *Logician*. तार्किकराजा etc. (The  
Tārkikarakṣā, a defence of the Nyāya and Vaiṣe-  
shika systems of philosophy,] and Sārasaṅgraha  
[a commentary thereon,] of Varadarāja. With  
the glosses Niṣkaṇṭakā of Mallinātha Kolācala  
and Laghudīpikā of Jñānapūrṇa.) [With English  
introduction and notes by A. Venis. Edited by

Vindhyaçvarīprasāda Dube.] pp. xxxiii. viii. ii. v. vi. vi. 364. 1903. See PERIODICAL PUBLICATIONS.—Benares. The Pandit, etc. New Series. Vol. XXI-XXIV. 1876, etc. 8°.

14096. d. 6.(vol. 21-24.)

This author is styled Varajid Varadarāja by Burnell (Tanjore Catal., p. 119b).

— [A separate issue of the above, reprinted from the "Pandit."] pp. xxxiii. viii. ii. v. vi. vi. 364. वाराणस्याम् १९०३ [Benares, 1903.] 8°.

14049. a. 8.

**VARADARĀJA**, *Chāṭaviṭikaṇṭha*. See PĀṆINI.—*Siddhāntakaumudī*. मध्यसिद्धान्तकौमुदी etc. [Madhyasiddhāntakaumudī. An abridgment of the Siddhāntakaumudī, by Varadarāja.] [1895.] 12°.

14090. b. 41.

— See PĀṆINI.—*Siddhāntakaumudī*. मध्यकौमुदी ... The Madhya Kaumudī by Varada Raja, etc. [Followed by the Līngānuṣāsanasūtravṛtti.] 1899. 12°.

14092. a. 22.

**VARADARĀJA AIYĀNGĀR**, M. *Bhīma*. See BĀDARĀYAṆA. The Vedānta-Sūtras with the Śrī-Bhāṣya ... Translated ... by M. Raṅgāchārya and M. B. Varadarāja Aiyangār. 1899. 8°.

14048. cc. 29.

**VARADĀRYA**, *Kuṣika*, son of Varada Guru. See VARADĀCHĀRYA SŪRI.

**VARĀHAMIHIRA**. बृहज्जितकम् etc. [Bṛihaj-jātaka. With Utpala's commentary, and a Bengali commentary.] pp. 156. [1893.] See PERIODICAL PUBLICATIONS.—Calcutta. अरुणोदय etc. [Arunodaya.] Pt. i., no. 1. [1890, etc.] 4°.

14133. g. 16.(pt. i., no. 1.)

— වරහමිහිර etc. (Bṛihatjataka of Varāhamihira. Translated into Sinhalese[ with the original Sanskrit text,] by A. J. Wikkramasinha.) pt. ii. pp. iv. 18-92. Colombo, 1896. 8°.

14053. ccc. 3.(1.)

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A reprint of the earlier edition, so far as it goes. The present edition ends with the 7th maṇḍala. In progress!

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The Hymns of the Rigveda. Translated with a popular commentary by Ralph T. H. Griffith. Second edition. 2 vols. Benares, 1896-1897. 8°. 14007. b. 7.

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Le Rig-véda. Text et traduction. Neuvième mandala. Le culte védique du soma. Par Paul Regnaud. Paris, Chalon-sur-Saône [printed], 1900, etc. 4°. 14007. d. 22.

*In progress?*

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*In progress.*

चक्रसूक्तसंग्रहः ॥ श्रीसायणभाष्यसहितः etc. (Hymns from the Rigveda [Book i.]. Prescribed for the Honours in Sanskrit Examination of the Panjab University. Edited with Sāyana's commentary,

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bhūmikā, rules on accent, etc., by Pandit Hirānanda Mūlārāja Shāstrī.) pp. iii. iv. 299. Lahore, 1903. 8°. 14007. b. 19.

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പുരാഷുക്തം ॥ (ശ്രീശുക്തം) [Purushasūkta (x. 90) and Śrīsūkta (a khila to v. 87).] See UPANISHADS.—General Collections. അഷ്ടോത്തരശതോപനിഷദ്: etc. [Ashtottarasatopanishadah.] pp. 824-827. 1896. 8°.

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वाजसनेयिश्रीशुक्लयजुर्वेदसंहिता । माध्विन्दीयशाखापाठसमेता etc. [Vājasaneyisaṃhitā. In the Mādhyandina recension. With literal interpretation and commentary in Hindi styled Miśrabhāshya, and as an appendix the Yājñavalkya-śikṣhā, with Hindi interpretation, the Anuvākasūtrādhyāya, and the Sarvānukramaṇī, together with additional dissertations by the editor and translator, Jvālāprasāda Miśra.] 2 vols. pp. xii. 1408, 9. मुद्रया १९५९ [Bombay, 1903.] 8°. 14007. f. 4.

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॥ अथ रुद्री भाषाटीका प्रारम्भः ॥ (शुक्ल यजुर्वेदीय षडङ्ग रुद्राष्टाध्यायी) [Rudrajapa, also called Rudrī or

## YAJURVEDA—Vājasaneyisaṃhitā (continued).

Rudrāṣṭādhyāyī. Lections for the cult of Śiva-Rudra according to the school of the White Yajurveda. In 10 chapters, comprising respectively (1) miscellaneous extracts, (2) Vāj.-s. xxxi. 1-22, (3) xvii. 33-49, (4) xxxiii. 30-43, (5) xvi. 1-66, (6) iii. 56-63, (7) xxxix. 7-13, (8) xviii. 1-29, (9) xxxvi. 1-24, and (10) miscellaneous verses. With Hindi translation and preface by Baladeva-prasāda Miśra.] ff. 47. काशी [Benares,] 1897. obl. 8°. 14028. dd. 3.(1.)

॥ श्रीरुद्राभिषेकानुष्ठानपद्धतिः etc. [Rudrābhishekānu-  
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Chapter VI. contains Vāj.-s. iii. 56-63, xvii. 31-32, xxxix. 7-13; VII. contains xviii. 1-29; VIII. contains xxxvi. 1-24.

अथ ... शुक्लयजुर्वेदीय षडङ्ग रुद्राष्टाध्यायी etc. [Rudrā-  
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See JIVANĀCHĀRYA VALLABHA, Gosvāmī. ॥ शुक्ल यजुर्वेदीय ॥ ॥ वैष्णवद्विजाह्निकम् etc. [Vaishnavadvijāhnika. A manual of encyclical rites according to the Vājasaneyisaṃhitā.] [1901.] 8°. 14154. cc. 12.

YAJURVEDA—*Vājasaneyisaṃhitā* (continued).

See KĀTYĀYANA. महर्षिःकात्यायनप्रणीतम् ... सर्वानुक्रमसूत्रम् ... Kātyāyana's Sarvānukramasūtras of the White Yajurveda, with the commentary of Yājñikānanta-deva, etc. 1893, etc. 8°. 14007. c. 25.

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— Hamsasandesa. [A poem on an imaginary message from Rāma to Sītā, in imitation of the Meghadūta.] With Sanskrit commentary, English notes and translation, by Swetaranyam Narayana Sastriar ... and an Experienced Graduate. (F. A. Examination of 1903.) pp. 2, 43, 42, 18. Madras, 1902. 8°. 14072. cc. 63.

— श्री: ... हंससन्देशाख्यम् महाकाव्यम् ... हंससन्देश प्रकाशाख्यया व्याख्यया सहितम्. (Hamsa Sandesa ... With an [English] introduction [by N. V. Deśikāchārya and G. Kastūriraṅga Aiyāṅgār], [Sanskrit] commentary [called Hamsasandēṣaprakāṣa, by Vātsya Naḍādūr Raṅgarājāchārya], [English] notes and translation in verse [by Deśikāchārya and Kastūriraṅga Aiyāṅgār]. Edited by ... P. Ananda Charlu.) pp. i. iv. i. xxxv. 183, 86, 25. Madras, 1903. 12°. 14060. b. 19.

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— The Meemamsapaduka, etc. [Mīmāṃsā-pādukā. A philosophical-religious poem in 173 stanzas.] (मीमांसापादुका) pp. 31. 1900. See

ANANTĀCHĀRYA, *Prativāḍibhayaṅkara*. शास्त्रमुक्तावली  
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pp. iv. ii. 183, iii. 1901. See PERIODICAL PUB-  
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14096. d. 6.(vol. 23.)

— [A reprint of the preceding.] pp. iv. ii.  
iii. 183. काश्याम् १९०१ [Benares, 1901.] 8°.

14049. b. 11.

— సజ్జల్పసూర్యోదయః . . . ప్రభావళి  
సమాఖ్యయా వ్యాఖ్యయా సహ etc. [Saṅkalpa-  
sūryodaya. An allegorical drama in 10 acts.  
With a commentary called Prabhāvalī by Kōyil  
Īyūṇṇi Śrīnivāsāchārya, completed in act x. by  
a commentary called Prabhāprasādinī by Śrīśaila  
Tātayāchārya. Edited by K. N. Śrīnivāsāchārya.]  
pt. ii. pp. viii. xi. 393. శ్రీకాంచాంబం ౧౯౦౪  
[Conjeeveram, 1904.] 8°.

14079. c. 73.

Forms no. 4 of the Conjeeveram Oriental Literary Institu-  
tion Series. Part i. (acts 1-5) is wanting.

— The Sathadushani. [A Vedantic contro-  
versial treatise] by Sri Vedanta Desika, with  
[the commentary] Chandamarutha by [Rāmā-  
nujadāsa, surnamed] Thoddaia charia . . . Vol. I  
[containing chapters 1-15]. (॥ ज्ञानदूषणी ॥) 1901.  
See ANANTĀCHĀRYA, *Prativāḍibhayaṅkara*. शास्त्रमुक्ता-  
वली The Śāsthramukthāvalī, etc. No. 5. 1899, etc.  
8°.

14049. a. 1.(no. 5.)

— सर्वार्थसिद्धयुतः तत्त्वमुक्ताकलापः । . . Tattva-  
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Sarvārthasiddhi . . . Edited by . . . Rāma Miśra  
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DICAL PUBLICATIONS.—Benares. The Pandit, etc.  
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భాష్యవాగ్దాయ etc. [Tattvatīkā. A treatise  
expounding various passages of the Śrībhāṣya  
of Rāmānuja, in verse with prose commentary.

Elited by Peruṅgaṭṭūr Ghaṇṭāvatārāchārya.]  
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14049. b. 24.

In progress. Forms no. 1 of the series Śrīsūktimālā.

— వెదాంతాచార్యవిజయః పాద్యః ఆచార్య-  
చంపూః etc. [Vedāntāchāryavijaya, or Āchārya-  
champū. An anonymous champū composition  
describing the triumphs of the Vedāntāchārya,  
in 6 stobakas. Edited by Śrīpuram Naḍādūr  
Raṅganāthāchārya.] pp. 78, ii. తనన్దపట్టణ  
నన్దనం [Madras, 1892.] 8°.

14048. dd. 17.

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See KUPPAN AIYAṅGĀR.

VENKATĀPPAIYA ŚĀSTRĪ, Ēlēsvarapu, of Nar-  
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14043. c. 40.

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VENKATĀRĀGHAHA ŚARMĀ, Annavaram, disciple  
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సూత్రార్థవికా etc. [Brahmasūtra. With com-  
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14048. cc. 8.(3.)

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**VENKATARĀMA JOŚĪ**, *Pingala, of Madras.* See SIDDHANĀTHA, *Astrologer.* ఆరూఢరత్నసిద్ధాంతం etc. [Ārūḍharatnasiddhānta. With Telugu translation by Venkatarāma.] [1895.] 8°. 14053. c. 67.

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**VENKATARĀMA ŚĀSTRĪ**, *Nallicheri V. S.* See NĀRĀYAṆA BHATṬA, called MRIGARĀJALAKSHMĀ. వెణిసంహారము [Venīsamhāra. Edited by Venkatarāma.] 1902. 8°. 14080. c. 44.

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**VENKATARAṆGANĀTHA ĀCHĀRYA**, *Paravastu, Mahāmahopādhyāya.* See MAHĀBHĀRATA.—Śānti-parva. మోక్షధర్మము etc. [Mokshadharma. With the commentary of Nilakanṭha and the Vyāsahṛidaya, and likewise a Telugu translation. Edited by Venkatarāṅganātha.] 1887, etc. 8°. 14065. bbb. 8.

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Not completed. It breaks off with the verb-root ghr̥ṇ.

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14076. cc. 2.(1.)

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**VIDYĀPATI THĀKURA, son of Gaṇapati, of Mithila.** See DHĪRASĪMHA DEVA. दुर्गाभक्तिरत्नसङ्घः

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**VIDYĀPRAKĀṢA.** See VIDYĀTĪRTHA.

**VIDYĀRĀNYA.** See SĀYAṆA ĀCHĀRYA.

**VIDYĀSUNDARA.** विद्यासुन्दर-चौरपंचाशिका etc. [Vidyāsundara. A romantic poem, in 54 stanzas, treating of the loves of Vidyā and Sundara. Followed by Bilhana's Chaurapañchāṣikā. With a Hindi translation of both poems by Mahīdhara Śarmā of Tihari.] 2 pts. pp. ii. 28, 30. मम्बई १९५१ [Bombay, 1894.] 12°. 14070. b. 23.

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Gosvāmī's Chātupushpāñjali and Mukundamuktā-valī, etc.] pp. xiii. 342 ; 2 plates. [Calcutta, 1902.] 8°. 14033. bbb. 17.

**VIJAYA, Ū**, of Ambavana, Dabēin. ဧကဝသဝ-  
ပုတ္တဝိသုဒ္ဓိ etc. [Ekādasapuchchhāvisajjanā.  
Responses to 11 questions on the various mani-  
festations of *karma* in the cycle of being.  
Followed by Nānāpuchchhāvisajjanā, a series of  
responses on miscellaneous topics preceded by  
19 Pali stanzas. In Burmese, illustrated from  
Pali texts. Second edition.] pp. iii. 213.  
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The Raghuvamṣa . . . with full extracts . . . from  
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religious doctrine, arranged in 12 *sthambhas* for  
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**VIJAYARAKSHITA**, Vaidya. See MĀDHAVA. नटीक-  
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the end of the Aṣmarī-nidāna), etc.] [1901.] 8°. 14043. c. 44.

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*A colophon gives the date as Sakā. 967=1605 A.D.*

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Viggyanamrita by Sri Viggyana Bhikshu, etc.)  
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sophy ascribed in its principles to Vikhanas]



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နိဿယသင်။, ပါရာဇိကပါဠိတော်နိဿယသင်။, စူဠဝါပါဠိတော်နိဿယသင်။, etc.) [Vinayapīṭaka. The text with Burmese word-for-word interpretation. Vol. i., ii., the Mahāvagga, with interpretation by Sāgaraddhaja; vol. iii., the Pārājika, and vol. iv., the Pācittiya, with interpretation by Jāgarābhiddhaja; vol. v., vi., the Chullavagga, with interpretation by Sudassana Varadhammasāmi; vol. vii., the Parivāra, with interpretation by Paññāsīha Sāsanālaṅkāra. Edited by Hsaya Hbi, Hsaya Ko Aung Min, and Hsaya Ko Kyaw.] 7 vols. ရန်ကုန် [Rangoon,] 1903-1904. 8°.

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14099. b. 3.

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14098. ccc. 26.(8.)

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14098. ccc. 26.(6.)

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14098. d. 45.(4.)

—— ——— [Pāṭimokkha.] නිත්‍යප්‍රතිමොක්ඛ (නිත්‍යප්‍රතිමොක්ඛ) [Bhikkhupāṭimokkha and Bhikkhunīpāṭimokkha.] See WINI-NGAY. රිද්ධි:සංග්‍රහය etc. [Wini-ngay le saung.] pp. 1-72. [1898.] 8°.

14098. ccc. 9.(4.)

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14099. bb. 1.

—— ——— නිත්‍යප්‍රතිමොක්ඛ etc. [Bhikkhupāṭimokkha and Bhikkhunīp°.] See above, [Selections.] රිද්ධි:සංග්‍රහය ... ද්වෙමාතික etc. [Dvematikā.] pp. 1-46. [1904.] 8°.

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—— ——— [Suttavibhaṅga.] See BUDDHAGHOSA. [Samantapāsādikā.] නිත්‍යප්‍රතිමොක්ඛ ... අට්ඨක etc. [The commentary upon Part 1 of the Suttavibhaṅga, viz. the Pārājika, Saṅghādisesa, Aniyata, and Nissaggiya-pācchittiya.] [1902.] 8°.

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vinīṣchaya. A compilation on the four *pārājikā*, etc.] 1897. 8°. 14098. ccc. 3.(1.)

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—— ——— See PAṇḌITADDHAJA, known as MAINGKAING HSAYA. ටිපිටකරිද්දිය යනාදිය etc. [Tipiṭaka-vinichchaya-kyan.] 1900-1901. 8°. 14302. i. 19.

—— ——— රිද්ධියාදිය රිද්ධියාදිය etc. [Vinayasamūhavinichchaya-kyan. A collection of treatises upon points of clerical discipline, some in Burmese with illustrative Pali texts, others compiled or composed wholly in Pali. Vol. I, second edition; Vol. II, III, first edition.] මන්දලය: [Mandalay,] 1899, etc. 8°. 14300. e. 15.

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- Vol. I. Paññālaṅkāra.  
Vimalāchāra.  
Sumaṅgalasāmi.  
Kammavācchā.
- Vol. II. Suttapiṭaka.

VINAYAVIJAYA GAṆĪ, disciple of Kīrtivijaya. See HEMACHANDRA, disciple of Devachandra. हैम-लघुप्रक्रिया° [Haima-laghuprakriyā. An abridgment and rearrangement of the aphorisms of Hemachandra's Sabdānuśāsana, with commentary, by Vinayavijaya.] [1892.] 12°. 14090. b. 40.

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—— See PĀṆINI.—Siddhāntakaumudī. সিদ্ধান্তকৌমুদী ... Siddhanta Kaumudī ... With ... the "Tattwabodhini" ... And with a Bengali translation. Edited ... by Kaviraj Binod Lal Sen. [1890-1892.] 8°. 14090. d. 29.

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*In progress.*

— ဒါဏ်ထာဝရဝဂ္ဂါယာသီလဝဂ္ဂ etc. [Dāṭhādhatu-win-gāthā-hkyī-paṇā-shi-lko. A series of Pali stanzas in adoration of the Buddha, based on the legend of the Dāṭhāvamsa, with a Burmese version.] See **JĀGARĀBHIDDHĀJA**. ဝိစိတြာဠာသီလဝဂ္ဂ etc. [Vichitravandanā.] pp. 62-96. 1900. 8°. 14098. ccc. 26.(7.)

— — pp. 60-93. [1900.] 8°. 14098. ccc. 21.(2.)

— ဝိတုတ္တသင်္ဂြိုဟ် etc. [Dhātuvatthasāṅgaha. A metrical vocabulary of Pali roots, with Burmese version. Followed by two Burmese dissertations by the same writer, viz. Kachchāyanaṇṇapāṇāma-kau, on the introductory stanzas of Kachchāyana's grammar, and Nettibāratthadīpanī-thit, a commentary upon the Nettippakarana; and lastly, by a Burmese work styled Saṅkhepa-that-pōn or That-pōn-thit, on Burmese stylistic.] pp. i. 371, iii. မန္တလေး [Mandalay,] 1896. 8°. 14098. ccc. 18.

**VISUDDHĀCHĀRA THERA**, of *Visuddhārāma* (continued). *သောတာပန်သမာဓိစာ* etc. [Dhātvaṭṭhasaṅgaha. Edited by Yālagama Dhammalaṅkāra.] pp. ii. 80. *කොළඹ* [Colombo,] 1897. 8°. 14098. a. 31.

— *ဝါထုတ္တသင်္ဂြိုဟ်ပါဠိနိဿယ* etc. [Dhātvaṭṭhasaṅgaha. With Burmese translation by the author.] pp. 232. *မန္တလေး* [Mandalay, 1901.] 8°. 14098. ccc. 38.

— *ဝိသိဋ္ဌဝံသနာတုရားရှိခိုး* [Visiṭṭhāvandanā-payā-shi-hko. Devotional stanzas in Pali, with Burmese commentary.] See JĀGARĀBHIDDHAJA. *ဝိစိတြဝံသနာတုရားရှိခိုး* etc. [Vichitravandanā.] pp. 97-117. 1900. 8°. 14098. ccc. 26.(7)

— — pp. 93-97. 1900. 8°. 14098. ccc. 21.(2.)

**VISUDDHĀNANDA SARASVATĪ**. *यतीन्द्रविशुद्धानन्दोक्तिप्रकाशः* etc. [Yatindra-Visuddhānandoktiprakāṣa. Thirty-three dicta by Visuddhānanda on points mainly concerning the Yoga philosophy. Compiled and furnished with a commentary by Gaurīnātha Śarmā. Edited by Vāṇīśa Jhā Kāvya-tīrtha.] pp. 56, i. *वाराणस्यां* १९३८ [Benares, 1891.] 8°. 14048. dd. 9.

**VISUDDHĀRĀMĀCHĀRIYA**. See VISUDDHĀCHĀRA THERA.

**VIṢVA ĀCHĀRYA**. *End. इति ... पञ्चधातो स्तोत्रं* etc. [Pañchadhātīstotra. A Vaishṇava hymn of 7 verses.] See MAṆGALADĀSA. *निम्बार्क स्तोत्रम्* etc. [Nimbārkastotra.] ff. 2-3. [1901.] obl. 12°. 14033. a. 19.(6.)

**VIṢVADEVA ĀCHĀRYA**. *রাঘব দীপিকা* etc. [Rāghavadīpikā. A modern poem in nine cantos on the life of a devotee named Rāghava Rāma and his wife Jayadurgā, said to have been an incarnation of Ardhakālī. Edited with a translation and additional matter in Bengali by Durgāmohana Smṛititīrtha.] 2 pts. pp. vi. 26, xvi. 63; 3 plates. *বাবাণসায়ী* [Benares, 1892.] 8°. 14028. d. 48.(2.)

**VIṢVAKARMĀ**, the God. *विश्वकर्मा प्रकाश शास्त्रम्* etc. [Viṣvakarmaparakāṣa. A work on architecture. With a Hindi translation made by Śaktidhara

Sukula for Munshi Pālārām, and hence conjointly with the text styled Pālārām-vilāsa.] pp. iv. 304. *लखनऊ* १८९६ [Lucknow, 1896.] 8°. 14053. ccc. 7.

The preface states that the work, first communicated by Brahma to Śiva, was thence transmitted successively to Garga, Parāśara, Bṛihadraṭha, and Viṣvakarmā. Pp. 17-24, 113-120, and 225-232 are missing.

— *॥ अथ विश्वकर्माप्रकाशो भाषाटीकायुतः प्रारभ्यते ॥* [Viṣvakarmaparakāṣa. With a Hindi translation by Mihirachandra Miśra.] ff. i. 95. *मुंबय्यां* १९५२ [Bombay, 1896.] obl. 4°. 14053. e. 31.

— *విశ్వకర్మ ప్రకాశిక* etc. [Viṣvakarmaparakāṣikā or prakāṣa. With a Telugu translation by N. Guruliṅga Śāstrī.] pp. ii. 226. *చెన్నై* १८९६ [Madras, 1896.] 8°. 14053. ccc. 15.

— *विश्वकर्माज्ञान* [Viṣvakarmajñāna. 167 stanzas from a work styled Viṣvakarmajñānabodhaka-purāṇa, on the legend of Viṣvakarmā. With Gujarati translation.] See KALYĀNADĀSA BHĀṆA-BHĀĪ GUJJAR. (*શિલ્પ સાર સંગ્રહ* etc.) [Śilpa-sārasaṅgraha.] [1898.] 8°. 14028. dd. 6.

**VIṢVAKARMĀ**, disciple of Viṣvanātha. See KEṢAVA MIŚRA, Logician. *तर्कभाषा ... The Tarkabhāṣā ...* With the commentary Nyāyapradīpa of Viṣvakarman, etc. 1901. 8°. [The Pandit.] 14096. d. 6.(vol. 22-23.)

**VIṢVAMBHARA JYOTISHĀRṆAVA**. See RĀMA-CHANDRA ŚARMĀ, Astronomer. *দিনকৌমুদী* etc. [Dinakaumudī. Edited with Bengali translation by Viṣvambhara.] [1898.] 12°. 14053. b. 31.(3.)

**VIṢVAMBHARA PĀNĪ**. See PURĀṆAS.—*Padmapurāṇa*. *ব্রন্দাবন প্রাপ্ত্যুপায়* etc. [Vṛṇḍāvanapṛāptyupāya. Comprising an excerpt and a metrical Bengali paraphrase, by Viṣvambhara.] [1900.] 8°. 14076. c. 75.(1.)

**VIṢVANĀTHA CHAKRAVARTĪ**. See KAVIKARṆA-PŪRA. *অলঙ্কারকৌস্তভঃ* etc. [Alaṅkāraakaustubha. With the commentary Subodhanī of Viṣvanātha.] [1899.] 8°. 14053. ccc. 25.

— See NAROTTAMADĀSA, the Bengali Poet. *প্রীতীশ্রেয়ভক্তিচন্দ্রিকা* etc. [Premabhaktichandrikā. With Sanskrit commentary by Viṣvanātha.] [1896.] 12°. 14123. e. 20.



**VIṢVANĀTHA CHAKRAVARTĪ** (*continued*). See RŪPA GOSVĀMĪ. *উজ্জ্বলনীলমণিঃ* etc. [Ujjvalanilamaṇi. With the commentary Ānandachandrikā by Viṣvanātha.] [1889.] 8°. 14053. d. 49.

— *सटीकम् श्रीकृष्णभावनामृत महाकाव्यम्* etc. [Śrī-kṛṣṇabhāvanāmṛita. A poem in 20 cantos upon the legend of Kṛṣṇa. With an anonymous commentary. Edited by Kṛṣṇachandra Bhāgavatabhūṣaṇa.] pp. i. ix. 504. *श्रीवृन्दावन* ० ४९८ [Brindaban, 1904.] 8°. 14070. dd. 31.

*The poem was finished in Śaka 1601.*

**VIṢVANĀTHA KAVI**, nephew of Agastya. The Saugandhikāharṇa of Viṣvanāthakavi. [A short mythological play, of the *vyūyoga* type.] Edited by ... Paṇḍit Śivadatta ... and Kāśīnāth Pāṇḍurang Parab. (*सौगन्धिकाहरणम्*) pp. 37. 1902. See DURGĀPRASĀDA, son of Vrajaḷāla, and Kāśīnātha PĀṇḍURAṆGA PARAB. Kāvya-mālā. [No.] 74. 1886, etc. 8°. 14072. ccc. 12.(no. 74.)

*This play is cited by Viṣvanātha Kavirāja in his Sāhitya-darpaṇa (VI. 514), but not as his own work. Our author mentions as his king a Pratāparudra, possibly Pratāparudra Deva Gajapati of Orissa (reigned A.D. 1503-24).*

**VIṢVANĀTHA KAVIRĀJA**. See MOREṢVARA RĀMA-CHANDRA KĀLE. The Sāhityasārasangraha ... based on the works of ... Vishwanatha, etc. 1891. 12°. 14053. a. 13.

— *साहित्यदर्पणस्य सूचीपत्रम्* etc. [Sāhityadarpaṇasya Sūchīpatra. An index to the Sāhityadarpaṇa.] pp. 22. *कलिकाता* १८८६ [Calcutta, 1886.] 8°. 14053. ccc. 18.

**VIṢVANĀTHA NĀRĀYAṆA MAṆḌALĪKA**, *Rāu Sāhib*. See ACADEMIES, etc.—Bombay.—Bombay Branch of the Royal Asiatic Society. Catalogue of Manuscripts and Books belonging to the Bhan Daji Memorial. Prepared under the superintendence of ... Vishvanāth Nārāyan Mandlik, etc. 1882. 8°. 14096. cc. 11.

— See PURĀṆAS.—*Padmapurāṇa*. *पद्मपुराणम्* etc. (The Padmapurāṇa, edited ... by ... Vishvanāth ... Maṇḍlik.) [1893-1894.] 8°. 14003. ccc.

**VIṢVANĀTHA PAÑCHĀNANA BHATṬĀCHĀRYA**, *Tarkālankāra*. See GOTAMA. The Nyāyasūtras with ... extracts from the Nyāyavārttika ...

[and the Gautamasūtravṛitti, called also Nyāya-sūtravṛitti, of Viṣvanātha], etc. 1896. 8°. 14048. dd. 3.(vol. 9.)

— See PIṆGALA ĀCHĀRYA. *Prākṛita-paiṅgalam*. With the commentaries of Viṣvanātha-Paṇchānana, etc. 1902. 8°. [Bibliotheca Indica.] 14002. a. (vol. 148.)

— See UDAYANA ĀCHĀRYA. *लक्षणावली* etc. [Lakṣhaṇāvalī. With the commentary Lakṣhaṇāvalīprakāṣa of Viṣvanātha.] [1901.] 8°. 14049. a. 4.(3.)

— *कारिकावली* etc. [Kārikāvalī. A manual of Vaiśeṣika logic. With its commentary Nyāyasiddhāntamuktāvalī and two supercommentaries, viz. the Dinakarī or Muktāvalīprakāṣa commenced by Mahādeva Bhaṭṭa and finished by Dinakara Bhaṭṭa, and the Rāmārudrī Tīkā or Dinakarītarāṅgiṇī by Rāmārudra Bhaṭṭa.] pp. 529. *काश्मीर* १९५२ [Benares, 1895.] 8°. 14048. dd. 25.

— [Another edition. Edited by Govinda Śāstrī of Benares.] pp. 521. *काश्मीर* १९५३ [Benares, 1896.] 8°. 14048. dd. 26.

— *भाषापरिच्छेदः* etc. [Kārikāvalī, or Bhāṣhā-paricchedha. With the commentary Siddhāntamuktāvalī.] pp. iv. 120. *मुद्रया* १९५६ [Bombay, 1900.] 8°. 14048. e. 30.

— Kārikāvalī by Viṣvanātha Panchanana. With a new commentary Prajñamanorama by Paṇḍit Durgadatta Sastri ... *कारिकावली* ... *प्राज्ञमनोरमाख्यनूतनव्याख्यया सम्पूर्णता*. pp. 65, 5. *लवपुरे* १९५९ [Lahore, 1902.] 8°. 14049. b. 16.

— *न्यायसिद्धान्तमुक्तावली प्रत्यक्षखण्ड निदम्* etc. [Kārikāvalī. The Pratyakṣakhaṇḍa, with the commentary Nyāyasiddhāntamuktāvalī. Edited with Hindi translation of the whole, commentary, and footnotes by Vaidyanātha Śāstrī of Moradabad.] pp. iii. 234, ii. *मुरादाबाद* १९५८ [Moradabad, 1901.] 8°. 14049. b. 7.

— *शक्तिवाद-व्युत्पत्तिवाद-विवृतिः* etc. [Śaktivāda-vivṛiti, Vyutpattivāda-vivṛiti, Jyeshthātavāda-vivṛiti, Lakāravāda-vivṛiti, and Sādrīṣyavāda-vivṛiti. Five essays on dissertations of Gadādhara



Bhaṭṭāchārya. Edited by Sadāśiva Jhā.] pp. 77.  
वाराणसी १९५७ [Benares, 1900.] 8°.

14049. a. 4.(2.)

**VIŚVANĀTHA ŚARMĀ**, *Nepali Pandit*. See Pū-  
RĀṆAS.—*Varāhapurāṇa*. दुर्गाकवच । etc. [Durgāka-  
vacha, etc. Edited with Nepali translation by  
Viśvanātha.] [1903.] 8°. 14016. dd. 12.

**VIŚVANĀTHA YAJÑEŚVARA ŚĀSTRĪ**. See  
YAJÑEŚVARA ŚĀSTRĪ, V.

**VIŚVARĀJA HARIHARA ŚARMĀ**. See ŚIVADATTA  
UPĀDHYĀYA. अथ ज्योतिषसार etc. [Jyotishasāra.  
With Nepali version by Viśvarāja.] [1902.] 8°.  
14053. dd. 4.(2.)

**VIŚVARŪPA**, *Jurist*. See YĀJÑAVALKYA. [Dharma-  
śāstra.] The Inheritance Chapter of Yājñavalkya  
with Viśvarūpa's commentary. Translated into  
English, etc. [With Sanskrit text appended.]  
1900. 8°. 14038. d. 22.(2.)

**VIŚVĀSA**, *Kavindra*. See NARAHARI DĀSA GUPTA.

**VIŚVAVIHĀRĪ ANUJA**. See YĀJÑAVALKYA. [Gītā.]  
॥ श्रीयज्ञवल्क्यसंहितोपनिषत् etc. [Yājñavalkyagītā, here  
styled Yājñavalkyasamhitopanishad. Edited with  
Gujarati translation and preface by Viśvavihārī.]  
[1901.] 8°. 14048. cc. 39.

**VIŚVEŚVARA**, *Vedantic Commentator*. See ASHTĀ-  
VAKRA. अष्टावक्र etc. [Ashtāvakra. With the  
commentary Adhyātmapradīpikā of Viśveśvara.]  
1896. 8°. 14048. dd. 32.(3.)

— See UPANISHADS.—*Separate Upanishads*.  
Gopala Tapani Upanishad. Part i. [Translated,  
with extracts from the commentaries of Viśveś-  
vara, etc.] 1899. 8°. [The Theosophist.]

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**VIŚVEŚVARA BHATTA**, also called GĀGĀ BHATTA.  
भाट्टचिन्तामणि: . . . Bhāṭṭa Chintāmani of Mahā-  
mahopādhyāya Sri Gāgā Bhatta. [A commentary  
on the Mīmāṃsāsūtra.] Edited by Paṇḍit Rāma  
Kṛishṇa Śāstrī, etc. काश्याम् १९०० [Benares, 1900,  
etc.] 8°. 14004. a. 6.

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Sanskrit Series.

**VIŚVEŚVARA DĀSA**, of *Ajodhya*. See UPANI-  
SHADS.—*Small Collections*. श्री . . . श्रीरामतापनीयो-  
पनिषद् etc. [Rāmatāpanīyopanishad, etc. With  
Hindi commentary by Viśveśvara Dāsa.] [1903.]  
8°. 14007. b. 11.(2.)

**VIŚVEŚVARANĀTHA CHANDIKA**. The First  
Elements of the Yoga. [With quotations from  
Sanskrit works.] By B. N. Chandik. pp. 61.  
Madras, 1897. 16°. 14048. a. 21.

— The Second or the Last Elements of the  
Yoga. By Bissessur Nath Chandik. [Prefaced  
by a life of the author, by Kahān Chand Shaikh.]  
pp. i. i. v. 129. Madras, 1898. 8°. 14048. cc. 27.

**VIŚVEŚVARA PAṆḌITA**, son of *Lakshmīdhara*.  
The Alankāra-kaustubha of Viśveśvara Paṇḍit,  
[a treatise on style,] with his own gloss. Edited  
by . . . Paṇḍit Śivadatta . . . and Kāshīnāth  
Pāṇḍurang Parab. (अलंकारकौस्तुभम् ।) pp. ii. i.  
419, viii. viii. 1898. See DURGĀPRASĀDA, son of  
Vrajalāla, and KĀSHĪNĀTHA PĀṆḌURĀṆGA PARAB.  
Kāvya-mālā. [No.] 66. 1886, etc. 8°.  
14072. ccc. 12. (no. 66.)

**VIŚVEŚVARA SUDHĪ**. See VIŚVEŚVARA BHATTA.

**VITHOBĀ ANNĀ**. विठोबा अष्टाकृत पदसमूह etc. [Pada-  
samūha. Short poems and dramatic scenes, on  
religious and legendary topics, in Marathi and  
Sanskrit. Followed by some Marathi stanzas by  
divers authors. Edited by Raghunātha Rāma-  
krishṇa Bhāgavata. Second edition.] pp. iii.  
iii. i. 68. मुंबई १८९० [Bombay, 1890.] 8°.  
14140. b. 26.(4.)

— विठोबाअष्टाकृता शिवगीतिमाला. (कटावः) [Śiva-  
gītimālā and Katāva. Religious poems, of 50  
and 9 stanzas.] 1888. See LAGHUKĀVYĀNI.  
लघुकाव्यानि . . . Miscellaneous Poetical Pieces, etc.  
pp. 179-184. 1888. 8°. [Kāvyaetihāsasaṅgraha,  
Vol. X, no. 6.] 14072. d. 37. (vol. 10.)

**VITTHALA DĪKSHITA**, *Gosainjī*. See VITTHALEŚ-  
VARA, called GOSAINJĪ.

**VITTHALANĀTHA**, *Gosainjī*. See VITTHALEŚVARA,  
called GOSAINJĪ.

**VITTHALA PANTA**. See VITHOBĀ ANNĀ.

**VITTHALESVARA**, called **GOSAINJĪ**. श्रीगुसांजरी ... कृतग्रंथाः । [Miscellaneous religious writings in verse on the doctrine of Vallabhāchārya.] pp. 92. See **GOVARDHANADĀSA** **ĀKṢHMĪDĀSA**. बृहत्सोत्रसरितागर etc. [Bṛihat-stotrasaritsāgara.] Vol. ii. [1892.] 12°. 14033. a. 27. (vol. 2.)

The date of this author's birth, Samv. 1572, is given in an appended horoscope.

**VIVĀHAPADDHATI**. वैविधिकानां नवरात्रिविवाहपद्धतिः etc. [Navaratna-vivāhapaddhati. A manual of the rites and circumstances of marriage, in nine prakaraṇas. Edited with a commentary in Hindi and appendices by Viṣṇudatta Vaidika.] pp. xii. 248. मुद्रय्याम् १९३९ [Bombay, 1892.] 8°. 14033. b. 59.

— विवाहपद्धति etc. [Vivāhapaddhati. A manual of wedding rites. Edited by Rāmachandra Nanda.] pp. 45. Cuttack, 1900. 12°. 14028. b. 78.(5.)

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— Yoga Philosophy. Lectures ... on Rāja Yoga, or Conquering the Internal Nature; also Patanjali's Yoga Aphorisms, with commentaries. pp. x. 234. London, 1896. 8°. 4503. b. 22.

— — [Another issue of the same.] pp. ix. 194. Madras, 1897. 8°. 14048. cc. 2.(1.)

— Vedānta Philosophy. Lectures ... on Rāja Yoga and other subjects [scil. Bhaktiyoga, etc.]; also Patanjali's Yoga Aphorisms, with commentaries, and glossary of Sanskrit terms. pp. xv. 376; 1 plate. New York, Albany [printed], 1897. 8°. 4503. b. 31.

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Forms no. 3 of the Brahṃavādin Series; a reprint from the Brahṃavādin.

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with a copious Gujarati commentary, etc.] 2 vols. અનુદાત્ત ૧૮૪૬ [Ahmadabad, 1890.] 16° & 8°. 14144. g. 36.

**VIZIANAGRAM SANSKRIT SERIES**. The Vizianagram Sanskrit Series. [A collection of Sanskrit philosophical texts, founded chiefly on MS. material in Benares, and published under the patronage of H. H. the late Maharaja of Vizianagram. Edited] under the superintendence of Arthur Venis. Benares, 1890-1898. 8°.

14048. dd. 3.

This series came to an end in 1898, in consequence of the death of H. H. the Maharaja. Arrangements were then made to publish in the Press the translations of the Siddhāntaśāstra and Pañchapādikā originally intended for publication in this series.

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**ZALKIKAR, B.** See BHĪMĀCHĀRYA JHAṆKIKAR.

**ZIN-PYU-MYA-SHIN, King of Toungoo.** ကိုးစောင်သောပိဋကတ်အစုစုတမ်း etc. [Ko saung hkyōk dhamma-that, or Navadhammasattha. A Pali digest of 9 law-books. Section viii., treating of the law of inheritance. Edited, with Burmese translations, by Maung San Htūn Aung and Maung Kyaw Zan Ū.] pp. iii. 9. ၀၆၀၇၁၂၅၆ [Akyab, 1894.] 8°. 14098. ccc. 20.

## ADDENDA.

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**KUPPUSVĀMI ŚĀSTRĪ, T. S.** See VĀDĪBHASIṂHA SŪRI. The Kshattrachudamani . . . With . . . notes by T. S. Kuppuswami Sastriyar. 1903. 8°. 14070. dd. 30.

**MAHĀBHĀRATA.** — BHAGAVADGĪTĀ. — *Appendix.* See VALLABHĀCHĀRYA. **श्रीतत्त्वार्थदीपः** : etc. [Tattvārthadīpa. A summary of doctrine, pt. I summarising the Bhagavadgītā.] [1904.] 8°. 14049. bb. 5.

**MAHĀDEVA ŚĀSTRĪ,** *Allādi*, known also as MAHĀDEVA AIYAR, *Curator of Mysore Government Oriental Library.* See UPANISHADS.—*Separate Upanishads.* The Taittirīya Upanishad, with the commentaries of Sankarāchārya, Suresvarāchārya and Sāyana . . . Translated . . . by A. Mahadeva Sastri. 1903. 8°. 14007. b. 23.

**MOHINĪMOHANA CHATTOṢPĀDHYĀYA.** See ŚAṆKARA ĀCHĀRYA.—*Two or More Works.* Ātmānātma-viveka . . . Translated . . . by Mohini M. Chatterjee. [1904.] 16°. 14048. a. 30.

**MRITYUMJAYA ŚĀSTRĪ,** *Lakshminārāyaṇapuram.* See ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.* ശ്രീ... ശിവാനന്ദഹരി etc. [Śivānandalaharī. With interpretations in Tamil. Edited by Mrityumjaya and Venkaṭasvāmī.] 1904. 12°. 14048. b. 48.

**MUKUNDA JHĀ,** of Moradabad. See UPANISHADS.—*Selections.* अथ महावाक्यरत्नावलि<sup>०</sup> [Mahāvākyaratnāvali. Edited by Mukunda.] [1903.] 12°. 14010. b. 25.

**NANDAKIṢORA ŚĀSTRĪ,** son of Rameṣa, of Ma-thura. See VALLABHĀCHĀRYA. **श्रीतत्त्वार्थदीपः** : etc. [Tattvārthadīpa. With commentary, etc. Edited by Nandakiṣora.] [1904.] 8°. 14049. bb. 5.

**NĀRADA.** [Sūtra.] Nārada Sūtra. An enquiry into Love, Bhakti-jijñāsā. Translated . . . with an independent commentary by E. T. Sturdy. pp. 68. London, Aberdeen [printed], 1896. 8°. 14028. c. 68.

*Forms no. 1 of "Indian Ideals."*

**NĀRADA.** [Sūtra.] ভক্তিসূত্রম্ দেবর্ষি নারদ প্রোক্তম্ etc. [Bhaktisūtra, or Nāradasūtra. With Bengali exposition by Śyāmalāla Gosvāmī.] pp. i. 120. কলিকাতা ১৩১১ [Calcutta, 1904.] 16°. 14028. bb. 15.

**NARASIMHAIYĀ,** Basavapatna. See ŚAṆKARA ĀCHĀRYA.—*Two or More Works.* Ātmānātma-viveka . . . and Ātmabodha . . . Translated by

Mohini M. Chatterjee [and B. Narasimhaiyā respectively]. [1904.] 16°. 14048. a. 30.

**NĀRĀYAṆA KAVI,** *Śrīdhāma-rādhāmaṅgalam.* See NĀRĀYAṆA ŚĀSTRĪ, *Rādhāmaṅgalam V.*

**NEUMANN (KARL EUGEN).** See SUTTAPIṬAKA.—*Khuddakanikāya.* [Suttanipāta.] Die Reden Gotamo Buddho's aus der Sammlung der Bruchstücke Suttanipāto . . . übersetzt von K. E. Neumann. 1905. 8°. 14098. dd. 29.

**NITYAKARMA.** See RUDRADHARA MAHOṢADHYĀYA. **वर्षकृतम्** etc. [Varshakṛitya.] 1903. 8°. 14033. bbb. 24.

**NRISIMHĀMĀTYA,** *Pulugurti.* See UPANISHADS.—*Selections.* మహావాక్యరత్నావళి etc. [Mahāvākyaratnāvali. With grammatical analysis and Telugu commentary called Suprabhā by Nrisimbāmātya.] 1904. 8°. 14007. b. 25.

**PARITTA.**—*Sinhalese Editions.* The Siam Standard Paritta . . . Compiled by . . . W. Subhuti . . . assisted by . . . P. C. Jinavarawansa. 1897. 8°. See SUBHŪTI, V. 14098. b. 22.

**PAṬNĪ MAL.** See PURĀṆAS.—*Skandapurāṇa.* کاشی کھنڈا [Kāṣīkhaṇḍa. An abridged Persian translation by Paṭnī Mal.] [1865 ?] 8°. Pers. 236.

**PETERSON (PETER).** See VEDAS.—*Rigveda.*—*Selections of Hymns and Verses.* Hymns from the Rigveda, edited with Sāyaṇa's commentary, notes, and a translation, by P. Peterson . . . Third edition. 1905. 8°. 14007. g. 1.

**PURĀṆAS.**—*Bhāgavatapurāṇa.* See VALLABHĀCHĀRYA. **श्रीतत्त्वार्थदीपः** : etc. [Tattvārthadīpa. A summary of doctrine, pt. 3 epitomising the Bhāgavatapurāṇa.] [1904.] 8°. 14049. bb. 5.

**RĀMACHANDRA TĪRTHA,** *disciple of Vāsudeva Sarasvatī.* See UPANISHADS.—*Selections.* మహావాక్యరత్నావళి etc. [Mahāvākyaratnāvali.] 1904. 8°. 14007. b. 25.

**RĀMA VĀRIYAR.** See VARĀHAMIHIRA. ഹരാശാസ്ത്രം etc. [Horāśāstra. Edited with Malayalam translation and commentary by Rāma Vāriyar.] [1890.] 8°. 14053. ccc. 52.

**RĀṄGAIYĀ NĀYUḌU**, P. R. See UPANISHADS.—*Selections. Brahmopasanam . . . by . . . P. R. Rangiah Naidu. 1904. 16°. 14010. a. 10.*

**ŚĀLAGRĀMA VAIŚYA**, of Moradabad. See VAṆGASENA. ॥ श्रीः . . . वङ्गसेनः etc. [Vaṅgasena. With Hindi translation by Śālagrāma.] [1905.] 4°. 14043. ddd. 2.

**ŚAṆKARA ĀCHĀRYA**.—COMMENTARIES. [Upanishads.] See UPANISHADS.—*Separate Upanishads. The Taittirīya Upanishad, with the commentaries of Śaṅkarāchārya . . . Translated into English, etc. 1903. 8°. 14007. b. 23.*

**ŚAṆKARALĀLA**, son of Lālā Bhojadeva. See VAṆGASENA. ॥ श्रीः . . . वङ्गसेनः etc. [Vaṅgasena. With Hindi translation by Śālagrāma, completed by Śaṅkaralāla.] [1905.] 4°. 14043. ddd. 2.

**SARVAVARMĀ**. See TRILOCHANADĀSA. अथ उत्पत्तिः etc. [Ākhyātapañjī.] [1895.] 8°. 14090. bb. 13.(5)

**SĀYAṆA ĀCHĀRYA**.—*Works on Śruti. [Vedas.] See VEDAS.—Rigveda.—Selections of Hymns and Verses. Hymns from the Rigveda . . . with Sāyaṇa's commentary, etc. 1905. 8°. 14007. g. 1.*

**SORṆAŚĀSTRĪ, K.**, of Devakota. See ĀRŪḢAŚĀSTRĀ. ஸ்ரீ ஸ்ரீ சிவசாஸ்திரம் etc. [Ārūḥaśāstra. With Tamil commentary by Sorṇaśāstrī and Śrīnivāsaśāhārya.] [1899.] 8°. 14053. ccc. 27.

**SRĪDHARA RĀMAKRISHṆA BHĀṆDĀRKAR**. See VEDAS.—Rigveda.—*Selections of Hymns and Verses. Hymns from the Rigveda . . . Revised and enlarged by S. R. Bhandarkar. 1905. 8°. 14007. g. 1.*

**ŚYĀMALĀLA GOSVĀMĪ**, Śiddhāntavāchaspati. See [Addenda] NĀRADA. [Sūtra.] उद्दिष्टम् etc. [Bhaktisūtra. With Bengali exposition by Śyāmalāla.] [1904.] 16°. 14028. bb. 15.

**VARADARĀJA**, Grammarian. धातुकारिकावलिः । [Dhātukārikāvali. A tract on verbal roots, in 38 stanzas.] 1889. See PERIODICAL PUBLICATIONS.—Bombay. ग्रन्थरत्नमाला etc. (Granth Ratna Māla, etc.) Vol. III, no. 4. 1887-[1892.] 8°. 14096. c. 8.(vol. 3.)

**VEṆKATEŚVARĀRYA**, son of Yajñanārāyaṇa, also called VEṆKATEŚA. Jatakachundrika, or Moonlight to Astrology. English translation, with [introduction,] original text in Devanagari, and copious notes and illustrations in English, by B. Suryanarain Row. Second edition. Bellary, 1898. 8°. 14053. ccc. 4.(2.)

*Imperfect, containing only pp. iii. 1-32.*

— [Another edition.] pp. iv. 80. Madras, 1900. 8°. 14053. cc. 21.(3.)

*A reprint of the second edition, with the preface rewritten; published as "second edition, thoroughly revised."*

## CORRIGENDA.

COL. LINE.

- 8 15 from bottom. For 14003. d. 1. read 14003. 1. 3.
- 23 20. Delete "1901, etc.," and read "pp. i. 786. Benares, 1902." Delete "In progress" in the footnote.
- 26 31. Omit the words "Kāṇḍa 1," etc., and in place of "pp. i. 113" read "3 pts. काण्डा [Benares, 1901-1904.] 8°."
- 30 4. For P. read Panappākam.
- 32 20. For "Harinārāyaṇa" read "Hari Nārāyaṇa."
- 35 8. Omit (1) in the press-mark.
- 40 7-8 from bottom. The form *Antakṛita*° is a barbarism. The correct Sanskrit is *Antakṛid-daṣāḥ*.
- 44 1, 3. Read ANUTTARAUPAPĀTIKADAŚĀḤ.
- 44 15 from bottom. In the list given by the editor of the Mantrapāṭha in the Mysore Government Oriental Library Series (Bibliotheca Sanskrita), Mysore 1902, the order of the Sūtras in the Kalpasūtra of the Āpastambīs is—Praśnas 1-23, Śrauta; 24, Paribhāshā-pravarau; 25, Śulba; 26-7, Paitṛi-medhika; 28, Gṛihya; 29-30, Dharma; 31-2, Mantraprapāṭhakau.
- 48 1 ff. The form *Apyaya* is an old error, deriving from the Catalogue of Dr. Haas, for *Appaya*, which accordingly should be read in this and all connected entries.
- 57 11. For 14003. d. 1. read 14003. 1. 3.

COL. LINE.

- 65 7-8 from bottom. For "Annavarōpa" read "Annavam."
- 67 5-6. For "Veṅkaṭarāghava Śāstrī" read "Veṅkaṭarāghava Śarmā."
- 72 16. For "See RUDRAJAPA" read "See VEDAS.—Yajurveda.—Vājasaneyisaṃhitā."
- 83 14-15 from bottom. For "See RUDRAJAPA" read "See VEDAS.—Yajurveda.—Vājasaneyisaṃhitā."
- 84 17. Delete the press-mark.
- 91 22. For "Bhāskarāya" read "Bhāskara-rāya."
- 93 4 from bottom. For "Benares, 1898, etc." read "Pādas 1-3. pp. 987. Benares, 1898-1899." Delete "In progress" in the footnote.
- 115 7 from bottom. Read 14099. aaa. 1.
- 124 1. For CHĀMANLĀL read CHĪMANLĀL. This entry should accordingly be transferred to col. 132.
- 148 1 f. The Kachchāyanabheda and Kachchāyanasāra are here attributed to Dharmānanda on the authority of the Gandhavamsa (Journ. Pali Text Soc. 1886, p. 74). A common tradition also ascribes them to Yasa or Mahāyasa, of whom nothing appears to be known.
- 152 12. After the Chinese title add "in Sanskrit styled Uśbhīshavijaya-dhāraṇī."
- 153 21. Read "Patichcha."

COL. LINE.

- 157 5 from bottom. After "marriage" put a comma, and add "in Sanskrit, with Telugu translation."
- 160 3-4 of first sub-column. For "Govinda Thakkura, son of Keṣava" read "Mammāṭa Āchārya."
- 162 2. Read *निताश्वरा*.
- 162 16 from bottom. For "pādas i.—ii." read "pādas i.—iii."
- 164 16, 18. For **EKĀMBARA** read **EKĀMRA**.
- 174 1. After **GAṆGĀDHARA SARASVATĪ** add *disciple of Rāmānanda*; and transfer hither the entry under **GAṆGĀDHARENDRA SARASVATĪ** in col. 175. Both these names belong to the same writer.
- 193 20 from bottom. For **GOVINDĀCHĀRYA**, A. read **GOVINDĀCHĀRYA**, *Alkoṇḍavilli*.
- 197 1. After **GRAY** (JAMES) add *continued*.
- 234 4. Read **IMAIZUMI** (YŪSAKU).
- 244 3. The correct spelling is doubtless *Kāmādinava*°.
- 258 16-20. For "कालविवेकः . . . 1897, etc." read "The Kāla-viveka, a part of Dharmaratna, a treatise on Hindu law and rituals by Jīmūtavāhana. Edited by Paṇḍita Pramathanātha Tarkabhūṣaṇa. (धर्मरत्ने कालविवेकः) pp. xiv. 544, lxxiii. 1905."
- 272 21, 28. Read *මහාචාර්යවරයා*.
- 290 15. Read "Mādāvil."
- 298 20 from bottom. For **KĀŚICHINTĀMAṆI BHATṬA** read **CHINTĀMAṆI BHATṬA**, *Kāśī*, and transfer this title to col. 132.
- 301 12. For "1891" read "1892."
- 306 14. For *വിക്രോതിയാ* read *വിക്രോതിയാ*.
- 308 **KEṢAVĀNANDA SVĀMĪ** the author of the *Anubhavananda Lahari* and **KEṢAVĀNANDA SVĀMĪ** the commentator upon Nānak's works are one and the same person. The entry on line 11-17 should accordingly be transferred to follow line 25, and its separate heading struck out.
- 323 2 from bottom. Read **KUEHNAU** (RICHARD).
- 327 8. For *Gotama* read *Gotamya*.

COL. LINE.

- 335 2 from bottom. Read "*Challā Nāgalinga*."
- 337 17. The correct spelling is doubtless *Kāmādinava*°.
- 342 9. Omit **Ac. 670**.
- 349 1 from bottom. Read "from the Mahābhārata and Purāṇas."
- 353 After the third line insert the footnote: *A new edition of that published in Bombay in 1881.*
- 354 2-5 from bottom. Read "The Bhagavad-gītā, with translations and notes in Persian and Hindi in the Persian character by Lakshmīnārāyaṇa of Agra."
- 356 6. For "Veṅkaṭaprasannābhi" read "Veṅkaṭaprapannābhi."
- 359 11-14 from bottom. Transfer this entry to the *Anuśāsanaparva*, col. 352, to follow after line 10.
- 372 12-15. Delete this duplicate entry.
- 375 10 from bottom. Delete "and VĀSUDEVA ŚARMĀ, V."
- 410 17-18. Omit these two lines, and see Addenda under **NĀRADA**.
- 446 1 For "extracted from" read "forming."
- 512 11, 20 from bottom. The writer catalogued as **PŪRṆACHANDRA ACHALEŚVARA ŚARMĀ** is identical with **PŪRṆACHANDRA ŚARMĀ** whose name immediately follows.
- 517 4 from bottom. The full title of this author is **RĀDHĀMOHANA VIDYĀVĀCHASPATI GOSVĀMĪ BHATṬACHĀRYA**.
- 521 1 from bottom. For **14140. b.** read **14140. b. 26.(4.)**
- 531 22. After **RĀMACHANDRA ĀCHĀRYA**, *son of Kṛishṇa*, add *disciple of Gopāla*.
- 577 4, 5 from bottom. For "Dvattimsākāra-kammaṭṭhāna" read "Dvattimsakāya-kammaṭṭhāna."
- 587 9-14. Delete the whole of this entry, which should be catalogued under **NĀRADA**. [*Sūtra*.] See Addenda.
- 598 14. Add the press-mark **14004. b. 5**.
- 635 16. Read **SCHMIDT** (J. W. RICHARD).
- 636 15. Insert the heading **SCHMIDT** (RICHARD), *Publisher*.

COL.	LINE.		COL.	LINE.	
640	17.	For ಆರೂಢರತ್ನಸಿಂಧುಂಜನಮ್ read ಆರೂಢಃ			Hindi translation of text and para- phrase of commentary, by Śiṣaṅkara Śarmā.] pp. x. xvi. 889, iv. अजमेर १९६२ [Ajmere, 1905.] 8०."
689	11	from bottom. For See YAJÑANĀRĀYAṆA VENKATEŚVARĀRYA read See [Addenda] VENKATEŚVARĀRYA.			
715	5	from bottom. Read TĀMMANĀCHĀRYA.	750	6	from bottom. Read "another edition of part i. of the preceding," and delete the note "In progress."
740	5	from bottom. Read °कञ्ज०	764	4.	For "vol. 15" read "vol. 13."
750	8-14	from bottom. Correct the entry as follows:—"छान्दोग्योपनिषद्भाष्यम् [Chhān- dogyopanishad. With <i>pada</i> -analysis, Sanskrit commentary setting forth doctrines of the Ārya Samāḥ, and	824	21.	For See YAJÑANĀRĀYAṆA VENKATEŚ- VARĀRYA read See [Addenda] VEN- KATEŚVARĀRYA.

# INDEXES.

The references in this Index are to the names of authors or other headings under which the works are catalogued. Anonymous works catalogued under their titles are designated by the phrase *in loco*. Modern works bearing no recognised Sanskrit title are not registered here.

## I. INDEX OF ORIENTAL TITLES.

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| <p>Abdhinauyānamīmāṃsā.<br/>See VEṆKATĀCHALA ŚĀSTRĪ, <i>Kūṣi-Sesha</i>.<br/>Abdikārādhanaividhi [<i>in loco</i>].<br/>Abhavya Kulaka.<br/>See KULAKA.<br/>Abhayapradānasāra.<br/>See VĀLMĪKI.—Rāmāyaṇa.—Portions.<br/>Abhidhammā-dhāt-kyan.<br/>See HPO MIN.<br/>Abhidhammā-hku-huit-kyan-yūt-sin.<br/>See ABHIDHAMMAPIṬAKA.—Selections.<br/>Abhidhammā-ngā-saung-twè-kyan.<br/>See ABHIDHAMMAPIṬAKA.—<i>Dhammasaṅgaṇi</i>.<br/>Abhidhammapiṭaka [<i>in loco</i>].<br/>Abhidhamma Sammohavinodani Atthayojana [commentary].<br/>See NĀṆAKITTĪ.<br/>Abhidhammatthasaṅgaha.<br/>See ANURUDDHA.<br/>Abhidhammatthasaṅgahaganthi-thit.<br/>See JĀGARĀBHIDDHAJA.<br/>Abhidhammatthavibhāvanī [commentary].<br/>See SUMAṅGALASĀMI.<br/>Abhidhānachintāmaṇi.<br/>See HEMACHANDRA.<br/>Abhidhānachintāmaṇipariśiṣṭa.<br/>See HEMACHANDRA.<br/>Abhidhānachintāmaṇiśiloṇchha.<br/>See JINADEVA MUNIŚVARA.<br/>Abhidhānakkharāvalī.<br/>See MOGGALLĀNA.<br/>Abhidhānappadīpikā.<br/>See MOGGALLĀNA.<br/>Abhidhānappadīpikāsūchi.<br/>See SUBHŪTĪ, V.</p> | <p>Abhidhānasāṅgraha.<br/>See DURGĀPRASĀDA, son of Vraja-lālu, and others.<br/>Abhidharmārthasaṅgraha.<br/>See ANURUDDHA.<br/>Abhidharmārthasaṅgrahasuddhiya.<br/>See DHARMARATNA, M.<br/>Abhijñānasakuntala.<br/>See KĀLIDĀSA.<br/>Abhinava-chūlaniruttī.<br/>See KACHCHĀYANA.—<i>Chūlaniruttī</i>.<br/>Abhinavakādambārī.<br/>See ŚRĪKAṆṬHA KAVI.<br/>Abhinavanighaṇṭu.<br/>See DATTARĀMA CHAUBE.<br/>Abhisambodhi-alāṅkāra [<i>in loco</i>].<br/>Abhra.<br/>See ŚAURĪNDRAMOHANA THĀKURA.<br/>Ābrahman.<br/>See VEDAS.—Yajurveda.—<i>Taittirīyasaṃhitā</i> 7.<br/>Āchāramayūkha.<br/>See NĪLAKAṆṬHA MĪMĀNSAKABHAṬṬA.<br/>Āchārāṅga [<i>in loco</i>].<br/>Āchāryachampū [anonymous panegyric].<br/>See VEṆKATĀNĀTHA VEDĀNTĀCHĀRYA.<br/>Āchāryavamśāvalī.<br/>See SADĀŚIVA ĀCHĀRYA DĪKSHITA.<br/>Āchāryoktīvibhūṣaṇa.<br/>See SĀRANĀTHA ŚARMĀ.<br/>Achechhariyabbhūtasutta.<br/>See SUTTAPIṬAKA.—<i>Majjhimanikāya</i>.<br/>Achyutāśhtaka.<br/>See VEṆKATEŚĀRYA.<br/>Adbhutadarpaṇa.<br/>See MAHĀDEVA KAVI.</p> |
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     *See* ĀPYAYA DĪKSHITA.  
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     *etc.*  
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     *See* GAUDAPĀDA ĀCHĀRYA.  
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     *See* KRISHNĀNANDA SARASVATĪ, *disciple of*  
     *Sachchidananda*.  
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     *See* MADHUSŪDANA SARASVATĪ.  
 Advaitatārāvali.  
     *See* SADĀŚIVA BRAHMENDRA.  
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     *See* SADĀNANDA YOGĪNDRA.  
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     *See* UPANISHADS.—*General Collections*.  
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     *See* NĪLAKAṆṬHA MUNI.  
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     *See* SUDARṢANA ĀCHĀRYA, *Panjābī*.  
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     *See* ŚĀNTI SŪRI.  
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     *See* YĀMUNA ĀCHĀRYA.  
 Āgamas [*in loco*].  
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 Āgamaśāstra.  
     *See* GAUDAPĀDA ĀCHĀRYA.  
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     *See* SADĀŚIVA DĪKSHITA, *of Alsur*.  
 Aḡaṇana - guṇavibhūṣhaṇa - rājabhaktiparāyaṇa -  
     bhāratajanagaṇa - samīpe sādaram Ave-  
     danam.  
     *See* ŚAILAJĀNANDA OJHĀ.  
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     *See* AGASTYA.  
 Agastīyā Ratnaparīkṣā.  
     *See* AGASTYA.  
 Agastyasamhitā.  
     *See* AGASTYA.  
 Aghamarshaṇa-dvijarāja.  
     *See* UMRĀO SINGH.  
 Āgneyapurāṇa. }  
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     *See* PURĀNAS.—*Agnipurāṇa*.  
 Agniṣṭomasāmāni.  
     *See* VEDAS.—*Sāmaveda*.  
 Āhnika.  
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 Āhnikakṛitya.  
     *See* NITYAKARMA.  
 Āhnikāmrīta.  
     *See* VĀSUDEVA BHATṬĀCHĀRYA.  
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     *See* KṢHEMĀNANDA BRAHMACHĀRĪ.  
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 Aitareya Upanishad.  
     *See* UPANISHADS.—*General Collections*.

- Aitareya Upanishad.  
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- See UPANISHADS.—*Separate Upanishads.*  
Aitareyopanishadbhāṣya [commentary].  
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See ŚAṆKARA ĀCHĀRYA.—*Philosophical Poems,*  
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See LAKSHMAṆA SŪRI, *Punalveli Muttusubba.*  
Ākārāṅga Sūtra.  
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See ANANTĀCHĀRYA, *Maṇḍayām A.*  
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Ākhyātakavirāja [commentary].  
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Ākhyātapāñjī [commentary].  
See TRILOCHANADĀSA.  
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Ākhyātavāda [commentary].  
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See ĀCHĀRA, *Ū.*  
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Alaṅkā [*i.g.* Alaṅkāra].  
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Amarārtharatnamālikā [*i.g.* Amarakoṣa].  
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Amarukaṣataka. }  
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See ŚAṆKARA ĀCHĀRYA.—*Doubtful and Sup-*  
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Amitāyur-dhyāna-sūtra [*in loco*].  
Amlānapaṅkajamālābandha.  
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See ŚAṆKARA ĀCHĀRYA.—*Doubtful and Sup-*  
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Amoghānandini Śikṣhā [*in loco*].  
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——— [*i.g.* Brahmabindu] Upanishad.  
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- See UPANISHADS.—*Small Collections.*

Amṛitanāda [i.g. Amṛitabindu] Upanishad.  
See UPANISHADS.—General Collections.

Amṛitodaya.

See GOKULANĀTHA MAHĀMAHOPĀDHYĀYA.

Amṣumattanttra.

See ĀGAMAS.

Anāhitāgni-paṭṭirimedhikaprayoga.

See PITṬIRIMEDHA.

Anamataggasutta.

See SUTTAPIṬAKA.—Samyuttanikāya.

Ānandachandrikā [commentary].

See VIŚVANĀTHA CHAKRAVARTĪ.

Ānandalaharī [vv. 1-41 of Saundaryalaharī].

See ŚĀṆKARA ĀCHĀRYA.—Doubtful and Supposititious Works.

Ānandamandākinī [by Madhusūdana Sarasvatī, in Kāvya-mālā (Anthology), 1886].

See DURGĀPRASĀDA, son of Vrajalāla, and KĀŚINĀTHA PĀṆDURĀṆGA PARAB.

Ānandarāmāyaṇa.

See ŚATAKOṬI-RĀMACHARITA.

Ānandasāgarastava [by Nilakaṇṭha Dikshita, in Kāvya-mālā (Anthology), 1895].

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Ānandavallī [of Taittirīya Upanishad].

See UPANISHADS.—General Collections.

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Ānandavallīśataka.

See NĀRĀYAṆA ŚĀSTRĪ, son of Anantakṛishṇa.

Ānandavṛindāvanachampū.

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Anekārthakairavākarakaumudī [commentary].

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See SUTTAPIṬAKA.—Entire Text.

See SUTTAPIṬAKA.—Āṅguttaranikāya.

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See VINAYAPIṬAKA. [Suttavibhaṅga.]

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Āñjaneyasahasranāmāvalīślokāḥ.

See VENKATAVARADADĀSA, P., and SUBBĀIYA PANTULU, K.

Āṅkābhidhāna [in loco].

Ānnapūrṇastotra.

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Ānnapūrṇā Upanishad.

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Antagaḍadasā.

See ANTAKṚITADAŚĀ.

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See VALLABHĀCHĀRYA.

Antahpraveśikā [commentary].

See GAJĀNANA CHINTĀMAṆI DEVA.

Antakṛitadaśā [in loco].

Antarakathāsaṅgrahaḥ Gainīyaḥ.

See RĀJASEKHARA, of Maladhārī-gachchha.

Antarvyākaraṇanūtya-parīśiṣṭa.

See KRISHṆĀNANDA SARASVATĪ, Vāchaspati.

Antyeshtīkarmasamuchchaya.

See ŚĀLAGRĀMA ŚUKLA.

Antyeshtīśrāddhaprakāśa.

See CHATURTHĪLĀLA.

Anubhavanandalaharī.

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Anubhavasūtra.

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Anubhūtileṣa.

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Anubhūtimīmāṃsā.

Anubhūtisūtra.

See ANUBHŪTIMĪMĀṂSĀ.

Anubhūtivivarāṇa.

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See MAHĀBHĀRATA.—Aśvamedhaparva.

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Anuvākānukramaṇī.

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See KĀTYĀYANA.

Arvitārthaprakāṣikā [commentary].

See GAṄGĀSAHĀYA ŚARMĀ.

Anyāpadeśaśataka [by Nīlakaṇṭha Dīkṣita, in Kāvya-mālā (Anthology), 1890].

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2. ————— [by Madhusūdana, son of Padmanābha, in Kāvya-mālā (Anthology), 1893].

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3. Anyāpadeśaślokaśataka.

See GOVINDACHANDRA MAHĀPĀTRA DEVA.

u. Anyoktimuktālātā [by Sambhu, in Kāvya-mālā (Anthology), 1886].

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Aparādhakṣamāpanastotra [printed with Devīmāhātmya].

See PURĀṆAS.—Mārkaṇḍeyapurāṇa. [Devīmāhātmya.]

Aparādhastotra.

See ŚAṆKARA ĀCHĀRYA.—Doubtful and Supposititious Works.

Aparokṣhānubhūti.

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See ĀPASTAMBA.—Dharmasūtra.

Āpastambagrihyaprayoga.

See ĀPASTAMBA.—Grihyasūtra.

Āpastambagrihyasūtra.

See ĀPASTAMBA.—Grihyasūtra.

Āpastamba-paribhāṣā-sūtra.

See ĀPASTAMBA.—Śrautasūtra.

Āpastambaśulbasūtra.

See ĀPASTAMBA.—Śulbasūtra.

Āpastambinām Upākaraṇaprayoga.

See VEṆKATĀRĀMA ŚĀSTRĪ, N.V.S.

Apātrika-pārvaṇa-śrāddha[-prayoga].

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See JAYAMAṆGALAGĀTHĀ.

Ārambhapustaka.

See BALLANTYNE (J. R.).

Āraṇyakāṇḍa [of Champūrāmāyaṇa].

See BHOJARĀJA.

————— [of Rāmāyaṇa].

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Āraṇyakānubhavaśataka.

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Āraṇyakas [in loco].

Āraṇyaparva.

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Archāvatārasthalavaibhavadarpaṇa.

See MADHURA KAVI.

Ardhagirimāhātmya.

See PURĀṆAS.—Skandapurāṇa.

Ardhanārīṣvarasahasranāma [printed with Ardha-girimāhātmya].

See PURĀṆAS.—Skandapurāṇa.

Ādrakumārādhyāyana.

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See PURĀṆAS.—Mārkaṇḍeyapurāṇa. [Devīmāhātmya.]

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See HEMĀCHĀRYA SŪRI.

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Ārshamatisaṅgraha.

See VEṆKATĀRĀṄGANĀTHA ĀCHĀRYA.

Ārshānukramanī.

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Arthadarśanī [commentary].

See KRISHṆANĀTHA NYĀYAPAÑCHĀNANA BHATṬĀ-CHĀRYA.

Arthadyotanika [commentary].

See RĀGHAVA BHATṬA.

Arthasaṅgraha.

See BHĀSKARA, son of Muḍgala.

Ārtiharastotra.

See VEṆKATEŚĀRYA.

Ārūḍharatnasiddhāñjana.

See SIDDHANĀTHA.

Ārūḍhaśāstra [in loco].

Āruṇa [i.q. Taittirīyāranyaka, pt. i.].

See ĀRAṆYAKAS.

Āruṇaśākhā [i.q. Taittirīyāranyaka].

See ĀRAṆYAKAS.

Āruṇeyi [i.q. Āruṇika] Upanishad.

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See UPANISHADS.—Small Collections.

Āruṇika [i.q. Āruṇeyi] Upanishad.

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Āruṇodaya.

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Arya Dharma Bodhini.

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Āryadharmanniti.

See ĪŚĀNACHANDRA VASU.

Āryadharmaprakāṣikā.

See RĀMA ŚĀSTRĪ, Maṇḍikal.

Āryadhātrīvidyā.

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Āryāḥ.

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 Āśtāmabāśīchaityastotra.  
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 Āstabakra Sanhita [*i.e.* Āśtāvakra-saṃhitā].  
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 Āśvadhātīkāvyā.  
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 Āśvamedha [*i.e.* Taittirīyabrāhmaṇa iii. 8].  
 See BRĀHMAṆAS.—*Taittirīyabrāhmaṇa*.  
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 Ātharvaṇa [*i.q.* Muṇḍaka] Upanishad.  
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 Atharvaśikhā Upanishad.  
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 Ātmabodha [*i.q.* Ātmaprabodha] Upanishad.  
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 Ātmaprabodha [*i.q.* Ātmabodha] Upanishad.  
 See UPANISHADS.—*General Collections*.  
 See UPANISHADS.—*Small Collections*.  
 Ātmatattvaviveka.  
 See UDAYANA ĀCHĀRYA.  
 Ātmā Upanishad.  
 See UPANISHADS.—*General Collections*.  
 See UPANISHADS.—*Small Collections*.  
 Ātmavidyāvilāsa.  
 See SADĀŚIVA BRAHMENDRA.  
 Ātmaviśeṣhaṇamālikā.  
 See ŚRĪMA BHAGAVĀN.  
 Ātreya-saṃhitā.  
 See VEDAS.—*Yajurveda*.  
 Attanagaluvansa.  
 See HATHAVANAGALLA-VIHĀRA-VAṆSA.  
 Atṭhasālinī [commentary].  
 See BUDDHAGHOSA.  
 Āttisūḍi.  
 See AVVAIYĀR.  
 Āturapratyākhyāna.  
 See PRAKĪRṆAKA.  
 Āṇanasādbhutāni.  
 See VEDAS.—*Atharvaveda*.—*Parīṣiṣṭa*.

- Auchityavichāracharchā [by Kshemendra, in Kāvya-mālā (Anthology), 1886].  
*See* DURGĀPRASĀDA, *son of Vrajalāla*, and KĀSĪNĀTHA PĀṆDURĀṄGA PARAB.
- Aung-hkyin.  
*See* JAYAMAṅGALAGĀTHĀ.
- Aupapātikasūtra [*in loco*].
- Āurapachchakkhāṇa.  
*See* PRAKĪRṆAKA.
- Aushadha-prastutā-praṇālī.  
*See* VĪHĀRILĀLA, *Kāśmīrī*.
- Aushadhikoṣa.  
*See* CHAMANRĀI ŚIVASAṆKARA.
- Aushadhikriyā [*in loco*].
- Avachchhedakāñirukti [commentary].  
*See* GADĀDHARA BHATṬĀCHĀRYA.
- Avadānakalpalatā.  
*See* KṢHEMENDRA.
- Avadhāraṇaparitta.  
*See* PARITTA.
- Avadhayātrā.  
*See* GURUŚARAṆA LĀLA.
- Avadhūtagītā.  
*See* DATTĀTREYA.
- Avadhūtalakṣhaṇa [*in loco*].
- Avadhūtānubhūti [*i.g.* *Aṣṭāvakra-saṃhitā*].  
*See* AṢṬĀVAKRA.
- Avadhūta Upanishad.  
*See* UPANISHADS.—*General Collections*.
- Avasānanirṇaya.  
*See* ANANTADEVĀ, *son of Nāgadeva*.
- Āvaśyaka [*in loco*].
- Āvatāramīmāṃsā. }  
 Āvatāra[mīmāṃsā]kārikā }  
*See* AMBĪKĀDATTA VYĀSA.
- Avavādaratnasāṅgrahava.  
*See* SUTTAPIṬAKA.—*Selections*.
- Avyakta Upanishad.  
*See* UPANISHADS.—*General Collections*.
- Avyayaakoṣa.  
*See* DVĀRAKĀNĀTHA NYĀYABHŪSHAṆA.
- Ayodhyākāṇḍa [of Champūrāmāyaṇa].  
*See* BHOJARĀJA.
- [of Vālmiki-rāmāyaṇa].  
*See* VĀLMĪKI.—*Rāmāyaṇa*.
- Ayodhyāvarṇana.  
*See* VĀLMĪKI.—*Rāmāyaṇa*.—*Portions*.
- Āyurvedadīpikā [commentary].  
*See* CHAKRAPĀṆIDATTA.
- Āyurvedapraveśikā.  
*See* VĪHĀRILĀLA, *Kāśmīrī*.
- Āyurvedaśabdārṇava.  
*See* GAṆGĀPRASĀDA PĀṇDEYA.
- Bāhaṭa.  
*See* VĀGBHAṬA, *son of Simhagupta*.
- Bāhira-jayamaṅgalagāthā.  
*See* JAYAMAṅGALAGĀTHĀ.
- Bahvrichasandhyāmantrārthadīpikā [commentary].  
*See* KHAṆḌARĀJA DĪKSHITA.
- Bahvricha Upanishad.  
*See* UPANISHADS.—*General Collections*.
- Bā-ka-yā-mū Saddā-kvī.  
*See* KACHCHĀYANA.—*Kachchāyanappakaraṇa*.
- Bālabhārata.  
*See* AMARACHANDRA SURI.
- Bālabodha.  
*See* VALLABHĀCHĀRYA.
- Bālabodhinī.  
*See* APPAYA DĪKSHITA, *Pattamaḍai*.  
 ————— [anonymous commentary].  
*See* JAYADEVA, *son of Bhojadeva*.
- Bālakāṇḍa [of Champūrāmāyaṇa].  
*See* BHOJARĀJA.
- [of Vālmiki-rāmāyaṇa].  
*See* VĀLMĪKI.—*Rāmāyaṇa*.
- Bālamānoramā [commentary].  
*See* VĀSUDEVA DĪKSHITA.
- Balanīti.  
*See* RĀDHĀKRISHṆA ŚĀSTRĪ.
- Bālapaṇḍitasutta.  
*See* SUTTAPIṬAKA.—*Majjhimanikāya*.
- Bāla-pāraśarya.  
*See* ŪDUDĀYAPRADĪPA.
- Bālaśikṣā.  
*See* HARIHARA AYYAR, *M.S.*
- Bālāvatāra.  
*See* KACHCHĀYANA.
- Ballālācharita.  
*See* ĀNANDA BHATṬA.
- Ballipatanamu.  
*See* PALLIPATANA.
- Bāṇavidyā.  
*See* KODANḌAMAṆḌANA.
- Basaga Sangrahava [*i.e.* *Bheshajas*].  
*See* PERERA (N. A.).
- Basavapurāṇa [*in loco*].
- Basaveśavijaya.  
*See* ŚAṆKARA ĀRĀDHYA.
- Batris Simhāsana.  
*See* VIKRAMĀRKACHARITA.
- Bauddhadhikkāra.  
*See* UDĀYANA ĀCHĀRYA.
- Bauddhadhikkāradidhiti [commentary].  
*See* RAGHUNĀTHA ŚIROMAṆI.
- Bauddhadhikkārarahasya [commentary].  
*See* MATHURĀNĀTHA TARKAVĀGIṢA.
- Bauddhālankāra.  
*See* RAMESACHANDRA, *Bhikṣhu*.
- Bauddha Mahaparitrāṇ.  
*See* DHARMARĀJA BAṬYĀ.
- Bauddhapratipattidīpanīya.  
*See* DE ALWIS GUṆATILAKA (*Don A.*).
- Baudhāyanagrihya.  
*See* BAUDHĀYANA.
- Baudhāyanapitrimedhasūtra.  
*See* BAUDHĀYANA.
- Bedantsar [*i.e.* *Vedāntasāra*].  
*See* SĀDĀNANDA YOGĪNDRA.
- Bhagavadārādhanaśaṅgraha.  
*See* VARADĀCHĀRYA, *Vātsya*, called NĀPĀDŪR AMMĀI.
- Bhagavadgītā.  
*See* MAHĀBHĀRATA.—*Bhagavadgītā*.
- Bhagavadgītābhāṣya [commentary].  
*See* BHĪMASENA ŚARMĀ.

Bhagavadgītābhlāshya [commentary].

See ŚAṆKARA ĀCHĀRYA.—*Commentaries*.

Bhagavadgītāgūḍhārthadīpikā [commentary].

See MADHUSŪDANA SARASVATĪ.

[Telugu commentary].

See BĀLASUBRAHMAṆYA BRAHMASVĀMĪ.

Bhagavadgītāmāhātmya.

See PURĀṆAS.—*Skandapurāṇa*.

See PURĀṆAS.—*Varāhapurāṇa*.

Bhagavadgītāpādasūchikā.

See NĀRĀYAṆA GAJAPATI RĀYA.

Bhagavadgītārāhasyārthabodhinī [Telugu exposition].

See BĀLASUBRAHMAṆYA BRAHMASVĀMĪ.

Bhagavadgītārthabodhinī [Telugu paraphrase].

See VEṆKATAPRAPANNĀBHĪ SVĀMĪ.

Bhagavad Gita Sara Bodhini.

See MAHĀBHĀRATA.—Bhagavadgītā.—*Sanskrit and English*.

Bhagavadgītāślokanukramaṇikā.

See BĀLASUBRAHMAṆYA BRAHMASVĀMĪ.

Bhagavadgītātātparyadīpikā [Tamil commentary].

See BĀLASUBRAHMAṆYA BRAHMASVĀMĪ.

Bhagavadguṇadarpaṇa [commentary].

See PARĀSARA BHATṬA.

Bhagavannāmabhajana.

See NĀRĀYAṆA ŚĀSTRĪ, son of Anantakṛishṇa.

Bhagavannāmasahasranirvachana [commentary].

See VARADĀCHĀRYA SŪRI, Kuṣika.

Bhagavannāmasaṅkīrtanaratnāvalī.

See VEṆKATARATNA ŚARMĀ.

Bhāgavatamāhātmya.

See PURĀṆAS.—*Padmapurāṇa*.

Bhāgavatāmṛita.

See RŪPA GOSVĀMĪ.

Bhāgavata [purāṇa].

See PURĀṆAS.—*Bhāgavatapurāṇa*.

Bhāgavatārthadarśana.

See PURĀṆAS.—*Bhāgavatapurāṇa*.

Bhāgavatārthatattvadīpanibandha.

See VALLABHĀCHĀRYA.

Bhāgavatasandarbhā [commentary].

See JĪVA GOSVĀMĪ.

Bhāgavatavichāra.

See ŚIVACHANDRA SIDDHĀNTA.

Bhagavatsandarbhā [bk. ii. of Shaṭsandarbha].

See JĪVA GOSVĀMĪ.

Bhāgīrathīchampū.

See ACHYUTA ŚARMĀ MODAKA.

Bhairavī [commentary].

See BHĀIRAVA MIŚRA.

Bhairavīchakra.

See VĀMAMĀRGA.

Bhaisajya Kalpa.

See SĀYANNA.

Bhaishajyaratnāvalī.

See GOVINDADĀSA, Kavirāja.

See RAVIDATTA ŚĀSTRĪ.

Bhāgagovinda [*i.q.* Govindadvādaśamañjarikā or Charpaṭapañjarī].

See ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works*.

Bhaktamanorañjanī [commentary].

See BHAGAVATPRASĀDA ĀCHĀRYA.

See UMĀDATTA TRIPĀTHĪ.

Bhaktāmarastotra [by Mānatuṅga, in Kāvyaṃālā (Anthology), 1890].

See DURGĀPRASĀDA, son of Vrajalāla, and KĀṢĪNĀTHA PĀṇḌURAṆGA PARAB.

See MĀNATUṆGA ĀCHĀRYA.

Bhaktāmṛita [pt. ii. of the Laghu-bhāgavatāmṛita].

See RŪPA GOSVĀMĪ.

Bhaktaparijñā.

See PRAKĪRṆAKA.

Bhaktarañjanī [commentary].

See BHAGAVATPRASĀDA ĀCHĀRYA.

Bhaktavijñaptisāra.

See GUMĀNĪ PANTA.

Bhakti-jijñāsā.

See [Addenda] NĀRADA.

Bhaktiratnāvalī.

See PURĀṆAS.—*Bhāgavatapurāṇa*.

Bhaktisandarbhā [bk. v. of Shaṭsandarbha].

See JĪVA GOSVĀMĪ.

Bhaktisāta.

See RĀMACHANDRA BHĀRATĪ.

Bhaktisūtra.

See [Addenda] NĀRADA.

Bhaktivardhinī.

See VALLABHĀCHĀRYA.

Bhaktivijñaptisāra.

See GUMĀNĪ PANTA.

Bhallaṭasāta.

See BHALLĀTA.

[in Kāvyaṃālā (Anthology), 1887].

See DURGĀPRASĀDA, son of Vrajalāla, and KĀṢĪNĀTHA PĀṇḌURAṆGA PARAB.

Bhāmatī [commentary].

See VĀCHASPATI MIŚRA.

Bhāminisugunamañjarī.

See BUKKAṆA.

Bhāminivilāsa.

See JAGANNĀTHA PĀṇḌITARĀJA.

Bhāminivilāsabhūṣaṇa [commentary].

See MAHĀDEVA SŪRI, Paṇḍitarāja.

Bhānukopavijaya.

See UṆNĪKIDĀVA TAMBURĀN.

Bhāradvājaśikṣā.

See BHĀRADVĀJA.

Bhāradvājasamhitā.

See PĀÑCHARĀTRA.

Bhāradvājaśikṣā.

See BHĀRADVĀJA.

Bhāradvājasūtra.

See BHĀRADVĀJA.

Bhāratabhāvadīpa [commentary].

See NĪLAKAṆṬHA, son of Govinda.

Bhāratachampū.

See ANANTA BHATṬA, the Poet.



Bhāratachandra Rāya Guṇākarer granthaṣaṅkalana.

See BHĀRATACHANDRA RĀYA.

Bhāratakadvātrimṣikā [*in loco*].

Bhāratamañjarī.

See KṢHEMENDRA.

Bhāratārthadīpikā [commentary].

See ARJUNA MIŚRA.

Bhāratasaṅgraha.

See LAKṢHMAṆA SŪRI.

Bhāratasārasaṅgrahastotra.

See APYAYA DĪKSHITA.

Bhārati Slokatriṣaṭī.

See MAHĀBHĀRATA.—*Anuśāsanaparva*.

Bhāratiya-nāṭya-çāstra.

See BHARATA MUNI.

Bhārgavi Saṁhitā.

See BHṚGU.

Bhartṛiharinirveda.

See HARIHARA UPADHYĀYA.

Bhartṛiharirājatyāga.

See KṚISHNA BALADEVA VARMA.

Bhartṛihariṣataka.

See BHARTṚIHARI.

Bhāryādhamam.

See SUNDARARĀJA ŚARMĀ.

Bhāshāmañjarī [commentary].

See BHATṬĀKALAṆKA DEVA.

Bhāshāparichcheda.

See VIŚVANĀTHA PAÑCHĀNANA BHATṬĀCHĀRYA.

Bhāshyadīpikā [commentary].

See JAGANNĀTHA YATI.

Bhāshyārthasaṅgraha [commentary].

See ŚIVARĀMA ŚĀSTRĪ.

Bhāshyasaṅgamaṇī [commentary].

See GAURAGOVINDA RĀYA.

Bhāskaramokshaparakāṣa.

See AYODHYĀNĀTHA.

Bhāskarānanda-Sarasvatī-jīvanacharita.

See MAHĀDEVA ŚUKLA.

Bhāskaraparakāṣa.

See TULASĪRĀMA SVĀMĪ.

Bhasma-jābāla Upanishad.

See UPANISHADS.—*General Collections*.

See UPANISHADS.—*Separate Upanishads*.

Bhasmamāhātmya.

See RATNAVĒLU MUDALIYĀR.

Bhāsvatīvivarāṇa [commentary].

See MĀDHAVA MIŚRA.

Bhāsvatyudāharaṇa.

See ŚATĀNANDA.

Bhāṭṭabhāshāprakāṣa.

See NĀRĀYAṆA TĪRTHA, *disciple of Śivarāma*.

Bhāṭṭachandrikā [commentary].

See BHĀSKARARĀYA DĪKSHITA BHĀRATĪ.

Bhāṭṭachintāmaṇi [commentary].

See VIŚVEŚVARA BHATṬA.

Bhāṭṭadīpikā.

See KHAṆDADEVA.

Bhāṭṭaparinnā.

See PRAKĪRṆAKA.

Bhāṭṭarahasya.

See KHAṆDADEVA.

Bhāṭṭikāvya.

See BHATṬI.

Bhāṭṭopākhyāna.

See MAHARĀJĪN, *Brahma-bhāṭṭa*.

Bhāvakulaka.

See DEVENDRA GAṆĪ.

Bhāvakutūbala.

See JIVANĀTHA, *son of Sambhunātha*.

Bhāvanā Upanishad.

See UPANISHADS.—*General Collections*.

See UPANISHADS.—*Separate Upanishads*.

Bhāvaphalādhyāya.

See LOMĀṢA.

Bhāvapradyotini [commentary].

See VĪRARĀGHAVA.

Bhāvaprakāṣa.

See BHĀVA MIŚRA.

Bhāvaprakāṣikā [supercommentary].

See NṚSĪMHĀṢRAMA.

Bhāvaṣataka [ascribed to Nāgarāja, in *Kāvya-mālā* (Anthology), 1887].

See DURGĀPRASĀDA, *son of Vrajalāla*, and KĀṢĪNĀTHA PĀṆDURĀṆGA PARAB.

Bhavasindhutarāṇi.

See VĪHĀRILĀLA PĀIN.

Bhāvavilāsa [by Rudra Nyāyavāchaspati, in *Kāvya-mālā* (Anthology), 1886].

See DURGĀPRASĀDA, *son of Vrajalāla*, and KĀṢĪNĀTHA PĀṆDURĀṆGA PARAB.

Bhaviṣhyapurāṇa.

See PURĀNAS.

Bhaviṣhyottarapurāṇa.

See PURĀNAS.

Bhayaharastotra.

See MĀNATUṆGA ĀCHĀRYA.

Bhedadhikkāra.

See NṚSĪMHĀṢRAMA.

Bhedadhikkārasatkriyā [commentary].

See NĀRĀYAṆĀṢRAMA.

Bhedavādatiraskāra.

See ĀRIYAN, *Pseud.*

Bheshajasaṅgrahava.

See PERERA (N. A.).

Bhikkhunīpāṭimokkha.

See VINAYAPIṬAKA.

Bhikkhupāṭimokkha.

See VINAYAPIṬAKA.

Bhikṣhātānakāvya [by Utprekshāvallabha, in *Kāvya-mālā* (Anthology), 1897].

See DURGĀPRASĀDA, *son of Vrajalāla*, and KĀṢĪNĀTHA PĀṆDURĀṆGA PARAB.

Bhikṣhugītastava.

See MĀNAVĪKRAMA, *Rājakumāra*.

Bhikṣhuka Upanishad.

See UPANISHADS.—*General Collections*.

Bhishmaparva.

See MAHĀBHĀRATA.

Bhishmastavarāja.

See MAHĀBHĀRATA.—*Śāntiparva*.

Bhojachampū.

See BHOJARĀJA.

- Bhojacharitra.  
See BALLĀLA.
- Bhojanasūtra.  
See KĀTYĀYANA.
- Bhojaprabandha.  
See BALLĀLA.
- Bhrāntirahitaśloka [*in loco*].
- Bhrīgūpanishad [*i.e.* Bhrīguvallī].  
See UPANISHADS.—*Separate Upanishads*.
- Bhrīgusamhitā.  
See BHRĪGU.
- Bhrīguvallī [of Taittirīya Upanishad].  
See UPANISHADS.—*General Collections*.
- 
- See UPANISHADS.—*Small Collections*.
- 
- See UPANISHADS.—*Separate Upanishads*.
- Bhūdevanirvāṇa.  
See MAHENDRANĀTHA KAVIRATNA.
- Bhūgola-khagola-varṇana.  
See ĪṢVARACHANDRA VIDYĀSĀGARA.
- Bhujāṅgastotra [*i.e.* Subrahmaṇya-bhujāṅgastotra].  
See ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works*.
- Bhūpālāstotra.  
See BHŪPĀLA KAVI.
- Bhūridatta Jātaka.  
See SUTTAPIṬAKA.—*Khuddakanikāya*. [*Jātaka*].
- Bhūṣhaṇa [commentary].  
See BĀLAKRISHṆA GOPĀLA BĀLA.
- Bhūsūkta.  
See VEDAS.—Yajurveda.—*Taittirīyasamhitā*.
- Bhūta-chhārān [*in loco*].
- Bhūtaḍāmaratantra.  
See TANTRAS. [*Bhūtaḍāmaratantra*].
- Bhūtapurimāhātmya.  
See PURĀṆAS.—*Skandapurāṇa*.
- Bhūti [commentary].  
See RĀMAKRISHṆA ŚĀSTRĪ PAṬAVARDHANA.
- Bijapraśnāvalī.  
See TANTRAS. [*Rudrayāmālatantra*].
- Bilvāśtōttaraśataka.  
See PURĀṆAS.—*Skandapurāṇa*.
- Bilva Upanishad.  
See UPANISHADS.—*Modern and Fictitious Upanishads*.
- Bimala [commentary].  
See PURUSHOTTAMA TARKĀLAṆKĀRA.
- Birudāvalī.  
See RAGHUDEVA SARASVATĪ.
- Bodhāryā.  
See SADĀŚIVA BRAHMENDRA.
- Bodhāyanagrihya.  
See BAUDHĀYANA.
- Bodhāyanagrihyokta-jātakarmādi-prayoga.  
See BAUDHĀYANA.
- Bodhicharyāvatāra.  
See ŚĀNTIDEVA.
- Bodhikathā.  
See VINAYAPIṬAKA. [*Mahāvagga*].
- Bodhisattvacaryāvatāra.  
See ŚĀNTIDEVA.
- Bodhisattvāvadānakalpalatā.  
See KṢHEMENDRA.
- Bojjhaṅgasutta.  
See SUTTAPIṬAKA.—*Samyuttanikāya*.
- Bongo Senjimon.  
See CHOW HING-SZE.
- Bonkan Amida Kiō.  
See SUKHĀVATĪVYŪHA.
- Brahmabhaṭṭapradīpa.  
See ŚIVAPRASĀDA, *Brahma-bhaṭṭa*.
- Brahmabindu [*i.q.* Amṛitabindu] Upanishad.  
See UPANISHADS.—*General Collections*.
- 
- See UPANISHADS.—*Small Collections*.
- Brahmadatta.  
See DEVENDRA GAṆĪ.
- Brāhmadharma-pratipādaka-ślokaśaṅgraha.  
See THEISTIC TEXTS.
- Brahmajālasutta.  
See SUTTAPIṬAKA.—*Dīghanikāya*.
- Brahmalakṣhaṇavāda.  
See ANANTĀCHĀRYA, *Maṇḍayam A.*
- Brahmamīmāṃsā.  
See BĀDARĀYAṆA.
- Brahmāmṛitavarshiṇī [commentary].  
See RĀMĀNANDA SARASVATĪ, son of Tirumalāchārya.
- Brāhmaṇādarṣa.  
See PUSHKARA ŚARMĀ.
- Brāhmaṇas [*in loco*].
- Brāhmaṇasarvasva.  
See KRISHṆĀNANDA SARASVATĪ, disciple of Sachchidānanda.
- Brāhmaṇa [*i.q.* Bṛihadāranyaka] Upanishad.  
See UPANISHADS.—*General Collections*.
- 
- See UPANISHADS.—*Small Collections*.
- 
- See UPANISHADS.—*Separate Upanishads*.
- Brahmāṇḍapurāṇa.  
See PURĀṆAS.
- Brahmapadaśaktivāda.  
See ANANTĀCHĀRYA, *Maṇḍayam A.*
- Brahmapurāṇa.  
See PURĀṆAS.
- Brahmasamhitā [*in loco*].
- Brahmaśāpavimochana [printed with Devīmāhātmya].  
See PURĀṆAS.—*Mārkaṇḍeyapurāṇa*. [*Devīmāhātmya*].
- Brāhma[sphuṭa]siddhānta.  
See BRAHMAGUPTA.
- Brahmastava.  
See LĀṢILĪ CHANDRA.
- Brahmastuti.  
See PURĀṆAS.—*Bhāgavatapurāṇa*.
- Brahmasūtra.  
See BĀDARĀYAṆA.
- Brahmasūtrabhāṣya [commentary].  
See ĀNANDATĪRTHA.
- Brahmasūtrabhāṣyadīpikā [supercommentary].  
See JAGANNĀTHA YATI.

- Brahmasūtraguruvṛtti [commentary].  
See RĀMĀNANDA SARASVATĪ, son of Tirumalā-  
chārya.
- Brahmasūtrārthadīpikā [anonymous commentary].  
See BĀDARĀYAṆA.
- Brahmasūtravṛtti [anonymous commentary].  
See BĀDARĀYAṆA.
- Brahma Upanishad.  
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- See UPANISHADS.—Separate Upanishads.
- Brahmavâdin.  
See PERIODICAL PUBLICATIONS.—Madras.
- Brahmavidyāśirvādapaddhati.  
See SĀYAṆA ĀCHĀRYA.—Works on Philosophy,  
etc.
- Brahmavidopanishad [sic] [i.e. Ānandavallī].  
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- Brahmavidyā.  
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- Brahmavidyābharāṇa [commentary].  
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- Brahmavidyā Upanishad.  
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- Brahmavihārasaṅgaha.  
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- Brahmayusutta.  
See SUTTAPIṬAKA.—Majjhimanikāya.
- Brahmopasanam.  
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- Bṛhadvṛtti.  
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- Bṛhachchhānti [in loco].
- Bṛhadāranyaka [i.e. Brāhmaṇa] Upanishad.  
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- See UPANISHADS.—Small Collections.
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- See UPANISHADS.—Separate Upanishads.
- Bṛhadāranyakopanishadbhāṣyavārtika [commen-  
tary].  
See SURESVARA ĀCHĀRYA.
- Bṛhad-bhūtaḍāmaratantra.  
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- Bṛhad-devatā.  
See ŚAUNAKA.
- Bṛhad-ekāksharakoṣa.  
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- Bṛhad-vaidyaratnākara.  
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- Bṛhad-vaiyākaraṇabhūṣhaṇa [commentary].  
See KAUNDA BHATTA.
- Bṛhajjābala Upanishad.  
See UPANISHADS.—General Collections.
- Bṛhaj-jātaka.  
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- Bṛhaj-jātakachandrikā.  
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- Bṛhaj-jyotishasāra.  
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See NĪLAKAṆṬHA ŚARMĀ, son of Viṣṇuvaranūtha.
- Bṛhan-mantrasamhitā.  
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- Bṛhan-mugdhabodha.  
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- Bṛhan-nārāḍiyapurāṇa.  
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- Bṛhannārāṇa Upanishad [i.e. Mahānārāyaṇa,  
Nārāyaṇa, or Nārāyaṇīya-yājñīkī, from  
Taittirīyāranyaka, both by itself and as  
contained in the Taittirīya Upanishad].  
See UPANISHADS.—General Collections.
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- See UPANISHADS.—Separate Upanishads.
- Bṛhaspatīsamhitā.  
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- Buddhacharita.  
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- Buddhapāṭipattidīpaniya.  
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- Buddha-sāsanauḍḍhaka-kyaung-thôn-sā-ōk.  
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- Buddhavandanā.  
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*See* JAVANA, of *Min-ywa*.  
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*See* PADMARĀJA PAṆḌITA.  
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*See* LAKSHMAṆA SŪRI, *Mullādi*.  
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*See* SUTTAPIṬAKA.—*Anguttaranikāya*.  
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*See* GAṄGEṢA UPĀDHYĀYA.  
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*See* CHANDRA GOMĪ.  
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*See* SIHLAṆA MIŚRA.  
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*See* BRĀHMAṆAS.—*Śatapatthalbrāhmaṇa*.  
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*See* NĀGĀRJUNA.  
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*See* SUTTAPIṬAKA.—*Majjhimanikāya*.  
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*See* ŚIVAPRASĀDA ŚARMĀ, *disciple of Raghu-nātha*.  
 Chaitanyacharitāmṛita.  
*See* KAVIKARṆAPŪRA.  
 Chaitanyacharitāmṛita.  
*See* KRISHṆADĀSA KAVIRĀJA.  
 Chaityavandana.  
*See* PRATIKRAMAṆASŪTRA.  
 Chaityavandana-bhāṣya.  
*See* DEVENDRA GAṆĪ.  
 Chakkawatti Sihanada Sutta.  
*See* SUTTAPIṬAKA.—*Dighanikāya*.  
 Chakradatta.  
*See* CHAKRAPĀṆIDATTA.  
 Chakrāṅkitanigrahāṣṭaka.  
*See* APYAYA DIKSHITA.  
 Chakravartti-simhanāda-sūtraya.  
*See* SUTTAPIṬAKA.—*Dighanikāya*.  
 Chamaka.  
*See* VEDAS.—Yajurveda.—*Taittirīyasamhitā*.  
 Chamatkārachintāmaṇi.  
*See* NĀRĀYAṆA BHATṬA, *Astrologer*.  
 Chamdavijjā.  
*See* PRAKĪRṆAKA.  
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*See* MĀNAVEDA, *Rājakumāra*.  
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*See* BHOJARĀJA.  


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*See* GARALAPURĪṢA ŚĀSTRĪ.  
 Chāṇakyanītidarpaṇa.  
*See* CHĀṆAKYA.  
 Chāṇakyanītisārasaṅgraha.  
*See* CHĀṆAKYA.  
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*See* CHĀṆAKYA.  
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*See* AṢAṢĪṆGALA ĀCHĀRYA.  
 Chandamarutha [commentary].  
*See* RĀMĀNUJADĀSA.  
 Chandanachampū.  
*See* SADĀŚIVA MIŚRA.

Chandī.  
*See* PURĀṆAS.—*Mārkaṇḍeyapurāṇa*. [*Devī-māhātmya*.]  
 Chandīdhvajastotra [printed with *Devīmāhātmya*].  
*See* PURĀṆAS.—*Mārkaṇḍeyapurāṇa*. [*Devī-māhātmya*.]  
 Chandīhrīdayastotra [printed with *Devīmāhātmya*].  
*See* PURĀṆAS.—*Mārkaṇḍeyapurāṇa*. [*Devī-māhātmya*.]  
 Chandīkuchapañchāṣikā [by Lakshmaṇa Venīmādhava Sāmaga, in *Kāvya-mālā* (Anthology), 1893].  
*See* DURGĀPRASĀDA, *son of Vrajalāla*, and KĀṢĪNĀTHA PĀṆḌURĀṆGA PARAB.  
 Chandīśataka [by Bāṇa, in *Kāvya-mālā* (Anthology), 1887].  
*See* DURGĀPRASĀDA, *son of Vrajalāla*, and KĀṢĪNĀTHA PĀṆḌURĀṆGA PARAB.  
 Chandrabansa [*i.e.* Chandravamṣa].  
*See* CHANDRAKĀNTA TARKĀLĀṆKĀRA BHATṬĀ-CHĀRYA.  
 Chandrāloka.  
*See* JAYADEVA, *son of Mahādeva*.  
 Chandraprabhā.  
*See* BHARATASENA.  
 Chandraprabhābhūdaya. }  
 Chandraprabhācharita. }  
*See* ŚAṆKARALĀLA, *son of Māheṣvara*.  
 Chandraprabhācharita.  
*See* VĪRANANDĪ.  
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*See* CHANDRAKĀNTA TARKĀLĀṆKĀRA BHATṬĀ-CHĀRYA.  
 Chandravidyā.  
*See* PRAKĪRṆAKA.  
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*See* CHANDRA GOMĪ.  
 Chandrikā [commentary].  
*See* AMARASIMHA.  


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*See* JĀNOTTAMA MIŚRA.  


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*See* KRISHṆAM ĀCHĀRYA, *Gārgya*.  


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*See* MAṆIRĀMA.  


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*See* NĀṆḌILLAGOPA MANTRĪ.  


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*See* SUNDARARĀJA BHATṬĀCHĀRYA.  
 Chāṇḍū-pañchāṅga.  
*See* EPHEMERIDES.  
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*See* CHAṆGADĀSA.  
 Chanikya Tantra Chamatecara.  
*See* AṢAṢĪṆGALA ĀCHĀRYA.  
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*See* CHARAKA.  
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*See* CHAṆḌAVYŪHA.  
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*See* DEVĪTOTRAPAÑCHAKA.  
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*See* SUTTAPIṬAKA.—*Khuddakanikāya*.

Charpaṭapañjarī [or °pañjarikā, *i.q.* Bhajagovinda].  
*See* ŚAṆKARA ĀCHĀRYA.—*Doubtful and Suppositional Works.*

Chārucharyā [by Kshemendra, in Kāvya-mālā (Anthology), 1886].  
*See* DURGĀPRASĀDA, son of Vrajalāla, and KĀŚINĀTHA PĀṇDURAṅGA PARAB.

Chāttāda-srīvaishṇava-dvija-shoḍaśakarmāṇi.  
*See* VEṆKATĀCHĀRYA, son of Govindāchārya.

Chāṭudbhārachamatkārasāra.  
*See* CHĀṬUDHĀRĀ.

Chatuḥṣaraṇa.  
*See* PRAKĪRṆAKA.

Chatuḥṣhasṭyupachāramānasapūjā [ascribed to Śaṅkara, in Kāvya-mālā (Anthology), 1893].  
*See* DURGĀPRASĀDA, son of Vrajalāla, and KĀŚINĀTHA PĀṇDURAṅGA PARAB.

Chatuḥṣloki.  
*See* VALLABHĀCHĀRYA.

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*See* YĀMUNA ĀCHĀRYA.

Chatuḥṣloki Bhāgavata.  
*See* PURĀNAS.—*Bhāgavatapurāṇa.*

Chāṭupushpāñjali.  
*See* RŪPA GOSVĀMĪ.

Chaturārakkhadhamma [*in loco*].

Chaturdaśalakṣhaṇī [commentary].  
*See* JAGADĪṢA TĀRKĀLAṆKĀRA BHATṬĀCHĀRYA.

Chaturthilālabhāskara [*i.q.* Śāntiprakāśa].  
*See* CHATURTHILĀLA.

Chaturvargachintāmaṇi.  
*See* HEMĀDRI.

Chaturvargasāṅgraha [by Kshemendra, in Kāvya-mālā (Anthology), 1888].  
*See* DURGĀPRASĀDA, son of Vrajalāla, and KĀŚINĀTHA PĀṇDURAṅGA PARAB.

Chaturviṃṣati-daṇḍaka.  
*See* GAJASĀRA.

Chaturviṃṣati Gāyatriyaḥ.  
*See* GĀYATRĪ.

Chaturviṃsatijīnastuti [by Sobhana, in Kāvya-mālā (Anthology), 1890].  
*See* DURGĀPRASĀDA, son of Vrajalāla, and KĀŚINĀTHA PĀṇDURAṅGA PARAB.

Chatusṭayakavirāja [commentary].  
*See* SUSHENA.

Chatusṭayapañji [commentary].  
*See* TRILOCHANADĀSA.

Chatusṭayaṭikā [commentary].  
*See* DURGASIMHA.

Chatussūtrī.  
*See* RĀMĀNUJA.—*Commentaries.*

Chaudah Ratna.  
*See* VAIDYANĀTHA ŚĀSTRĪ, son of Nārāyaṇa.

Chauhān Kshatriyon ki Vamśāvalī.  
*See* ŚIVAPRASĀDA ŚARMĀ, disciple of Raghunātha.

Chank Saung Dwe.  
*See* HKYAU SAUNG TWÈ.

Chaurapañchāṣikā.  
*See* BILHAṆA.

Chāṭsarāṇa.  
*See* PRAKĪRṆAKA.

Chāṭvīsa-daṇḍaka.  
*See* GAJASĀRA.

Chayahānivaṃśabhūṣaṇa.  
*See* ŚIVAPRASĀDA ŚARMĀ, disciple of Raghunātha.

Chetivaṅgaṇadīpaka-kyan.  
*See* VĀSAVA.

Chetokhilasutta.  
*See* SUTTAPIṬAKA.—*Majjhimanikāya.*

Chhachhakkasutta.  
*See* SUTTAPIṬAKA.—*Majjhimanikāya.*

Chhakkapañhā-kyan.  
*See* CHANDIMĀ, Thāvāra, called KYĀ-KOY.

Chhandahsārahārāvalī.  
*See* ĀNANDANĀTHA KAVĪNDRAŚEKHARA.

Chhandahsūtra.  
*See* PIṆGALA ĀCHĀRYA.

Chhandogāṇam Vivāhādī-saṃskārapaddhati.  
*See* VĪREŚVARA THAKKURA.

Chhāndogyabrāhmaṇa.  
*See* BRĀHMAṆAS.

Chhāndogya Upanishad.  
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*See* UPANISHADS.—*Small Collections.*

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Chhandomañjarī.  
*See* VISUDDHĀCHĀRA THERA.

Chhandoukramaṇī.  
*See* ŚAUNAKA.

Chhappachchayadīpaka [commentary].  
*See* PAÑṢĀSĪHA, Mahāsaddhammasāmi.

Chhiddapidhānāṇī.  
*See* VISUDDHĀCHĀRA THERA.

Chikitsā-sārasāṅgraha.  
*See* VAṆGASENA.

Chintāmaṇi [commentary].  
*See* ŚRĪNIVĀSA DĪKSHITA, K.

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*See* YAKSHAVARMĀ.

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*See* APYAYA DĪKSHITA.

Chitramīmāṃsākhaṇḍana.  
*See* JAGANNĀTHA PAṇḌITARĀJA.

Chitrapraṣṇottararāṇāvalī.  
*See* CHAKRA KAVI.

Chitsūryāloka.  
*See* NRISIMHA DAIVAJÑA.

Chittaprabodhanṣṭaka.  
*See* ŚRĪNIVĀSA DĪKSHITA, K.

Chorapañchāṣat.  
*See* BILHAṆA.

Chovīsa-daṇḍaka.  
*See* GAJASĀRA.

Chovīs Gāyatri.  
*See* GĀYATRĪ.

Christa-dharmalīti.  
*See* BIBLE.

Chūlaniddesa.  
*See* SUTTAPIṬAKA.—*Entire Text.*

Chūlanirutti.  
*See* KACHCHĀYANA.

- Chūlapuṇṇamāsutta.  
See SUTTAPIṬAKA.—*Majjhimanikāya*.  
Chūlasissakovāda.  
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Chūlikā [*i.g.* Mantrikā] Upanishad.  
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Çlokavārtika [commentary on *Mīmāṃsāsūtra* I. i.].  
See KUMĀRILA BHATṬA.  
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Daçakumāracaritam [*i.e.* Daçakumāracharita].  
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Daizui-kiu Darani.  
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Dakṣiṇāmūrti Upanishad.  
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Daḷhadhammadhanuggahasutta.  
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Dānakulaka.  
See DEVENDRA GAṆĪ.  
Dānalīlā [by Mādhava Bhaṭṭa, in *Kāvyaṃālā* (Anthology), 1887].  
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Dānaphaluppatti.  
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Dānuppattisutta.  
See SUTTAPIṬAKA.—*Anguttaranikāya*.  
Dāridrya [duḥkha] bhañjanāshtaka.  
See ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works*.

- Darpadalana [by Kshemendra, in *Kāvyaṃālā* (Anthology), 1890].  
See DURGĀPRASĀDA, son of *Vrajalāla*, and KĀṢĪNĀTHA PĀṆDURAṆGA PARAB.  
Darpaṇa [commentary].  
See RĀTNEṢVARA.  
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See NRITYAGOPĀLA KAVIRATNA.  
Darṣana [*i.g.* Jābāladarṣana] Upanishad.  
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Darṣapaurṇamāsapaddhati.  
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Daṣādhyāyī [commentary].  
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Daṣādīpakanighaṇṭu.  
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See MOROPANTA.  
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See ŚAṆKARA ĀCHĀRYA.—*Philosophical Poems, etc.*  
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See BHADRABĀHU.  
Daṣavaikālīka-sūtra.  
See SAYYAMBHAVA.  
Daṣavatāracharita.  
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Daṣavidhasamskārapaddhati.  
See JAGANMOHANA TARKĀLANKĀRA.  
Daṣopanishadaḥ.  
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See GAṆEṢA NĀRĀYAṆA KARVE.  
Dattātreyasiddhisopāna.  
See TANTRAS. [*Śābaratantra*.]  
Dattātreyatantra.  
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Dattātreyā Upanishad.

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Dattavaṃṣa.

Dattavaṃṣamālā.

See KEDĀRANĀTHA DATTA.

Dāyabhāga.

See CHAṆḌEŚVARA THAKKURA.

See HEMĀCHĀRYA SŪRI.

See JĪMŪTAVĀHANA.

See YĀJÑAVALKYA. [Dharmaśāstra.]

Dāyabhāgaprabodhanī [commentary].

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Dayānandamohaprakāṣa.

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Dayāsataka.

See VEṆKATEŚĀRYA.

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See ĀGAMAS. [Siddhāgama.]

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See UPANISHADS.—Modern and Fictitious Upanishads.

Devamanussachittaparivattavivādavinichchaya.

See SUTTAPIṬAKA.—Samyuttanikāya.

Devāṅgasanmārgadarsikā.

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Devapratisthātattva.

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Devendrastava.

See PRAKĪRṆAKA.

Devibhāgavata [purāṇa].

See PURĀṆAS.—Devibhāgavatapurāṇa.

Devīgītā.

See PURĀṆAS.—Devibhāgavatapurāṇa.

Devikavacha [from Varāhapurāṇa, printed with Devīmāhātmya].

See PURĀṆAS.—Mārkaṇḍeyapurāṇa. [Devīmāhātmya.]

See PURĀṆAS.—Varāhapurāṇa.

Devīmāhātmya.

See PURĀṆAS.—Mārkaṇḍeyapurāṇa.

Devimathao.

See PRAKĪRṆAKA.

Devīpañcharatnastotra.

See ŚAṆKARA ĀCHĀRYA.—Doubtful and Supposed Works.

Devīpañchastavī.

See DEVĪTOTRAPAÑCHAKA.

Devīrahasya.

See ĀGAMASĀRA.

Devīsaptasatī [i.g. Devīmāhātmya].

See PURĀṆAS.—Mārkaṇḍeyapurāṇa.—Devīmāhātmya.

Devīsataka [by Ānandavardhana, in Kāvya-mālā (Anthology), 1893].

See DURGĀPRASĀDA, son of Vraja-lāla, and KĀŚĪNĀTHA PĀṇḌURAṅGA PARAB.

Devītotrapañchaka [i.g. Pañchastavī] [in loco].

1887]. [in Kāvya-mālā (Anthology).

See DURGĀPRASĀDA, son of Vraja-lāla, and KĀŚĪNĀTHA PĀṇḌURAṅGA PARAB.

Devīsūkta [Tantric, printed with Devīmāhātmya].

See PURĀṆAS.—Mārkaṇḍeyapurāṇa. [Devīmāhātmya.]

[Rigveda x. 125].

See VEDAS.—Rigveda.—Single Hymns and Verses.

Devī Upanishad.

See UPANISHADS.—General Collections.

Dhammachakkapavattanasutta.

See SUTTAPIṬAKA.—Samyuttanikāya.

Dhammapada.

See SUTTAPIṬAKA.—Entire Text.

See SUTTAPIṬAKA.—Khuddakanikāya.

Dhammapadaṭṭhakathā [commentary].

See BUDDHAGHOṢA.

Dhammapāna-shuhbway-sā-tan.

See JĀGARĀBHIDHĀJA.

Dhammasaṅgaṇī.

See ABHIDHAMMAPĪṬAKA.

Dhammikasutta.

See SUTTAPIṬAKA.—Khuddakanikāya. [Suttarīpāṭa.]

Dhanañjayavijaya.

See KĀŚCHANA ĀCHĀRYA.

Dhanu-Śālibhadra-no Rās.

See JINAKĪRTI SŪRI.

Dhanurvedasamhitā.

See VASISHTHA.

Dhanvantarinighaṇṭu.

See DHANVANTARI.

Dhanyādhanyavivechinī.

See MĀNAVĪKRMA, Rājakuṇḍara.

Dhārādharadhāvana [Hindi version of Meghadūta].

See KĀLIDĀSA.—Meghadūta.

Dhāraṇaparitta.

See PARITTA.

Dhāraṇī [in loco].

Dharmābhisāra.

See KĀŚĪNĀTHA UPĀDHYĀYA.

Dharmabindu.

See HARI BHADRA SŪRI.

Dharmabinduprakaraṇavṛtti [commentary].

See MUNICHANDRA SŪRI.

Dharmajivana.

See NARENDRAKRISHṆA ŚIROMAṆI.

Dharmāmṛta.

See SATSAṆGHĪVANA.

Dharmanirṇaya [in loco].

Dharmanītidarpaṇa.

See JAYADATTA ŚARMĀ, Jyotirvid.

Dharmānushṭhāna.

See BHŪDHARA CHATṬOPĀDHYĀYA.

Dharmapadehati [in loco].

Dharmapradīpa.

See BHAIKAVADATTA DVIDEDĪ.

Dharmaśāstra.

See MANU.



Dharmaśāstra.  
See PARĀSARA.

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See YĀJÑAVALKYA.

Dharmashoḍaśaka.  
See HARIPADA MUKHOPĀDHYĀYA.

Dharmasindhu.  
See KĀŚINĀTHA UPĀDHYĀYA.

Dharmasindhusāra.  
See KĀŚINĀTHA UPĀDHYĀYA.

Dharmasūtra.  
See ĀPASTAMBA.

---

See GAUTAMA.

---

See HIRANYAKEŚĪ.

Dharmatattva.  
See KAMALĀKARA BHATṬA.

Dharmavijaya.  
See BHŪDEVA ŚUKLA.

Dhātudīpikā [commentary].  
See DURGĀDĀSA VIDYĀVĀGĪṢA.

Dhātukārikāvali.  
See [Addenda] VARADARĀJA.

Dhātukathā.  
See ABHIDHAMMAPIṬAKA.

Dhātukathā-akauḥ.  
See ABHIDHAMMAPIṬAKA.—*Dhātukathā*.

Dhātukathā-gaṇṭhi.  
See NĀNĀBHIDHAMMĀLAṆKĀRA.

Dhātukāvya [by Kerala Nārāyaṇa, in *Kāvya-mālā* (Anthology), 1894].  
See DURGĀPRASĀDA, son of *Vraja-lāla*, and KĀŚINĀTHA PĀṆDURĀṆGA PARAB.

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See NĀRĀYAṆA BHATṬA, Kerala.

Dhātupāṭha.  
See HEMACHANDRA.

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See VOPADEVA.

Dhāturūpaprakāśikā.  
See ŚRĪKAṆṬHA ŚĀSTRĪ.

Dhātuvṛtti [commentary].  
See SĀYAṆA ĀCHĀRYA.—*Works on Grammar*.

Dhātuvatthadīpaka.  
See AGGADHAMMĀLAṆKĀRA.

Dhātuvatthadīpanī.  
See JINARATANA, *Hīṅgulvaḷa*.

Dhātuvatthasaṅgaha.  
See VISUDDHĀCHĀRA THERA.

Dhruvopākhyāna.  
See PURĀṆAS.—*Vishṇupurāṇa*.

Dhvajārohaṇavidhi.  
See AGHORA ŚIVĀCHĀRYA.

Dhvanyāloka.  
See ĀNANDA VARDHANA.

Dhyānabindu Upanishad.  
See UPANISHADS.—*General Collections*.

Dhyānagrahopadeśādhyāya.  
See BRAHMAGUPTA.

Dhyānamālā.  
See ŚARACHCHANDRA CHAKRAVARTĪ.

Dhyānayogaprakāśa.  
See LAKSHMAṆĀNANDA.

Didhiti [*i.q.* Tattvachintāmaṇididhiti].  
See RAGHUNĀTHA ŚIROMAṆI.

Dīghanikāya.  
See SUTTAPIṬAKA.—*Entire Text*.

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See SUTTAPIṬAKA.—*Dīghanikāya*.

Digimīmāṃsā.  
See SUDHĀKARA DVIVEDĪ.

Digvijayinī Victoria.  
See BECHANRĀM, *Pandit*.

Dillīmahotsavakāvya.  
See ŚRĪŚVARA VIDYĀLAṆKĀRA BHATṬĀCHĀRYA.

Dinachandrikā.  
See RĀGHAVĀNANDA.

Dinachariyā [*in loco*].  
See JĪVANĀTHA, son of *Śambhunātha*.

Dīnadevanasataka.  
See ŚRĪNIVĀSA DĪKSHITA, K.

Dinājapurarājavarṇana.  
See MAHEŚACHANDRA TARKACHŪḌĀMAṆI.

Dinakarī [commentary].  
See DINAKARA BHATṬA.

Dinakarītarāṅgiṇī [commentary].  
See RĀMARUDRA BHATṬA.

Dinakaumudī.  
See RĀMACHANDRA ŚARMĀ.

Dīnakrandanastotra [by Loṣṭhadeva, in *Kāvya-mālā* (Anthology), 1890].  
See DURGĀPRASĀDA, son of *Vraja-lāla*, and KĀŚINĀTHA PĀṆDURĀṆGA PARAB.

Dinālāpanikācukasaptati.  
See ŚUKASAPTATI.

Dīpāvalīnirṇaya.  
See NANDAKIṢORA, son of *Rameṣa*.

Dīpavarṇana [*in loco*].  
See ŚRĪNIVĀSA ĀCHĀRYA.

Dīpikā.  
See ŚRĪNIVĀSA ĀCHĀRYA.

Dīṭṭhivisodhana-vajiraggadīpanī.  
See JAVANA, of *Male*.

Divyadeśamūrtihayātrā.  
See MADHURA KAVI.

Divyasūricharita.  
See ŚRĪNIVĀSA KAVI.

Divyāvadāna [*in loco*].  
See YAŚOVIJAYA.

Dnyansar [*i.e.* Jñānasāra].  
See YAŚOVIJAYA.

Dolāratnamālikā.  
See VEṆKATEŚĀRYA.

Doshaparibhāṣaśataka.  
See VEṆKATEŚĀRYA.

Draupadisatyabhāmāsamvāda.  
See MAHĀBHĀRATA.—*Vanaparva*.

Dravyagūṇa.  
See RĀJAVALLABHA.

Dravyagūṇa[saṅgraha].  
See CHAKRAPĀṆIDATTA.

Dravyagūṇasataka.  
See TEIMALLA BHATṬA.

Dravyastotra.

See AMBIKĀDATTĀ, son of Durgādatta.

Dravyasuddhi.

See PURUSHOTTAMA, son of Pītāmbara.

Drigdrīṣyaviveka [i.e. Vākyasudhā].

See ŚAṆKARA ĀCHĀRYA.—Two or More Works.

See ŚAṆKARA ĀCHĀRYA.—Philosophical Poems, etc.

Dullabha-thingyoh-kyan.

See PAṆḌAVAMA.

Durgābhaktitarāṅgiṇī.

See DHĪRASIMHA DEVA.

Durgākavacha [from Varāhapurāṇa, printed with Devīmāhātmya].

See PURĀṆAS.—Mārkaṇḍeyapurāṇa. [Devīmāhātmya.]

See PURĀṆAS.—Varāhapurāṇa.

Durgāpāṭha.

See PURĀṆAS.—Mārkaṇḍeyapurāṇa. [Devīmāhātmya.]

Durgāpūjāpaddhati.

See NARAHARI DĀSA GUPTA.

Durgāsaptasatī [stavaratna].

See PURĀṆAS.—Mārkaṇḍeyapurāṇa. [Devīmāhātmya.]

Durgāsūkta [i.e. Taitt.-Ār. X. i. 64 f., appended to Rudrapraśna, etc.].

See VEDAS.—Yajurveda.—Taittirīyasaṃhitā.

Durjanadūṣhaṇa.

See GUMĀNĪ PANTA.

Durjanoktiniṛāsa.

See TYĀGARĀJA DĪKSHITA.

Dūtāṅga.

See SUBHĀṬA.

Dvātriṃsat-puttalikā.

See VIKRAMĀRKACHARITA.

Dvattīṃsākārādīpaka.

See PAÑÑĀBHISIRI SADDHAMMADDHAJA.

Dvattīṃsakāyakammattāhāda.

See SĀGARA, Ū.

Dvematikā.

See VINAYAPIṬAKA. [Selections.]

Dvijastriṇām Āhnika.

See PĪTĀMBARA GOVINDARĀMA BHATṬA.

Dvirūpakoṣa.

See PURUSHOTTAMA DEVA.

Dvisandhāna.

See DHANAMJAYA, son of Vasudeva.

Dwadasa Manjari [i.e. Govindadvādaśamañjarikā].

See ŚAṆKARA ĀCHĀRYA.—Doubtful and Supposititious Works.

Edward-rājyābhisheka.

See ŚIVARĀMA PAṆDE.

Ekādasapuchchbhāvisajjanā.

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Ekādaśimāhātmya.

See PURĀṆAS.—Selections.

Ekādaśinirṇaya [in loco].

Ekādaśivratodyāpanavidhi.

See BANĀRASĪRĀMA ŚARMĀ.

Ekakkharakosa.

See SADDHAMMAKITTĪ.

Ekāksharakoṣa.

See DVĀRĀKĀNĀTHA NYĀYABHŪSHAṆA.

See PURUSHOTTAMA DEVA.

Ekākshara Upanishad.

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Ekāksharī-koṣa [in loco].

Ekatvakhaṇḍana.

See KRISHṆADATTĀ, disciple of Gopālīnanda Svāmī.

Ekatvasaptati.

See PADMANANDĪ DEVA.

Ekibhāvastotra [by Vādirāja, in Kāvyaṃalā (Anthology), 1890].

See DURGĀPRASĀDA, son of Vrajaḷāla, and KĀṢĪNĀTHA PĀṇḌURĀṆGA PARAB.

See VĀDIRĀJA.

Ekoddishtapaddhati.

See ŚRĀDDHA.

Fuh ting tsun shing t'o lo ne.

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Gadādhara-paddhati.

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Gadādhari [commentary].

See GADĀDHARA BHATṬĀCHĀRYA, the Logician.

Gadyachintāmaṇi.

See VĀDĪBHASIMHA SŪRI.

Gadya-traya.

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Gaṇa Sūtras.

See JACOBI (H. G.).

Gairvāṇīvijaya.

See RĀJARĀJA VARMA.

Gajendramoksha.

See MAHĀBHĀRATA.—Śāntiparva.

See PURĀṆAS.—Bhāgavata-purāṇa.

Galadrikṣikṣhā [in loco].

Gambhīrāgambhīramahānibbutadīpanī.

See JĀGARĀBHIDDHAJA.

Gaṇahoma.

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Gaṇakakumudakaumudī [commentary].

See SUMATIHARSHA GAṆĪ.

Gaṇakatarāṅgiṇī.

See SUDHĀKARA DVIVEDĪ.

Gaṇamālā.

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Gāṇapatācharaṇopahāra [commentary].

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Gaṇapāṭha.

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Gaṇapati [i.e. Gaṇapatyatharvaśirsha] Upanishad.

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Gaṇaratnamahodadhī.

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Gaṇatattvadīpikā.

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Gāndharva-kalāpa-vyākaraṇa.  
*See* ŚAURĪNDRA MOHANA THĀKURA.  
 Gāndharvarājaprayoga [*in loco*].  
 Gandhavamsa.  
*See* NANDAPAÑÑĀCHARIYA.  
 Gandhottamānirṇaya.  
*See* KĀLIKĀNANDA AVADHŪTA.  
 Gaṇeśachaturthikathā.  
*See* PURĀṆAS.—*Matsyapurāṇa*.  
 Gaṇeśagītā.  
*See* PURĀṆAS.—*Gaṇeśapurāṇa*.  
 Gaṇeśahridaya [from Mudgaleyapurāṇa, included  
 in Gaṇeśapañcharatna].  
*See* PURĀṆAS.—*Gaṇeśapurāṇa*.  
 Gaṇeśakavacha.  
*See* PURĀṆAS.—*Gaṇeśapurāṇa*.  
 Gaṇeśapañcharatna.  
*See* PURĀṆAS.—*Gaṇeśapurāṇa*.  
 Gaṇeśapariṇaya.  
*See* VAIDYANĀTHA VYĀSA.  
 Gaṇeśapurāṇa.  
*See* PURĀṆAS.  
 Gaṇeśasahasranāma.  
*See* PURĀṆAS.—*Gaṇeśapurāṇa*.  
 Gaṇeśastavarāja [from Bhavishyottarapurāṇa, in-  
 cluded in Gaṇeśapañcharatna].  
*See* PURĀṆAS.—*Gaṇeśapurāṇa*.  
 Gaṇḍādharaśṣṭaka.  
*See* SUDARŚANA ĀCHĀRYA, Śāmbhavaśikhāmaṇi.  
 Gaṇḍālaharī.  
*See* JAGANNĀTHA PAṆḌITARĀJA.  
 Gaṇḍālaharīśataka.  
*See* LAKSHMĪNĀRĀYAṆA ŚARMĀ, disciple of  
 Thākuraḍatta.  
 Gaṇḍāryā.  
*See* GUMĀNĪ PANTA.  
 Gaṇḍāsahasranāmāvalī.  
*See* PURĀṆAS.—*Skandapurāṇa*.  
 Gaṇḍāstāvaprabandha.  
*See* JAYADEVA, son of Bhojadera.  
 Gaṇḍāsthitinirṇaya.  
*See* KRISHNĀNANDA, Brahmachārī, son of  
 Kālīcharaṇa.  
 Gaṇḍāvijñapti.  
*See* MOROPANTA.  
 Gaṇividyā. }  
 Gaṇivijñā. }  
*See* PRAKĪRṆAKA.  
 Ganthābharana.  
*See* ARIYAVAMSA.  
 Gantharāsī-kyan.  
*See* TAUNG DWINGYI HSAYA.  
 Ganthaṭṭhippakaraṇa.  
*See* MAṆḌALA THERA.  
 Garbhādhānādi-navasamskārapaddhati.  
*See* HARIVALLABHA ŚARMĀ.  
 Garbhādhānādi-vidhayaḥ.  
*See* MAUNAPPA.  
 Garbha Upanishad.  
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*See* UPANISHADS.—*Small Collections*.

Gargasamhitā.  
*See* GARGA.  
 Gargasamhitāmāhātmya.  
*See* TANTRAS. [*Śammohanatantra*].  
 Garudapurāṇa.  
*See* PURĀṆAS.  
 Gāruda Upanishad.  
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 Gātakamālā.  
*See* ĀRYA ŚŪRA.  
 Gatavisodhana-kyan.  
*See* JAVANA, of Male.  
 Gaudaparakāṣa.  
*See* PURĀṆAS.—*Padmapurāṇa*.  
 Gauḷīśāstra [*in loco*].  
 Gaurachandrodaya.  
*See* RĀMAPRASANNA GHOSHA.  
 Gauragopīvallabhārchanachandrikā.  
*See* MĀDHAVACHANDRA TARKACHŪDĀMAṆI.  
 Gaurāṅgacharita.  
*See* PRASANNAKUMĀRA VIDYĀRATNA.  
 Gaurāṅgamaṅgalasāṅgīta - līlārasatattvasārasaṅ-  
 graha.  
*See* NAVADVĪPACHANDRA VIDYĀRATNA.  
 Gaurāṅgatattva.  
*See* PRASANNAKUMĀRA VIDYĀRATNA.  
 Gaurikāñjalikātantra.  
*See* TANTRAS.  
 Gautamakulaka.  
*See* GAUTAMA, the Gaṇadhara.  
 Gautamaprichchā [*in loco*].  
 Gautamasūtravṛtti [commentary].  
*See* VIŚVANĀTHA PAÑCHĀNANA BHATṬĀCHĀRYA.  
 Gautamī Śikṣā.  
*See* GAUTAMA.  
 Gautamīya-dharmasūtra.  
*See* GAUTAMA.  
 Gayāpaddhati.  
*See* ŚRĀDDHA.  
 Gāyatrikavacha.  
*See* PAÑCHARĀTRA.  
 Gāyatrīrāmāyaṇa.  
*See* VĀLMĪKI.—*Rāmāyaṇa*.  
 Gāyatrītantra.  
*See* TANTRAS.  
 Gāyatrī Upanishad.  
*See* UPANISHADS.—*Modern and Fictitious Upani-  
 shads*.  
 Geet Bharatam [*i.e.* Gītabhārata].  
*See* TRAILOKYAMOHAṆA GUHA NIYOGĪ.  
 Ghaṇṭāpatha [commentary on Kirātārjunīya].  
*See* MALLINĀTHA.  
 Ghaṭapūjā.  
*See* HARICHARAṆA MAJUMDĀR.  
 Ghaṭastava.  
*See* DEVĪTOTRAPAÑCHAKA.  
 Ghaṭikārasutta.  
*See* SUTTAPIṬAKA.—*Majjhimanikāya*.  
 Gheraṇḍasamhitā.  
*See* GHERAṆḌA.  
 Ghoshapuramāhārājñīcharitra.  
*See* NĪLAKAṆṬHA ŚARMĀ, Punnacheri-nambi.

Ghulām-Kādir-charitra.  
See ŚIVAŚAṆKARA ŚĀSTRĪ.  
Gihivinaya.  
See SUTTAPIṬAKA.—*Dīghanikāya*.  
Gihivinaya-kyan-sā.  
See CHAKKINDĀBHISIRI.  
Girikākalyāṇa.  
See KĀMAŚĀSTRĪ, *Susurla*.  
Gitā.  
See MAHĀBHĀRATA.—*Bhagavadgītā*.  
Gitabhārata.  
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Gitagovinda.  
See JAYADEVA, son of Bhojadeva.  
Gitagovindādarśa.  
See JAYADEVA, son of Bhojadeva.  
Gitāprapūrti.  
See PURĀṆAS.—*Bhāgavatapurāṇa*.  
Gitārthasaṅgraha [commentary ascribed to Yā-  
muna].  
See MAHĀBHĀRATA.—*Bhagavadgītā*.—*Sanskrit*.  
——— [epitome of *Bhagavadgītā*].  
See YĀMUNA ĀCHĀRYA.  
Gitārtha Sangraha Raksha [commentary].  
See VEṆKATĀNĀTHA VEDĀNTĀCHĀRYA.  
Gitārthasāra.  
See MAHĀBHĀRATA.—*Bhagavadgītā*.—*Sanskrit*  
and *Vernaculars*.  
Gitāsāroddhāra.  
See KRISHNĀNANDA SARASVATĪ, *disciple of Sach-  
chidānanda*.  
Githārtha Sangraha [commentary ascribed to Yā-  
muna].  
See MAHĀBHĀRATA.—*Bhagavadgītā*.—*Sanskrit*.  
Gitiratnamālā.  
See SADĀŚIVA BRAHMENDRA.  
Gitīṣataka [by Sundara Āchārya, in *Kāvya-mālā*  
(Anthology), 1893].  
See DURGĀPRASĀDA, son of *Vraja-lāla*, and  
KĀŚINĀTHA PĀṆPURĀṆGA PARAB.  
Gobhila-grihyasūtra.  
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Godānapaddhati [*in loco*].  
Godāparinaya.  
See KEŚAVA KAVI, *Vedādhinātha Bhaṭṭāchārya*.  
Golādhyāya.  
See BHĀSKARA ĀCHĀRYA.  
Gōṇ-taw-hpwin-payā-shi-hko.  
See HPO YAN.  
Gōṇ-taw-payā-shi-hko.  
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Gopālatāpani Upanishad.  
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Gopigītā.  
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Gorakshanāthagītā Saptasloki.  
See MOTĪNĀTH.  
Gorakshanāthashtaka.  
See MOTĪNĀTH.

Gorakshasiddhiharana.  
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Gotrakhaṇḍa.  
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Gotrāvali [*in loco*].  
Govindabhāshya [commentary].  
See BALADEVA VIDYĀBHÜSHAṆA.  
Govindachaturdaṣamañjarikāstotra.  
See ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposi-  
tious Works*.  
Govindadvādaṣamañjarikā [*i.q.* *Bhajagovinda*].  
See ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposi-  
tious Works*.  
Govindāshṭaka [*i.q.* *Bhajagovinda*].  
See ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposi-  
tious Works*.  
Goyamapuchchhā.  
See GAUTAMAPRICCHHĀ.  
Grahagochara.  
See JAYARĀMA, *Astrologer*.  
Grahakoṣa [*in loco*].  
Grahālāghava.  
See GAṆEṢA, son of *Keśava*.  
Grahaprabodha.  
See NĀGEṢA DAIYAJÑA.  
Grahavipra.  
See KEDĀRANĀTHA, *Zamindar*.  
Grandha Pradarsani.  
See VEṆKATĀRĀṆGANĀTHA SVĀMĪ.  
Grantharatnamālā.  
See PERIODICAL PUBLICATIONS.—*Bombay*.  
Granthāvali.  
See KĀLIDĀSA.—*Collected Works*.  
Grihastha.  
See GURUDATTA VIDYĀRTHĪ.  
Grihasthānam Kshauranirṇaya.  
See KSHAURANIRṆAYA.  
Grihavāstudarpana.  
See SANATKUMĀRA.  
Grihavāstupradīpa [*in loco*].  
Grihyabhāshya.  
See KARKA UPĀDHYĀYA.  
Grihyakalparatna.  
See SVĀMINĀTHA ŚĀSTRĪ.  
Grihyakārikā.  
See HIRANYAKEŚĪ.  
Grihyakārikāḥ.  
See KUMĀRILA BHATṬA.  
Grihyapariśiṣṭa.  
See ĀSVALĀYANA.  
Grihyapariśiṣṭabhāshya [commentary].  
See KĀMADEVA DĪKSHITA.  
Grihyapariśiṣṭaprayogapaddhati.  
See KĀMADEVA DĪKSHITA.  
Grihyāsāṅgraha.  
See GOBHILAPUTRA.  
Grihyasūtra.  
See ĀPASTAMBA.  
———  
See ĀSVALĀYANA.  
———  
See BAUDHĀYANA.

Grihyasūtra.

See GOBHILA.

See HIRANYAKEŚĪ.

See JAIMINI.

See PĀRASKARA.

See VIKHANAS.

Grihyasūtrabhāṣya [commentary].

See GADĀDHARA DĪKSHITA, son of Vāmana.

Grihyatātparyadarśana [commentary].

See SUDARŚANA ĀCHĀRYA, son of Vāgviṣṇu.

Gudānigraha-grantha.

See HEMACHANDRA.

Gūḍhaprakāśikā [commentary].

See SIDDHANĀTHA VIDYĀVĀGĪṢA.

Gūḍhārthadīpikā [commentary].

See MADHUSŪDANA SARASVATĪ.

Gūḍhārthaprakāśaka [commentary].

See RAṄGANĀTHA, son of Ballāla.

Gūḍhārthavivarṇa [commentary].

See RĀGHAVĀRYA.

Gūḍhārūṇika [i.g. Ārūṇika] Upanishad.

See UPANISHADS.—General Collections.

See UPANISHADS.—Small Collections.

Gulām-Khādaru-charitra.

See ŚIVAŚANKARA ŚĀSTRĪ.

Gumānī-nīti.

See GUMĀNĪ PANTA.

Guṇasthānakramāroha.

See RATNAŚEKHARA SŪRI, disciple of Hematilaka.

Guṇavarmacharitra.

See MĀṆIKYASUNDARA SŪRI.

Gurugītā [i.g. Sujñānadīpa].

See PURĀṆAS.—Skandapurāṇa.

Gurugītāstotra.

See TANTRAS. [Viṣvasāratantra.]

Guruññānavāsishṭha [in loco].

Gurunānakagītā.

See NĀNAK.

Guru o Śishya.

See HAKUMĀRA MUKHOPĀDHYĀYA.

Guruparamparānāmamālā.

See RĀMA BRAHMENDRA.

Gurupūjakaumudī.

See WEBER (A.).

Gururūjāsataka.

See ŚRĪNIVĀSA DĪKSHITA, K.

Gururatnamālikā.

See SADĀŚIVA BRAHMENDRA.

Gurusāmānādhikarāṇyavāda.

See ANANTĀCHĀRYA, Maṇḍayam A.

Gurusaundaryasāgarastavasāhasrikā.

See ŚRĪNIVĀSA DĪKSHITA, K.

Gurustotra [in loco].

Guruvandanabhāṣya.

See DEVENDRA GAṆĪ.

Haihayendracarita.

See HARI KAVI, son of Nārāyaṇa Sūri.

Haima-dhātupārāyaṇa.

See HEMACHANDRA.

Haima-laghuprakriyā.

See HEMACHANDRA.

Hamsadūta.

See RŪPA GOSVĀMĪ.

Hamsasandēṣa.

See VENKATĀNĀTHA VEDĀNTĀCHĀRYA.

Hamsasandēṣaprakāśa [commentary].

See RAṄGARĀJĀCHĀRYA.

Hamsa Upanishad.

See UPANISHADS.—General Collections.

Han-Fan Tsih-yao.

See K'ANG-HE.

Hanumadupāsana.

See HARIKRIṢṆA VENKATĀRĀMA JYOTIRVID.

Hanumatkavacha.

See SUDARŚANASAMHITĀ.

Hanumatsamhitā [in loco].

Haracharitachintāmaṇi.

See JAYADEATHA.

Harakeli-nāṭaka.

See VIGRAHARĀJA.

Haratālikāpūjākathā.

See PURĀṆAS.—Līṅgapurāṇa.

Hārāvali.

See PURUSHOTTAMA DEVA.

Haravijaya.

See RATNĀKARA, Rājānaka.

Haribhaktisudhodaya.

See PURĀṆAS.—Nārada-purāṇa.

Haricharitra.

See AKHAṆDĀNANDA VARṆĪ.

Harigītā [Marathi commentary on Pañchadaśī].

See HARIHARA RĀYA.

Harim-ide-stuti.

[titious Works.

See ŚAṆKARA ĀCHĀRYA.—Doubtful and Supposi-

Harisambodhanastotra.

See MOROPANTA.

Harischandrakalā.

See HARIŚCHANDRA, Bābū, son of Gopālachandra.

Harischandrakuladīpikā.

See KUMUDARĀJANA VANDYOPĀDHYĀYA.

Harischandropākhyāna.

See PURĀṆAS.—Mārkaṇḍeyapurāṇa.

Haristuti.

See ŚAṆKARA ĀCHĀRYA.—Doubtful and Supposi-

titious Works.

Hārītadharmasāstra.

See HĀRĪTA.

Hārītasamhitā.

See HĀRĪTA.

Haritattvamuktāvali [i.g. Haristuti].

See ŚAṆKARA ĀCHĀRYA.—Doubtful and Supposi-

titious Works.

See SVAYAMPRAKĀŚA YATI.

Harivaṃśa.

See MAHĀBHĀRATA.

Harivilāsa [by Lolimbarāja, in Kāvya-mālā (Antho-

logy), 1895].

See DURGĀPRASĀDA, son of Vrajalāla, and Kāṣī-

NĀTHA PĀṇḍURAṄGA PARAB.

Harpākā-madanasenasya Vamṣapañjikā.  
See MOHINIMOHANA SENA GUPTA.  
Harṣa-carita. }  
Harshacharita. }  
See BĀṆA.  
Hastāmalakabhāṣya [commentary].  
See HASTĀMALAKA ĀCHĀRYA.  
Hastāmalakaśloka. }  
Hastāmalakastotra. }  
See HASTĀMALAKA ĀCHĀRYA.  
Hastasāra.  
See DHARMARĀJA BAṬUṬA.  
Hastigirimāhātmya.  
See PURĀṆAS.—*Brahmapurāṇa*.  
Hastyāyurveda.  
See PĀLAKĀPYA.  
Hāsyārṇava.  
See JAGADĪŚVARA BHATṬĀCHĀRYA.  
Haṭhayogapradīpikā.  
See SVĀTMĀRĀMA.  
Haṭhavanagalla-vihāra-vamṣa [*in loco*].  
Havanamantrāḥ.  
See VEDAS.—*Selections*.  
Havanapaddhati.  
See VASISHTHA.  
Hayagrīva Upanishad.  
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Herāṇa-sika [*in loco*].  
Hetirājastavaśataka.  
See ŚRĪNIVĀSA DĪKSHITA, K.  
Hetvābhāṣasāmānyanirukti.  
See GAṆGEŚA UPĀDHYĀYA.  
Hetvābhāṣodāharaṇaślokaḥ.  
See SADĀŚIVA, called YUVARĀJA KAVI.  
Himavatkhanda.  
See PURĀṆAS.—*Skandapurāṇa*.  
Hindu Bible.  
See UPANISHADS.—*Selections*.  
Hindu-śāstra.  
See RAMEṢACHANDRA DATTA.  
Hindutirthataraṅgiṇī.  
See KĀLĪPRASANNA VIDYĀRATNA BHATṬĀCHĀRYA.  
Hinduivāhaśāstrasāṅgraha.  
See DORASĀMAIYA, O.V.  
Hiranyakeśi-dharmasūtra.  
See HIRANYAKEŚI.  
Hiranyakeśimahimaprakāṣa [commentary].  
See ŚRĪNIVĀSA DĪKSHITA, K.  
Hiranyakeśimahimasāṅgraha.  
See ŚRĪNIVĀSA DĪKSHITA, K.  
Hirasaubhāgya.  
See DEVAVIMALA GAṆĪ.  
Hitāśikshāsāra.  
See MOHANALĀLA PRIYĀLĀLA.  
Hitopadeśa [*in loco*].  
Hitopadeśaśataka.  
See GUMĀNĪ PANTA.  
Hkyauk saung twè [*in loco*].  
Hman-pya-thôk-sin.  
See KACHCHĀYANA.—*Kachchāyanappakarāṇa*.  
Horāśāstra.  
See VARĀHAMIHIRA.

Hsan [*i.g.* Vuttodaya].  
See SAṄGHARAKKHITA.  
Hsay saung twè [*in loco*].  
Hunkapurāṇamāhātmya.  
See VIPINAVIHĀRI VANDYOPĀDHYĀYA and KULACHANDRA DE DĀSA.  
Īhāmrigī.  
See KRISHṆA AVADHŪTA.  
Īhāpurāryāstava.  
See NĪLAKAṆṬHA ŚARMĀ, *Purnacheri-nambi*.  
Īkshatyadhikarāṇavichāra.  
See ANANTĀCHĀRYA, *Maṇḍayam 1*.  
Indrajāla [*in loco*].  
Indrajālavidyāsāṅgraha [*in loco*].  
Indrākshistotra [*in loco*].  
Indriyaparājayaśataka [*in loco*].  
Indriyovādakatbā.  
See JĀGARĀBHIDDHAJA.  
Ishtisāṅgraha.  
See BHĪMASENA SARMĀ.  
Īśādi-daśopanishadaḥ.  
See UPANISHADS.—*Small Collections*.  
Īṣa [*i.g.* Īśāvāsya or Vājasaneyā] Upanishad.  
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See UPANISHADS.—*Small Collections*.  

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Īṣopanishaddīpikā [commentary].  
See BĀLASUBRAHMANYA BRAHMASVĀMĪ.  
Īṣvaraśataka [by Avatāra Kavi, in *Kāvyamālā* (Anthology), 1893].  
See DURGĀPRASĀDA, son of *Vrajalāla*, and KĀṢĪNĀTHA PĀṆḌURAṆGA PARAB.  
Itivuttaka.  
See SUTTAPIṬAKA.—*Entire Text*.  
Jābāladarśana [*i.g.* Darśana] Upanishad.  
See UPANISHADS.—*General Collections*.  
Jābāla Upanishad.  
See UPANISHADS.—*General Collections*.  

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See UPANISHADS.—*Separate Upanishads*.  
Jābāli Upanishad.  
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Jādū-vidyā-sāṅgraha.  
See VIṢṆUDATTA.  
Jagadguruparamparānāmamūlā.  
See RĀMA BRAHMENDRA.  
Jagadguruparamparāstuti [stava].  
See MAHĀDEVENDRA SARASVATĪ.  
Jagadgururatnamālāstava.  
See SADĀŚIVA BRAHMENDRA.  
Jāgadīśivādārtha [commentary].  
See JĪVĀNANDA VIDYĀSĀGARA BHATṬĀCHĀRYA.  
Jāgadīśi Vivṛiti [commentary].  
See JAGADĪṢA TARKĀLAṆKĀRA BHATṬĀCHĀRYA.  
Jagadūcharita.  
See SARVĀNANDA SŪRI.  
Jagannāthavallabhanāṭaka.  
See RĀMĀNANDA RĀYA.  
Jaiminigrīhyasūtra.  
See JAIMINI.

Jaiminisūtra.

See JAIMINI.—*Grihyasūtra*.

See JAIMINI.—*Jyotishasūtra*.

See JAIMINI.—*Mīmāṃsāsūtra*.

Jaiminiyabrāhmaṇa [*i. q.* Talavakārabrāhmaṇa].

See BRĀHMAṆAS.

Jaiminiyanyāyamālā.

See JAIMINI.—*Mīmāṃsāsūtra*.

Jāiminiya Upaniṣad Brāhmaṇa [*i. q.* Talavakārabrāhmaṇa].

See BRĀHMAṆAS.

Jaina-bālaguṭikā.

See JĀNACHANDRA, *Bābū*.

Jaina-bāla-jñānasubodha.

See KEṢAVALĀLA ŚIVARĀMA.

Jainadharmamṛitasāra.

See NEMICHANDRA NĀRĀYAṆA CHAVDE.

Jainadharmasārasaṅgraha.

See GHELĀBHĀI LĪLĀDHARA.

Jainadharmatattvasaṅgraha.

See RĀICHAND MOTILĀL.

Jaina-guṇaprabodharatnachintāmaṇi.

See BĀLĀBHĀI TRIKAMLĀL.

Jainajñānaprakāśa [*in loco*].

Jainakathādvāvimṣati.

See PRABHĀCHANDRA ĀCHĀRYA.

Jainakathāratnakōṣa.

See BHĪMASIMHA MĀNKA.

Jainakāvyaṇṇaparakāśa [*in loco*].

Jaina-kohinūr-saṅgraha [*in loco*].

Jainanityapāṭha [*in loco*].

Jainaprabodha.

See ĀNANDAJI KHETṢĪ.

Jainasaṅgitarāgamālā.

See MANGROL.

Jainastotraratnakāra [*in loco*].

Jainastotrasaṅgraha [*in loco*].

Jainatattvādarsa.

See ĀTMĀRĀMAJI ĀNANDAVIJAYAJI.

Jainavivekavāṇī.

See GHELĀBHĀI LĪLĀDHARA.

Jalabheda.

See VALLABHĀCHĀRYA.

Jāliyasutta.

See SUTTAPIṬAKA.—*Dīghanikāya*.

Jāmālpuresvara-burārāja-māhātmya-stotra.

See HARIPADA MUKHOPĀDHYĀYA.

Jambhasamhitā.

See JAMBHA.

Jambuddhiva-saṅghayaṇī. }

Jambūdvīpa-saṅgrahaṇī. }

See HARIBHADRA SŪRI.

Jambunāthashtaka.

See VENKATESĀRYA.

'Jam dpal gyi mtshan yang dag par brjod pa.

See MAÑJUŚRĪ.

Jānakīcharaṇapachāmara [by Śrīnivāsa Āchārya, in *Kāvyamālā* (Anthology), 1890].

See DURGĀPRASĀDA, son of *Vraja-lāla*, and KĀṢĪ-NĀTHA PĀṆDURĀṆGA PARAB.

Jānakīharṇa.

See KUMĀRADĀSA.

Jānakīpariṇaya.

See MADHUSŪDANA, son of *Būṛhana*.

See RĀMABHADRA DĪKSHITA.

Japarahasya.

See TANTRAS. [*Appendix*].

Jarāsandhavadhā.

See TĀRIṆĪṢAṆKARA VIDYĀRATNA.

Jarāvairāgya.

See HARIṢCHANDRA BHATṬĀCHĀRYA KAVIRATNA.

Jaswant-jasobhūshaṇ.

See MURĀRIDĀNA.

Jātaka.

See SUTTAPIṬAKA.—*Khuddakanikāya*.

Jātakābharṇa.

See DHUṆḌHIRĀJA, son of *Nṛsiṃha*.

Jātakachandrikā.

See RĀMAṢAṆKARA DEVA.

Jātakachundrikā.

See [Addenda] VENKATESVARĀRYA.

Jātakālaṅkāra.

See GAṆEṢA, son of *Gopāla*.

Jātakamālā.

See ĀRYA ŚŪRA.

Jātakapaddhati.

See ŚRĪPATI BHATṬA.

Jātakapārijāta.

See VAIDYANĀTHA, son of *Venkaṭādri*.

Jaṭapātala.

See VYĀḌI.

Jātinirṇaya.

See JVALĀPRASĀDA MIṢRA.

Jayamaṅgalā [commentary].

See YAṢODHARA.

Jayamaṅgalagāthā [*in loco*].

Jayaśaktikāra [Sanskrit version of the *Vettivērkai*].

See ATIVĪRA RĀMA PĀṆḌIYAN.

Jayasimhakaḷpadruma.

See RATNĀKARA DĪKSHITA.

Jayasimhāśvamedhiya.

See NṚSIMHĀCHĀRYA SVĀMĪ.

Jayatihuaṇastotra.

See ABHAYADEVA SŪRI, the *Navāṅgavṛittikṛit*.

Jijñāsādhikarṇa [I. i. 1. of *Brahmasūtra*].

See BĀDARĀYAṆA.

Jinachaturvīṃśatikā.

See BHŪPĀLA KAVI.

[in *Kāvyamālā* (Anthology), 1890].

See DURGĀPRASĀDA, son of *Vraja-lāla*, and KĀṢĪ-NĀTHA PĀṆDURĀṆGA PARAB.

Jinālaṅkāra.

See BUDDHARAKKHITA.

Jinapañjarastotra.

See KAMALAPRABHA ĀCHĀRYA.

Jinapūjāmahodadhī.

See JINAPŪJĀ.

Jinasahasranāmastotra.

See JINASENA ĀCHĀRYA.



Jinaśataka [by Jambū Guru, in Kāvya-mâlâ (Anthology), 1890].

See DURGĀPRASĀDA, son of Vraja-lāla, and KĀŚI-NĀTHA PĀṇḍURAṅGA PARAB.

Jinathhappakāsani.

See MUNINDĀBHIDDHAJA.

Jitakalpa.

See JINABHADRA GAṆĪ.

Jivachintāmaṇi.

See APYAYA DĪKSHITA.

Jivānandana.

See ĀNANDARĀYA MAKHĪ.

Jivandharachampū.

See HARIŚCHANDRA, Jain Poet.

Jivanmuktiviveka.

See SĀYANA ĀCHĀRYA.—*Works on Philosophy, etc.*

Jivavichāra. }

Jivaviyāro. }

See ŚĀNTI SŪRI.

Jivitavrittānta.

See CHANDRABHŪSHAṆA CHATURVEDA.

Jñānabhaishajyamañjarī.

See GUMĀNĪ PANTA.

Jñānakāṇḍa.

See MARĪCHI.

Jñānamaniprakāśa.

See MAṆISAṆKARA MAGANLĀL.

Jñānāṅgayogamūlahasya.

See ĀNANDANĀTHA.

Jñānapradīpaka.

See TĪLOK RISHJĪ.

Jñānapradīpikā.

See ĀRUDHAŚĀSTRA.

See ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*

Jñānasambandhacharitra.

See MAHĀDEVA ŚĀSTRĪ, of Trichengode.

Jñānasaṅkalinītantra.

See TANTRAS.

Jñānasāra.

See YAŚOVIJAYA.

Jñānatattvanirūpana.

See TINKARĪ SMṚTIRATNA.

Jñānayajña [commentary].

See BHĀSKARA MIŚRA BHATTA.

Jñānayāthārthavāda.

See ANANTĀCHĀRYA, Maṇḍayam A.

Jñāneśvarī [Marathi version of Gītā].

See JÑĀNADEVA.

Jñaptivāda.

See GAṆGEŚA UPĀDHYĀYA.

Jñātādharmakathā [in loco].

Jyeshthānandī [commentary].

See CHATURTBĪLĀLA.

Jyeshthatvavādavivṛiti.

See VIŚVANĀTHA PAṆCHĀNANA BHATTAĀCHĀRYA.

Jyotiḥprabhākalyāṇa.

See BRAHMASŪRI.

Jyotiḥśāstraratna.

See KRISHṆA MIŚRA, Astrologer.

Jyotirganita.

See VEṆKATEŚA RĀMAKRISHṆA KETKAR.

Jyotisha.

See LAGADHA.

Jyotishanavaratna.

See MIŚRĪLĀLA MIŚRA.

Jyotishasāra.

See ŚIVADATTA UPĀDHYĀYA.

Jyotishatattvasudhāṇava.

See ŚYĀMASUNDARALĀLA TRIPĀTHĪ, son of Banikelāl.

Jyotishatattvavāridhi.

See NĪLAKAMALA VIDYĀNIDHI BHATTAĀCHĀRYA.

Jyotishatattvavichāra.

See KANHAİYĀLĀL MIŚRA.

Jyotishkāvadāna.

See KṢHEMENDRA.

Jyotiṣsar.

See ŚUKADEVA.

Jyotsnā [commentary].

See BRAHMĀNANDA, disciple of Meru Śāstrī.

Kabīr-śataka.

See TANTRAS. [Brahmayāmala-tantra.]

Kabyachandrica.

See RĀMACHANDRA NYĀYAVĀGĪṢA.

Kaccayana Namika Rupamala.

See PĀLI-NĀMA-VARANĒGILLA.

Kāchchāṅkuruchchi-purānam.

See PURĀNAS.—*Skandapurāṇa.*

Kachchāyanabheda.

See DHAMMĀNANDA ĀCHĀRYA.

Kachchāyanappakaraṇa.

See KACHCHĀYANA.

Kachchāyanasāra.

See DHAMMĀNANDA ĀCHĀRYA.

Kāçikā [commentary].

See JAYĀDITYA.

Kāçmīraçabdāmṛta.

See IṢVARA KATLA.

Kādambarī.

See BĀYA.

Kādambarīkathāsāra.

See ABHINANDA, son of Jayanta.

Kādambarīsāra.

See BĀYA.

Kaiṣavapada [commentary].

See KEṢAVĀNANDA ŚVĀMĪ, Udāsīna Paramahansa.

Kaivalyagāthā.

See KRISHṆĀNANDA SARASVATĪ, disciple of Saṅghādānanda.

Kaivalyakalpadrūma [commentary].

See BHĀSKARĀNANDA SARASVATĪ.

See GAṆGĀDHARA SARASVATĪ.

Kaivalyaratna.

See PURĀNAS.—*Selections.*

Kaivalya Upanishad.

See UPANISHADS.—*General Collections.*

• See UPANISHADS.—*Small Collections.*

See UPANISHADS.—*Separate Upanishads.*

Kākādūta.  
See GAURAGOPĀLA ŚIROMAṆI.  
Kākārādi-kṛishṇāshṭottarasahasranāmastotra.  
See PURĀṆAS.—*Brahmāṇḍapurāṇa*. [*Adhyātma-bhāgavata*.]  
Kakshapūta.  
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Ka-kvi-hka-kwe-ṭikā.  
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Kalividambana [by Nilakaṇṭha Dikshita, in *Kāvya-mālā* (Anthology), 1888].  
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Karūṇālahari [by Jagannātha Paṇḍitarāja, in Kāvya-mālā (Anthology), 1886].  
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Kaunteyavṛitta [by Vidyāvāgīṣa, son of Mādhava, in Kāvyaṃālā (Anthology), 1893].

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Kavīndrakarnābharāṇa [by Viṣveṣvara Pāṇḍe, in Kāvyaṃālā (Anthology), 1891].

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Kavitākoraka.

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Kāvyaabhūṣaṇasataka [by Kṛishṇavallabha Bhaṭṭa, in Kāvyaṃālā (Anthology), 1890].

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Kāvyaṇetika [commentary].

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Kāvyaṇetika.

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Khadgaśataka [in Kāvya-mālā (Anthology), 1895].

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Ko saung twē [in loco].

Koṭiviraha [by Kerala Nārāyaṇa, in Kāvya-mālā (Anthology), 1888].

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Koṭyarkabhaktipradīpa.

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   *See* UPANISHADS.—*General Collections*.  
 Kuṣalavodaya.  
   *See* CHHAVILĀLA SŪRI.  
 Kūṣmāṇḍahoma [*in loco*].  
 Kusumamālā.  
   *See* VĀMAṆA ŚIVARĀMA ĀPTĒ.  
 Kusumāñjali.  
   *See* UDAYANA ĀCHĀRYA.  
 Kusumāvali [commentary].  
   *See* NĀRĀYAṆA, son of *Bhābhalla*.  
 Kusumodgama [commentary].  
   *See* ŚRĪNIVĀSA DĪKSHITA, K.  
 Kūṭadantasutta.  
   *See* SUTTAPIṬAKA.—*Dīghanikāya*.  
 Kūṭapadyavyākhyā.  
   *See* UMĀDATTA TRIPĀṬHĪ.  
 Kuṭṭanimata.  
   *See* DĀMODARAGUPTA.  
   — [in *Kāvya-mālā* (Anthology), 1887].  
   *See* DURGĀPRASĀDA, son of *Vraja-lāla*, and KĀṢĪ-  
   NĀTHA PĀṇḌURĀṆGA PARAB.  
 Kuvalayānanda.  
   *See* APYAYA DĪKSHITA.  
 Kuvalayāṣvavilāsa.  
   *See* TRIVIKRAMA.  
 Laghu-bhāgavatāmrta.  
   *See* RŪPA GOŚVĀMĪ.  
 Laghu-bhāṣya [commentary].  
   *See* RAGHUNĀTHA, son of *Vināyaka*.  
 Laghuchandrikā [commentary].  
   *See* BRAHMĀNANDA SARASVATĪ, disciple of *Para-*  
   *mānanda*.  
 Laghudīpikā [commentary].  
   *See* JÑĀNAPŪRṆA.  
 Laghu-jatājūta [gloss].  
   *See* GOVINDA ŚĀSTRĪ, *Bhāradvāja*.  
 Laghukāvyaṇi [*in loco*].  
 Laghu-mādhyaṇḍīya-śikṣhā.  
   *See* MĀDHYANDINA.  
 Laghupañchikā [commentary].  
   *See* RATNAKĀṆṬHA.  
 Laghu-pārāṣarī.  
   *See* UPUDĀYAPRADĪPA.  
 Laghu-prakriyā.  
   *See* HEMACHANDRA.  
 Laghu-ratnaḥkoṣa.  
   *See* PURUṢOTTAMA DEVA.  
 Laghuśabdānuśāsana.  
   *See* VEṆKATEŚĀRYA RĀṆGĀNĀTHA ĀCHĀRYA.  
 Laghu-śabdaratna [commentary].  
   *See* HARI DĪKSHITA.  
 Laghu-śabdārthasārvasva.  
   *See* VEṆKATEŚĀRYA RĀṆGĀNĀTHA ĀCHĀRYA.  
 Laghu-śabdenūṣekhara [commentary].  
   *See* NĀGEṢA BHATṬA.  
 Laghu-sāmānādhikarṇyavāda.  
   *See* ANANTĀCHĀRYA, *Maṇḍayam A*.  
 Laghusaṅgraha.  
   *See* LAKṢHMĪNĀRĀYAṆA, *Astrologer*.  
 Laghu-saṅgrahāṇī.  
   *See* HARI BHADRA SŪRI.  
 Laghu-saṅkshiptasāravyākaraṇa.  
   *See* KRAMADĪṢVARA.  
 Laghu Shabdaratna [commentary].  
   *See* HARI DĪKSHITA.  
 Laghustuti.  
   *See* DEVĪTOTRAPAÑCHAKA.  
 Laghu Vyakarana.  
   *See* NAVĪNACHANDRA RĀYA.  
 Laghu-yogavāsishṭhasāra.  
   *See* YOGAVĀSISHṬHARĀMĀYAṆA.  
 Lajjavatannechhā [*i.e.* *Lazzat al-nisā*].  
   *See* KṢHEMĀNANDA BRAHMACHĀRĪ.  
 Lakāravādavivṛiti.  
   *See* VIṢVANĀTHA PAÑCHĀNANA BHATṬĀCHĀRYA.  
 Lakṣhañādibheda.  
   *See* VARASĀMI.  
 Lakṣaṇāvali.  
   *See* UDAYANA ĀCHĀRYA.  
 Lakṣhāṇkāra [commentary].  
   *See* VĀDIRĀJA TĪRTHA.  
 Lakṣhaṇāsvayamvara.  
   *See* SUKUMĀRA PIḷḷAI.

Lakṣhaṇāvalī.

See UDAYANA ĀCHĀRYA.

Lakṣhaṇāvalīprakāśa [commentary].

See VIṢṬANĀTHA PAÑCHĀNANA BHATṬĀCHĀRYA.

Lakṣmīdhara.

See LAKṢMĪDHARA DEŚIKA.

Lakṣmīlahari [by Jagannātha Paṇḍitarāja, in Kāvya-mālā (Anthology), 1886].

See DURGĀPRASĀDA, son of Vraja-lāla, and KĀṢĪNĀTHA PAṇḍURAṅGA PARAB.

Lakṣmīnārāyaṇa-sarovara.

See MAHĀBHĀRATA.—Bhagavadgītā.—Sanskrit and Vernaculars.

Lakṣmīnṛsiṃhasahasranāmastotra [of Nṛsiṃha-purāṇa].

See PURĀNAS.—Selections.

Lakṣmīnṛsiṃhastotra.

See ŚĀṆKARA ĀCHĀRYA.—Doubtful and Supposititious Works.

Lakṣmīsahasra.

See VEṆKATĀRYA YAJVĀ.

Lakṣmīsahasranāmāvalī.

See VEṆKATĀVARADĀSA, P., and SUBBAIYA PANTULU, K.

Lakṣmīsūkta [printed with Devīmāhātmya].

See PURĀNAS.—Mārkaṇḍeyapurāṇa. [Devīmāhātmya.]

Lakṣmīśvaravilāsa.

See CHANDRA, Kavi.

Lakṣmīvilāsa.

See MAHESVARA, Vaishṇava Poet.

Lakṣmīviśiṣṭādvaitabhāṣya [commentary].

See ŚRĪNIVĀSA DĪKSHITA, K.

Lalitārahasyanāmasahasra. }

Lalitāsahasranāma[stotra]. }

See PURĀNAS.—Brahmāṇḍapurāṇa. [Lalitāsahasranāma.]

Lalitāstavaratna [ascribed to Durvāsas, in Kāvya-mālā (Anthology), 1894].

See DURGĀPRASĀDA, son of Vraja-lāla, and KĀṢĪNĀTHA PAṇḍURAṅGA PARAB.

Lalitātriṣaṭi[stotra].

See PURĀNAS.—Brahmāṇḍapurāṇa. [Lalitātriṣaṭi.]

Lalitavighararājanātaka.

See SOMADEVA; Courtier of Vighararāja.

Lalitavistara [in loco].

Lambodāraprahasana.

See KĀLIDĀSA, called VEṆKATEŚVARA.

Laukikanyāyāñjali.

See JACOB (G. A.).

Laukikanyāyasaṅgraha.

See RĀGHUNĀTHA VARMĀ.

Lazzat al-nisā.

See KṢHEMĀNANDA BRAHMACHĀRĪ.

Līṅgānuśāsana.

See HARSHAVARDHANA, son of Śrīvardhana.

See HEMACHANDRA.

See PĀṆINI.—Appendix.

See ŚĀKATĀYANA.

Līṅgānuśāsanasūtravṛtti [commentary].

See VARADARĀJA, Chāṭavīṭikaṇṭha.

Līṅgāṣṭaka [in loco].

Līṅgaviśeṣavidhi.

See VARARUCHI.

Lochanarocharī [commentary].

See JĪVA GOŚVĀMĪ.

Lohichhasutta.

See SUTTAPIṬAKA.—Dīghanikāya.

Lokaḍvayopadeśa.

See GAṆGĀDĀTTA, Upretī.

Lokanīti.

See CHAKKINDĀBHISIEI.

Lokatattvanirṇaya.

See HARI BHADRA SŪRI.

Lokoktimuktāvalī [by Dakṣiṇāmūrti Sūri, in Kāvya-mālā (Anthology), 1895].

See DURGĀPRASĀDA, son of Vraja-lāla, and KĀṢĪNĀTHA PAṇḍURAṅGA PARAB.

Lomaśasamhitā.

See LOMASA.

Lomaśī Śikṣhā.

See GARGA.

Lupta-gupta-śāstrer Sūchīpatra.

See RASIKAMOHAṆA CHATTOṢṬĀDHYĀYA.

Luptarksaṅkhyā.

See GALADRIKŚIKSHĀ.

Machchha[rāja]paritta.

See SUTTAPIṬAKA.—Khuddakanikāya. [Chariyā-piṭaka.]

Madanamukhachapeṭikā.

See LAKṢMĪNĀRĀYAṆA ŚARMĀ, of Benares.

Madanasenasya Vamśapañjikā.

See MOHINIMOHANA SENA GUPTA.

Madanavilāsa.

See GAṆEṢA RAṆGANĀTHA LĀLE.

Mādhavānalakathā.

See ĀNANDADHARA.

Mādhavanidana.

See MĀDHAVA, son of Indukara.

Mādhavī [commentary].

See MĀDHAVA TARKĀLAṆKĀRA.

Mādhaviya-dharmaśāstra [commentary].

See SĀYAṆA ĀCHĀRYA.—Works on Smṛiti.

Mādhaviyā Dhātuvṛtti [commentary].

See SĀYAṆA ĀCHĀRYA.—Works on Grammar.

Mādhaviyā Nāmadhātuvṛtti.

See SĀYAṆA ĀCHĀRYA.—Works on Grammar.

Mādhaviya-vyavaharakāṇḍa [commentary].

See SĀYAṆA ĀCHĀRYA.—Works on Smṛiti.

Madhukṣa [commentary].

See ŚRĪKANTHADATTA.

See VIJAYARAKSHITA.

Madhumāñjarī [commentary].

See PERIYASVĀMI TIRUMALĀCHĀRYA.

Madhura Sutta.

See SUTTAPIṬAKA.—Majjhimanikāya.

Mādhuryarāñjanī [commentary].

See KRISHṆA ŚARMĀ, disciple of Vāsudeva.

Madhusūdanasamhitā.

See MADHUSŪDANA, Āchārya of the Nigamāgama Maṇḍalī.



Madhvadevatārchanavidhi.  
*See* ĀNANDATĪRTHA.  
 Madhva-pīl-gī-vṛkṣha.  
*See* GURURĀU RĀMACHANDRA.  
 Madhvavijaya.  
*See* NĀRĀYAṆA PAṇḍITĀCHĀRYA.  
 Madhyādbhikāra.  
*See* SŪRYASIDDHĀNTA.  
 Madhyakaumudī.  
*See* VARADARĀJA, *Chāṭavīṭikaṇṭa*.  
 Mādhyamikasūtra.  
*See* NĀGĀRJUNA.  
 Mādhyamikā Vṛtti [commentary].  
*See* CHANDRAKĪRTI, *Āchārya*.  
 Mādhyandiniya-śikṣhā.  
*See* MĀDHYANDINA.  
 Mādhyandiniya-vedaparibhāṣhāṅkasūtra.  
*See* KEṢAVA DAIVAJŌA, *son of Gokulachandra*.  
 Madhyasiddhāntakaumudī.  
*See* VARADARĀJA, *Chāṭavīṭikaṇṭa*.  
 Madirāvatīkathānaka [*in loco*].  
 Māghamāhātmyasāra.  
*See* PURĀṆAS.—*Padmapurāṇa*.  
 Māghasānaphalaprabhāva.  
*See* PURĀṆAS.—*Padmapurāṇa*.  
 Mahābhārata [*in loco*].  
 Maha-bharata.  
*See* DUBE (M. L.).  
 Mahābhāṣya.  
*See* PATAÑJALI.—*Grammatical Works*.  
 Mahābhāṣhyapradīpa [commentary].  
*See* KAIYYATA.  
 Mahābhāṣhyapradīpodyota [commentary].  
*See* NĀGEṢA BHATṬA.  
 Mahā-bodhi-vamśa.  
*See* UPATISSA.  
 Mahāchunda-bojjaṅgasutta.  
*See* SUTTAPIṬAKA.—*Saṃyuttanikāya*.  
 Mahājanakajātakaṃ.  
*See* SUTTAPIṬAKA.—*Khuddakanikāya*. [*Jātaka*.]  
 Mahākassapa-bojjaṅgasutta.  
*See* SUTTAPIṬAKA.—*Saṃyuttanikāya*.  
 Mahālakṣmīsahasraṇāmāvalīślokaḥ.  
*See* VEṆKATĀVARADADĀSA, P., and SUBBAIYA PANTULU, K.  
 Mahālakṣmīvrata-kathā.  
*See* PURĀṆAS.—*Bhaviṣhyottarapurāṇa*.  
 Mahālisutta.  
*See* SUTTAPIṬAKA.—*Dīghanikāya*.  
 Mahāmaṅgalasutta.  
*See* SUTTAPIṬAKA.—*Khuddakanikāya*. [*Sutta-nipāta*.]  
 Mahāmārikalpa.  
*See* ĀGAMASĀRA.  
 Mahāmogallāna-bojjaṅgasutta.  
*See* SUTTAPIṬAKA.—*Saṃyuttanikāya*.  
 Mahānārāyaṇa Upanishad [*i.g.* Brīhannārāyaṇa, Nārāyaṇa, or Nārāyaṇīya-yājñiki, from Taittirīyāranyaka, both by itself and as contained in the Taittirīya Upanishad].  
*See* UPANISHADS.—*General Collections*.  
*See* UPANISHADS.—*Small Collections*.

Mahānārāyaṇa Upanishad [*i.g.* Brīhannārāyaṇa, etc.].  
*See* UPANISHADS.—*Separate Upanishads*.  
 Mahānārāyaṇa [*i.g.* Tripādvibhūti-mahānārāyaṇa] Upanishad.  
*See* UPANISHADS.—*General Collections*.  
 Mahānātaka.  
*See* HANUMĀN.  
 Mahānidessa.  
*See* SUTTAPIṬAKA.—*Entire Text*.  
 Mahānirvāṇatantra.  
*See* TANTRAS.  
 Mahātaguṇānussaraṇa-kyan.  
*See* HPO YIN.  
 Mahāpachchakkhāṇa.  
*See* PRAKĪRṆAKA.  
 Mahāparitta. }  
 Mahā-payek. }  
*See* PARITTA.  
 Mahā-payek-hmūn-kyī.  
*See* PARITTA.  
 Maha-pirit-pota.  
*See* PARITTA.  
 Mahāprasthāna.  
*See* ANNADĀCHARAṆA TARKACHŪDĀMAṆI.  
 Mahāpurāṇa[sāṅgraha].  
*See* JINASENA ĀCHĀRYA.  
 Mahārāṣṭrakulavamśāvalī.  
*See* VIDYĀTĪRTHA.  
 Mahārūpasiddhi.  
*See* KACHCHĀYANA.  
 Mahāśaktitantra.  
*See* BHAVAŚAṆKARA TANTRA VIŚĀRADA.  
 Mahāsamayasutta.  
*See* SUTTAPIṬAKA.—*Dīghanikāya*.  
 Mahāsatipatṭhānasutta.  
*See* SUTTAPIṬAKA.—*Dīghanikāya*.  
 Mahāsissakovāda.  
*See* JĀGARĀBHIDDHAJA.  
 Mahā Upanishad.  
*See* UPANISHADS.—*General Collections*.  
*See* UPANISHADS.—*Separate Upanishads*.  
 Mahāvagga.  
*See* VINAYAPIṬAKA.  
 Mahāvākyaratnāvalī.  
*See* UPANISHADS.—*Selections*.  
 Mahāvākya Upanishad.  
*See* UPANISHADS.—*General Collections*.  
 Mahāvamśa.  
*See* MAHĀNĀMA.  
 Mahāvīracharita.  
*See* BHAVABHŪTI.  
 Mahāvīrastuti.  
*See* SŪTRAKRIDAṅGA.  
 Mahāvyyūhasutta.  
*See* SUTTAPIṬAKA.—*Khuddakanikāya*. [*Sutta-nipāta*.]  
 Mahāvyyutpatti [*in loco*].  
 Mahāyogānandāmṛitakalpavallī.  
*See* VEṆKATASIMHĀDRI JAGAPATI RĀJU, *Rājā V*.  
 Mahāyogeṣvarastotra.  
*See* HARIHARĀNANDA.

Maheṣvarasmṛiti.  
 See MAHEṢVAR-BAKHSH SINGH.  
 Māheṣvaratantra.  
 See TANTRAS.  
 Mahimnaḥstotra.  
 See PUSHPADANTA.  
 Mahisūru-sāntiṣvara-pratishṭhā-nāṭaka.  
 See PADMARĀJA PAṆḌITA.  
 Mahotsavavidhi.  
 See AGHORA ŚIVĀCHĀRYA.  
 Mahtāb-divākara.  
 See YAMUNĀDĀSA ŚĀṆḌILYA.  
 Māikel-charita.  
 See VASANTAKUMĀRA BHATṬĀCHĀRYA.  
 Maithunasamyogasūtraya.  
 See SUTTAPIṬAKA.—*Āṅguttaranikāya*.  
 Maitrāyaṇi [*i.g.* Maitri] Upanishad.  
 See UPANISHADS.—*General Collections*.  
 See UPANISHADS.—*Small Collections*.  
 Maitreyi Upanishad.  
 See UPANISHADS.—*General Collections*.  
 See UPANISHADS.—*Small Collections*.  
 Maitri [*i.g.* Maitrāyaṇi] Upanishad.  
 See UPANISHADS.—*General Collections*.  
 See UPANISHADS.—*Small Collections*.  
 Majjhimanikāya.  
 See SUTTAPIṬAKA.—*Entire Text*.  
 See SUTTAPIṬAKA.—*Majjhimanikāya*.  
 Makarandavivarāṇa.  
 See DIVĀKARA, son of Nṛsiṃha.  
 Makarandīya-pañchāṅga.  
 See EPHEMERIDES.  
 Makarandodāharaṇa.  
 See DIVĀKARA, son of Nṛsiṃha.  
 Makarandopapatti.  
 See GOKULANĀTHA, Astrologer.  
 Malaharopākhyāna.  
 See PURĀṆAS.—*Brahmāṇḍapurāṇa*.  
 Mālamantrastotra [printed with Devīmāhātmya].  
 See PURĀṆAS.—*Mārkaṇḍeyapurāṇa*. [*Devīmāhātmya*.]  
 Malamāsātattva.  
 See RAGHUNANDANA BHATṬĀCHĀRYA.  
 Mālatīmādhava.  
 See BHAVABHŪTI.  
 Mālavikāgnimitra.  
 See KĀLIDĀSA.  
 Malayāchalakhaṇḍa.  
 See PURĀṆAS.—*Skandapurāṇa*.  
 Mallikovādasutta.  
 See SUTTAPIṬAKA.—*Āṅguttaranikāya*.  
 Manahṣvārasikshā.  
 See YAJÑAVALKYA. [*Sikshās*.]  
 Mānasollāsa [commentary].  
 See SUREṢVARA ĀCHĀRYA.  
 Mānasollāsavṛttānta [commentary].  
 See RĀMATĪRTHA YATI.  
 Mānasopāyana.  
 See HARIṢCHANDRA, Bābū, son of Gopālachandra.

Mānavadharmamālā.  
 See PRĀJĀPADA HARIHARA.  
 Mānava-dharmasūtra.  
 See MANU.  
 Mānava-grihyasūtra.  
 See MANU.  
 Mānava-srautasūtra.  
 See MANU.  
 Maṇḍalabrāhmaṇa Upanishad.  
 See UPANISHADS.—*General Collections*.  
 See UPANISHADS.—*Separate Upanishads*.  
 Maṇḍana.  
 See NĪLAKAṆṬHA ŚARMĀ, *Punnacheri-nambī*.  
 Maṇḍaramālā [Sanskrit version of the Attisūdi].  
 See AVVAITĀR.  
 Maṇḍāramaranda-champū.  
 See KRISHṆA ŚARMĀ, *disciple of Vāsudeva*.  
 Maṇḍavī Śikshā.  
 See MĀṆḌAVYA.  
 Maṇḍīya.  
 See DEVENDRA GAṆĪ.  
 Maṇḍūkī Śikshā.  
 See MAṆḍŪKA.  
 Maṇḍūkya Upanishad.  
 See UPANISHADS.—*General Collections*.  
 See UPANISHADS.—*Small Collections*.  
 See UPANISHADS.—*Separate Upanishads*.  
 Maṇḍūkyopanishadbhāṣya [commentary].  
 See BHĪMASENA ŚARMĀ.  
 Maṇḍūkyopanishatkārikāḥ.  
 See GAUḌAPĀDA ĀCHĀRYA.  
 Maṅgalasutta.  
 See SUTTAPIṬAKA.—*Khuddakanikāya*. [*Suttanipāta*.]  
 Man-Han-Si Fan-tyeh-yao.  
 See K'ANG-HE.  
 Maṇi [*i.g.* Tattvachintāmaṇi].  
 See GAṆGEṢA UPĀDHYĀYA.  
 Maṇicūdāvadāna.  
 See SVAYAMBHŪPURĀṆA.  
 Maṇimāhātmya [*in loco*].  
 Maṇimañjarī.  
 See NĀRĀYAṆA PAṆḌITĀCHĀRYA.  
 Maṇimedhajotaka-kyan.  
 See SUNDARA, of *Vijitārāma*.  
 Maṇiparikshā.  
 See MAṆIMĀHĀTMYA.  
 Maṇiprabhā [commentary].  
 See RĀMĀNANDA SARASVATĪ, *disciple of Govindānanda*.  
 Maṇishāpañchaka.  
 See ŚĀṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works*.  
 Maṇitrayī.  
 See ŚĀṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works*.  
 Mañjarīmañjūshā [supercommentary].  
 See BHATṬĀKALAṆKA DEVA.  
 Mañjulanaishadha.  
 See VENKATARAṆGANĀTHA ĀCHĀRYA.

Mañjūshikā [commentary].  
*See RĀMACHANDRA BUDHENDRA.*  
 Mañjuśrī-nāmasaṅgīti.  
*See MAÑJUŚRĪ.*  
 Mañkhakoṣa.  
*See MAÑKHA.*  
 Manoramā [commentary].  
*See BHĀMAHA.*  


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*See BHATTOJĪ DĪKSHITA.*  


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*See RĀMĀNĀTHA RĀI.*  
 Manorathapūraṇī [commentary].  
*See BUDDHAGHOSA.*  
 Manovādakathā.  
*See JAVANA, of Min-ywa.*  
 Mantramahodadhi.  
*See MAHĪDHARA, son of Rāmabhadra.*  
 Mantrapāṭha. }  
 Mantrapraśna. }  
*See ĀPASTAMBA.—Grīhyasūtra.*  
 Mantrarāmāyaṇa.  
*See MOROPANTA.*  
 Mantra-sāstra.  
*See NARASIMHAM, Guḍimeḷla.*  
 Mantrikā [i.e. Chūlikā] Upanishad.  
*See UPANISHADS.—General Collections.*  
 Manudharmaśāstra.  
*See MANU.*  
 Manushyālayachandrikā.  
*See TACHCHU-ŚĀSTRAM.*  
 Manusmṛiti.  
*See MANU.*  
 Marañavibhakti (°vibhatti).  
*See PRAKĪRṆAKA.*  
 Marichipāṭala.  
*See MARĪCHI.*  
 Mārkaṇḍeyapurāṇa.  
*See PURĀNAS.*  
 Mārtaṇḍavallabhā [commentary].  
*See NĀRĀYAṆA BHATṬA, son of Ananta.*  
 Mastanāthashtaka.  
*See MOTINĀTH.*  
 Mātāṅgalilā.  
*See NĪLAKAṆṬHA, of Rājamaṅgalam.*  
 Matatattvaparakāṣiṇī.  
*See BONĀLA KRISHṆA.*  
 Maṭhāmnāya [in loco].  
 Maṭhāmnāya[setu].  
*See ŚAṆKARA ĀCHĀRYA.—Doubtful and Supposi-  
 titious Works.*  
 Mathurākhaṇḍa.  
*See PURĀNAS.—Skandapurāṇa.*  
 Mathurī [commentary].  
*See MATHURĀNĀTHA TARKAVĀGĪṢA.*  
 Mātikā [of Dhammasaṅgaṇī].  
*See ABHIDHAMMAPIṬAKA.—Dhammasaṅgaṇī.*  
 Mātikā-akauk.  
*See TĪPIṬAKĀLAṆKĀRA SIRIDDHAJA.*  
 Mātikā-gaṇṭhi.  
*See NĀNĀBHIDHAMMĀLAṆKĀRA.*  
 Mātikā-kve-môn.  
*See CHANDIMĀ, known as SAGABIN HSAYA.*

Mātrībhūtaśataka.  
*See VEṆKAṬEŚĀRYA.*  
 Matsyapurāṇa.  
*See PURĀNAS.*  
 Māyopākhyāna.  
*See PURĀNAS.—Padmapurāṇa.*  
 Meemamsa Kausthubha [i.e. Mīmāṃsākaustubha].  
*See KHAṆḌADEVA.*  
 Meghadūta.  
*See KĀLIDĀSA.*  
 Methunasamyogasutta.  
*See SUTTAPIṬAKA.—Anguttaranikāya.*  
 Milindapañha.  
*See MILINDA.*  
 Mīmāṃsābālāprakāśa.  
*See ŚAṆKARA BHATṬA, son of Nārāyaṇa.*  
 Mīmāṃsākaustubha [commentary].  
*See KHAṆḌADEVA.*  
 Mīmāṃsānyāyaprakāśa.  
*See ĀPADEVA, son of Anantadeva.*  
 Mīmāṃsāpādukā.  
*See VEṆKATĀNĀTHA VEDĀNTĀCHĀRYA.*  
 Mīmāṃsāslokavārttika [commentary on Mīmāṃsā-  
 sūtra I. i.].  
*See KUMĀRILA BHATṬA.*  
 Mitabhāṣiṇī [commentary].  
*See MĀDHAVA SARASVATĪ.*  
 Mitāksharā [commentary].  
*See ANNAM BHATṬA.*  


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*See NITYĀNANDĀŚRAMA.*  


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*See VIJÑĀNEŚVARA.*  
 Mithileśaprasasti.  
*See PARAMEŚVARA JHĀ.*  
 Mitrānurāga.  
*See HITOPADEŚA.*  
 Mohamudgara.  
*See ŚAṆKARA ĀCHĀRYA.—Doubtful and Supposi-  
 titious Works.*  
 Mohanacharita.  
*See DĀMODARA GOVINDĀCHĀRYA KĀNADE.*  
 Mohanaguṇamālā.  
*See MUKTIKAMALA MUNI.*  
 Mohinitantra.  
*See PRĀNAHARI YOGAVIŚĀRADA.*  
 Mokshadharmā.  
*See MAHĀBHĀRATA.—Śāntiparva.*  
 Mokshakāraṇatāvāda.  
*See ANANTĀCHĀRYA, Mandayam A.*  
 Mokshaprakaraṇa [i.e. Kārikāh iii.].  
*See GAUḌAPĀDA ĀCHĀRYA.*  
 Moodurāi.  
*See AVVAIYĀR.*  
 Mrichchhakatika.  
*See ŚŪDRAKA.*  
 Mrigendrāgama.  
*See ĀGAMAS.*  
 Mrityulāṅgūla Upanishad. [shads.  
*See UPANISHADS.—Modern and Fictitious Upani-  
 shads.]*  
 Mrityumjayamānasikapūjāstotra.  
*See ŚAṆKARA ĀCHĀRYA.—Doubtful and Supposi-  
 titious Works.*

Mṛityuparikshā.  
 See KISORILĀLA ŚARMĀ.  
 Mudgala Upanishad.  
 See UPANISHADS.—General Collections.  
 Mugdhabodha.  
 See VOPADEVA.  
 Mugdhopadeśa [by Jalhana, in Kāvya-mālā (Anthology), 1891].  
 See DURGĀPRASĀDA, son of Vrajalāla, and KĀṢI-NĀTHA PĀṇḍURAṅGA PARAB.  
 Muhūrtachintāmaṇi.  
 See RĀMA, son of Ananta.  
 Muhūrtaṅgaṇapati.  
 See GAṆAPATI, son of Rāvala Hariṣaṅkara.  
 Muhūrtamālā.  
 See RAGHUNĀTHA DAIVAJÑĀ.  
 Muhūrtamārtanḍa.  
 See NĀRĀYAṆA BHATṬA, son of Ananta.  
 Muhūrtapadavi [in loco].  
 Mūkambikāpurāṇa [i.q. Kolāpurakshetramāhātmya].  
 See PURĀṆAS.—Skandapurāṇa.  
 Mūkapañchaṣaṭi [by Mūka, in Kāvya-mālā (Anthology), 1888].  
 See DURGĀPRASĀDA, son of Vrajalāla, and KĀṢI-NĀTHA PĀṇḍURAṅGA PARAB.  
 Mukhamattadīpani [commentary].  
 See VIMALABUDDHI.  
 Muktāmālā.  
 See MOROPANTA.  
 Muktāvalīprakāśa [commentary].  
 See DINAKARA BHATṬA.  
 Mukti evaṁ tāhār sādhanā.  
 See VIPINAVIHĀRĪ GHOSHĀL.  
 Muktikā Upanishad.  
 See UPANISHADS.—General Collections.  
 See UPANISHADS.—Small Collections.  
 Muktitattvāvaloka.  
 See AMAREṢVARĀNANDA.  
 Mukundamālāstotra.  
 See KULASEKHARA.  
 Mukundamuktāvalī.  
 See RŪPA GOŚVĀMĪ.  
 Mūlasikkhā [in loco].  
 Mūlastambhapurāṇa [in loco].  
 Mūlāya-paṭikassana-kammavūchā.  
 See KAMMAVĀCHĀ.  
 Muṇḍa[ka] Upanishad.  
 See UPANISHADS.—General Collections.  
 See UPANISHADS.—Small Collections.  
 See UPANISHADS.—Separate Upanishads.  
 Muṇḍakopanishadbhāṣya [commentary].  
 See BHĪMASENA ŚARMĀ.  
 Muraripustotra.  
 See SADĀŚIVA, called YUVARĀJA KAVI.  
 Mūrtipūjā.  
 See HARIPRASĀDA, Paṇḍitusvāmī.  
 Mūrtirahasya.  
 See PURĀṆAS.—Mārkaṇḍeyapurāṇa. [Devīmāhātmya.]

Myinmū-let-thit-tayā-sā.  
 See SUMANA.  
 Myinmū-tayā-sā-let-thit.  
 See SUMANA.  
 Nāḍabindu Upanishad.  
 See UPANISHADS.—General Collections.  
 See UPANISHADS.—Small Collections.  
 Nāḍijñāna [in loco].  
 Nāḍiparikshā.  
 See NĀḍIVIJÑĀNA.  
 Nāḍiprakāśa.  
 See ŚAṆKARA SENA.  
 Nāḍivijñāna [in loco].  
 Nāḍagīrīnāḍīkṛtya.  
 See PĀRABHAT.—Skandapurāṇa.  
 Nāḍānanda.  
 See HARSHADEVA.  
 Nāgarakhaṇḍa.  
 See PURĀṆAS.—Skandapurāṇa.  
 Nāgeṣoktiprakāśa.  
 See KHUDDĪ JHĀ.  
 Nāhnidattapañchaviṃṣatikā.  
 See NĀHNIDATTA.  
 Naishadhīyacharita.  
 See ŚRĪHARSHA.  
 Naishadhīyaparakāśa [commentary].  
 See NĀRĀYAṆA NARASIṂHA BEDARKAR.  
 Naishkarmyasiddhi.  
 See SUREṢVARA ĀCHĀRYA.  
 Nakshatrakośa [in loco].  
 Nakshatramālā [by Śivarāma Tripāthī, in Kāvya-mālā (Anthology), 1888].  
 See DURGĀPRASĀDA, son of Vrajalāla, and KĀṢI-NĀTHA PĀṇḍURAṅGA PARAB.  
 Nalacharita.  
 See KRISHNĀNANDA, Sāṇdhivigrahika.  
 Nalodaya.  
 See KĀLIDĀSA, Pseud., author of the Nalodaya.  
 Nal og Damajanti.  
 See MAHĀBHĀRATA.—Vanaparva.  
 Nalvari.  
 See AVVAIYĀR.  
 Nāmadhātuvṛtti.  
 See SĀYANA ĀCHĀRYA.—Works on Grammar.  
 Namaka.  
 See VEDAS.—Yajurveda.—Taittirīya Upanishad.  
 Namakāra [in loco].  
 Nāmalingānuśāsana.  
 See AMARASIṂHA.  
 Nāmamālā.  
 See PAÑNĀLAṆKĀRA, of Maṅgulūrāma Kyaunay.  
 Namaskāraviveka.  
 See DURGASIṂHA.  
 Namiūna-stotra.  
 See MĀNATUṆGA ĀCHĀRYA.  
 Namobuddhāya-tika.  
 See ĀCHĀRA, Ū.  
 Nānakagītā.  
 See NĀNAK.  
 Nānāpuchchhāvisajjanā.  
 See VIJAYA, Ū.

Nānārthamañjarī.  
See GADA SĪMHA.

Nandikeśvara-kāṣikā.  
See NANDIKESVARA.

Nanneri.  
See ŚIVAPRAKĀṢA DEŚIKA.

Nayvāda [commentary].  
See RAGHUNĀTHA ŚIROMAṆI.

Napumsakānandamandāra.  
See KANHAIYĀLĀL ŚARMĀ, son of Jagannātha.

Nārada-pāñcharātra.  
See PĀNCHARĀTRA.

Nārada-parivrajaka Upanishad.  
See UPANISHADS.—General Collections.

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See UPANISHADS.—Small Collections.

Nārada-purāṇa.  
See PURĀṆAS.

Nāradaśtōtaraśatastotra.  
See VENKATĀCHALA DĀSA.

Nāradaśikṣhā.  
See NĀRADA.

Nāradaśmṛiti.  
See NĀRADA.

Nārada Sūtra.  
See [Addenda] NĀRADA.

Narapatijayacharyā.  
See NARAPATI.

Nārasimhī.  
See YAJÑADATTA TRIPĀTHĪ.

Nārāyaṇa Upanishad [i.e. Bṛhannārāyaṇa, Mahānārāyaṇa, or Nārāyaṇīyā-yājñikī, from Taittirīyāranyaka, both by itself and as contained in the Taittirīya Upanishad].  
See UPANISHADS.—General Collections.

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See UPANISHADS.—Small Collections.

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See UPANISHADS.—Separate Upanishads.

Nārāyaṇa [i.e. Nārāyaṇātharvaṇa] Upanishad [non-Vedic].  
See UPANISHADS.—General Collections.

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See UPANISHADS.—Small Collections.

Nārāyaṇī-snāna.  
See SURENDRACHANDRA BAKHSHĪ.

Nārāyaṇīyā-yājñikī Upanishad [i.e. Bṛhannārāyaṇa, Mahānārāyaṇa, or Nārāyaṇa, from Taittirīyāranyaka, both by itself and as contained in the Taittirīya Upanishad].  
See UPANISHADS.—General Collections.

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See UPANISHADS.—Small Collections.

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See UPANISHADS.—Separate Upanishads.

Narupadesa.  
See DĪPA.

Nāsiketopākhyāna.  
See PURĀṆAS.—Brahmāṇḍapurāṇa.

Nāṭakadīpa [i.e. bk. x. of Pāñchadaśī].  
See ŚĀYAṆA ĀCHĀRYA.—Works on Philosophy, etc.

Nāṭyaśāstra.  
See BHARATA MUNI.

Naukā [commentary].  
See MAHĪDHARA, son of Rāmabhakta.

Navadhammasattha.  
See ZIN-PYU-MYA-SHIN.

Navagrahasamuchchayaśānti.  
See ŚĀNTIMUKURA.

Navakaumavinichchaya.  
See CHANDIMĀ, Ū, of Maṅgala-hbōn-kyan Kyung.

Navaratnamālikā.  
See NĀRĀYAṆA SOMAYĀJĪ.

Navaratnastotra.  
See VALLABHĀCHĀRYA.

Navaratna-vivāhapaddhati.  
See VIVĀHAPADDHATI.

Navarātrakalpavallī.  
See NĀRĀYAṆA SOMAYĀJĪ.

Navarātrapaddhati.  
See NAVARĀTRA.

Navarātrārchanavidhi.  
See PURĀṆAS.—Devībhāgavatapurāṇa.

Navārṇavidhi [printed with Devīmāhātmya].  
See PURĀṆAS.—Mārkaṇḍeyapurāṇa. [Devīmāhātmya.]

Navasāhasāṅka Charita.  
See PADMAGUPTA.

Navasamhitā.  
See KEŚAVACHANDRA SENA.

Navasmarāṇa [in loco].

Navatattva [in loco].

Navayogendropākhyāna.  
See PURĀṆAS.—Bhāgavatapurāṇa.

Nawāb-khān-khānā-kā jyotiṣha.  
See NAWĀB-KHĀN-KHĀNĀN.

Nāyādhammakahā.  
See JĀTĀDĀHARMAKATHĀ.

Neethimargapradīpika.  
See KUMARAGURUPARA.

Nemicharita. } [by Vikrama, in Kāvya-mālā (Autho-  
Nemidūta } logy), 1886].  
See DURGĀPRASĀDA, son of Vraja-lāla, and KĀṢĪNĀTHA PĀṇḍURAṅGA PARAB.

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See VIKRAMA.

Neminirvāna.  
See VĀGBHATA, son of Soma.

Nepālamāhātmya.  
See PURĀṆAS.—Skandapurāṇa.

Netti-pakaraṇa.  
See KACHCHĀYANA.

Ngā saung twè [in loco].

Ngā-yan-min-payek.  
See SUTTAPITAKA.—Khuddakanikāya. [Chariyā-pitaka.]

Nibandha.  
See VALLABHĀCHĀRYA.

Nibandhasaṅgraha [commentary].  
See DALLANA MIŚRA.

Nidāna.  
See MĀDHAVA, son of Indukara.

Nidānasthāna.  
*See* SUSRUTA.  
 Nigamachūḍādarpaṇa [supercommentary].  
*See* SUNDARARĀJA BHATṬĀCHĀRYA.  
 Nigamāntasūtra [*i.e.* Brahmasūtra].  
*See* BĀDARĀYAṆA.  
 Nighaṇṭu.  
*See* YĀSKA.  
 Nighaṇṭunirvachana [commentary].  
*See* DEVARĀJA YAJVĀ.  
 Nighaṇṭuśeṣa.  
*See* HEMACHANDRA.  
 Nīlāgītā [*in loco*].  
 Nīlarudra Upanishad.  
*See* UPANISHADS.—*General Collections*.  
 Nimbārkastotra.  
*See* MAṆGALADĀSA.  
 Nindita-bhrashtāchāra.  
*See* PURĀṆAS.—*Skandapurāṇa*.  
 Nirākāramimāṃsādarśana.  
*See* NĀNAK.  
 Nirālamba Upanishad.  
*See* UPANISHADS.—*General Collections*.  


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*See* UPANISHADS.—*Small Collections*.  


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*See* UPANISHADS.—*Separate Upanishads*.  
 Nirṇayadīpaka.  
*See* ACHALA DVIVEDĪ.  
 Nirṇayasindhu.  
*See* KAMATĀKARA BHATṬA.  
 Nirṇayasudhāsamudra.  
*See* ŚRĪRĀṄGĀCHĀRYA.  
 Nirodhalakṣhaṇa.  
*See* VALLABHĀCHĀRYA.  
 Niroshṭhyadaṇḍaka.  
*See* ŚAṬHAKOPĀCHĀRYA, M.K.  
 Niroshṭhyarāmāyaṇasaṅgraha.  
*See* ŚAṬHAKOPĀCHĀRYA, M.K.  
 Nirukta.  
*See* YĀSKA.  
 Nirvāṇakāṇḍa [*in loco*].  
 Nirvāṇapañchaka.  
*See* ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposi-*  
*titious Works*.  
 Nirvāṇāśṭaka.  
*See* ŚUKA.  
 Nirvāṇa Upanishad.  
*See* UPANISHADS.—*General Collections*.  
 Nirviśeshapramāṇavyudāsa.  
*See* ANANTĀCHĀRYA, Maṇḍayam A.  
 Nisargābhinaya.  
*See* RĀJAKRISHṆA CHATṬOPĀDHYĀYA.  
 Nishadha Charita.  
*See* ŚRĪHARSHA.  
 Niṣkaṇṭakā [commentary].  
*See* MALLINĀTHA.  
 Nissaggiya-pācchittiya.  
*See* VINAYAPIṬAKA. [*Suttavibhaṅga*].  
 Nitidarpaṇa.  
*See* CHĀṆAKYA.  
 Nitidaṣaṇḍa.  
*See* RĀDHĀKRISHṆA ŚĀSTRĪ.

Nītikathāmañjarī.  
*See* NĀRĀYAṆA ŚĀSTRĪ, son of Anantakrishṇa.  
 Nītimālā.  
*See* AESOP.  
 Nītimanoramā.  
*See* PURUSHOTTAMA BHATṬA.  
 Nītimārgapradīpikā. }  
 Nītinēri-vilakkam. }  
*See* KUMARAGURUPARA.  
 Nītipañchāṣat.  
*See* RĀDHĀKRISHṆA ŚĀSTRĪ.  
 Nītiprakāśikā [*in loco*].  
 Nītisāra [*in loco*].  


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*See* KĀMANDAKI.  
 Nītisārasaṅgraha.  
*See* CHĀṆAKYA.  
 Nīṭisataka.  
*See* BHARTṚHARI.  
 Nityāchārapaddhati.  
*See* VIDYĀKARA VĀJAPEYĪ.  
 Nityakarma [*in loco*].  


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*See* KĀMAVILĀSA and VĀJAVILĀSA.  
 Nityakarmachandrike.  
*See* RĀMAKRISHṆA PAṆḌITA.  
 Nityakarmānushṭhānapaddhati.  
*See* NITYAKARMA.  
 Nityakarmapaddhati.  
*See* VIHĀRILĀLA, Kāśmīrī.  
 Nityakarmaprakāśikā.  
*See* NITYAKARMA.  
 Nityakarmaprayogamālā.  
*See* CHATURTHĪLĀLA.  
 Nityakarmavidhi.  
*See* NITYAKARMA.  
 Nityakṛityaprakaraṇa.  
*See* NARENDRAKRISHṆA ŚĪROMAṆĪ.  
 Nityānusandhānasāṅgraha.  
*See* NITYĀNUSANDHĀNA.  
 Nityapūjāprāyaścitta.  
*See* ĀGAMAS. [*Aṃṣumattantra*].  
 Nityatantra.  
*See* GURUNĀTHA VIDYĀNIDHI BHATṬĀCHĀRYA.  


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*See* KĀLĪPRASANNA VIDYĀRATNA BHATṬĀCHĀRYA.  
 Nityupākhyāna.  
*See* RĀDHĀKRISHṆA ŚĀSTRĪ.  
 Niyoganirṇaya [*in loco*].  
 Nṛisimhatāpani[ya] Upanishad.  
*See* UPANISHADS.—*General Collections*.  


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*See* UPANISHADS.—*Separate Upanishads*.  
 Nulvali [*i.e.* Nalvarī].  
*See* AVVAIYĀR.  
 Nvādi-moggallāna.  
*See* SAṄGHARAKKHITA.  
 Nyāsa [commentary].  
*See* VIMALABUDDHI.  
 Nyāyabhāṣya [commentary].  
*See* VĀTSYĀYANA, called PAKSHILASVĀMĪ.

Nyāyabhāskara.  
*See ANANTĀCHĀRYA, Śeṣhārya.*  
 Nyāyabindu [*in loco*].  
 Nyāyabinduṭīkā [commentary].  
*See DHARMOTTARA ĀCHĀRYA.*  
 Nyāyabodhini [commentary].  
*See GOVARDHANA MIŚRA.*  
 Nyāyadarśana.  
*See GOTAMA.*  
 Nyāyakandalī [commentary].  
*See ŚRĪDHARA, son of Baladeva.*  
 Nyāyakośa.  
*See BHĪMĀCHĀRYA JHAṬKĪKAR.*  
 Nyāyamakaranda.  
*See ĀNANDABODHA PARAMAHAMSA.*  
 Nyāyamālā [commentary].  
*See BHĀRATĪTĪRTHA.*  
 Nyāyamañjarī [commentary].  
*See JAYANTA BHATṬA.*  
 Nyāyamuktāvalī [commentary].  
*See ŚEṢHAŚĀRṆGADHARA.*  
 Nyāyapadārthadīpikā.  
*See KAUNḌA BHATṬA.*  
 Nyāyapradīpa [commentary].  
*See VIŚVAKARMĀ, disciple of Viṣvanātha.*  
 Nyāyaprakāśa.  
*See APĀDEVA, son of Anantadeva.*  
 Nyāyaratna [gloss].  
*See RAGHUNĀTHA ŚĀSTRĪ PARVATE.*  
 Nyāyaratnākara [commentary].  
*See PĀRTHASĀRATHI MIŚRA.*  
 Nyāyaratnamālā.  
*See PĀRTHASĀRATHI MIŚRA.*  
 Nyāyaratnāvalī.  
*See ANANTĀCHĀRYA, Pratiśādhāyikā kara.*  
 ——— [commentary]. [*mānanda.*]  
*See BRAHMĀNANDA SARASVATĪ, disciple of Para-*  
 Nyāyasiddhāntajñāna.  
*See VEṆKATĀNĀTHA VEDĀNTĀCHĀRYA.*  
 Nyāyasiddhāntamuktāvalī [commentary].  
*See VIŚVANĀTHA PAÑCHĀNANA BHATṬĀCHĀRYA.*  
 Nyāyasudhā [commentary].  
*See SOMEŚVARA BHATṬA.*  
 Nyāyasūtra.  
*See GOTAMA.*  
 ——— [*i.g. Yajñaparibhāṣāsūtra*].  
*See APASTAMBA.—Śrautasūtra.*  
 Nyāyasūtravivaraṇa [commentary].  
*See RĀDHĀMOHANA GOŚVĀMĪ BHATṬĀCHĀRYA.*  
 Nyāyasūtravṛtti.  
*See VIŚVANĀTHA PAÑCHĀNANA BHATṬĀCHĀRYA.*  
 Nyāyatattvabodhini [commentary].  
*See ŚĀLAGRĀMA MIŚRA.*  
 Nyāyavārttika [commentary].  
*See UDDYOTAKARA.*  
 Nyāyavārttikatātparyapariśuddhi [commentary].  
*See UDAYANA ĀCHĀRYA.*  
 Nyāyavārttikatātparyatīkā [commentary].  
*See VĀCHASPATI MIŚRA.*  
 O-mi-to-king.  
*See SUKHĀVATĪVYŪHA.*  
 Orgamathabodhini [*i.e. Āryamatabodhini*].  
*See MĀRKAṆḌEYA ŚĀSTRĪ.*

Orion.  
*See BĀLA GAṆGĀDHARA TILAKA.*  
 Pabbatūpamasutta.  
*See SUTTAPIṬAKA.—Samyuttanikāya.*  
 Pāchakachintāmaṇi.  
*See VĒLU-PILLAI, N.*  
 Pachchakkhāna-bhāṣya.  
*See DEVENDRA GAṆĪ.*  
 Pāchittiya.  
*See VINAYAPIṬAKA.*  
 Padārthachandrikā.  
*See BĀLAKRISHṆA GAṆEṢA YOGĪ.*  
 Padārthadīpikā.  
*See KAUNḌA BHATṬA.*  
 Padasamūha.  
*See VIṬHOBĀ ANṆĀ.*  
 Padavītilhārānisamsaya.  
*See SAṄGHĀNANDA.*  
 Padayojanikā [commentary].  
*See RĀMATĪRTHA YATI.*  
 Padhānasutta.  
*See SUTTAPIṬAKA.—Khuddakanikāya. [Sutta-*  
*nipāta.]*  
 Padikammaṇa.  
*See PRATIKRAMAṆASŪTRA.*  
 Padmapurāṇa.  
*See PURĀṆAS.*  
 Padmāsurodbhava.  
*See UṆṆIKIDĀVA TAMBURĀN.*  
 Padmatantra.  
*See PĀÑCHARĀTRA.*  
 Pādukāstuti.  
*See KUMĀRA TĀTĀRYA.*  
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- Pañcakrama.  
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- See RĀMACHANDRA ŚARMĀ.
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- Pañchapadyāni.  
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- Pañcharatna.  
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- Pañcharātra [in loco].
- Pañchāśadanukramaṇikā.  
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- Pañchaṣaṭī [by Mūka, in Kāvya-mâlā (Anthology), 1888].  
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- Pañchastavī [i.g. Devīstotrapañchaka, in Kāvya-mâlā (Anthology), 1887].  
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- Pañchāstikasaṅgraha.  
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- See RĀMACHANDRA ŚARMĀ.
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- Paramarahasya [in loco].
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- Paramārthastuti.  
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- Paramārthikādhyaṭma [i.g. Adhyātma] Upanishad.  
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- Paramātmāsandarbhā [bk. iii. of Śaṭṣandarbhā].  
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- Paramātmika Upanishad.  
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Paramatthajotikā [commentary].

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*sitionary Works*.

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Prabodhasudhākara [ascribed to Śaṅkara, in *Kāvya-mālā* (Anthology), 1891].

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Prādhānikarahasya [printed with *Devīmāhātmya*].

See PURĀṆAS.—*Mārkaṇḍeyapurāṇa.* [*Devīmāhātmya.*]

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Prāṇābharāṇa [by Jagannātha Paṇḍitarāja, in *Kāvya-mālā* (Anthology), 1886].

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   See JAYADEVA, son of Mahādeva.  
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   See RĀMAKRISHṆA, Daivajña.  
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   sitious Works.  
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   See GADĀDHARA BHATṬĀCHĀRYA, the Logician.  
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   See ANANTĀCHĀRYA, Maṇḍayam A.  
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   See KRISHṆANĀTHA NYĀYAPAÑCHĀNANA BHATṬĀ-  
   CHĀRYA.  
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   [*of Taittirīyasamhitā*].  
   See VEDAS.—Yajurveda.—Taittirīyasamhitā.  
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   See BĀLAKRISHṆA SADĀŚIVA GOḌṢE.  
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   See MĀNAVĪKRAMA, Rājakumāra.  
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   See VIŚVANĀTHA PAÑCHĀNANA BHATṬĀCHĀRYA.  
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   See CHANDEŚVARA ŚŪLAPĀṆI.  
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   See ŚARACHCHANDRA TARKACHŪDĀMAṆI.  
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   See PURĀṆAS.—Agnipurāṇa.  
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   See RAGHUNANDANA BHATṬĀCHĀRYA.  
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   See KRISHṆACHANDRA, of Benares.  
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   See NAROTTAMADĀSA.  
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   See PREMACHANDRA TARKAVĀGĪṢA.  
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   See SUTTAPIṬAKA.—Khuddakanikāya. [Peta-  
   vatthu.]  
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   See HEMĀDRI.  
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   See ĀTMABODHENDRA SARASVATĪ.  
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   See SUTTAPIṬAKA.—Khuddakanikāya. [Sutta-  
   nīpāta.]  
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   See RUDRADATTA ŚARMĀ.  
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   See PURUSHOTTAMA ŚARMĀ.  
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   See PRATĀPASIMHA, Shāh Bahādur.  
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- Purushasūkta [i.e. Rigveda x. 90].  
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- See* VEDAS.—Rigveda.—*Single Hymns and Verses.*
- Purushasūktabhāṣya [commentary].  
*See* ANANTĀCHĀRYA, *Prativādibhayaṅkara.*
- Purushottamakāvacha.  
*See* AKHAṆḌĀNANDA VARNĪ.
- Purushottamamahātmya.  
*See* PURĀṆAS.—*Brihan-nāradyapurāṇa.*
- Purushottamasahasranāma.  
*See* VALLABHĀCHĀRYA.
- Pūrvamīmāṃsārthasaṅgraha.  
*See* BHĀSKARA, *son of Mudgala.*
- Pūrvamīmāṃsādhikarananyāyamālā [commentary].  
*See* SĀYAṆA ĀCHĀRYA.—*Works on Philosophy, etc.*
- Pūrvapakṣhāvalī.  
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- Pushpabāṇavilāsa.  
*See* KĀLIDĀSA, *Pseud., [i.e. KĀLIDĀSA SĀRVA-BHAUMA BHATṬĀCHĀRYA.]*
- Pushṭimārgaparakāṣa.  
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- Pushṭipravāhamaryādābheda.  
*See* VALLABHĀCHĀRYA.
- Rādhāmādhava.  
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*See* BHARATASENA.
- Rāgavibodha.  
*See* SOMANĀTHA.
- Rāghavadīpikā.  
*See* VIŚVADEVA ĀCHĀRYA.
- Rāghava-naishadhīya.  
*See* HARADATTA SŪRI.
- Rāghavapāṇḍaviya.  
*See* DHANAMJAYA, *son of Vasudeva.*
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- See* KAVIRĀJA PAṇḌITA.
- Rāghavapāṇḍaviyaprakāṣa [commentary].  
*See* ŚAṢADHARA.
- Rāghavayādaviya.  
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- Rāghavendraprārthanāvalī.  
*See* KRISHNĀCHĀRYA, *Sārvabhauma.*
- Rāghavendratārāhara.  
*See* KRISHNĀCHĀRYA, *Sārvabhauma.*
- Rāghaviya [commentary].  
*See* RĀGHAVĀCHĀRYA, *Kaṭattūri.*
- Rāghuvaṃṣa.  
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- Rahasya [commentary].  
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- Rahasyapūjāpaddhati.  
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- Rahasyavivṛiti [commentary].  
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- Rāhulasutta.  
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- Rājagrihamahātmya.  
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- Rājamārtanḍa [commentary].  
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- Rājāṅgalamahodyāna.  
*See* RĀMASVĀMI RĀJU.
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- Rājasaraṇī [commentary].  
*See* AJITANĀTHA NYĀYARATNA.
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- Rājavallabha[nighaṇṭu].  
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*See* RĀJAVALLABHA.
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- Rājayogabhāṣya [commentary on Maṇḍalabrāhmaṇa Upaniṣad].  
*See* UPANISHADS.—*Separate Upanishads.*
- Rājendrakarṇapūra [by Sambhu, in Kāvya-mālā (Anthology), 1886].  
*See* DURGĀPRASĀDA, *son of Vraja-lāla, and KĀṢĪNĀTHA PĀṇḌURĀṆGA PARAB.*
- Rājyābhisheka-darbār.  
*See* ŚIVARĀMA PĀṇḌE.
- Rākshasakāvya.  
*See* KĀLIDĀSA.—*Supposititious Works.*
- Rāmabāpastava [by Rāmabhadra Dikshita, in Kāvya-mālā (Anthology), 1897].  
*See* DURGĀPRASĀDA, *son of Vraja-lāla, and KĀṢĪNĀTHA PĀṇḌURĀṆGA PARAB.*
- Rāmabhaktisevā.  
*See* MĀNAVĪKRAMA, *Rājakumāra.*
- Rāmachandrapaṭṭābhishekaprayoga.  
*See* VĀLMĪKI.—*Rāmāyaṇa.—Entire Text.*
- Rāmachandrodaya.  
*See* VIRARĀGHAVA TĀTĀCHĀRYA, *of Conjevaram.*
- Rāmachāpastava [by Rāmabhadra Dikshita, in Kāvya-mālā (Anthology), 1897].  
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- Rāmāgītā.  
*See* GURŪJÑĀNAVĀSISHTHA.
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- See* PURĀṆAS.—*Brahmaṇḍapurāṇa. [Adhyātma-rāmāyaṇa.]*

- Rāmagītā-pañcharatna.  
See PURĀṆAS.—*Brahmāṇḍapurāṇa*. [*Adhyātma-rāmāyaṇa*.]  
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See NĀSARVĀNJĪ, P. S.  
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Rāma-bhairava.  
See DEVADATTA ŚĀSTRĪ.  
Rāmamūrteḥ Paṭṭābhishekaghaṭṭa [*i.e.* *Yuddhakāṇḍa* cxxxi.].  
See VĀLMĪKI.—*Rāmāyaṇa*.—*Abridgments and Selections*.  
Rāmamūrter Avatāraghaṭṭa [*i.e.* *Bālakāṇḍa* xvii. or xviii.].  
See VĀLMĪKI.—*Rāmāyaṇa*.—*Abridgments and Selections*.  
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Rāmānuṣmṛiti.  
See PURĀṆAS.—*Brahmāṇḍapurāṇa*.  
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See RĀMADĀSA BHŪPATI.  
Rāmāṣṭaprasā [by Rāmabhadra Dīkṣhita, in *Kāvya-mâlâ* (Anthology), 1894].  
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Rāmastavaratnatrayī.  
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- Rāma [*i.q.* *Rāmarahasya*] Upanishad.  
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See LAKSHMĪNĀRĀYAṆA ŚĀSTRĪ, *Bhāgavata*.  
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Rāmāyaṇa Niti Ratnavali.  
See VĀLMĪKI.—*Rāmāyaṇa*.—*Abridgments and Selections*.  
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Rasaratnahāra [by Śivarāma Tripāthī, in *Kāvya-mâlâ* (Anthology), 1890].  
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- Rasārnavasudhākara.  
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- Rāsāryāguchchhāh.  
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- Rasasadana.  
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- Rasavāhinī [*in loco*].
- Rasavatī [commentary].  
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- Rasendrasārasaṅgraha.  
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- Rāshṭrapālāpariprichhā. }  
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- Rasikajivana.  
See GADĀDHARA BHATṬA, son of *Gaurīpati*.
- Rasikapriya [commentary].  
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- Rasikarājana [by Rāmachandra son of Lakshmaṇa,  
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- Rasika-ranjani [commentary].  
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- Rāsikoṣa [*in loco*].
- Rāshṭrapālāpariprichhā. }  
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- Ratanapañjara [*in loco*].
- Ratanā-shwe-hkyang.  
See RATANAPAÑJARA.
- Ratimanjari [*in loco*].
- Ratimanmathanātaka.  
See JAGANNĀTHA, *disciple of Kāmeśvara*.
- Ratīśāstra [*in loco*].  
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- See PURĀṆAS.—*Padmapurāṇa*.
- Ratnadyota.  
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- Ratnakaraṇḍa-śrāvākāchāra. }  
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See SAMANTABHADRA SVĀMĪ.
- Ratnakara-pachīsī.  
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- Ratnakōṣa.  
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- Ratnamālā [*in loco*].
- Ratnaparīkshā [*in loco*].  
See BUDDHA BHATṬA.
- Ratnaprabhā.  
See BHARATASENA.
- See KĀLĪPRASANNA KAVIṢEKHARA.
- Ratnasāgara.  
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- Ratnasobhākara [commentary].  
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- Ratnatrayī.  
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- Ratnāvali.  
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- Ratnāvali [commentary].  
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- Ratnoddhāra.  
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- Rātrisūkta [Tantric, printed with *Devīmāhātmya*].  
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- Ratthapāla Sutta.  
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- Raudrī [commentary].  
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- Reṇukāsahasranāmastotra.  
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- Rigvedabhāshya.  
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- Rigvedādibhāshyabhūmikā.  
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- Rigveda [saṃhitā].  
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- Rikprātīśākhyā.  
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- Rishabhapañchāśikā [by Dhanapāla, in *Kāvya-mālā*  
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- Rishipañchamīvratakathā.  
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Romāvalīśataka [by Viśveśvara Pāṇde, in Kāvya-mālā (Anthology), 1891].  
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Śabdachintāmaṇi.  
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- Sādhanapañchaka.  
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- Sādhunārādhamma-sā-tan [*in loco*].
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See RĀMASUBRAHMAṆYA ŚĀSTRĪ.

Sarvānukramaṇī.

See KĀTYĀYANA.

Sarvārthachintāmaṇī.

See VEṆKATEṢA DAIVAJṆA.

Sarvārthasāra [commentary].

See VEṆKATEṢVARA YAJVĀ.

Sarvārthasiddhi [commentary].

See VEṆKATĀNĀTHA VEDĀNTĀCHĀRYA.

Sarvasāra [i.q. Sarva or Sarvopanishatsāra] Upanishad.

See UPANISHADS.—*General Collections.*

See UPANISHADS.—*Small Collections.*

Sarvaśāstrasārasaṅgraha.

See BODHĀNANDA GIRI.

Sarvasiddhāntasāṅgraha.

See ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*

Sarva [i.q. Sarvasāra] Upanishad.

See UPANISHADS.—*General Collections.*

See UPANISHADS.—*Small Collections.*

Sāravedāntasiddhāntasārasaṅgraha.

See ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*

Sarvaviṣayitantra.

See TANTRAS.

Sarvavinoda.

See KRISHṆA AVADHŪTA.

Sarvopakāriṇī [commentary].

See SOMEṢVARA BHATṬA.

Sarvopanishatsāra [i.q. Sarva or Sarvasāra].

See UPANISHADS.—*General Collections.*

See UPANISHADS.—*Small Collections.*

Sāsanavamsa.

See PAÑṆASĀMI.

Śaṣikalā.

See VEṆKATĀNĀRĀYAṆA RĀYA.

Śasthramukthāvalī.

See ANANTĀCHĀRYA, *Prativādibhayaṅkara.*

Śāstraikyavāda.

See ANANTĀCHĀRYA, *Maṇḍayam A.*

Śāstramuktāvalī.

See ANANTĀCHĀRYA, *Prativādibhayaṅkara.*

Śāstraprakāṣikā [commentary].

See ĀNANDAGIRI.

Śāstrārāmbhasamarthana.

See ANANTĀCHĀRYA, *Maṇḍayam A.*

Śāstrārtha.

See HIRĀLĀL GOPĀLA ŚARMĀ.

Śāstrārtha Āgrā.

See BHIMASENA ŚARMĀ.

Śāstrārtha Khurjā.

See TULASĪRĀMA ŚARMĀ.

Śāstrārthapatra.

See TULASĪRĀMA, *Seṭh, of Moradabad, and others.*

Śāstrī pāṇch kakā [in loco].

Śatachaṇḍīvidhi [printed with Devīmāhātmya].

See PURĀṆAS.—*Mārkaṇḍeyapurāṇa. [Devīmāhātmya.]*

Śatadūṣhaṇī.

See VEṆKATĀNĀTHA VEDĀNTĀCHĀRYA.

Śatakoṭi-rāmācharita [in loco].

Śatapathabrāhmaṇa.

See BRĀHMAṆAS.

Satara-pārājikā-viniṣchaya [in loco].

Śatarudra.

See VEDAS.—*Yajurveda.—Vājasaneyisaṃhitā.*

Śatarudriya.

See VEDAS.—*Yajurveda.—Taittirīyasaṃhitā.*

Śataślokī.

See ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*

See TRIMALLA BHATṬA.

Śataślokī-rāmāyaṇa.

See AGNIVEṢA.

Śātātapiya-karmavipāka.

See ŚĀTĀTAPA.

Sathadushaṇī.

See VEṆKATĀNĀTHA VEDĀNTĀCHĀRYA.

Sāthi.

See MŪLAŚAṆKARA JAYĀNANDA.

Satipatṭhānasutta.

See SUTTAPIṬAKA.—*Dīghanikāya.*

Śatopadeṣa.

See GUMĀNĪ PANTA.

Satpratipakshagrantha.

See GAṆGEṢA UPĀDHYĀYA.

Satpurushalakshana.

See DORASĀMAIYA, O. V.

Śatrunjaya Māhātmyam.

See DHANESVARA SŪRI.

Satsaṅgijivana [*in loco*].

Sattāriyadhanasutta.

See SUTTAPIṬAKA.—*Anguttaranikāya*.

Sattasūriyuggamanasutta.

See SUTTAPIṬAKA.—*Anguttaranikāya*.

Sāttvika-śrīvaishṇavamatasārasaṅgraha.

See KOṆḌAMĀCHĀRYA.

Sātyanārāyaṇa [vrata] kathā.

See PURĀṆAS.—*Śkandapurāṇa*.

Satyārthaprakāśa.

See DAYĀNANDA SARASVATĪ SVĀMĪ.

Śātyāyaniya Upanishad.

See UPANISHADS.—*General Collections*.

Saubhāgyabhāskara [commentary].

See BHĀSKARARĀYA DĪKSHITA BHĀRATĪ.

Saubhāgyalakshmi Upanishad.

See UPANISHADS.—*General Collections*.

Saubhāgyavardhini [commentary].

See KAIVALYĀŚRAMA.

Saugandhikāharāṇa.

See VIŚVANĀTHA KAVI.

Saundaryabodhini [commentary].

See MAHEŚVARA RĀMACHANDRA SUKṬHĀṆKAR.

Saundaryalaharī.

See ŚAṆKARA ĀCHĀRYA.—*Doubtful and Suppositional Works*.

Sāvitrī.

See MAHĀBHĀRATA.—*Vanaparva*.

Sāvitrī Upanishad.

See UPANISHADS.—*General Collections*.

Sāvitrīyupākhyāna.

See PURĀṆAS.—*Devībhāgavatapurāṇa*.

Savyabhichārasāmānyanirukti.

See GAṆGEŚA UPĀDHYĀYA.

Śayyādānapaddhati [*in loco*].

Selasutta.

See SUTTAPIṬAKA.—*Majjhimanikāya*.

Śeshanāmamālā [supplement to Hemachandra's Abhidhānachintāmaṇi].

See HEMACHANDRA.

Setu [commentary].

See RĀMA VARMA, son of Himmat Varmā.

Setubandha.

See PRAVARASENA.

Sevāphala.

See VALLABHĀCHĀRYA.

Sevyasevakopadeśa [by Kshemendra, in Kāvya-mâlā (Anthology), 1886].

See DURGĀPRASĀDA, son of Vrajalāla, and KĀŚI-NĀTHA PĀṇḌURAṆGA PARAB.

Shabdakoustubha.

See BHATTOJĪ DĪKSHITA.

Shabdaratna [commentary].

See HARI DĪKSHITA.

Shadāṅga.

See VEDAS.—*Appendix*.

Shaddarsana.

See KĀLĪVARA VEDĀNTAVĀGĪṢA.

Shaddarsana [continued].

See VIPRARĀJENDRA.

Shaddarsanasamuchchaya.

See HARIBHADRA SŪRI.

Shadvimśabrāhmaṇa.

See BRĀHMAṆAS.

Shadvimśatisūtra.

See VEDAS.—Yajurveda.—*Taittirīyasaṃhitā*.

Shakuntala [*i.e.* Abhiññāṇaśakuntala].

See KĀLIDĀSA.

Shashthi-suvachanī-pūjā.

See HARICHARAṆA MAJUMDĀR.

Shaṭchakra [bheda].

Shaṭchakranirūpaṇa.

See PURĀṆANANDA GOŚVĀMĪ.

Shaṭkāraka.

See RABHASANANDĪ.

Shaṭkarmadīpikā.

See KRISHṆĀNANDA VĀGĪṢA BHATṬĀCHĀRYA.

Shaṭpadamañjarī.

See ŚAṆKARA ĀCHĀRYA.—*Doubtful and Suppositional Works*.

Shaṭpañchāṣikā.

See PRITHUYAŚAS.

Shaṭpraśna [*i.g.* Praśna] Upanishad.

See UPANISHADS.—*General Collections*.

See UPANISHADS.—*Small Collections*.

See UPANISHADS.—*Separate Upanishads*.

Shaṭsandarbha [commentary].

See JĪVA GOŚVĀMĪ.

Shingon Shokiō Jōyōshiu.

See SHINGON.

Shin-kyin-wut [*in loco*].

Shin-Sivali-gāthā.

See SĪVALI-GĀTHĀ.

Shishupal badham [*i.e.* Śiṣupālavadha].

See MĀGHA.

Shiugen Jōyōshiu.

See SHIUGEN.

Shiva Sanhita.

See ŚIVASAṂHITĀ.

Shoḍaśagrantha.

See VALLABHĀCHĀRYA.

Shoḍaśaśloki Śikshā [*in loco*].

Shwetashwataropaniṣat [*i.e.* Śvetāśvataropaniṣad].

See UPANISHADS.—*General Collections*.

See UPANISHADS.—*Small Collections*.

See UPANISHADS.—*Separate Upanishads*.

Siddhāntachintāmaṇi.

See ŚRĪNIVĀSA DĪKSHITA, Ṣ.

Siddhabheshajamaṇimālā.

See KRISHṆARĀMA KUNDANARĀMA VYĀSA.

Siddhādākinītantra [*i.g.* Kāmaratna].

See NĀGA BHATṬA.

Siddhāgama.

See ĀGAMAS.

Siddhahemachandra.

See HEMACHANDRA.



Siddhanāgārjunakakshapuṭa.

See NĀGĀRJUNA.

Siddhāntabindu [commentary].

See MADHUSŪDANA SARASVATĪ.

Siddhāntachandrikā [commentary].

See RĀMĀŚRAMA ĀCHĀRYA.

Siddhāntachintāmaṇi.

See ŚRĪNIVĀSA DĪKSHITA, Ś.

Siddhāntadarpaṇa.

See CHANDRASEKHARA SĪMHA.

Siddhāntadarśana.

See JÑĀNĀNANDA.

Siddhanta Deepika.

See PERIODICAL PUBLICATIONS.—*Madras*.

Siddhāntāgamastava [by Jinaprabha, in Kāvyaṃālā (Anthology), 1890].

See DURGĀPRASĀDA, son of Vrajaḷāla, and KĀŚINĀTHA PĀNDURĀṄGA PARAB.

Siddhāntakaumudī [commentary].

See BHATTOJĪ DĪKSHITA.

Siddhāntakaumudīgūḍhaphakkikāprakāśa [commentary].

See INDRADATTA UPĀDHYĀYA.

Siddhāntalakṣhaṇa.

See GAṆGEŚA UPĀDHYĀYA.

Siddhāntaleṣa[saṅgraha].

See APYAYA DĪKSHITA.

Siddhāntamuktāvalī.

See VALLABHĀCHĀRYA.

See VIŚVANĀTHA PAÑCHĀNANA BHATṬĀCHĀRYA.

Siddhāntarahasya.

See VALLABHĀCHĀRYA.

Siddhāntaratna.

See BALADEVA VIDYĀBHŪSHANA.

Siddhāntasambhitā.

See SOHIROBĀNĀTH ĀMBIYE.

Siddhāntasandīpanī.

See VASANTAKUMĀRA RĀYA.

Siddhāntasiddhāntjana.

See ANANTĀCHĀRYA, Maṇḍayam A.

Siddhāntasikhāmaṇi.

See REVAṆA.

Siddhāntaśiromaṇi.

See BHĀSKARA ĀCHĀRYA.

Siddhāntatattva.

See ANANTADEVA, son of Āpadeva.

Siddhāntatattvabindu [commentary].

See MADHUSŪDANA SARASVATĪ.

Siddhāntavijaya.

See VĀMANA PAṆḌITA, the Marathi Poet.

Siddhaśaṅkaratantra.

See TANTRAS.

Siddhavinoda.

See NĀGĀRJUNA.

Siddhayoga.

See VṚINDA.

Siddhipriyastotra [by Devanandī, in Kāvyaṃālā (Anthology), 1890].

See DURGĀPRASĀDA, son of Vrajaḷāla, and KĀŚINĀTHA PĀNDURĀṄGA PARAB.

Siddhisādhana [commentary].

See RASAMAYA SIDDHA.

Siddhitraya.

See YĀMUNA ĀCHĀRYA.

Sidhantha Kowmuthi [commentary].

See BHATTOJĪ DĪKSHITA.

Sigālovādasutta.

See SUTTAPIṬAKA.—*Dīghanikāya*.

Sīhaḷasandesakathā.

See PAṆḌITADDHAJA, known as Maingkaing Hsaya.

Śikhariṇīmālā.

See APYAYA DĪKSHITA.

Śikshā.

See PĀṆINI.—*Appendix*.

See PARĀŚARA.

Śikshāpatrī.

See SAHAJĀNANDA SVĀMĪ.

Śikshāpatrīdhvāntanivāraṇa.

See DAYĀNANDA SARASVATĪ SVĀMĪ.

Śikshāprakāśa [commentary].

See PĀṆINI.—*Appendix*. [Śikshā.]

Śikshāsaṅgraha.

See YUGALAKIṢORA VYĀSA PĀTHAKA.

Śikshāvallī [of Taittiriya Upanishad].

See UPANISHADS.—*General Collections*.

See UPANISHADS.—*Small Collections*.

See UPANISHADS.—*Separate Upanishads*.

Śikshopaniṣad [i.e. Śikshāvallī].

See UPANISHADS.—*Separate Upanishads*.

Śilakulaka.

See DEVENDRA GAṆĪ.

Silavisodhanī.

See VINANDĀSABHA.

Silōñchha.

See JINADEVA MUNIŚVARA.

Śilpadipaka.

See GAṆGĀDHARA, Architect.

Śilpasārasaṅgraha.

See KALYĀṆADĀSA BHĀṆABHĀĪ GUJJAR.

Śilpasāstrasārasaṅgraha.

See KALYĀṆA ŚIVANĀRĀYAṆA.

Sindūraprakara.

See SOMAPRABHA ĀCHĀRYA.

Śiromaṇi [i.e. Tattvachintāmaṇidīdhiti].

See RAGHUNĀTHA ŚIROMAṆI.

Śiṣupālayadha.

See MĀGHA.

Sītākalyāṇa.

See RĀMASVĀMĪ ŚĀSTRĪ, Guṇḍu.

Sītārāmaṇāmapratāpaprakāśa.

See YUGALĀNANYAŚARAṆA.

Sītā Upanishad.

See UPANISHADS.—*General Collections*.

Sītāvivāhaghātṭa [i.e. Bālakāṇḍa lxxiii.].

See VĀLMĪKI.—*Rāmāyaṇa*.—*Abridgments and Selections*.

Śivabhaktalakṣhaṇa.

See VEṆKATEŚĀRYA.

Śivabhaktikalpalatikā.

See VEṆKATEŚĀRYA.

Śivadarśanapaddhati [included in Āgamikaśivapūjā-vidhi].

See SADĀŚIVA DĪKSHITA, of Alsur.

Śivādvaitapañchaka [in loco].

Śivagītā.

See PURĀNAS.—Padmapurāṇa.

Śivagītimālā.

See VITHOBĀ ANṆĀ.

Śivagurusaundaryasāgarastavasāhasrikā.

See ŚRĪNIVĀSA DĪKSHITA, K.

Śivakeśādīpādāntavarṇana. } [ascribed to Śaṅkara,  
Śivapādādīkeśāntavarṇana. } in Kāvyaṃālā (Anthology), 1890.]

See DURGĀPRASĀDA, son of Vrajalāla, and KĀŚINĀTHA PĀṇDURĀṆGA PARAB.

Śivalīgāthā [in loco].

Śivalikhita [in loco].

Śivamahimastotra.

See PUSHPADANTA.

Śivamānasikapūjā.

See SADĀŚIVA BRAHMENDRA.

Śivānandalahari.

See ŚAṅKARA ĀCHĀRYA.—Doubtful and Supposititious Works.

Śivānubhavasūtra.

See ĀGAMAS.—Vātūlāgama.

Śivapañchachihṇaharichandana.

See ŚRĪNIVĀSA DĪKSHITA, K.

Śivapañchāyatanapūjāprayoga [in loco].

Śivapūjāvidhi.

See SADĀŚIVA DĪKSHITA.

Śivapurāṇa.

See PURĀNAS.

Śivārkamanidīpa [commentary].

See APYAYA DĪKSHITA.

Śivāryāṣataka.

See MOROPANTA.

Śivasahasranāmastotra.

See MAHĀBHĀRATA.—Anuśāsanaparva.

Śivasamhitā [in loco].

Śivaśataka [by Gokulanātha, in Kāvyaṃālā (Anthology), 1887].

See DURGĀPRASĀDA, son of Vrajalāla, and KĀŚINĀTHA PĀṇDURĀṆGA PARAB.

Śivastotra.

See AYODHYĀPRASĀDA BHATṬĀCHĀRYA.

Śivastotrāvalī.

See UTPALA DEVĀCHĀRYA.

Śivasuvarṇamālāstuti.

See ŚAṅKARA ĀCHĀRYA.—Doubtful and Supposititious Works.

Śivasvarodaya [in loco].

Śivatāṇḍavachandrikā [commentary].

See LAKSHMĪNĀRĀYAṆA ŚARMĀ, disciple of Thākuraḍatta.

Śivatāṇḍavastavaśataka.

See ŚRĪNIVĀSA DĪKSHITA, K.

Śivatāṇḍavastotra.

See ŚIVATĀṆḌAVA.

Śivatattvasudhānidhi.

See PURĀNAS.—Skandapurāṇa.

Śivatattvaviveka [commentary].

See APYAYA DĪKSHITA.

Śivavimśati.

See NĀRĀYAṆA ŚĀSTRĪ, son of Anantakṛishṇa.

Skandapurāṇa.

See PURĀNAS.

Skanda Upanishad.

See UPANISHADS.—General Collections.

See UPANISHADS.—Small Collections.

Ślokaṃālāsāṅgraha.

See DĀNDĪDHAR ŚARMĀ.

Śloka Samskrīti.

See NĀNAK.

Ślokavārttika [commentary on Mīmāṃsāsūtra I. i.].

See KUMĀRILA BHATṬA.

Smārtakarmapaddhati.

See BHĪMASENA ŚARMĀ.

Smṛitimuktāphala.

See VAIDYANĀTHA DĪKSHITA.

Smṛitisāroddhāra.

See NĀRĀYAṆA PAṇḌITA.

Smṛititattva.

See RAGHUNANDANA BHATṬĀCHĀRYA.

Smṛitivichārasārakaumudī.

See ŚIVANĀTHA VIDYĀVĀCHASPATI.

Smṛitiviveka.

See SŪLAPĀṆI.

Snānapaddhati.

See HARIHARA, Agnihotrī.

Snānasūtra.

See KĀTYĀYANA.

Snātrapūjā.

See VĪRAVIJAYA.

Snehapūrti.

See RĀMA MIŚRA ŚĀSTRĪ.

Snehapūrtiparikṣhā.

See RĀMA MIŚRA ŚĀSTRĪ.

Snushāvijaya.

See SUNDARARĀJA BHATṬĀCHĀRYA.

Śobhanastavanāvalī.

See DĀHYĀBHĀI FATH-CHAND and MOTILĀL MAHĀSUKHBHĀI.

Śobhanastuti [by Śobhana, in Kāvyaṃālā (Anthology), 1890].

See DURGĀPRASĀDA, son of Vrajalāla, and KĀŚINĀTHA PĀṇDURĀṆGA PARAB.

Śokamahormi.

See KULACHANDRA ŚARMĀ.

Solākāraṇapūjā [in loco].

Sol-svapna [in loco].

Somaravi.

See PERIODICAL PUBLICATIONS.—Madras.

Somavalliyogānanda.

See ARUṆAGIRINĀTHA.

Somavaṃśāryakṣatriyapurāṇa.

See PURĀNAS.—Skandapurāṇa.

Soṇadaṇḍasutta.

See SUTTAPIṬAKA.—Dīghanikāya.

Soṇajātaka.

See SUTTAPIṬAKA.—Khuddakanikāya. [Jātaka.]

Soukhavati-vyūha-soutra.

See SUKHĀVATĪVYŪHA.

Spandakārikā.

See KALLAṬA.

Spandapradîpikâ [commentary].  
*See* UTPALA DEVĀCHĀRYA.  
 Sphoṭachandrikâ.  
*See* JAYAKRISHṆA, son of Raghunātha.  
 Sphuṭaślokaprakaraṇa.  
*See* SADĀŚIVA, called YUVARĀJA KAVI.  
 Śrāddhakāṇḍa.  
*See* VAIDYANĀTHA DĪKSHITA.  
 Śrāddhapratikramaṇa.  
*See* PRATIKRAMANASŪTRA.  
 Śrāddhaprayoga.  
*See* ŚRĀDDHA.  
 Śrāddhasūtra.  
*See* KĀTĪYĀYANA.  
 Śrāddhasūtrapaddhati.  
*See* GADĀDHARA DĪKSHITA, son of Vāmana.  
 Śrāddhasūtravyākhyā [commentary].  
*See* KARKA UPADHYĀYA.  
 Śrāddhavidhi.  
*See* RATNAŚEKHARA SŪRI.  
 Śrāddhavidhikaumudī [commentary].  
*See* RATNAŚEKHARA SŪRI.  
 Śrāddhavyavasthā o Prayoga.  
*See* RĀMACHANDRA CHATUŠPĀTHĪ and RUDRA-NĀRĀYANA SHADĀNGĪ.  
 Śrantasūtra.  
*See* ĀPASTAMBA.  


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*See* ĀSVALĀYANA.  
 Śrāvakāchāra.  
*See* SAMANTABHADRA SVĀMĪ.  
 Śrāvakapratikramaṇa.  
*See* PRATIKRAMANASŪTRA.  
 Śrībhāṣya [commentary].  
*See* RĀMĀNUJA.—*Commentaries*.  
 Śrībhāṣyabhāvanākura.  
*See* ANANTĀCHĀRYA, Maṇḍayam A.  
 Śrīdharastutimanimālā.  
*See* VEṆKATEŚĀRYA.  
 Śrīkaṇṭhabhāṣya [commentary].  
*See* ŚRĪKĀṆṬHA ŚIVĀCHĀRYA.  
 Śrīkrishna.  
*See* DHĪRENDRANĀTHA PĀLA.  
 Śrīkrishnabhāvanāmṛita.  
*See* VIṢVANĀTHA CHAKRAVARTĪ.  
 Śrīkrishṇālankāra [commentary].  
*See* ACHYUTA KRISHṆĀNANDA TĪRTHA.  
 Śrīkrishṇarājavadēyavara-saubhāgyavati-vānada-pratāpakumārībāyi-mahādeviyavara-pariṇayavu.  
*See* PADMARĀJA PAṇḌITA.  
 Śrīkrishṇarājodaya.  
*See* GĪTĀCHĀRYA, Ketāṇḍapaṭṭī.  
 Śrīkrishṇāryāṣataka.  
*See* SUBRAHMAṆYA, son of Deveṣa.  
 Śrīkrishṇasandarbhā [bk. iv. of Shaṭṣandarbhā].  
*See* JĪVA GOSVĀMĪ.  
 Śrīmad-Victoria-Māhātmyam.  
*See* ŚAURĪNDRAMOHANA THĀKURA.  
 Śrīmālamāhātmya. }  
 Śrīmālapurāṇa. }  
*See* PURĀṆAS.—*Skandapurāṇa*.

Śrīṅgārabhūṣaṇabhāṇa.  
*See* VĀMANA BHATTA BĀṆA.  
 Śrīṅgāradîpikâ [commentary].  
*See* VĒMA BHŪPĀLA.  
 Śrīṅgāramañjarīmaṇḍana.  
*See* MĀNAVĪKRAMA, Rājakumāra.  


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*See* NĪLAKAṆṬHA ŚARMĀ, Punnacheri-nambi.  
 Śrīṅgāramañjarīmaṇḍanagrantha.  
*See* BĀLAKRISHṆA, Deṣamaṅgalam.  
 Śrīṅgārāmarukakāvya [i. q. Amarūṣataka].  
*See* AMARU.  
 Śrīṅgārarasāṣṭaka.  
*See* KĀLIDĀSA.—*Supposititious Works*.  
 Śrīṅgārasāgara.  
*See* JĪVANA ŚARMĀ.  
 Śrīṅgārasāra.  
*See* GAṆEṢA RAṆGANĀTHA LĀLE.  
 Śrīṅgārasataka.  
*See* BHARTṚHARI.  


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 [by Janārdana Bhaṭṭa, in Kāvya-mālā (Anthology), 1895].  
*See* DURGĀPRASĀDA, son of Frajalāla, and KĀṢĪNĀTHA PAṇḌURĀṆGA PARAB.  


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 [by Narahari, in Kāvya-mālā (Anthology), 1897].  
*See* DURGĀPRASĀDA, son of Frajalāla, and KĀṢĪNĀTHA PAṇḌURĀṆGA PARAB.  
 Śrīṅgārasudhārṇava.  
*See* RĀMACHANDRA, Korāḍa.  
 Śrīṅgāratilaka.  
*See* KĀLIDĀSA.—*Supposititious Works*.  


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*See* DURGĀPRASĀDA, son of Frajalāla, and KĀṢĪNĀTHA PAṇḌURĀṆGA PARAB.  


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*See* RĀMABHADRA DĪKSHITA.  
 Śrīṅgāravairāgyaṣataka. } [by Somaprabha, in  
 Śrīṅgāravairāgyataraṅgiṇī. } Kāvya-mālā (Antho-  
 logy), 1888].  
*See* DURGĀPRASĀDA, son of Frajalāla, and KĀṢĪNĀTHA PAṇḌURĀṆGA PARAB.  


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*See* SOMAPRABHA ĀCHĀRYA.  
 Śrīṅgerī-śrījagatgurusvāmīyaḷavā...ājñā-śrīmukha-  
 patrikā.  
*See* NṚSĪMHA BHĀRATĪ.  
 Śrīnivāsachampū.  
*See* VEṆKATEṢA, disciple of Nṛsiṅgha.  
 Śrīnivāsadîpikâ.  
*See* ŚRĪNIVĀSA ĀCHĀRYA.  
 Śrīnivāsa-Muni-paṅchāṣat.  
*See* NARASIMHĀCHĀRYA, Tirumaṅgalam Naḍādūr.  
 Śrīnivāsavilāsachampū.  
*See* VEṆKATEṢA, disciple of Nṛsiṅgha.  
 Śrīpatipaddhati.  
*See* ŚRĪPATI BHATTA.  
 Śrīprasādasamhitā.  
*See* PĀṆCHARĀTRA.  
 Śrīsūkta [a khila to Rîgveda v. 87].  
*See* VEDAS.—Rîgveda.—*Selections of Hymns and Verses*.

Śrisūkta [continued].  
 See VEDAS.—*Rigveda.—Single Hymns and Verses.*  
 Śrīvaishṇavamatasārasaṅgraha.  
 See KOṆḌAMĀCHĀRYA.  
 Śrīvidyāḍīpikā [commentary].  
 See AGASTYA.  
 Srungara Sudarṇava [*i.g.* Śrīṅgārasudhārnava].  
 See RĀMACHANDRA, *Korāḍa*.  
 Śrutabodha.  
 See KĀLIDĀSA.—*Supposititious Works.*  
 Śrutārthadīpikā [commentary].  
 See JAGANNĀTHA ĀCHĀRYA.  
 Śrutirahasya.  
 See PURĀṆAS.—*Brahmāṇḍapurāṇa. [Adhyātma-bhāgavata.]*  
 Śrutishadliṅgasāṅgraha.  
 See PĪTĀMBARA PURUSHOTTAMA.  
 Śrutyādisārasaṅgraha.  
 See VARĀHANARASIṆHĀCHĀRYA.  
 Stavakavachaprakaraṇa.  
 See NARENDRAKRISHṆA ŚIROMAṆI.  
 Stavamālā.  
 See RŪPA GOSVĀMĪ.  
 Stavamañjari.  
 See VIṢṆUSTAVAMAÑJARI.  
 Stavapushpāñjali.  
 See RŪPA GOSVĀMĪ.  
 Stavāvali.  
 See RAGHUNĀTHADĀSA GOSVĀMĪ.  
 Sthalaprakāśa.  
 See PURUSHOTTAMA ŚARMĀ.  
 Stotrapāthapustakamula.  
 See BRĀHMA-SAMĀJ.  
 Stotraratna.  
 See YĀMUNA ĀCHĀRYA.  
 Stotrasaṅgraha [*in loco*].  
 Strīdharmabodhinī.  
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 Strījātaka.  
 See ŚYĀMALĀLA, son of Baladeva.  
 Stutikusumāñjali.  
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 Subhāshitānīvi [by Veṅkaṭanātha Vedāntāchārya, in *Kāvya-mālā* (Anthology), 1891].  
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 Subhāshitaratnamālā.  
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Subhāshita-saṅgraha.  
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 Subodhanī [commentary].  
 See VIṢVANĀTHA CHAKRAVARTĪ.  
 Subodhinī [commentary].  
 See HARINĀMADATTA MIŚRA.  
 See JAGADBANDHU TARKAVĀGĪṢA.  
 See JAYAKRISHṆA, son of *Raghunātha*.  
 See NĪLAKAṆṬHA, son of *Ananta*.  
 See NṚSIṆHA SARASVATĪ.  
 See PRAJÑĀKARA MIŚRA.  
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 See ŚRĪDHARA SVĀMI.  
 See ŚRĪNIVĀSA ADHVARĪ.  
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 Subrahmaṇya-bhujāṅgastotra.  
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 Subrahmaṇyapratishṭhāvidhi.  
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 Subrahmaṇyastotra [by Gopāla Krishṇa, appended to *Āgamikaśivapūjāvidhi*].  
 See SADĀŚIVA DĪKSHITA, of *Alsur*.  
 Suchitradesanā Myinmū-let-thit-tayā-sā.  
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 Suçruta-saṁhitā.  
 See SUÇRUTA.  
 Sudāmamāhātmya.  
 See PURĀṆAS.—*Skandapurāṇa.*  
 Sudarśanasamhitā [*in loco*].  
 Sudarśanaśataka [by Kūranārāyaṇa, in *Kāvya-mālā* (Anthology), 1891].  
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 Sudarśanastotra.  
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 Sudarśanasuradruma.  
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 Śuddhidīpikā.  
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 Sudhālahari [by Jagannātha Paṇḍitarāja, in *Kāvya-mālā* (Anthology), 1886].  
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 Sudhānandalaharistotra.  
 See SADĀŚIVA, called YUVARĀJA KAVI.

- Śūdradharmatattva. }  
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 Sujanaprakāṣa.  
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 Śukabrahmakāvalya. }  
 Śukamaharshicharitra. }  
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 Śukarambhāsamvāda [in loco].  
 Śukasandēṣa.  
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 Śukasaptati [in loco].  
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 Śuklayajurveda[samhitā].  
 See VEDAS.—Yajurveda.—*Vājasaneyisamhitā*.  
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 See SANDHYĀVANDANA.  
 Śukrasamhitā.  
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 Sūkshmagāma.  
 See ĀGAMAS.  
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 KĀŚINĀTHA PĀṇDURĀṆGA PARAB.  
 See SOMAPRABHA ĀCHĀRYA.  
 Sulasācharita.  
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 Sumaṅgalavilāsini [commentary].  
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 Sumanomanovinodini [commentary].  
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 Sumano'ñjali.  
 See ANNADĀCHARAṆA TARKACHŪDĀMAṆI.  
 Sumanorañjanī [commentary].  
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 Sumati-Nāgil-charitra [in loco].  
 Sundaracharita.  
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 Sundarakāṇḍa [of Champūrāmāyaṇa].  
 See BHOJARĀJA.  
 ————— [of Rāmāyaṇa].  
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 Sundarasrīṅgāra.  
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 Sundarīsudhāra.  
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 Supadmavivaraṇapañjikā [commentary].  
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 ————— [another].  
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*Upanishads*.  
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 Sutavandanā-payā-sbi-hko.  
 See TAUNGDWINGYI HSAYA.  
 Sūtrakṛitāṅga.  
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 Suvarṇamuktāsamvāda.  
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 Suvarṇaprabhā [in loco].  
 Suvarṇavaṇigvishayikī Vyavasthā.  
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Svapnādhyāya.

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[in loco].

Svapnamañjari.

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Svarabhaktalakṣhaṇa-pariśiṣṭaśikṣhā.

See KĀṬYĀYANA.

Svārājyaśiddhi [in loco].

Svarāṅkusaśikṣhā.

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Svaraprakriyā.

See MALLA ŚARMĀ.

Svarāśṭakaśikṣhā.

See SVARĀSHṬAKA.

Svarāvadhāna.

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Svarṇākaraṣaṇabhairavaśataka.

See ŚRĪNIVĀSA DĪKSHITA, K.

Svarodayaśāstra. }

Svarodayatantra. }

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Svārthāndhaprakāśikā.

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Svarūpadīpikā [commentary].

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Svarūpānusandhāna.

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Svastivāchana.

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etc.

Svayambhūpurāṇa [in loco].

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Śvetāśvataropanishadbhāṣya [commentary].

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Tachchu-śāstram [in loco].

Ta-hsè-hnit saung twè [in loco].

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Taittirīyasamhitā.

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Taittirīyasandhyābhāṣya [commentary].

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Taittirīya Upanishad.

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Taittirīyopanishadbhāṣya [commentary].

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Taittirīyopanishadbhāṣyavārttika [commentary].

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Talasparsinī [commentary].

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Talavakārabrāhmaṇa.

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Talavakāra [i. q. Kena] Upanishad.

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Talavakāra Upaniṣad Brāhmaṇa [i. e. Talavakāra-brāhmaṇa iv.].

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See VENKATEṢĀRYA.

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Tarkadīpikā [commentary].

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Tarkasangraha.

See ANNAM BHATTA.

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Tārkikarakṣā.

See VARADARĀJA, *Logician*.

Tarpanaprayoga.

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Tātparyadarśana [commentary].

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Tātparyadīpikā [commentary].

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Tātparyaparakāṣa [commentary].

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Tātparyatikā [commentary].

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See VĀCHASPATI MIŚRA.

Tattvabodha [*in loco*].

Tattvabodhini [commentary].

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Tattvachandrikā [commentary].

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Tattvachintāmaṇi.

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Tattvachintāmaṇidīdhiti [commentary].

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Tattvakaumudī [commentary].

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Tattvanirnaya.

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Tattvānusandhāna.

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Tattvapadavī [Sanskrit version of the *Nalvari*].

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Tattvaparakāṣikā [commentary].

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Tattvārthadīpa.

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Tattvārthadīpaparakāṣa [commentary].

See VALLABHĀCHĀRYA.

Tattvārthadīpikā [commentary].

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See HARIDĀSA ŚĀSTRĪ.

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See GURUJÑĀNAVĀSISHTHA.

Tattvasudhā [commentary].

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Tattvatīkā [commentary].

See VENKATĀNĀTHA VEDĀNTĀCHĀRYA.

Tattvatraya.

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Tattvavaiśārādī [commentary].

See VĀCHASPATI MIŚRA.

Tattvavimarsinī [commentary].

See UPANANTU.

Tattva Bodha.

See TATTVAODHA.

Tejobindu Upanishad.

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Temīyajātakaṁ.

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Tevijjasutta.

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Tharagotrāparavāṇavali.

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Thathva Nirṇaya [*i.e.* *Tattvanirnaya*].

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Thathvapadavee [*i.e.* *Tattvapadavī*].

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Theragāthā.  
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Therīgāthā.  
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Thingyoh [*i.e.* Saṅgaha].  
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Thôk-kammaṭṭhān-amyo-myo.  
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Ṭikā-kyaw [commentary].  
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Tika-paṭṭhāna.  
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Tilaka [commentary].  
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Tiṇantāraṇavataṛaṇi.  
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Tipiṭaka [*in loco*].  
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Tippana [anonymous commentary].  
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Tīrthanindakamukhachapeṭikā.  
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Tīrthatarāṅgiṇī.  
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Tīrthatattvaprādāyini.  
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Tiruvārādhana-kramasaṅgraham.  
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Tithinirṇayakāṇḍa.  
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Tithipattra.  
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Tithitattva.  
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Trayiparichaya.  
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Trayisaṅgraha.  
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Tribhāshyaratna [commentary].  
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Tridaṇḍimatavibhedinī.  
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Trikalāsandhyā. }  
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Trikaṇḍamaṇḍana.  
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Trikaṇḍaśeṣa.  
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Trikuṭīvilāsa.  
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Tripurāmahimastotra [ascribed to Durvāsas, in Kāvyaṃālā (Anthology), 1895].  
See DURGĀPRASĀDA, son of Vrajalāla, and KĀŚI-NĀTHA PĀṆḌURĀṆGA PARAB.  
Tripurasundarīmānasapūjana [by Sāmarāja Dikshita, in Kāvyaṃālā (Anthology), 1893].  
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Tripurātāpinī Upanishad.  
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Triṣaṭināmārthaprakāśikā.  
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Triśikhibrahmaṇa Upanishad.  
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Tṛitīyā Rājatarāṅgiṇī.  
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See NĪLAKAṆṬHA ŚARMĀ, Punnacheri-nambi.  
Triṣṇakarmapaddhati.  
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Trividhālānāmāvalī.  
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Trivikrama[vyākaraṇa]vṛitti [commentary].  
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Tulādānādīpaddhati.  
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Tulasīmālādhāraṇavāda.  
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Tulasipūjā [*in loco*].  
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Turiyamīmāṃsā.  
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Turiya-sahridayasamāgama.  
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Turiyātītādvadhūta Upanishad.  
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- Tuvatakasutta.  
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- Tyāgarājastava.  
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- Tyāgarājavijaya.  
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- Ubhayaikādaśivratodāpanavidhi.  
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- Udakaśānti[vidhi].  
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- Udāna.  
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- Udārārāghava.  
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- Udāsīnasādhustotra.  
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- Udayacharitra.  
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- Udayarāga-devarapada [*in loco*].
- Udbhaṭakavitākaumudī.  
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- Uddāmeśvaratantra.  
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- Uddhārākathā.  
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- Uddhavagitā.  
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- Uddiṣatantra.  
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- Udichyaprakāṣa.  
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- Ududāyapradīpa [*in loco*].
- Udvāhachandrālōka.  
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- Udvāhasamayamīmāṃsā.  
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- Udvāhatattva.  
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- Uhagāna.  
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- Ujvalā [commentary].  
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- Ujvalanīlamani.  
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- Ūmat-rājya-kā Itihāsa. }
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- See RĀMAGOPĀLA ŚARMĀ, and others.
- Upādiganasūtra.  
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- Upādisūtra [*in loco*].
- Upādivṛitti.  
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- Upadeśaprasāda.  
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- Upadeśārthavibhāga [commentary].  
See RĀMATĪRTHA YATI.
- Upadeśasahasrī.  
See ŚAṆKARA ĀCHĀRYA.—*Two or More Works*.
- Upadeśasaptaka.  
See RĀJĀRĀMA, *Pandit*.
- Upadeśasataka [by Gumāni Panta, in *Kāvya-mālā* (Anthology), 1886].  
See DURGĀPPASĀDA, son of *Vrajabīla*, and KĀSĪ-NĀTHA PĀṆDURĀṆGA PARAB.
- Upadeśasiddhāntaratnamālā.  
See NEMICHANDRA BHANṢĀRĪ.
- Upagranthasūtra [*in loco*].
- Upahāsa.  
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- Upākarmādinirṇayakāṇḍa. }
- Upākarmādinirṇaya. }
- See ŚRĪRĀṆGĀCHĀRYA.
- Upākarmaprayoga.  
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- Upākhyāna Rāmavallī.  
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- Upamānakhaṇḍa.  
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- Upamitibhavaprapañchākathā.  
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- Upanayanapaddhati.  
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- Upanayanaprayoga.  
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- Upaniṣad Brāhmaṇa [*i.e.* Talavakārabrāhmaṇa IV].  
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- Upaniṣadāg-cha Mīmāṃsā.  
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- Upanishadāvalī.  
See UPANISHADS.—*Small Collections*.
- Upanishadbrāhmaṇa [*i.e.* Talavakārabrāhmaṇa IV].  
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- Upanishads [*in loco*].
- Upanishadvidyā.  
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- Upanishatprasāda.  
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- Upanishatsaṅgraha.  
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- Upāsakachariyā [*in loco*].
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- Upāsakādhyayana.  
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- Upāsakavīnichchaya.  
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- Upasampadādīpanī.  
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- Upasampadākammavācchā.  
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- Upāsana-kāṇḍa [of Gurujñānavāsishṭha].  
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- Upāsana-paddhati.  
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- Upāsana-stabaka.  
See HARIKṚISHṆA VEṆKATĀRĀMA JYOTIRVID.
- Upasargaharastotra [*i.g.* Uvasaggah<sup>o</sup>].  
See BHADRABĀHU.

Upavāsātattva.  
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Ushā.  
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Uśmaviveka.  
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Uttarakhaṇḍa.  
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Uttaramegha.  
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Uttarapakshāvalī [anonymous solutions].  
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Uttarapurāṇa.  
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Uttarārāmacharita.  
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Uttarārāmacharitra[champū].  
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Uvāsagadaśā.  
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Vagālāmukhistotra.  
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Vagālāmukhyekādaśamahāratna.  
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Vāgbhaṭālaṅkāra.  
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Vagrakṣhedikā.  
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Vāgullāsa [Sanskrit version of the Mūdurai].  
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Vaidikābharāṇa [commentary].  
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Vaidika-brihat-sandhyā.  
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Vaidikakośa.  
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Vaidikanighaṇṭu.  
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Vaidikārchana-chandrikā.  
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Vaidyachintāmaṇi.  
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Vaidyakakośa [*in loco*].  
Vaidyakaśabdāsindhu.  
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Vaidyakasāra [*in loco*].  
Vaidyakasārasaṅkara.  
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Vaidyaka-sarvasva.  
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Vaidyakulapañjikā.  
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Vaidyamanauṭtsava.  
See VAṢṢIDHARA MIŚRA.  
Vaidyarahasya.  
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Vaidyaratnākara.  
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Vaidyatattvaratnākara.  
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Vaidyaviveka.  
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Vaikhāṇasasūtra.  
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Vaikhāṇasasūtraprayoga.  
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Vaiṣṇavikarabhasya [printed with Devīmāhātmya].  
See PURĀṆAS.—*Mārkaṇḍeyapurāṇa*. [*Devīmāhātmya*.]  
Vairāgyasataka [Jain poem] [*in loco*].  
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Vaiśākhamāhātmya.  
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Vaiśeshikadarśana.  
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Vaiṣṇavāchāradarpaṇa.  
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Vaiṣṇavadharmamīmāṃsā.  
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Vaiṣṇavadharmaratnākara.  
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Vaiṣṇavadvijāhnikā.  
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Vaiṣṇavasaddharmabhāskara.  
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Vaiṣṇavasamhitā.  
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Vaiṣṇavasāṅgītikā.  
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Vaishnavasarasvasya.

See NAVADVĪPACHANDRA VIDYĀRATNA.

Vaiṣvadeva.

See KŪṢMĀṆDAHOMA.

Vaiṣvadevapaddhati [*in loco*].

Vaiṣyadharmadīpikā.

See ŚRĪRĀMULU PANTULU, *Dāsu*.

Vaiṣyaśāṅkarī.

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Vaitaranīdānapaddhati.

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Vaitathyaprakaraṇa [*i.e.* Kārikāḥ ii.].

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Vaiyākaraṇabhūṣaṇa [commentary].

See KAUNḌA BHATṬA.

Vaiyākaraṇabhūṣaṇasāra [commentary].

See KAUNḌA BHATṬA.

Vaiyākaraṇa-nītikānmudī.

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Vaiyākaraṇasiddhāntakārikāḥ.

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Vaiyāsakī Śārīrakamīmāṃsā [*i.g.* Brahmasūtra].

See BĀDARĀYAṆA.

Vaiyāsikanyāyamālā.

See BĀDARĀYAṆA.

Vājasaneya [*i.g.* Īṣa] Upanishad.

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Vājasaneyinām Vivāhādī-saṃskārapaddhati.

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Vājasaneyī Prātaḥsandhyā.

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Vājasaneyīsaṃhitā.

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Vājasaneyopaniṣadbhāṣya [commentary].

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Vajracchedikā Prajñāpāramitā.

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Vajramukūṭimahotsavavarṇana.

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Vajrasūchi[kā] Upanishad.

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Vajrasūchyupaniṣadbhāṣya [commentary].

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Vākkunḍām.

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Vakroktiṭpañchāṣikā [by Ratnākara, in *Kāvya-mālā* (Anthology), 1886].

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Vākyadoṣhādārṣa.

See GURUNĀTHA VEṆKATEṢA KITTŪB.

Vākyasudhā[rasa].

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See ŚAṆKARA ĀCHĀRYA.—*Philosophical Poems, etc.*

Vākyavṛitti.

See ŚAṆKARA ĀCHĀRYA.—*Two or More Works*.

See ŚAṆKARA ĀCHĀRYA.—*Philosophical Poems, etc.*

Vallabhastutiratnāvalī.

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Vallala Charita.

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Vālmīkiratna.

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Vāmamārga [*in loco*].

Vāmanapurāṇa.

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Vāmanī Grantha.

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Vammikasutta.

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Vaṃsabrāhmaṇa.

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Vaṃsatthappakāṣiṇī [anonymous commentary].

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Vanaparva.

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Vañchanādīpanī.

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Vandittā-sūtra.

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Vaṅgasena.

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Varadaśeṣikābhhyudaya.

See VARADĀCHĀRYA, *Mīmāṃsāvallabha Vātsyā*.

Varadaśeṣikāprabhāvādīpā.

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Varadaśeṣikāvaiḥbhavaprakāṣikā.

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Varadañāṣṭava.

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Varāhapurāṇa.

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Varāha Upanishad.

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Vardhamānadvātriṃṣikā.

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Varivasyārahasya.

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Varṇaratnapradīpikā.

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Varṇāśramadharmakāṇḍa.

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- Yājñīki [*i.g.* Nārāyaṇīya-yājñīki] Upanishad (*cont.*).  
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- Yamaik-hsāy-kyan-aya-kauk.  
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- Yamaka.  
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- Yamakapaṭṭhānasārādhippāyappakāsani.  
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- Yathārthadīpikā [Marathi version of Gītā].  
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- Yathārthasāntinirūpaṇa.  
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- Yatindra-Viśuddhānandoktiprakāśa.  
See VIŚUDDHĀNANDA SARASVATĪ.
- Yatipañchaka.  
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- Yatirājavijaya.  
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- Yavanajātaka [*in loco*].  
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- Yogabīja [*in loco*].  
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- Yogiyājñavalkya.  
See YAJÑAVALKYA. [*Gītā.*]
- Yuddhakāṇḍa [of Champūrāmāyaṇa].  
See LAKSHMAṆA SŪRI, son of Gaṅgādhara.  
  
See VĀLMĪKI.—*Rāmāyaṇa.*
- Yudhisṭhīravijaya.  
See VĀSUDEVA, *disciple of Bhārata Guru.*
- Yuga Kwaju.  
See YOGA.
- bZang po spyod pai smon lam gyi rgyal po.  
See SAMANTABHADRA.

## II. SELECT SUBJECT-INDEX.

The following Index contains a classified list of the most important or interesting works mentioned in the foregoing Index of Titles. Commentaries are excluded, except when they are of especial importance or are either published apart from the original text or give their title to the combined work.

The classification is as follows:—

### I. SANSKRIT LITERATURE.

- Adages and Proverbs.
- Apologues, Ethics, and Polity.
- Arts and Sciences.
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  3. *Games.*
  4. *Gastronomy.*
  5. *Geography.*
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  9. *Nyāya and Vaiśeṣika.*
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Laukikanyāyasaṅgraha. RAGHUNĀTHA VARMĀ.  
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 Vaidyakaśarvasva. MANU, *son of Lakṣmaṇa*.  
 Vaidyamaṇāṭṣava. VAṆSĪDHARA MIŚRA.  
 Vaidyaratnākara. VEṆKATĀCHĀRYA, *Gautama*.  
 Vaidyatattvaratnākara. HEMACHANDRA.  
 Vājīkarakalpādruma. RAGHUNĀTHAPRASĀDA SU-  
 KALA.  
 Vaṅgasena. VAṆGASENA.  
 Viśamañjarī. RAṆGANĀTHA SAKHĀRĀMA LĀLE.  
 Vopadevavaidyaśataka. VOPADEVA, *son of Kesava*.  
 Vṛindamādhava. VṚINDA.  
 Yogachintāmaṇi. HARSHAKĪRTI SŪRI.

## 7. MILITARY ART.

Bāṇavidyā. KODANḌAMAṆḌANA.  
 Kodanḍamaṇḍana [*in loco*].  
 Vāsishṭhī Dhanurvedasaṃhitā. VASISHṬHA.

## 8. MINERALOGY.

Abhra. ŚAURĪNDRAMOHANA THĀKURA.  
 Agastimata. AGASTYA.  
 Agastiyā Ratnaparikṣā. AGASTYA.  
 Maṇimābātmya [*in loco*].  
 Maṇiparikṣā. MAṆIMĀHĀTMYA.  
 Ratnaparikṣā [*in loco*].  
 ———— BUDDHA BHATṬA.

## 9. MUSIC AND DANCING.

Bhāratīya-nāṭya-śāstra. BHARATA MUNI.  
 Gāndharva-kalāpa-vyākaraṇa. ŚAURĪNDRAMOHANA  
 THĀKURA.  
 Kalyāṇagāna. ŚAURĪNDRAMOHANA THĀKURA.  
 Nāṭyaśāstra. BHARATA MUNI.  
 Rāgavibodha. SOMANĀTHA.  
 Saṅgītadarpaṇa. DĀMODARA, *son of Lakṣmī-*  
*dhara*.  
 Saṅgītapārijāta. AHOBALA.  
 Saṅgītaratnākara. ŚĀRṆGADEVA.  
 Saṅgītaśikṣā. KĪṢORĪMOHANA DĀSA.  
 Saṅgītavidyādarpaṇa. VEṆKATASVĀMĪ NĀYUDU.  
 Śrīmad-Victoria-Mābātmyam. ŚAURĪNDRAMOHANA  
 THĀKURA.

## 10. OCCULT ARTS, DIVINATION, AND MAGIC.

Aindrajalika - vaśikaraṇavidyā. KṢHEMĀNANDA  
 BRAHMACHĀRĪ.  
 Aruṇodaya. PERIODICAL PUBLICATIONS.—*Calcutta*.  
 Āsurikalpa. VEDAS.—*Atharvaveda*.—*Parīṣiṣṭa*.  
 Āṇanasādbhūtāni. VEDAS.—*Atharvaveda*.—  
*Parīṣiṣṭa*.  
 Bhārgavī Saṃhitā, or Bṛīgusaṃhitā. BṚIGU.  
 Bhūta-chhārān [*in loco*].  
 Bṛihat-sāmudrika. SĀMUDRIKA.

Bṛihat-svarodayatantra. PAVANAVIJAYA.  
 Dinacharya-pañchasvarodāharaṇa. JĪVANĀTHA.  
 Gauḷiśāstra [*in loco*].  
 Indrajāla [*in loco*].  
 Indrajālavidyāsaṅgraha [*in loco*].  
 Jādū-vidyā-saṅgraha. VIŚHṆUDATTA.  
 Kakshapuṭa. NĀGĀRJUNA.  
 Kāmaratna. NĀGA BHATṬA.  
 Kāmarūpa-tantramānta. MANMATHANĀTHA VIDYA-  
 RATNA BHATṬĀCHĀRYA.  
 Kāmaśāstra. PRĀṆAHARI YOGAVIŚĀRADA.  
 Kāmatantra. NĀGA BHATṬA.  
 Lomaśasaṃhitā. LOMAŚA.  
 Mantra-śāstra. NARASIṂHAM, G.  
 Narapatiyajacharyā. NARAPATI.  
 Pallipātana [*in loco*].  
 Pavanaviṇaya [*in loco*].  
 Pavanaviṇaya-svarodayaśāstra. PAVANAVIJAYA.  
 Ramal-bhairava. DEVADATTA ŚĀSTRĪ.  
 Ratnadyota. GAṆGĀRĀMA DVIVEDI.  
 Śakunamañjarī. PURĀṆAS.—*Agnipurāṇa*.  
 Sambhogaratnākara. KṢHEMĀNANDA BRAHMA-  
 CHĀRĪ.  
 Sāmudrika [*in loco*].  
 Siddhādākinītantra. NĀGA BHATṬA.  
 Siddhavinoda. NĀGĀRJUNA.  
 Śivasvarodaya [*in loco*].  
 Strījātaka. ŚYĀMALĀLA.  
 Svapnādhyāya. NĪLAKAṆṬHA MĪMĀṆSAKABHATṬA.  
 ———— [*in loco*].  
 Svapnamañjarī. KĀLATATTVAVIVEKAVALLARI.  
 Svarodayaśāstra, or Svarodayatantra. PAVANA-  
 VIJAYA.  
 Vanamālā. JĪVANĀTHA.  
 Vijapraśāvalī. TANTRAS. [*Rudrayāmālatantra*].  
 Vijayachandra. DEVADATTA ŚĀSTRĪ.  
 Yantrachintāmaṇi. DĀMODARA, *son of Gaṅgā-*  
*dhara*.

## 11. WRITING.

Śāstrī pāṇch kakkā [*in loco*].

## 12. MISCELLANEOUS ARTS AND SCIENCES.

Bṛīhaj-jyotiśārṇava. HARIKṚISHṆA VEṆKATĀRĀMA  
 JYOTIRVID.  
 Bṛīhat-saṃhitā. VARĀHAMIHARA.

## CASTE AND ETHNOLOGY.

(See also LAW, and RELIGION.—3. *Hinduism*.)

Ādigandapradīpikā. GAṆGĀJĪVANA ŚARMĀ PĀṬHAKA.  
 Bhaṭṭopākhyāna. MAHARĀJDĪN.  
 Brahmabhaṭṭapradīpa. ŚIVAPRASĀDA.  
 Brāhmaṇādarṣa. PUSHKARA ŚARMĀ.  
 Brāhmaṇasarvasva. KRISHṆĀNANDA SARASVATĪ,  
*disciple of Sachchidānanda*.  
 Chandraprabhā. BHARATASENA.  
 Devalabrahmabodhaka - vedokta - mūlastambhana.  
 ĀGAMAS. [*Siddhāgama*].  
 Devāṅgasanmārgadarśikā. KRISHṆĀCHĀRYA PU-  
 RĀṆIKA MULGUNDKAR.

Gaudaparakāṣa. PURĀṆAS.—*Padmapurāṇa*.  
 Gotrāvali [*in loco*].  
 Jātinirṇaya. JVALĀPRASĀDA MIŚRA.  
 Kānyakubjachintāmaṇi. VIDYĀTĪRTHA.  
 Kayastha-tattvam. KAVIBHŪSHANA (R. K.).  
 Kāyasther Varṇanirṇaya. NAGENDRANĀTHA VASU.  
 Mahārāṣṭrakulavaṃśāvali. VIDYĀTĪRTHA.  
 Mūlastambhapurāṇa [*in loco*].  
 Praṇottaramālā. UMEṢACHANDRA BHATṬĀCHĀRYA  
 SMRITIRATNA.  
 Rādhiyavaidyakulapañjikā. BHARATASENA.  
 Ratnaprabhā. BHARATASENA.  
 Śākadvīpiya-kulabhāṣkāra. PURĀṆAS.—*Selections*.  
 Śrutyādisārasaṅgraha. VARĀHANARASIṂHĀCHĀRYA.  
 Suvarṇavanigvishayikī Vyavasthā. SUVARṆAVANIK.  
 Svārthāndhaprakāśikā. THĀKURDĀSA GUPTA.  
 Tharagotrāpravarāvali. ŚIKHARANĀTHA SUVEDĪ.  
 Turīyamīmāṃsā. RĀMA MIŚRA ŚĀSTRĪ.  
 Upahāsa. RĀMA ŚĀSTRĪ, *Pseud.*  
 Vādhūlapravarachintāmaṇi. ANANTĀCHĀRYA, *Pratī-  
 tivādibhayanikara*.  
 Vādhūlapravarānirṇaya. RAṄGĀCHĀRYA, P. T. K.  
 Vaidyakulapañjikā. BHARATASENA.  
 Vaidyarahasya. DĪNANĀTHA KAVIRATNA ŚĀSTRĪ.  
 Vaidyaviveka. DĪNANĀTHA KAVIRATNA ŚĀSTRĪ.  
 Varṇavivekachandrikā. KĀṢINĀTHA UPĀDHYĀYA.  
 Varṇavyavasthā. ŚAṆKARALĀLA, *Śrotriya*.

### DRAMA.

Abhijñānaśakuntala. KĀLIDĀSA.  
 Adbhutadarpaṇa. MAHĀDEVA KAVI.  
 Amṛitodaya. GOKULANĀTHA MAHĀMAHOPĀDHYĀYA.  
 Anargharāghava. MURĀRI MIŚRA.  
 Antarvyākaraṇanāṭya-parīṣiṣṭha. KRISHṆĀNANDA  
 SARASVATĪ, *Vāchaspati*.  
 Bhartṛiharirirveda. HARIHARA UPĀDHYĀYA.  
 Bhartṛiharirājatyāga. KRISHṆA BALĀDEVA VARMĀ.  
 Chitsūryaloka. NRISIṂHA DAIVAJÑA.  
 Darpaśātana. NṚITYAGOPĀLA KAVIRATNA.  
 Dhanañjayavijaya. KĀNCHANA ĀCHĀRYA.  
 Dharmavijaya. BHŪDEVA ŚUKLA.  
 Dūtāṅgada. SUBHATA.  
 Gairvāṇivijaya. RĀJARĀJA VARMĀ.  
 Gaṇeṣapariṇaya. VAIDYANĀTHA VYĀSA.  
 Girikākalyāṇa. KĀMASĀSTRĪ, *Susurla*.  
 Harakeli-nāṭaka. VIGRAHARĀJA.  
 Hāsyārṇava. JAGADĪSVARA BHATṬĀCHĀRYA.  
 Ihāmṛigī. KRISHṆA ĀVADHŪTA.  
 Jagannāthavallabhanāṭaka. RĀMĀNANDA RĀYA.  
 Jānakīharṇa. KUMĀRADĀSA.  
 Jānakīpariṇaya. MADHUSŪDANA, *son of Bṛhanna*.  
 RĀMABHADRA DĪKSHITA.  
 Jayasimhāṣṭvamedhīya. NRISIṂHĀCHĀRYA SVĀMĪ.  
 Jivānandana. ANANDARĀYA MAKHĪ.  
 Jyotiḥprabhākalyāṇa. BRAHMASŪRI.  
 Kalividhūnana. NĀRĀYAṆA SUDARŚANA.  
 Kamalākaruṇāvilāsa. HARIMOHANA PRĀMĀNIKA.  
 Kaumudī Sōman. KRISHṆA ŚĀSTRĪ, P. R.  
 Krishṇabhaktichandrikā. ANANTADEVYA, *son of  
 Āpadeva*.  
 Krishṇavijaya. RĀMACHANDRA, *Vellūla*.

Kusālavodaya. CHHAVILĀLA SŪRI.  
 Lakṣhāṇāsvayamvara. SUKUMĀRA PIḢḢAI.  
 Lalitavigraharājānāṭaka. SOMĀDEVA.  
 Lambodaraprahasana. KĀLIDĀSA, called VEṆKA-  
 TEṢVARA.  
 Mahānāṭaka. HANUMĀN.  
 Mahāvīracharita. BHAVABHŪTI.  
 Mahisūru-sāntiṣvara-pratishṭhā-nāṭaka. PADMA-  
 RĀJA PAṆḢITA.  
 Mālatīmādhava. BHAVABHŪTI.  
 Mālavikāgnimitra. KĀLIDĀSA.  
 Mañjulanaishadha. VEṆKATARAṄGANĀTHA ĀCHĀRYA.  
 Mṛichchhakatika. ŚŪDRĀKA.  
 Nāgānanda. HARSHĀDEVA.  
 Pārvaṭipariṇaya. BĀṢA.  
 Prabodhaandrodāya. KRISHṆA MIŚRA, *Dramatist*.  
 Prasannarāghava. JAYĀDEVA, *son of Mūhādeva*.  
 Pratāparudrakalyāṇa. VIDYĀNĀTHA.  
 Rāmavādāna. NṚITYAGOPĀLA KAVIRATNA.  
 Rāmavijaya. LAEṢMĪNĀRĀYAṆA ŚĀSTRĪ, *Bhūga-  
 vata*.  
 Rasasādana. SADĀṢIVA, called YUVARĀJA KAVI.  
 Ratimanmathanāṭaka. JAGANNĀTHA, *disciple of  
 Kāmeṣvara*.  
 Ratnāvali. HARSHĀDEVA.  
 Rukmiṇipariṇaya. RĀMA VARMĀ, *Yuvārāja*.  
 Sakuntala. JENNINGS (J. G.).  
 KĀLIDĀSA.  
 Saṅkulpasūryodaya. VEṆKATANĀTHA VEDĀNTĀ-  
 CHĀRYA.  
 Sarasakavikulānandana. RĀMACHANDRA, *Vellūla*.  
 Sarvavinoda. KRISHṆA ĀVADHŪTA.  
 Saugandhikāharṇa. VIṢṆANĀTHA KAVI.  
 Snubāvijaya. SUNDARĀJA BHATṬĀCHĀRYA.  
 Somavalliyogānanda. ARJUNAGIRINĀTHA.  
 Śṛiṅgārābhūṣaṇabhāṇa. VĀMANA BHATṬA BĀṢA.  
 Śṛiṅgārasudhārnava. RĀMACHANDRA, *Korāḍa*.  
 Sundarācharita. CHHAVILĀLA SŪRI.  
 Suvarṇamuktāsāmvāda. MAHEṢA ŚARMĀ.  
 Uttaraṛāmācharita. BHAVABHŪTI.  
 Vāsantikāpariṇaya. ŚĀTHAKOPA YATĪ.  
 Vāsantikasvapna. SHAKSPEERE (W.).  
 Vedāntavilāsa, or Yatirājavijaya. VARADĀCHĀRYA,  
*son of Ghaṭikāṣata Sudarṣanāchārya*.  
 Veṇiṣaṃhāra. NĀRĀYAṆA BHATṬA, called MṚIGA-  
 RĀJALAKSHMĀ.  
 Vidyāpariṇayana. ANANDARĀYA MAKHĪ.  
 Vikramorvaṣīya. KĀLIDĀSA.  
 Vṛishabbānujā. MATHURĀDĀSA.

### EROTIC AND GENRE LITERATURE.

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 bhogaratnākara. KṢHEMĀNANDA BRAHMA-  
 CHĀRĪ.  
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 PRĀNAHARI YOGAVIṢĀRADA.  
 Kāmasūtram, or Vātsyāyanasūtram. VĀTSYĀYANA.  
 Kuṭṭhaṇimata, or Saṃbhalimata. DĀMODARAGUPTA.  
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 PARAB.



Mohinītantra. PRĀṆAHARI YOGA VIŚĀRADA.  
 Ramanīraṅga, or Ratimañjarī. RATIMAÑJARĪ.  
 Ratiśāstra [*in loco*].  
 ——— NĀGĀRJUNA.  
 ——— PURĀṆAS.—*Padmapurāṇa*.  
 Sainayamatrika. KṢHEMENDRA.

## FICTION.

Antarakathāsamgrahaḥ Ġainīyaḥ. RĀJAŚEKHARA.  
 Batriṣ Simhāsana. VIKRAMĀRKACHARITA.  
 Bharatakadvātriṃśikā [*in loco*].  
 Bhāratasaṅgraha. LAKSHMAṆA SŪRI.  
 Bhojacharitra, or Bhojaprabandha. BALLĀLA.  
 Chānakyatantrachamatkāra. AḶAṢĪṆGALA ĀCHĀRYA.  
 Chandraprabhābhūdaya, or Chandraprabhācharita.  
 ——— ŚAṆKARĀLĀLA, son of *Māheśvara*.  
 Daśakumāracharita. DAṆḌĪ.  
 Dinālāpanikācukasaptati. ŚUKASAPTATI.  
 Dvātriṃśat-puttalikā. VIKRAMĀRKACHARITA.  
 Gadyachintāmani. VĀDĪBHASIṂHA SŪRI.  
 Kādambarī. BĀṆA.  
 Kādambarīkathāsāra. ABHINANDA.  
 Kādambarīsāra. BĀṆA.  
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 Kathākautuka. ŚRĪVARA.  
 Kathākoṣa. KATHĀKOṢA.  
 Kathākusuma. AMBIKĀDATTA VYĀSA.  
 Kathāmañjarī. NĀRĀYAṆA ŚĀSTRĪ, son of *Ananta-kṛishna*.  
 Kathāsaritsāgara. SOMADEVA, son of *Rāma*.  
 Kathāśataka. VEṆKATĀRĀMA ŚĀSTRĪ, S.  
 Kshatrachūdāmaṇi. VĀDĪBHASIṂHA SŪRI.  
 Mādhavānalakathā. ĀNANDADHARA.  
 Madirāvātikathānaka [*in loco*].  
 Pañcāṣṭi-prabodhasambandhaḥ. ŚUBHAŚĪLA GAṆĪ.  
 Prabandhachintāmaṇi. MERUTUṆGA ĀCHĀRYA.  
 Śukasaptati [*in loco*].  
 Vetālapañchaviṃśati [*in loco*].  
 Vikramārkacharita [*in loco*].  
 Yaśastilaka. SOMADEVA SŪRI.

## HISTORY.

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Chaturthi Rājatarāṅgiṇī. PRĀJYA BHATTA.  
 Dvitiyā Rājatarāṅgiṇī. JONARĀJA.  
 Keralavilāsa. MĀNAVĪKRAMA.  
 Prāchīnalekhamālā. DURGĀPRASĀDA and KĀṢĪNĀTHA PAṆḌURAṆGA PARAB.  
 Rājāṅgalamahodyāna. RĀMASVĀMI RĀJU.  
 Rājatarāṅgiṇī. KALHAṆA.  
 Śatrunjaya Māhātmyam. DHANEŚVARA SŪRI.  
 Tṛitīyā Rājatarāṅgiṇī. ŚRĪVARA.

## 2. BIOGRAPHIES, FAMILY HISTORIES, GENEALOGIES, AND SUCCESSION LISTS.

Āchāryachampū. VEṆKATĀNĀTHA VEDĀNTĀCHĀRYA.  
 Āchāryavaṃśāvalī. SADĀŚIVA ĀCHĀRYA DĪKSHITA.

Āmnāyavistara. ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works*.  
 Ballālacharita. ĀNANDA BHATTA.  
 Basavapurāṇa [*in loco*].  
 Basaveśavijaya. ŚAṆKARA ĀRĀDHYA.  
 Bhāskarānanda-Sarasvatī-jīvanacharita. MAHĀ-DEVA ŚUKLA.  
 Bhūdevanīrvāṇa. MAHENDRANĀTHA KAVIRATNA.  
 Chaibānivaṃśabhūṣaṇa, or Chauhān Kshatriyon kī Vamśāvalī. ŚIVAPRASĀDA ŚARMĀ.  
 Chaitanyacharitāmṛita. KAVIKARṆAPŪRA.  
 ——— KRISHṆADĀSA KAVIRĀJA.  
 Chandravamśa. CHANDRAKĀNTA TARKĀLAṆKĀRA BHATTAĀCHĀRYA.  
 Dattavamśa[mālā]. KEDĀRANĀTHA DATTA.  
 Dinājapurarājavamśa. MAHEŚACHANDRA TARKA-CHŪḌĀMAṆI.  
 Divyasūricharita. ŚRĪNIVĀSA KAVI.  
 Gaṇakatarāṅgiṇī. SUDHĀKARA DVIVEDĪ.  
 Gaurāṅgacharita. PRASANNAKUMĀRA VIDYĀRATNA.  
 Ghoshapuramahārājñīcharitra. NĪLAKAṆṬHA ŚARMĀ, P.  
 Ghulām-Kādir-charitra. ŚIVAŚAṆKARA ŚĀSTRĪ.  
 Guruparamparānāmamālā. RĀMA BRAHMENDRA.  
 Gururatnamālikā. SADĀŚIVA BRAHMENDRA.  
 Haihayendracarita. HARI KAVI.  
 Hariśchandrakuladīpikā. KUMUDARĀṆJANA VANDYOPĀDHYĀYA.  
 Hārpākā-madanasenasya Vamśapañjikā. MOHINĪ-MOHANA SENA GUPTA.  
 Harshacharita. BĀṆA.  
 Hirasaubhāgya. DEVAVIMALA GAṆĪ.  
 Jagadguruparamparānāmamālā. RĀMA BRAHMENDRA.  
 Jagadguruparamparāstuti. MAHĀDEVENDRA SARASVATĪ.  
 Jagadgururatnamālāstava. SADĀŚIVA BRAHMENDRA.  
 Jīvatavṛttānta. CHANDRABHŪSHANA CHATURVEDA.  
 Jñānasambandhacharitra. MAHĀDEVA ŚĀSTRĪ.  
 Madhva-piḷ-gī-vṛksha. GURURĀU RĀMACHANDRA.  
 Madhvavijaya. NĀRĀYAṆA PAṆḌITĀCHĀRYA.  
 Māikel-charita. VASANTAKUMĀRA BHATTAĀCHĀRYA.  
 Maṭhāmṇāya [*in loco*].  
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 Mithileśaprasasti. PARAMEŚVARA JHĀ.  
 Mohanacharita. DĀMODARA GOVINDĀCHĀRYA KĀNADE.  
 Navasāhasāṅka Charita. PADMAGUPTA.  
 Paṇḍitarājatarāṅgiṇī. RĀMASVĀMI RĀJU.  
 Patañjalīcharita (°vijaya). RĀMABHADRA DĪKSHITA.  
 Prasādaśataka. DURGĀPRASĀDA DVIVEDĪ.  
 Puṇḍarikakulakīrttipañjikā. VAMŚIVADANA ŚARMĀ.  
 Puṇyaślokamañjarī. SADĀŚIVA BRAHMENDRA.  
 Puṇyaślokamañjarīparīṣiṣṭa. ĀTMABODHENDRA SARASVATĪ.  
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 Sāmbakamalānandakularatna. ŚRĪKĀNTA MIŚRA.

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 Sankaracharya. SĪTĀNĀTHA DATTA.  
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 VINDARĀMA DEVĀŚRAYĪ.  
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 Śrīkrishṇarājodaya. GĪTĀCHĀRYA.  
 Tāki-Rāya-Chaturdhurīna-vamṣa. DADHIBHŪSHANA  
 KAVIRATNA BHATṬĀCHĀRYA.  
 Tanayaśloka-krama. AHOBIĀM.  
 Tyāgarājaviijaya. YAJÑEṢA ŚARMĀ.  
 Udayacharitra. SĀṆKARA PĀRĀṢARA.  
 Umat-rājya-kā Itihāsa, or Umat-vamṣya-rāja-  
 vrittāntavarṇana. RĀMAGOPĀLA ŚARMĀ, and  
 others.  
 Vallabhastutiratnāvalī. GOKULĀDHĪṢA.  
 Vallala Charita. ĀNANDA BHATṬA.  
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 Vijayinī-kāvya. ŚRĪṢVARA VIDYĀLĀNKĀRA BHATṬĀ-  
 CHĀRYA.  
 Vimarṣa. SĀṆKARA, Āchārya-Svāmī.  
 Viprarājendradigvijaya. JAYARĀMA.  
 Yatindrajīvanacharita. ŚIVAKUMĀRA MIṢRA.  
 Yogendramāhātmya. BHUVANAMOHANA BHATṬĀ-  
 CHĀRYA.

## LAW.

(See also CASTE, and RELIGION.—3. Hinduism.)

- Āpastambadharmasūtra. ĀPASTAMBA.  
 Arhannīti. HEMĀCHĀRYA SŪRI.  
 Dāyabhāga. CHAṆDEŚVARA THAKKURA.  
 ——— HEMĀCHĀRYA SŪRI.  
 ——— JĪMŪTAVĀHANA.  
 ——— YAJÑAVALKYA. [*Dharmaśāstra.*]  
 Dharmaśāstra. MANU.  
 ——— PARĀṢARA.  
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 Dharmasūtra. GAUTAMA.  
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 Hārītadharmasāstra. HĀRĪTA.  
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*Works on Smṛiti.*  
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 Mitāksharā. VIJÑĀNEŚVARA.  
 Nārada-smṛiti. NĀRADA.

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 VAISTA.  
 Sambandhāsambandhavivechana. RAṅGATĀNYA.  
 Sarasyativilāsa. PRATĀPARUDRA DEVA.  
 Smṛititattva. RAGHUNANDANA BHATṬĀCHĀRYA.  
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 CHASPATI.  
 Smṛitiviveka. ŚŪLAPĀṆI.  
 Vivādaratnākara. CHAṆDEŚVARA THAKKURA.  
 Vivāha o nārīdharmā. NĪLAKAṆṬHA MAJUMDĀR.  
 Vyavaharakāṇḍa. PRATĀPARUDRA DEVA.  
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 Ākhyātapāñjī. TRILOCHANADĀSA.  
 Antaryākaraṇanāṭya-parīśiṣṭa. KRISHṆĀNANDA  
 SARASVATĪ.  
 Anuvādabhānu. RĀKHĀLDĀS VIDYĀRATNA.  
 Anuvādinī. CHAUDHURĪ (K.).  
 Ārambhapustaka. BALLANTYNE (J. R.).  
 Aṣṭādhyāyī. PĀṆINI.  
 Bālamānoramā. VĀSUDEVA DĪKSHITA.  
 Bālaśikṣā. HARIHARA AIYAR, M. S.  
 Bhairavī. BHAIKAVA MIṢRA.

- Bhāshāmañjarī. BHATṬĀKALAṆKA DEVA.  
 Bhāshyaśaṅgamanī. GAURAGOVINDA RĀYA.  
 Bhaṭṭikāvya. BHATṬI.  
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 Brihad-vaiyākaraṇabhūṣaṇa. KAUNDA BHATṬA.  
 Brihan-mugdhabodha. VOPADEVĀ.  
 Brihat-sārasvatīyasūtrāvalī. SĀRASVATASŪTRA.  
 Chāndravyākaraṇa. CHANDRA GOMĪ.  
 Chaṅgakārikā. CHAṆGADĀSA.  
 Chatuṣṭayakavirāja. SUSENA.  
 Chatuṣṭayapañjī. TRILOCHANADĀSA.  
 Chatuṣṭayatikā. DURGASIMHA.  
 Chintāmaṇi. YAKSHAVARMĀ.  
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 Gāndharva-kalāpa-vyākaraṇa. ŚAURĪNDRA MOHANA  
 THĀKURA.  
 Haima-dhātupārāyaṇa. HEMACHANDRA.  
 Haima-laghuprakriyā. HEMACHANDRA.  
 Kalāpasūtra, or Kātantra. SARVAVARMĀ.  
 Kalāpavyākaraṇa. SARVAVARMĀ.  
 Kārakachakra, or Kārakādyarthanirṇaya. BHĀ-  
 VĀNANDA SIDDHĀNTAVĀGĪṢA.  
 Kārakachandrikā. TĀRĀPĀDA NYĀYARATNA.  
 Kārikāvalī. PURUSHOTTAMA VIDYĀVĀGĪṢA BHATṬĀ-  
 CHĀRYA.  
 Karpāṭakabhāṣābhūṣaṇa. NĀGA VARMĀ.  
 Karpāṭakāśabdānuśāsana. BHATṬĀKALAṆKA DEVA.  
 Kāśikā. JAYĀDITYA.  
 Kaṣmīraśabdāṃṛita. ĪṢVARA KAULA.  
 Kātantra Cchandah Prakriyā. CHANDRAKĀNTA  
 TĀRKĀLAṆKĀRA BHATṬĀCHĀRYA.  
 Kavikalpadruma. VOPADEVĀ.  
 Kāvyaṇyayogaratnāvalī. TRIVIKRAMA ŚĀSTRĪ.  
 Laghu-śabdānuśāsana. VEṆKATARAṆGANĀTHA Ā-  
 CHĀRYA.  
 Laghu-śabdārthasarvasva. VEṆKATARAṆGANĀTHA  
 ĀCHĀRYA.  
 Laghu Vyākaraṇa. NAVĪNACHANDRA RĀYA.  
 Līṅgānuśāsana. HARSHAVARDHANA, son of Śrī-  
 vardhana.  
 ——— HEMACHANDRA.  
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 ——— ŚĀKATĀYANA.  
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 Nāmalingānuśāsana. AMARASIMHA.  
 Namaskāraviveka. DURGASIMHA.  
 Padyaprākṛitavyākaraṇa. LĀLACHANDRA ŚARMĀ.  
 Paribhāṣhāsūtra. PURUSHOTTAMA VIDYĀVĀGĪṢA  
 BHATṬĀCHĀRYA.  
 Paribhāṣhendusekhara. NĀGEṢA BHATṬA.  
 Phitsūtra. ŚĀNTANAVA.  
 Prākṛitamānidīpa. TRIVIKRAMA DEVA.  
 Prākṛitapañgala, or Prākṛitapañgalasūtra. PIṆ-  
 GALA ĀCHĀRYA.  
 Prākṛitaprakāśa. VARARUCHI.  
 Prākṛitaśabdānuśāsana. TRIVIKRAMA DEVA.  
 Prākṛitaśabdapradīpikā. TRIVIKRAMA DEVA.  
 Prakriyākaumudī. RĀMACHANDRA ĀCHĀRYA.  
 Praudhamanoramā. BHATṬOJĪ DĪKSHITA.  
 Prayogaratnamālā. PURUSHOTTAMA VIDYĀVĀGĪṢA  
 BHATṬĀCHĀRYA.  
 Pūrvapakṣhāvalī. HORILA ŚARMĀ.  
 Rāvaṇārjunīya. BHĪMA, Bhaṭṭa.  
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 Śabdānuśāsana. HEMACHANDRA.  
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 Khizānat al-lughāt. SHĀH-JAHĀN BEGAM.  
 Koṣachandrikā. GOPĪRAMAṆA TARKARATNA.  
 Koṣaratnākara [in loco].  
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 Man-Han-Si Fan-tsyeh-yao. K'ANG-HE.  
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 Nānārthamañjarī. GADA SIMHA.  
 Nighaṇṭuṣeṣha. HEMACHANDRA.  
 Nirukta. YĀSKA.

Rāsikoṣa [in loco].  
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 Śabdakalpadrūpa. RĀDHĀKĀNTA DEVA.  
 Śabdamālā-abhidhāna. GOVINDA RATHA.  
 Śabdārthachintāmaṇi. SUKHĀNANDANĀTHA.  
 Śabdasaṅgraha [in loco].  
 ——— AGASTYA.  
 Samskrītāndhranighaṇṭu. VEṆKATA ŚESHATYA.  
 Śarasvatābhidhāna [in loco].  
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 Śeshanāmamālā. HEMACHANDRA.  
 Śiloṇchha. JINĀDEVA MUNIŚVARA.  
 Trikāṇḍaṣeṣha. PURUSHOTTAMA DEVA.  
 Vaidikakoṣa. BHĀSKARARĀYA DĪKSHITA BHĀRAṬĪ.  
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 KAVIRATNA.  
 Vaijayantī. YĀDAVAPRAKĀṢA.

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Amoghānandinī [in loco].  
 Bhāradvājaśikṣhā. BHĀRADVĀJA.  
 Gautamī Śikṣhā. GAUTAMA.  
 Jātāpātala. VYĀḌI.  
 Kārikāvalī. KEṢAVA DAIVAJŌA.  
 Kātyāyanī Śikṣhā. KĀTYĀYANA.  
 Keṣavī Śikṣhā. KEṢAVA DAIVAJŌA.  
 Kramakārikāśikṣhā. ŚAMBHU MIṢRA.  
 Kramasandhāna [in loco].  
 Laghu-mādhyaṇḍīya-śikṣhā. MĀDHYANDINA.  
 Lomaṣī Śikṣhā. GARGA.  
 Mādhyaṇḍīya-śikṣhā. MĀDHYANDINA.  
 Mādhyaṇḍīya-vedaparibhāṣhāṅkasūtra. KEṢAVA  
 DAIVAJŌA.  
 Manahsvāraśikṣhā. YĀJŌAVALKYA. [Śikṣhās.]  
 Māṇḍavī Śikṣhā. MĀṆḌAVYA.  
 Māṇḍūkī Śikṣhā. MĀṆḌŪKA.  
 Nāradaśikṣhā. NĀRADA.  
 Pāṇinīyaśikṣhā. PĀNINI.—Appendix. [Śikṣhā.]  
 Pārāṣarī Śikṣhā. PARĀṢARA.  
 Prātiśākhya [of Rīgveda]. ŚACNAKA.  
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 Yajurveda.—Taittirīyasamhitā.  
 Prātiśākhya-pradīpaśikṣhā. BĀLAKEṢHṆA SADĀŚIVA  
 GOPSE.  
 Saptalakṣhaṇa. ŚRĪVATSĀNKA.  
 Shodṣaśloki Śikṣhā [in loco].  
 Śikṣhāsaṅgraha. YUGALAKṢHORA VYĀSA PĀTHAKA.  
 Svarabhaktīlakṣhaṇa-parīśiṣṭaśikṣhā. KĀTYĀYANA.  
 Svarāṅkuṣaśikṣhā. JAYANTA SVĀMĪ.  
 Svaraprakriyā. MALLA ŚARMĀ.  
 Svarāśṭakaśikṣhā. SVARĀSHṬAKA.  
 Svarāvadhāna. VEṆKATĀCHALA ŚARMĀ, A.N.  
 Ūshmaiviveka. GADA SIMHA.  
 Varṇaratnapradīpikā. AMAREṢA.  
 Vedaparibhāṣhākārikāśikṣhā. RĀMACHANDRA, son  
 of Siddheṣvara.  
 Vedaparibhāṣhāsūtraśikṣhā. RĀMACHANDRA, son  
 of Siddheṣvara.  
 Vikṛitīvalī. VYĀḌI.  
 Yājñavalkyaśikṣhā. YĀJŌAVALKYA. [Śikṣhās.]

## PHILOSOPHY AND THEOLOGY.

## 1. ĀRANYAKAS AND UPANISHADS.

Adhyātma Upanishad.	UPANISHADS.—General Collections.
Advayatāraka Up°.	UPANISHADS.—General Collections.
Aitareyāranyaka.	ĀRANYAKAS.
Aitareya Up°.	UPANISHADS.—General Collections.
	Small Collections.
	Separate Upanishads.
Akshamālikā Up°.	UPANISHADS.—General Collections.
Akshi Up°.	UPANISHADS.—General Collections.
Amṛitabindu [i.g. Amṛitanāda] Up°.	UPANISHADS.—General Collections.
Amṛitabindu [i.g. Brahmapāṇḍu] Up°.	UPANISHADS.—General Collections.
	Small Collections.
Āndhropāṇḍu.	UPANISHADS.—Small Collections.
Annāpūrṇa Up°.	UPANISHADS.—General Collections.
Āranyakas [in loco].	
Āruṇa.	ĀRANYAKAS.
Āruṇaśākhā.	ĀRANYAKAS.
Āruṇeyi, or Āruṇika Up°.	UPANISHADS.—General Collections.
	Small Collections.
Ārya-satya-vēdam.	UPANISHADS.—Selections.
Aśtōttaraśatopāṇḍu.	UPANISHADS.—General Collections.
Āśrama Up°.	UPANISHADS.—General Collections.
Atharvaśikhā Up°.	UPANISHADS.—General Collections.
Atharvaśira Up°.	UPANISHADS.—General Collections.
Ātmāprabodha Up°.	UPANISHADS.—General Collections.
	Small Collections.
Ātmā Up°.	UPANISHADS.—General Collections.
	Small Collections.
Avadhūta Up°.	UPANISHADS.—General Collections.
Avyakta Up°.	UPANISHADS.—General Collections.
Bahvṛicha Up°.	UPANISHADS.—General Collections.
Bhasma-jābāla Up°.	UPANISHADS.—General Collections.
	Separate Upanishads.
Bhāvanā Up°.	UPANISHADS.—General Collections.
	Separate Upanishads.
Bhikshuka Up°.	UPANISHADS.—General Collections.
Bilva Up°.	UPANISHADS.—Modern and Fictitious Upanishads.
Brahma Up°.	UPANISHADS.—General Collections.
	Small Collections.
	Separate Upanishads.
Brahmavidyā Up°.	UPANISHADS.—General Collections.
	Small Collections.
Brahmopasanam.	UPANISHADS.—Selections.
Bṛihadāranyaka Up°.	UPANISHADS.—General Collections.
	Small Collections.
	Separate Upanishads.
Bṛihajjābāla Up°.	UPANISHADS.—General Collections.
Bṛihannārāyaṇa Up°.	UPANISHADS.—General Collections.
	Small Collections.
	Separate Upanishads.
Chhāndogya Up°.	UPANISHADS.—General Collections.
	Small Collections.
	Separate Upanishads.
Chūlikā Up°.	UPANISHADS.—General Collections.
Dakṣiṇāmūrti Up°.	UPANISHADS.—General Collections.
	Separate Upanishads.
Daśopāṇḍu.	UPANISHADS.—Small Collections.
Dattātreya Up°.	UPANISHADS.—General Collections.
Devala Up°.	UPANISHADS.—Modern and Fictitious Upanishads.
Devāṅgasaptāvatāranirṇaya-vedasāra Up°.	UPANISHADS.—Modern and Fictitious Upanishads.
Devī Up°.	UPANISHADS.—General Collections.
Dhyānabindu Up°.	UPANISHADS.—General Collections.
Ekākshara Up°.	UPANISHADS.—General Collections.
Gaṇapati [atharvaśirsha] Up°.	UPANISHADS.—General Collections.
	Separate Upanishads.
Garbha Up°.	UPANISHADS.—General Collections.
	Small Collections.
Gāruda Up°.	UPANISHADS.—General Collections.
Gāyatrī Up°.	UPANISHADS.—Modern and Fictitious Upanishads.
Gopālātāpāni Up°.	UPANISHADS.—General Collections.
	Separate Upanishads.
Haṁsa Up°.	UPANISHADS.—General Collections.
Hayagrīva Up°.	UPANISHADS.—General Collections.
Hindu Bible.	UPANISHADS.—Selections.
Īśa, or Īśāvāsya, or Vājasaneyā Up°.	UPANISHADS.—General Collections.
	Small Collections.
	Separate Upanishads.
Īśādi-daśopāṇḍu.	UPANISHADS.—Small Collections.
Jābāladarśana Up°.	UPANISHADS.—General Collections.
Jābāla Up°.	UPANISHADS.—General Collections.
	Separate Upanishads.
Jābāli Up°.	UPANISHADS.—General Collections.
Kaivalya Up°.	UPANISHADS.—General Collections.
	Small Collections.
	Separate Upanishads.
Kālāgnirudra Up°.	UPANISHADS.—General Collections.
Kālikā Up°.	UPANISHADS.—Modern and Fictitious Upanishads.

Kalīsantāraṇa Up°. UPANISHADS.—General Collections.  
 ———— Small Collections.  
 Kāthaka, or Kāthavallī Up°. UPANISHADS.—General Collections.  
 ———— Small Collections.  
 ———— Separate Upanishads.  
 Kātha[rudra] Up°. UPANISHADS.—General Collections.  
 Kāthaśruti Up°. UPANISHADS.—General Collections.  
 Kaushitaki Up°. UPANISHADS.—General Collections.  
 Kaushitakyāranyaka. ĀRANYAKAS.  
 Kena Up°. UPANISHADS.—General Collections.  
 ———— Small Collections.  
 ———— Separate Upanishads.  
 Kṛishṇa Up°. UPANISHADS.—General Collections.  
 Kshurikā Up°. UPANISHADS.—General Collections.  
 ———— Separate Upanishads.  
 Kuṇḍikā Up°. UPANISHADS.—General Collections.  
 Mahānārāyaṇa [i.g. Tripādvibhūti-mahānārāyaṇa] Up°. UPANISHADS.—General Collections.  
 Mahā Up°. UPANISHADS.—General Collections.  
 ———— Separate Upanishads.  
 Mahāvākyaratnāvalī. UPANISHADS.—Selections.  
 Mahāvākya Up°. UPANISHADS.—General Collections.  
 Maitrāyaṇi, or Maitri Up°. UPANISHADS.—General Collections.  
 ———— Small Collections.  
 Maitreyi Up°. UPANISHADS.—General Collections.  
 ———— Small Collections.  
 Maṇḍalabrāhmaṇa Up°. UPANISHADS.—General Collections.  
 ———— Separate Upanishads.  
 Māṇḍūkya Up°. UPANISHADS.—General Collections.  
 ———— Small Collections.  
 ———— Separate Upanishads.  
 Mantrikā Up°. UPANISHADS.—General Collections.  
 Mrityulāṅgūla Up°. UPANISHADS.—Modern and Fictitious Upanishads.  
 Mudgala Up°. UPANISHADS.—General Collections.  
 Muktikā Up°. UPANISHADS.—General Collections.  
 ———— Small Collections.  
 Muṇḍaka Up°. UPANISHADS.—General Collections.  
 ———— Small Collections.  
 ———— Separate Upanishads.  
 Nāḍabindu Up°. UPANISHADS.—General Collections.  
 ———— Small Collections.  
 Nārada-parivrājaka Up°. UPANISHADS.—General Collections.  
 ———— Small Collections.  
 Nārāyaṇa [i.g. Nārāyaṇātharvaṇa] Up°. UPANISHADS.—General Collections.  
 ———— Small Collections.  
 Nīlarudra Up°. UPANISHADS.—General Collections.  
 Nirālamba Up°. UPANISHADS.—General Collections.  
 ———— Small Collections.  
 ———— Separate Upanishads.  
 Nirvāṇa Up°. UPANISHADS.—General Collections.  
 Nṛisimhatāpani[ya] Up°. UPANISHADS.—General Collections.  
 ———— Separate Upanishads.

Paingala Up°. UPANISHADS.—General Collections.  
 ———— Small Collections.  
 Pañchabrahma Up°. UPANISHADS.—General Collections.  
 Pañchadaṣopaniṣadaḥ. UPANISHADS.—Small Collections.  
 Parabrahma Up°. UPANISHADS.—General Collections.  
 Paramahansa Up°. UPANISHADS.—General Collections.  
 ———— Small Collections.  
 Paramahansa-parivrājaka Up°. UPANISHADS.—General Collections.  
 Pāramātmika Up°. UPANISHADS.—Modern and Fictitious Upanishads.  
 Pāsupata-brahma Up°. UPANISHADS.—General Collections.  
 Piṇḍa Up°. UPANISHADS.—General Collections.  
 ———— Small Collections.  
 Prāṇāgnihotra Up°. UPANISHADS.—General Collections.  
 Praṣṇa Up°. UPANISHADS.—General Collections.  
 ———— Small Collections.  
 ———— Separate Upanishads.  
 Rāmarahasya, or Rāma Up°. UPANISHADS.—General Collections.  
 ———— Small Collections.  
 Rāmātāpani[ya] Up°. UPANISHADS.—General Collections.  
 ———— Small Collections.  
 Rudrabhṛidaya Up°. UPANISHADS.—General Collections.  
 Rudrāksha-jābāla Up°. UPANISHADS.—General Collections.  
 Śaṇḍilya Up°. UPANISHADS.—General Collections.  
 Śāṅkhāyanāranyaka. ĀRANYAKAS.  
 Śannyāsa Up°. UPANISHADS.—General Collections.  
 Śarabha Up°. UPANISHADS.—General Collections.  
 Sarasvatīrahasya Up°. UPANISHADS.—General Collections.  
 Śārīraka Up°. UPANISHADS.—General Collections.  
 ———— Small Collections.  
 Sarvasāra, or Sarva, or Sarvopaniṣatsāra Up°. UPANISHADS.—General Collections.  
 ———— Small Collections.  
 Śātyāyana Up°. UPANISHADS.—General Collections.  
 Saubhāgyalakshmi Up°. UPANISHADS.—General Collections.  
 Sāvitrī Up°. UPANISHADS.—General Collections.  
 Sītā Up°. UPANISHADS.—General Collections.  
 Skanda Up°. UPANISHADS.—General Collections.  
 ———— Small Collections.  
 Śrutishadliṅgasāṅgraha. PĪTĀMBARA PURUSHOT-TAMA.  
 Subāla Up°. UPANISHADS.—General Collections.  
 Śukarahasya Up°. UPANISHADS.—General Collections.  
 Sūrya Up°. UPANISHADS.—General Collections.  
 ———— Modern and Fictitious Upanishads.  
 Śvetāsvatara Up°. UPANISHADS.—General Collections.  
 ———— Small Collections.  
 ———— Separate Upanishads.



Taittirīyāranyaka.	ĀRANYAKAS.
Taittirīya Up°.	UPANISHADS.—General Collections.
	Small Collections.
	Separate Upanishads.
Taittirīyopanishadbhāshyavārttika.	SUREŚVARA
ĀCHĀRYA.	
Tārasāra Up°.	UPANISHADS.—General Collections.
Tejobindu Up°.	UPANISHADS.—General Collections.
Tripurātāpini Up°.	UPANISHADS.—General Collections.
Tripura Up°.	UPANISHADS.—General Collections.
Triśikhibrahmaṇa Up°.	UPANISHADS.—General Collections.
Turiyātītāvadhūta Up°.	UPANISHADS.—General Collections.
Upanishadāṅ-chī Mīmāṃsā.	UPANISHADS.—Small Collections.
Upanishadāvalī.	UPANISHADS.—Small Collections.
Upanishadvidyā.	UPANISHADS.—General Collections.
Upanishatprasāda.	UPANISHADS.—Small Collections.
Upanishatsaṅgraha.	UPANISHADS.—Small Collections.
Vajrasūchi[kā] Up°.	UPANISHADS.—General Collections.
	Separate Upanishads.
Varāha Up°.	UPANISHADS.—General Collections.
	Small Collections.
Vāsudeva Up°.	UPANISHADS.—General Collections.
Yājñavalkya Up°.	UPANISHADS.—General Collections.
Yogachūdāmaṇi Up°.	UPANISHADS.—General Collections.
Yogakuṇḍalī Up°.	UPANISHADS.—General Collections.
Yogaśikhā Up°.	UPANISHADS.—General Collections.
	Small Collections.
Yogatattva Up°.	UPANISHADS.—General Collections.
	Small Collections.

## 2. ADVAITA VEDĀNTA.

Adhyātmopadeśavidhi.	ŚAṆKARA ĀCHĀRYA.—
	Philosophical Poems, etc.
Advaitachandrikā.	SUDARŚANA ĀCHĀRYA, Panjābī.
Advaita[chintā]kaustubha.	MAHĀDEVĀ SARASVATĪ.
Advaitamakaraṇḍa.	ĀCHĀRYA.
Advaitamañjarī.	HARIHARA ŚĀSTRĪ, and others.
Advaitānubhūti.	GOVINDA.
Advaitapārijāta.	NĪLAKAṆṬHA MUNI.
Advaitasāmrājya.	KṚISHṆĀNANDA SARASVATĪ, disciple of Sachchidānanda.
Advaitasiddhi.	MADHUSŪDANA SARASVATĪ.
Advaitatārāvalī.	SADĀŚIVA BRAHMENDRA.
Āgamaśāstra.	GAUḌAPĀDA ĀCHĀRYA.
Ajñānabodhinī.	ŚAṆKARA ĀCHĀRYA.—Philosophical Poems, etc.
Akāśaśataka.	ACHYUTA.
Anubhāvānandalaharī.	KEŚAVĀNANDA SVĀMĪ.

Anubhūtileṣa.	VĀMANA PAṆḌITA, the Marathi Poet.
Anubhūtimīmāṃsā, or Anubhūtisūtra.	ANUBHŪTIMĪMĀṂSĀ.
Anubhūtivivaraṇa.	BHĀSKARĀNANDA SARASVATĪ.
Aparokṣhānubhūti.	ŚAṆKARA ĀCHĀRYA.—Two or More Works.
	Philosophical Poems, etc.
Ashtāvakraśāṃhitā.	ASHTĀVAKRA.
Ātmabodha.	ŚAṆKARA ĀCHĀRYA.—Two or More Works.
	Philosophical Poems, etc.
Ātmānātma-viveka.	ŚAṆKARA ĀCHĀRYA.—Two or More Works.
Ātmavidyāvilāsa.	SADĀŚIVA BRAHMENDRA.
Ātmaviśeṣaṇamālīkā.	ŚYĀMA BHAGAVĀN.
Avadhūtagītā.	DATTĀTREYA.
Avadhūtānubhūti.	ASHTĀVAKRA.
Bālabodhinī.	APPAYA DĪKSHITA.
Bhāmatī.	VĀCHASPATI MIŚRA.
Bhedadhikāra.	NṚSĪMHAŚRAMA.
Bhedavādatiraskāra.	ĀRIYAN, Pseud.
Bodhāryā.	SADĀŚIVA BRAHMENDRA.
Brahmamīmāṃsā.	BĀDARĀYAṆA.
Brahmāmṛitavarshiṇī.	RĀMĀNANDA SARASVATĪ, son of Tirumalāchārya.
Brahmastava.	LĀḌILĪ CHANDRA.
Brahmasūtra.	BĀDARĀYAṆA.
Brahmavidyāśīrvādapaddhati.	SĀYAṆA ĀCHĀRYA.—Works on Philosophy, etc.
Brahmavidyā.	PERIODICAL PUBLICATIONS.—Chidambaram.
Brahmavidyābharāṇa.	ADVĀITĀNANDA SARASVATĪ.
Brahmavilāsa.	SUKHĀNANDA TRIPĀTHĪ.
Bṛihadāraṇyakopanishadbhāshyavārttika.	SUREŚVARA ĀCHĀRYA.
Daśaślokī.	ŚAṆKARA ĀCHĀRYA.—Two or More Works.
	Philosophical Poems, etc.
Gītāsārōddhāra.	KṚISHṆĀNANDA SARASVATĪ, disciple of Sachchidānanda.
Gītiratnamālā.	SADĀŚIVA BRAHMENDRA.
Gurujñānavāsishṭha [in loco].	
Harigītā.	HARIHARA RĀYA.
Hastāmalaśloka (°stotra).	HASTĀMALAKA ĀCHĀRYA.
Jīvacintāmaṇi.	APPAYA DĪKSHITA.
Jīvanmuktiviveka.	SĀYAṆA ĀCHĀRYA.—Works on Philosophy, etc.
Jñānapradīpikā.	ŚAṆKARA ĀCHĀRYA.—Doubtful and Supposititious Works.
Jñānamāṇiprakāśa.	MAṆISAṆKARA MAGANLĀL.
Jñāneśvarī.	JÑĀNADEVA.
Kaivalyagāthā.	KṚISHṆĀNANDA SARASVATĪ, disciple of Sachchidānanda.
Kaivalyaratna.	PURĀṆAS.—Selections.
Lagbucandrikā.	BEAḤMĀNANDA SARASVATĪ, disciple of Paramānanda.
Mānasollāsa.	SUREŚVARA ĀCHĀRYA.
Māṇḍūkyopanishatkārikāḥ.	GAUḌAPĀDA ĀCHĀRYA.
Manishāpañchaka.	ŚAṆKARA ĀCHĀRYA.—Doubtful and Supposititious Works.



- Naishkarmyasiddhi. SUREŚVARA ĀCHĀRYA.  
 Nirvāṇapañchaka. ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*  
 Nyāyamakaranda. ĀNANDABODHA PARAMAHAṂSA.  
 Pañchadaśī. SĀYAṆA ĀCHĀRYA.—*Works on Philosophy, etc.*  
 Pañchapādikā. PADMAPĀDA.  
 Pañchapañchāṣikā. GUMĀNĪ PANTA.  
 Pañchikaraṇavārttika. SUREŚVARA ĀCHĀRYA.  
 Pranava-vartika. SUREŚVARA ĀCHĀRYA.  
 Prabodhasudhākara [in Kāvya-mālā (Anthology), 1891]. DURGĀPRASĀDA and KĀṢHINĀTHA PAṆ-  
 DURAṆGA PARAB.  
 ————— ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*  
 Rāmagitā. GURUJĀNĀVĀSISHṬHA.  
 Sambandhavārtika. SUREŚVARA ĀCHĀRYA.  
 Saṅgatisūtra. KRISHNĀNANDA SARASVATĪ, *disciple of Sachchidānanda.*  
 Śārīrakabhāṣya. ŚAṆKARA ĀCHĀRYA.—*Commentaries. [Brahmasūtra.]*  
 Śārīrakamīmāṃsā. BĀDARĀYAṆA.  
 Sarva[vedānta]siddhāntasārasaṅgraha. ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*  
 Ṣaṭaśloki. ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*  
 Siddhāntabindu. MADHUSŪDANA SARASVATĪ.  
 Siddhāntadarśana. JĀNĀNANDA DEVA.  
 Siddhāntaleśa[sāṅgraha]. APYAYA DĪKSHITA.  
 Siddhāntasamhitā. SOHIROBĀNĀTH ĀMBIYE.  
 Siddhāntatattva. ANANTADEVA, *son of Apadeva.*  
 Siddhāntatattvabindu. MADHUSŪDANA SARASVATĪ.  
 Siddhāntavijaya. VĀMANA PAṆḌITA, *the Marathi Poet.*  
 Śivādvaitapañchaka [*in loco*].  
 Śrīkaṇṭhabhāṣya. ŚRĪKAṆṬHA ŚIVĀCHĀRYA.  
 Śukabhāṣya. ŚUKĀCHĀRYA.  
 Śukabrahmakāivalya. VAKULĀBHARAṆA PARADEŚĪ.  
 Svārājyasiddhi [*in loco*].  
 Svarūpānusandhāna. GAURĪŚAṆKARA UDAYAŚAṆ-  
 KARA OJHĀ.  
 Svātmanirūpaṇa. ŚAṆKARA ĀCHĀRYA.—*Two or More Works.*  
 ————— *Philosophical Poems, etc.*  
 Tārikamohaprakāśa. BRAHMĀNANDA TĪRTHA.  
 Tattvabindu. VĀCHASPATI MIŚRA.  
 Tattvabodha [*in loco*].  
 Tattvadīpana. AKHAṆḌĀNANDA.  
 Tattvakalpataru. UPENDRAMOHANA GOSVĀMĪ NYĀYA-  
 RATNA.  
 Tattvānusandhāna. MAHĀDEVA SARASVATĪ.  
 Tattvasārāyaṇa. GURUJĀNĀVĀSISHṬHA.  
 Tridaṇḍimatavibhedinī. ŚAṆKARA, *Āchārya-Svāmī.*  
 Upadeśasahasrī. ŚAṆKARA ĀCHĀRYA.—*Two or More Works.*  
 ————— *Philosophical Poems, etc.*  
 Vaiyāsikanyāyamālā. BĀDARĀYAṆA.  
 Vākyasudhā[rasa], or Drigdrīśyaviveka. ŚAṆKARA ĀCHĀRYA.—*Two or More Works.*  
 ————— *Philosophical Poems, etc.*  
 Vākyavritti. ŚAṆKARA ĀCHĀRYA.—*Two or More Works.*  
 ————— *Philosophical Poems, etc.*

- Vāmanī Grantha. VĀMANA PAṆḌITA, *the Marathi Poet.*  
 Vāsudevamanana. VĀSUDEVA YATI.  
 Vedāntachintāmaṇi. GOVARDHANA GHANAŚYĀMA GADDŪJĪ.  
 Vedāntādbikaraṇamālā. BĀDARĀYAṆA.  
 Vedāntaḍḍīma. NRISIMHA SARASVATĪ TĪRTHA.  
 Vedāntagrānthapañchaka. NITYĀNANDA SARASVATĪ.  
 Vedāntakalpataru. AMALĀNANDA.  
 Vedāntakalpataruparimala. APYAYA DĪKSHITA.  
 Vedāntakesarī. ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*  
 Vedāntapañchaprakaraṇī. SVĀMINĀTHA ŚRAUTĪ.  
 Vedāntapūribhāṣā. DHARMARĀJA DĪKSHITA.  
 Vedāntasañjñāprakaraṇa [*in loco*].  
 Vedāntasāra. SADĀNANDA YOGĪNDRA.  
 Vedāntasārasaṅgraha. ANANTENDRA YATI.  
 Vedāntasiddhānta. HASTĀMALAKA ĀCHĀRYA.  
 Vedāntavijaya. ŚĪTALACHANDRA VEDĀNTABHŪSHAṆA.  
 Veda-vedānta-sāra. ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*  
 Vichārachandrodaya. RĀMADAYĀLU MAJUMDĀR.  
 Vichārādīpaka. BRAHMĀNANDA, *Svāmī.*  
 Viggyanamrita. VIJĀNĀBHĪKSHU.  
 Vīvarānaprameyasāṅgraha. SĀYAṆA ĀCHĀRYA.—*Works on Philosophy, etc.*  
 Vimarśa. ŚAṆKARA, *Āchārya-Svāmī.*  
 Vīvarānopanyāsa. RĀMĀNANDA SARASVATĪ, *disciple of Govindānanda.*  
 Vivekachūḍamaṇi. ŚAṆKARA ĀCHĀRYA.—*Two or More Works.*  
 ————— *Philosophical Poems, etc.*  
 Vyāsasūtreṇḍuṣekhara. NĀGEṢA BHATṬA.  
 Yogavāsishṭha[rāmāyaṇa]. YOGAVĀSISHṬHARĀMĀ-  
 YAṆA.

### 3. VIŚIṢṬĀDVAITA VEDĀNTA

- Adhikaraṇasārāvalī. VEṆKATĀNĀTHA VEDĀNTĀ-  
 CHĀRYA.  
 Āgamaprāmāṇya. YĀMUNA ĀCHĀRYA.  
 Ākāśādhikaraṇavichāra. ANANTĀCHĀRYA, *M.A.*  
 Bhagavadguṇadarpaṇa. PARĀSARA BHATṬA.  
 Brahmakalpanavāda. ANANTĀCHĀRYA, *M.A.*  
 Brahmāpadasaktīvāda. ANANTĀCHĀRYA, *M.A.*  
 Chandamarutha. RĀMĀNUJADĀSA.  
 Chatuṣsūtrī. RĀMĀNUJA.—*Commentaries.*  
 Gadya-traya. RĀMĀNUJA.—*Original Works.*  
 Gītārthasāṅgraha. MAHĀBHĀRATA.—*Bhagavadgītā.—Sanskrit.*  
 ————— YĀMUNA ĀCHĀRYA.  
 Gītārtha Sangraha Raksha. VEṆKATĀNĀTHA VED-  
 ĀNTĀCHĀRYA.  
 Gurusāmānādhikaraṇyavāda. ANANTĀCHĀRYA, *M.A.*  
 Īkṣatyaadhikaraṇavichāra. ANANTĀCHĀRYA, *M.A.*  
 Jñānyūthārthyavāda. ANANTĀCHĀRYA, *M.A.*  
 Kāryādhikaraṇavāda. ŚRĪRĀṆGĀCHĀRYA.  
 Kudrīṣṭīdhvāntamārtanda. RĀṆGĀCHĀRYA SVĀMĪ.  
 Laghu-sāmānādhikaraṇyavāda. ANANTĀCHĀRYA, *M.A.*  
 Marīchipātala. MARĪCHĪ.  
 Mokṣakāraṇatāvāda. ANANTĀCHĀRYA, *M.A.*

Nirviṣeshapramāṇavyudāsa. ANANTĀCHĀRYA, *M.A.*  
 Nyāyabhāskara. ANANTĀCHĀRYA, *Śeṣhārya.*  
 Nyāyasiddhāñjana. VEṆKATĀNĀTHA VEDĀNTĀ-  
 CHĀRYA.  
 Paratattvanirṇaya. ANANTĀCHĀRYA, *Prativādi-  
 bhayānkara.*  
 Pratijñāvāda. ANANTĀCHĀRYA, *M.A.*  
 Samāsavāda. ANANTĀCHĀRYA, *M.A.*  
 Samvinnānātvasamarthana. ANANTĀCHĀRYA, *M.A.*  
 Saranāgati-gadya. RĀMĀNUJA.—*Original Works.*  
 Śarīravāda. ANANTĀCHĀRYA, *M.A.*  
 Śāstraikyavāda. ANANTĀCHĀRYA, *M.A.*  
 Śāstrārambhasamarthana. ANANTĀCHĀRYA, *M.A.*  
 Śatadūṣhañi. VEṆKATĀNĀTHA VEDĀNTĀCHĀRYA.  
 Siddhāntachintāmañi. ŚRĪNIVĀSA DĪKSHITA, *S.*  
 Siddhāntasiddhāñjana. ANANTĀCHĀRYA, *M.A.*  
 Siddhitraya. YĀMUNA ĀCHĀRYA.  
 Snehapūrti. RĀMA MIŚRA ŚĀSTRĪ.  
 Snehapūrtiparikṣhā. RĀMA MIŚRA ŚĀSTRĪ.  
 Śrībhāṣya. RĀMĀNUJA.—*Commentaries.*  
 Śrībhāṣyabhāvāñkura. ANANTĀCHĀRYA, *M.A.*  
 Śrīvaiṣṇavamatasārasaṅgraha. KOṆḌAMĀCHĀRYA.  
 Sudarśanasuradruma. ANANTĀCHĀRYA, *M.A.*  
 Tattvamuktākālāpa. VEṆKATĀNĀTHA VEDĀNTĀ-  
 CHĀRYA.  
 Tattvanirṇaya. VARADĀCHĀRYA, *Vātsya.*  
 Tattvatraya. LOKĀCHĀRYA PILLAI.  
 Vaikhāṇasa. MARĪCHI.  
 Vedāntadīpa. RĀMĀNUJA.—*Commentaries.*  
 Vedāntasāra. RĀMĀNUJA.—*Commentaries.*  
 Vedāntasārasaṅgraha. MUDALIYĀṆḌĀN DĀSAR.  
 Vedāntatattvasāra. RĀMĀNUJA.—*Original Works.*  
 Vedāntavādāvali. ANANTĀRVĀR, *M.A.*, and NARA-  
 SIMHAIYĀNGĀR, *P.T.*  
 Vedāntaviśayavākyadīpikā. RAṅGARĀMĀNUJA.  
 Vedārthasaṅgraha. RĀMĀNUJA.—*Original Works.*  
 Vidhisudhākara. ANANTĀCHĀRYA, *M.A.*  
 Viśayatāvāda. ANANTĀCHĀRYA, *M.A.*  
 Viśṇutattvaparakāṣa. ŚRĪNIVĀSA TĀTĀCHĀRYA.  
 Yatindramatadīpikā. ŚRĪNIVĀSĀCHĀRYA, *M.*

## 4. PŪRVA-MĪMĀMSĀ.

Arthasaṅgraha. BHĀSKARA.  
 Bhāṭṭabhāṣāprakāṣa. NĀRĀYAṆA TĪRTHA, *disciple  
 of Śivarāma.*  
 Bhāṭṭachandrikā. BHĀSKARARĀYA DĪKSHITA BHĀ-  
 RATĪ.  
 Bhāṭṭachintāmañi. VIṢVEŚVARA BHATṬA.  
 Bhāṭṭadīpikā. KHAṆḌADEVA.  
 Bhāṭṭarahasya. KHAṆḌADEVA.  
 Jaiminisūtra. JAIMINI.  
 Jaiminiyanyāyamālā. JAIMINI.  
 Mīmāṃsābālāprakāṣa. ŚĀṆKARA BHATṬA.  
 Mīmāṃsākaustubha. KHAṆḌADEVA.  
 Mīmāṃsānyāyaparakāṣa. ĀPADEVA.  
 Mīmāṃsāśloka-vārttika. KUMĀRILA BHATṬA.  
 Nyāyaratnamālā. PĀRTHASĀRATHI MIŚRA.  
 Nyāyasudhā. SOMEŚVARA BHATṬA.  
 Pūrvamīmāṃsādhikarananyāyamālā. SĀYAṆA Ā-  
 CHĀRYA.—*Works on Philosophy, etc.*  
 Śāṅkarashakāṇḍa. JAIMINI.  
 Vidhirasāyana. APYAYA DĪKSHITA.

## 5. SĀṆKHYA.

Sāṅkhyadarśana. KAPILA.  
 Sāṅkhyakārikā. ĪṢVARA KRISHṆA.  
 Sāṅkhyatattvāloka. HARIHARĀNANDA.  
 Sarvopakāriṇī. SOMEŚVARA BHATṬA.  
 Śloka-vārttika. KUMĀRILA BHATṬA.  
 Tantravārttika. KUMĀRILA BHATṬA.

## 6. YOGA.

Ādeśaśabdārthādi-pañcāmṛitaguṭikā. MOTĪNĀTH.  
 Ādeśaśabdārthanirṇaya. MOTĪNĀTH.  
 Ādisūtrakāṣikā. NANDIKESVARA.  
 Ashtāṅgayogamūlahasya. ĀNANDANĀTHA.  
 Brahmasaṃhitā [*in loco*].  
 Dattatreyasarvasva. GAṆEṢA NĀRĀYAṆA KARVE.  
 Dhyānayogaparakāṣa. LAKSHMANĀNANDA.  
 Gheraṇḍasaṃhitā. GHERAṆḌA.  
 Gorakshanāthagītā Saptasloki. MOTĪNĀTH.  
 Gorakshanāthāṣṭaka. MOTĪNĀTH.  
 Haṭhayogapradīpikā. SVĀTMĀRĀMA.  
 Jñānāṅgayogamūlahasya. ĀNANDANĀTHA.  
 Laghu-yogavāsishṭhasāra. YOGAVĀSISHṬHARĀMĀ-  
 YAṆA.  
 Mastanāthāṣṭaka. MOTĪNĀTH.  
 Nandikesvara-kāṣikā. NANDIKESVARA.  
 Pātañjaladarśanaparakāṣa. PATAÑJALI.  
 Pātañjalasūtrāṇi (°yogadarśana, or °yogaśāstra).  
 PATAÑJALI.  
 Raja-Yoga. PATAÑJALI.  
 Rājayogabhāṣya. UPANISHADS.—*Separate Upa-  
 nishads.*  
 Shaṭchakra[bheda], or Shaṭchakranirūpaṇa. PŪR-  
 ņĀNANDA GOSVĀMĪ.  
 Śivasamhitā [*in loco*].  
 Uttaraṅgītā [*in loco*].  
 Yājñavalkyagītā, or Yājñavalkyasamhitopanishad,  
 or Yogiyājñavalkya. YĀJÑAVALKYA.  
 [Yatindra-]Viśuddhānandoktiparakāṣa. VIŚUDDHĀ-  
 NANDA SARASVATĪ.  
 Yogabīja [*in loco*].  
 Yogadarśana. PATAÑJALI.  
 Yogamakaranda. KULAYASASVI ŚĀSTRĪ.  
 Yogāmbudhi. PRASANNAKUMĀRA ŚĀSTRĪ BHATṬĀ-  
 CHĀRYA.  
 Yogāñkura. KĀLĪPRASANNA VIDYĀBATNA BHATṬĀ-  
 CHĀRYA.  
 Yogasāra. PATAÑJALI.  
 Yogasārasaṅgraha. VIJÑĀNABHIKSHU.  
 Yogaśāstra. GHERAṆḌA.  
 ——— or Yogasūtra. PATAÑJALI.  
 Yogatārāvali. ŚĀṆKARA ĀCHĀRYA.—*Doubtful and  
 Supposititious Works.*  
 Yogatattvāmṛita. BĀBŪRĀU CHIMNĀJĪ GONDHIĒ.  
 Yogatattvavaiśarādi. VĀCHASPATI MIŚRA.  
 Yogāvali. BHṚIGU.  
 Yogavāsishṭha[rāmāyaṇa]. YOGAVĀSISHṬHARĀMĀ-  
 YAṆA.

7. BHĀGAVATA, BHAKTA, DVAITA, NIMBĀRKA, AND  
PĀNCHARĀTRA SCHOOLS.

Adhyāsagirivajra. MĀDHAVAMUKUNDACHARAṆA.  
Antaḥkaraṇaprabodha. VALLABHĀCHĀRYA.  
Bālabodha. VALLABHĀCHĀRYA.  
Bhāgavatāmṛita. RŪPA GOŚVĀMĪ.  
Bhāgavata[puṛāṇa]. PURĀṆAS.—*Bhāgavatapurāṇa*.  
Bhāgavatārthadarśana. PURĀṆAS.—*Bhāgavatapurāṇa*.  
Bhāgavatārthatattvadīpanibandha. VALLABHĀ-  
CHĀRYA.  
Bhāgavatasandarbhā. JĪVA GOŚVĀMĪ.  
Bhāgavatavichāra. ŚIVACHANDRA SIDDHĀNTA.  
Bhāgavatsandarbhā. JĪVA GOŚVĀMĪ.  
Bhaktāmṛita. RŪPA GOŚVĀMĪ.  
Bhaktisandarbhā. JĪVA GOŚVĀMĪ.  
Bhaktisūtra. [Addenda] NĀRADA.  
Bhaktivārdhinī. VALLABHĀCHĀRYA.  
Bharadvājasamhitā. PĀNCHARĀTRA.  
Daśaśloki. NIMBĀRKA.  
Ekadvakṣaṇḍa. KṚṢṢṆADATTA.  
Gaurachandrodaya. RĀMAPRASANNA GHOSHĀ.  
Gaurāṅgatattva. PRASANNAKUMĀRA VIDYĀRATNA.  
Govindabhāṣya. BALADEVA VIDYĀBHŪṢHAṆA.  
Jalabheda. VALLABHĀCHĀRYA.  
Krishna and Krishnaism. BALARĀMA MALLIKĀ.  
Kṛṣṇāmṛita. RŪPA GOŚVĀMĪ.  
Laghu-bhāgavatāmṛita. RŪPA GOŚVĀMĪ.  
Navaratnastotra. VALLABHĀCHĀRYA.  
Nirodhalakṣhaṇa. VALLABHĀCHĀRYA.  
Pādmatantra. PĀNCHARĀTRA.  
Paramātmāsandarbhā. JĪVA GOŚVĀMĪ.  
Parapakṣhagirivajra. MĀDHAVAMUKUNDACHARAṆA.  
Prapattiprapannavṛittisvarūpa. PĀNCHARĀTRA.  
Pṛitisandarbhā. JĪVA GOŚVĀMĪ.  
Puṣṭimārgapraṇāṣa. PERIODICAL PUBLICATIONS.—  
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Puṣṭipravāhamaryādābheda. VALLABHĀCHĀRYA.  
Sanuṇyāsānirṇaya. VALLABHĀCHĀRYA.  
Sāropadeśa. BHĀGAVATPRASĀDA ĀCHĀRYA.  
Sevāphala. VALLABHĀCHĀRYA.  
Shatsandarbhā. JĪVA GOŚVĀMĪ.  
Shoḍaśa-grantha. VALLABHĀCHĀRYA.  
Siddhāntamuktāvalī. VALLABHĀCHĀRYA.  
Siddhāntarahasya. VALLABHĀCHĀRYA.  
Siddhāntaratna. BALADEVA VIDYĀBHŪṢHAṆA.  
Srikrishṇa. DHIRENDRANĀTHA PĀLA.  
Srikrishṇasandarbhā. JĪVA GOŚVĀMĪ.  
Śrīpraṇa. PĀNCHARĀTRA.  
Tattvadīpanibandha. VALLABHĀCHĀRYA.  
Tattvārthadīpa. VALLABHĀCHĀRYA.  
Tattvasandarbhā. JĪVA GOŚVĀMĪ.  
Vedāntakāmadhenu. NIMBĀRKA.  
Vedāntāryabhāṣya. ĀRYA MUNI.  
Vivekadhairyaśraya. VALLABHĀCHĀRYA.

8. SPANDA, ŚĀKTA, AND ŚRĪVIDYĀ SCHOOLS.

Ānandalaharī. SAṆKARA ĀCHĀRYA.—*Doubtful and  
Supposititious Works*.  
Lakṣmīdharā. LAKṢMĪDHARA DEŚIKA.  
Pañchadaśīmantra [in loco].

Saundaryalaharī. SAṆKARA ĀCHĀRYA.—*Doubtful  
and Supposititious Works*.  
Spandakārikā. KALLAṬA.  
Śrīvidyādīpikā. AGASTYA.  
Varivasyārahasya. BHĀSKARARĀYA DĪKSHITA BHĀ-  
RATĪ.

9. NYĀYA AND VAIŚEṢHIKA.

Akhyātavāda. RAGHUNĀTHA ŚIROMAṆI.  
Anupasambhārigrantha. GAṆGEŚA UPĀDHYĀYA.  
Asādhāraṇagrantha. GAṆGEŚA UPĀDHYĀYA.  
Ātmatattvaviveka. UDAYANA ĀCHĀRYA.  
Ayachchhedakatānirukti. GADĀDHARA BHATṬĀ-  
CHĀRYA.  
Bauddhadhikkāra. UDAYANA ĀCHĀRYA.  
Bhāṣhāparichchheda. VIṢVANĀTHA PAÑCHĀNANA  
BHATṬĀCHĀRYA.  
Chaturdaśalakṣhaṇī. JAGADĪṢA TARKĀLĀNĀRĀ  
BHATṬĀCHĀRYA.  
Dinakarī. DINAKARA BHATṬA.  
Dinakarītarāṅgiṇī. RĀMARUDRA BHATṬA.  
Gādādhari. GADĀDHARA BHATṬĀCHĀRYA.  
Hetvābhā-asāmānyanirukti. GAṆGEŚA UPĀDHYĀYA.  
Hetvābhāsodāharaṇaślokaḥ. ŚADĀŚIVA, called  
YUVARĀJA KAVI.  
Jñaptivāda. GAṆGEŚA UPĀDHYĀYA.  
Jyeshthatvavādavivṛiti. VIṢVANĀTHA PAÑCHĀNANA  
BHATṬĀCHĀRYA.  
Kārikāvalī. VIṢVANĀTHA PAÑCHĀNANA BHATṬĀ-  
CHĀRYA.  
Kevalānvayyanumāna. GAṆGEŚA UPĀDHYĀYA.  
Kusumāñjali. UDAYANA ĀCHĀRYA.  
Lakāravādavivṛiti. VIṢVANĀTHA PAÑCHĀNANA  
BHATṬĀCHĀRYA.  
Lakṣhaṇāvalī. UDAYANA ĀCHĀRYA.  
Nyāyabhāṣya. VĀTSYĀYANA, called PAKSHILA-  
SVĀMĪ.  
Nyāyadarśana. GOTAMA.  
Nyāyakōṣa. BHĪMĀCHĀRYA JHAṬKĪKAR.  
Nyāyamāñjarī. JAYANTA BHATṬA.  
Nyāyapadārthadīpikā. KAUNḌA BHATṬA.  
Nyāyaratnāvalī. ANANTĀCHĀRYA, *Pratīvadibhu-  
yanīkara*.  
Nyāyasūtra. GOTAMA.  
Nyāyatattvabodhinī. ŚĀLAGRĀMA MIŚRA.  
Padārthadīpikā. KAUNḌA BHATṬA.  
Pakṣatū. GAṆGEŚA UPĀDHYĀYA.  
Prāmāṇyavāda. GAṆGEŚA UPĀDHYĀYA.  
Pratibaudhakatāvāda. GADĀDHARA BHATṬĀCHĀRYA.  
Pratyakṣabhāṇḍa. VIṢVANĀTHA PAÑCHĀNANA  
BHATṬĀCHĀRYA.  
Sādhāraṇagrantha. GAṆGEŚA UPĀDHYĀYA.  
Sādrīṣyavādavivṛiti. VIṢVANĀTHA PAÑCHĀNANA  
BHATṬĀCHĀRYA.  
Śaktivāda. GADĀDHARA BHATṬĀCHĀRYA.  
Śaktivādarahasyapraṇāṣa. RĀKHĀLDĀS NYĀYARATNA.  
Śaktivādavivṛiti. VIṢVANĀTHA PAÑCHĀNANA  
BHATṬĀCHĀRYA.  
Sāmānyanirukti. GAṆGEŚA UPĀDHYĀYA.  
Sāṅgameśvarīya. SĀṅGAMESVARA ŚĀSTRĪ.  
Saptapadārthī. ŚIVĀDITYA MIŚRA.

Satpratipakshagrantha. GAṄGEṢA UPĀDHYĀYA.  
 Savyabhichārasāmānyanirukti. GAṄGEṢA UPĀ-  
 DHYĀYA.  
 Siddhāntalakṣhaṇa. GAṄGEṢA UPĀDHYĀYA.  
 Siddhāntamuktāvalī. VIṢVANĀTHA PAÑCHĀNANA  
 BHATṬĀCHĀRYA.  
 Śiromaṇi. RAGHUNĀTHA ŚIROMAṆI.  
 Tarkabhāṣā. KEṢAVA MIŚRA.  
 Tarkasaṅgraha. ANNAM BHATṬA.  
 Tārkikaraksā. VARADARĀJA, *Logician*.  
 Tattvachintāmaṇi. GAṄGEṢA UPĀDHYĀYA.  
 Tattvachintāmanidīdhiti. RAGHUNĀTHA ŚIROMAṆI.  
 Tattvasāra. RĀKHĀLDĀS NYĀYARATNA.  
 Tattvasāra Vichāra. HARIDĀSA ŚĀSTRĪ.  
 Vaiśeshikadarśana. KAṆĀDA.  
 Virodhagrantha. GAṄGEṢA UPĀDHYĀYA.  
 Viśiṣṭavaiśiṣṭyabodhavihāra. GADĀDHARA  
 BHATṬĀCHĀRYA.  
 Vyadhikarānadharmāvachchinnābhāva. RAGHU-  
 NĀTHA ŚIROMAṆI.  
 Vyāptipañchaka. GAṄGEṢA UPĀDHYĀYA.  
 Vyāptivāda. GAṄGEṢA UPĀDHYĀYA.  
 Vyutpattivāda. GADĀDHARA BHATṬĀCHĀRYA.  
 Vyutpattivādavivṛiti. VIṢVANĀTHA PAÑCHĀNANA  
 BHATṬĀCHĀRYA.

## 10. MISCELLANEOUS SCHOOLS.

Adbhutagītā. NĀNAK.  
 Anugītā. MAHĀBHĀRATA.—*Aṣvamedhaparva*.  
 Ārshamatasaṅgraha. VEṆKATARAṄGANĀTHA ĀCHĀRYA.  
 Āryamatabodhini. MĀRKANḌEYA ŚĀSTRĪ.  
 Āryamatasiddhāntasaṅgraha. KUPPUSVĀMI AIYAR.  
 Bhagavadgītā. MAHĀBHĀRATA.  
 Brahmavādin. PERIODICAL PUBLICATIONS.—*Madras*.  
 Darśana. MANMATHANĀTHA DATTA.  
 Gītārthasāra. MAHĀBHĀRATA.—*Bhagavadgītā*.—  
*Sanskrit and Vernaculars*.  
 Jñānatattvanirūpaṇa. TINKARI SMṚTIRATNA.  
 Matatattvaparakāṣiṇī. BONĀLA KRISHṆA.  
 Mokshadharmā. MAHĀBHĀRATA.—*Śāntiparva*.  
 Mukti evaṃ tāhār sādhanā. VIPINAVIHĀRĪ GHOSHĀL.  
 Muktitattvāvaloka. AMAREṢVARĀNANDA.  
 Nirākāramimāṃsādarśana. NĀNAK.  
 Paramārthadarśana. KEṢAVA NĀRĀYAṆA DĀMLE.  
 Pramāṇasahasrī. PRAYĀGĀJĪ THĀKARSĪ.  
 Samikshākara. PRABHUDAYĀLU.  
 Sanatsujātiya. MAHĀBHĀRATA.—*Udyogaparva*.  
 Sarvadarśanasamgraha. SĀYAṆA ĀCHĀRYA.—*Works*  
*on Philosophy, etc.*  
 Sarvamatasaṅgrahavilāsa. RĀMASUBRAHMAṆYA  
 ŚĀSTRĪ.  
 Śāstramuktāvalī. ANANTĀCHĀRYA, *Prativādiḥha-*  
*yanīkara*.  
 Shaddarśana. KĀLĪVARA VEDĀNTAVĀGĪṢA.  
 VĪPRARĀJENDRA.  
 Shaddarśanasamuchchaya. HARI BHADRA SŪRI.  
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 Vedāntasamanvaya. GAURAGOVINDA RĀYA.

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(i.) *Buddhist*.

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 A-hṭamahāṣṭrichaitiyastotra. HARSHADEVA.  
 Bhaktiśataka. RĀMACHANDRA BHĀRATĪ.  
 Buddhacharita. AṢVAGHOSHA.  
 Vṛittamālākhyā. RĀMACHANDRA BHĀRATĪ.

(ii.) *Hindu*.

Abhayapradānasāra. VĀLMĪKI.—*Rāmāyaṇa*.  
 Achyutāśṭaka. VEṆKATEŚĀRYA.  
 Ādityahṛidayastotra. VĀLMĪKI.—*Rāmāyaṇa*.—  
*Abridgments and Selections*.  
 Ākāśaśataka. ACHYUTA.  
 Ākhyāṣhasṭi. VEṆKATEŚĀRYA.  
 Ambāśṭaka. ŚAṆKARA ĀCHĀRYA.—*Doubtful and*  
*Supposititious Works*.  
 Ambāstava. DEVĪSTOTRAPAÑCHAKA.  
 Amlānapaṇkajamālābandha. MOROPANTA.  
 Anandalaharī. ŚAṆKARA ĀCHĀRYA.—*Doubtful and*  
*Supposititious Works*.  
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 Ānandavallīśataka. NĀRĀYAṆA ŚĀSTRĪ, son of  
*Anantakrishna*.  
 Āñjaneyasahasranāmāvalīślokāḥ. VEṆKATĀVARADA-  
 DĀSA, P., and SUBBAIYA PANTULU, K.  
 Annapūrṇastotra. ŚAṆKARA ĀCHĀRYA.—*Doubtful*  
*and Supposititious Works*.  
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*and Supposititious Works*.  
 Āranyakānubhavaśataka. ŚRĪNIVĀSA DĪKSHITA, K.  
 Ārtiharastotra. VEṆKATEŚĀRYA.  
 Āryāḥ. MUDGALA BHATṬA.  
 Ashtakamālā. KAPILEŚVARA VIDYĀBHŪṢHAṆA.  
 Ashtasloki. PARĀSARA BHATṬA.  
 Aṣvadhātikāvya. JAGANNĀTHA PAṆDITARĀJA.  
 Avadhūtalakṣhaṇa [in *loco*].  
 Bhagavadārādhanaśaṅgraha. VARADĀCHĀRYA,  
*Vātsya*.  
 Bhagavadgītā. MAHĀBHĀRATA.  
 Bhagavannāmaḥajana. NĀRĀYAṆA ŚĀSTRĪ, son  
 of *Anantakrishna*.  
 Bhagavannāmasaṅkīrtanaratnāvalī. VEṆKATARATNA  
 ŚARMĀ.  
 Bhajagovinda (Charpatapañjarī, or Govindadvāda-  
 samāñjarikā). ŚAṆKARA ĀCHĀRYA.—*Doubtful*  
*and Supposititious Works*.  
 Bhaktavijñaptisāra. GUMĀNĪ PANTA.  
 Bhaktiratnāvalī. PURĀṆAS.—*Bhāgavatapurāṇa*.  
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 Bhavasindhutarāṇī. VĪHĀRILĀLA PĀIN.  
 Bhikshugitastava. MĀNAVĪKRAMA.  
 Bhīshmastavarāja. MAHĀBHĀRATA.—*Śāntiparva*.  
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 Brahmastuti. PURĀNAS.—*Bhāgavatapurāṇa*.  
 Brahmavilāsa. SUKHĀNANDA TRIPĀTHĪ.  
 Brīhat-stotratratnākara. STOTRATATNĀKARA.  
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 Chaitanyacharitāmṛita. KAVIKARṆAPŪRA.  
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 Chatuḥśloki Bhāgavata. PURĀNAS.—*Bhāgavatapurāṇa*.  
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 Dāridrya[duḥkha]bhañjanāśṭaka. ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works*.  
 Daśamaskandhagīti. MOROPANTA.  
 Dayāśataka. VENKATEŚĀRYA.  
 Devīpāñcharatnastotra. ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works*.  
 Devīpāñchastavi. DEVĪSTOTRAPAÑCHAKA.  
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 Devīstotrapañchaka [in *loco*].  
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 Dharmashoḍaśaka. HARIPADA MUKHOPĀDHYĀYA.  
 Dinadevanāśataka. ŚRĪNIVĀSA DĪKSHITA, K.  
 Dinākrandanastotra [in *Kāvya-mālā* (Anthology), 1890]. DURGĀPRASĀDA and KĀŚINĀTHA PĀṇDURĀṆGA PARAB.  
 Dolāratnamālikā. VENKATEŚĀRYA.  
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 Gaṇeśasahasranāma. PURĀNAS.—*Gaṇeśapurāṇa*.  
 Gaṅgādharaśṭaka. SUDARŚANA ĀCHĀRYA, *Śāmbhavaśikhāmonī*.  
 Gaṅgālabarī. JAGANNĀTHA PAṇḌITARĀJA.  
 Gaṅgālaharīśataka. LAKSHMĪNĀRĀYAṆA ŚARMĀ.  
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 Gaṅgāsahasranāmāvalī. PURĀNAS.—*Skandapurāṇa*.  
 Gaṅgāstavaṇprabandha. JAYADEVA, son of *Bhoj*.  
 Gaṅgāvijñapti. MOROPANTA.  
 Ghaṭastava. DEVĪSTOTRAPAÑCHAKA.  
 Gitagovinda. JAYADEVA, son of *Bhoj*.  
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 Govindachaturdaśamañjarikāstotra. ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works*.  
 Gurugītastotra. TANTRAS. [*Viṣṇusāntantra*].  
 Gururājasataka. ŚRĪNIVĀSA DĪKSHITA, K.  
 Gurusauṇḍaryasāgarastavasāhasrikā. ŚRĪNIVĀSA DĪKSHITA, K.  
 Gurustotra [in *loco*].  
 Haracharitchintāmaṇi. JAYADRATHA.  
 Haravijaya. RATNĀKARA, *Rājānaka*.  
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 Haristuti, or Haritattvamuktāvalī. ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works*.  
 Harivaṃśa. MAHĀBHĀRATA.  
 Harivilāsa [in *Kāvya-mālā* (Anthology), 1895]. DURGĀPRASĀDA and KĀŚINĀTHA PĀṇDURĀṆGA PARAB.  
 Hetirājastavaśataka. ŚRĪNIVĀSA DĪKSHITA, K.  
 Hitaśikshāsāra. MOHANALĀLA PRIYĀLĀLA.  
 Īhāpurāryāstava. NĪLAKAṆṬHA ŚARMĀ, P.  
 Indrākṣhistotra [in *loco*].  
 Īśvaraśataka [in *Kāvya-mālā* (Anthology), 1893]. DURGĀPRASĀDA and KĀŚINĀTHA PĀṇDURĀṆGA PARAB.  
 Jāmālpureṣvara-buṇārāja-māhātmyastotra. HARIPADA MUKHOPĀDHYĀYA.  
 Jambunāthāśṭaka. VENKATEŚĀRYA.  
 Jānakicharanāchāmara [in *Kāvya-mālā* (Anthology), 1890]. DURGĀPRASĀDA and KĀŚINĀTHA PĀṇDURĀṆGA PARAB.  
 Kakārādī-kṛṣṇaśṭottarasahasranāmastotra. PURĀNAS.—*Brahmāṇḍapurāṇa*. [*Adh. āval. 1. 1. 1.*]  
 Karuṇālabarī [in *Kāvya-mālā* (Anthology), 1886]. DURGĀPRASĀDA and KĀŚINĀTHA PĀṇDURĀṆGA PARAB.  
 Kaṭāva. VITHOBĀ ANṆĀ.  
 Kṛṣṇabhaktirasāmṛita. TĪRĀKUMĀRA KAVIRATNA.  
 Kṛṣṇabhāvanāmṛita. VIṢVANĀTHA CHAKRAVARTĪ.  
 Kṛṣṇadvādaśamañjarī. VENKATEŚĀRYA.  
 Kṛṣṇalīlātaraṅgiṇī. NĀRĀYAṆA TĪRTHA.  
 Kṛṣṇāryāśataka. SUBBHAMAYYA.  
 Kṛṣṇastavanavaratnamālikā. MĀNAVĪKRAMA.  
 Kṛṣṇastavarāja. MOROPANTA.  
 Kulirāśṭaka. VENKATEŚĀRYA.  
 Laghustuti. DEVĪSTOTRAPAÑCHAKA.  
 Lakṣmīlabarī [in *Kāvya-mālā* (Anthology), 1886]. DURGĀPRASĀDA and KĀŚINĀTHA PĀṇDURĀṆGA PARAB.

- Lakshminṛisimhasahasranāmastotra. PURĀṆAS.—*Selections.*  
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 Lalitārahasyanāmasahasra, or Lalitāsahasranāma-  
 [stotra]. PURĀṆAS.—*Brahmāṇḍapurāṇa.*  
 Lalitāstavaratna [in Kāvya-mālā (Anthology), 1894].  
 DURGĀPRASĀDA and KĀŚINĀTHA PĀṇḍURAṅGA  
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 Lalitātriṣaṭi [stotra]. PURĀṆAS.—*Brahmāṇḍapurāṇa.*  
 Liṅgāṣṭaka [in loco].  
 Mahālakshmisahasranāmāvalīślokaḥ. VEṆKATĀ-  
 VARADĀSĀ, P., and SUBBĀYA PANTULU, K.  
 Maṇimañjarī. NĀRĀYAṆA PĀṇḍITĀCHĀRYA.  
 Maṇitrayī. ŚAṆKARA ĀCHĀRYA.—*Doubtful and*  
*Supposititious Works.*  
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 Mātrībhūtaśataka. VEṆKATEŚĀRYA.  
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*Supposititious Works.*  
 Mṛityumjayamānasikapūjāstotra. ŚAṆKARA Ā-  
 CHĀRYA.—*Doubtful and Supposititious Works.*  
 Mūkapañchaṣaṭi [in Kāvya-mālā (Anthology), 1888].  
 DURGĀPRASĀDA and KĀŚINĀTHA PĀṇḍURAṅGA  
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 Muktāmālā. MOROPANTA.  
 Mukundamālāstotra. KULASEKHARA.  
 Mukundamuktāvalī. RŪPA GOŚVĀMĪ.  
 Muraripustotra. SADĀŚIVA, called YUVARĀJA KAVI.  
 Nāradaśtōttaraśatastotra. VEṆKATĀCHĀLA DĀSĀ.  
 Nilāgitā [in loco].  
 Nimbārkastotra. MAṆGALADĀSĀ.  
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 Pañchāmṛita. TĀRĀKUMĀRA KAVIRĀTNA.  
 Pañcharatnastuti. APYAYA DĪKSHITA.  
 Pañchastavi [in Kāvya-mālā (Anthology), 1887].  
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 Paramārthastuti. VARADĀCHĀRYA, *Vātsyā.*  
 Paratvādīpañchakastuti. VARADĀCHĀRYA, *Vātsyā.*  
 Prapañcārtharamuhūrtaśataka. ŚRĪNIVĀSA DĪ-  
 KSHITA, K.  
 Prapañnapārijāta. VARADĀCHĀRYA, *Vātsyā.*  
 Prapañnaśikṣhāmṛita. AMARĀJĪ HARĪŚAṆKARA TRĀ-  
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 Prasannāñjaneyaśataka. ŚRĪNIVĀSA DĪKSHITA, K.  
 Praśnottarī. ŚAṆKARA ĀCHĀRYA.—*Doubtful and*  
*Supposititious Works.*  
 Prātaḥsmaraṇaśataka. ŚRĪNIVĀSA DĪKSHITA, K.  
 Pratīśrutadaśaka. MĀNAVĪKRAMA.  
 Pratyāṅgīrāstotra. CHANDEŚVARA ŚŪLAPĀṆĪ.  
 Premabhaktichandrikā. NAROTTAMADĀSĀ.  
 Puruṣhottamasahasranāma. VALLABHĀCHĀRYA.  
 Rādhikāsahasranāma. PĀṆCHARĀTRA.  
 Rāghavendraprārthanāvalī. KRISHṆĀCHĀRYA,  
*Sārva-bhauma.*  
 Rāghavendratarābhāra. KRISHṆĀCHĀRYA, *Sārva-*  
*bhauma.*  
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 DURGĀPRASĀDA and KĀŚINĀTHA PĀṇḍURAṅGA  
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 Rāmabhaktisevā. MĀNAVĪKRAMA.  
 Rāmabāpastava [in Kāvya-mālā (Anthology), 1897].  
 DURGĀPRASĀDA and KĀŚINĀTHA PĀṇḍURAṅGA  
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 Rāmājanana. NASARVĀNJĪ, P.S.  
 Rāmānusmṛiti. PURĀṆAS.—*Brahmāṇḍapurāṇa.*  
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 Rāmāryāḥ. MUGALA BHATTA.  
 Rāmasahasranāmastotra. PURĀṆAS.—*Selections.*  
 ———— TANTRAS. [*Rudrayāmala-tantra.*]  
 Rāmāśṭaprasā [in Kāvya-mālā (Anthology), 1894].  
 DURGĀPRASĀDA and KĀŚINĀTHA PĀṇḍURAṅGA  
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 Rāmāśṭōttaraśatanāma. VĀLMĪKĪ.—*Rāmāyaṇa.*—  
*Entire Text.*  
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 Rāmastavarāja. SANĀTKUMĀRASAMHITĀ.  
 Rāmastavaratnatrayī. MĀNAVĪKRAMA.  
 Rāmastuti. MOROPANTA.  
 ———— PURĀṆAS.—*Brahmāṇḍapurāṇa.* [*A-*  
*dhyaṭmarāmāyaṇa.*]  
 Rāmāyaṇasārasaṅgrahastotra. APYAYA DĪKSHITA.  
 Rāsāryāguchchhāḥ. GOPĀLA, *Poet.*  
 Ratnatrayī. MĀNAVĪKRAMA.  
 Reṇukāsahasranāmastotra. PURĀṆAS.—*Padma-*  
*purāṇa.*  
 Sādhanaapañchaka. ŚAṆKARA ĀCHĀRYA.—*Doubtful*  
*and Supposititious Works.*  
 Sahasranāmastabaka [in loco].  
 Sakalajananiṣṭotra. DEVĪSTOTRAPAÑCHAKA.  
 Sāketādhīśayugalarahasyastotra. RĀGHAVENDRA  
 SAKHĀJĪ.  
 Sambhustotra. AYODHYĀPRASĀDA BHATTAĀCHĀRYA.  
 Saparyāparyāyastava. SADĀŚIVA BRAHMENDRA.  
 Saptāśloki Gītā. MAHĀBHĀRATA.—*Bhagavadgītā.*—  
*Sanskrit and Vernaculars.*  
 Śaṅkarastava. MOROPANTA.  
 Śaundaryalaharī. ŚAṆKARA ĀCHĀRYA.—*Doubtful*  
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*and Supposititious Works.*  
 Shodāṣa-grantha. VALLABHĀCHĀRYA.  
 Śikharinīmālā. APYAYA DĪKSHITA.  
 Śivabhaktalakṣhaṇa. VEṆKATEŚĀRYA.  
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 Śivagītīmālā. VIṬHOBĀ ANṆĀ.  
 Śivagurusaundaryasāgarastavasāhasrikā. ŚRĪNIVĀSA  
 DĪKSHITA, K.  
 Śivakeśadīpādāntavarṇana, and Śivapādādīkeśānta-  
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 DURGĀPRASĀDA and KĀŚINĀTHA PĀṇḍURAṅGA  
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 Śivamahimastotra, or Mahimnaḥst°. PUSHPADANTA.  
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Śivānandalaharī. ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*  
 Śivāryāṣataka. MOROPANTA.  
 Śivasahasranāmastotra. MAHĀBHĀRATA.—*Anu-  
 ṣāsanaparva.*  
 Śivaṣataka [in Kāvyaṃālā (Anthology), 1887].  
 DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṇDURAṅGA  
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 Śivastotra. AYODHYĀPRASĀDA BHATṬĀCHĀRYA.  
 Śivastotrāvalī. UTPALA DEVĀCHĀRYA.  
 Śivasuvarṇamālāstuti. ŚAṆKARA ĀCHĀRYA.—  
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 Śivatāṇḍavastavaṣataka. ŚRĪNIVĀSA DĪKSHITA, K.  
 Śivatāṇḍavastotra. ŚIVATĀṇḍAVA.  
 Śivavimṣati. NĀRĀYAṆA ŚĀSTRĪ, son of Ananta-  
 kṛishṇa.  
 Śrīdharastutimanimālā. VEṆKATEŚĀRYA.  
 Śrīkṛiṣṇabhāvanāṃrita. VIṢVANĀTHA CHAKRA-  
 VARTĪ.  
 Śrīkṛiṣṇāryāṣataka. SUBRAHMAṆYA.  
 Stavakavachaprakaraṇa. NARENDRAKṚISHṆA ŚIRO-  
 MAṆI.  
 Stavamālā. RŪPA GOŚVĀMĪ.  
 Stavapushpāñjali. RŪPA GOŚVĀMĪ.  
 Stavāvalī. RAGHUNĀTHADĀSA GOŚVĀMĪ.  
 Stotraratna. YĀMUNA ĀCHĀRYA.  
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 Stutikusumāñjali. JAGADDHARA.  
 Stutipaddhati. VEṆKATEŚĀRYA.  
 Stutiratnākara. KAILĀSA ŚĀSTRĪ.  
 Stutiratnāvalī. VEṆKATĀRATNA ŚARMĀ.  
 Subrahmanya-bhujāṅgastotra. ŚAṆKARA ĀCHĀRYA.—  
*Doubtful and Supposititious Works.*  
 Sudarśanastotra. VARADĀCHĀRYA, Vātsya.  
 Svarṇākaraṣaṇabhairavaṣataka. ŚRĪNIVĀSA DĪ-  
 KSHITA, K.  
 Tārakanāmatraya. VEṆKATĀVARADĀSA, P., and  
 SUBBAIYA PĀNTULU, K.  
 Tārāvalīstotra. VEṆKATEŚĀRYA.  
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 Trividhalīlānāmāvalī. VALLABHĀCHĀRYA.  
 Tyāgarājastava. TYĀGARĀJA DĪKSHITA.  
 Udāsīnasādhustotra. DEVATĪRTHA SVĀMĪ.  
 Ujjvala-Veṅkaṭanāthastotra. ŚRĪRĀṄGĀCHĀRYA.  
 Vagolāmukhistotra. TANTRAS. [Rudrayāmala-  
 tantra.]  
 Vallabhasutratnāvalī. GOKULĀDHĪṢA.  
 Varadarājastava. APYAYA DĪKSHITA.  
 Vedapādastava [in loco].  
 Veṅkateṣasahasranāmāvalīślokaḥ. VEṆKATĀVARA-  
 DĀSA, P., and SUBBAIYA PĀNTULU, K.  
 Vijñaptisāra. GUMĀNĪ PANTA.  
 Viṣṇor Divyānusrīti. MAHĀBHĀRATA.—*Abridg-  
 ments and Selections.*

Viṣṇubhaktikalpalatā. PURUSHOTTAMA, son of  
 Viṣṇu.  
 Viṣṇupādādikeśāntavarṇana [in Kāvyaṃālā (An-  
 thology), 1886]. DURGĀPRASĀDA and KĀṢĪ-  
 NĀTHA PĀṇDURAṅGA PARAB.  
 Viṣṇusahasranāma. MAHĀBHĀRATA.—*Anuṣāsa-  
 naparva.*  
 Viṣṇusahasranāmārthamañjarī. MAHĀBHĀRATA.—  
*Anuṣāsanaparva.*  
 Viṣṇustavamañjarī [in loco].  
 Yatipañchaka. ŚAṆKARA ĀCHĀRYA.—*Doubtful and  
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(iii.) Jain.

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 BHĀTUNGA ĀCHĀRYA.  
 Bhūpālāstotra. BHŪPĀLA KAVI.  
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 DURAṅGA PARAB.  
 Ekībhāvastotra [in Kāvyaṃālā (Anthology), 1890].  
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 VĀDIRĀJA.  
 Jainanīyapāṭha [in loco].  
 Jainasaṅgītarāgamālā. MANGROL.  
 Jainastotraratnākara [in loco].  
 Jainastotrasaṅgraha [in loco].  
 Jainavivekavāṇī. GHĒLĀBHĀI LĪLĀDHARA.  
 Jinachaturvīṃsatikā. BHŪPĀLA KAVI.  
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 DURAṅGA PARAB.  
 Jinapāñjarastotra. KAMALAPRABHA ĀCHĀRYA.  
 Jinasahasranāmastotra. JINASENA ĀCHĀRYA.  
 Jinaṣataka [in Kāvyaṃālā (Anthology), 1890].  
 DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṇDURAṅGA  
 PARAB.  
 Kalyāṇamandirastotra [in Kāvyaṃālā (Anthology),  
 1890]. DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṇ-  
 DURAṅGA PARAB.  
 SIDDHASENA DIVĀKARA.  
 Navasmarāṇa [in loco].  
 Prakaraṇamālā. HEMAŚAṆKARA LAKSHMĪŚAṆKARA  
 VARDHAMĀNKAR.  
 Ratnākara-pachīsī. RATNĀKARA SŪRI.  
 Ratnasāgara. MUKTIKAMALA MUNI.  
 Sahasranāmamantrāḥ. JINASENA ĀCHĀRYA.  
 Sammedaśikharavidbhānapūjana. GAṆGĀDĀSA.  
 Siddhāntāgamastava [in Kāvyaṃālā (Anthology),  
 1890]. DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṇ-  
 DURAṅGA PARAB.  
 Siddhipriyastotra [in Kāvyaṃālā (Anthology),  
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 PĀṇDURAṅGA PARAB.  
 Śobhanastavāvalī. DĀHYĀBHĀI FATĪ-CHAND  
 and MOTILĀL MAHĀSUKHEBHĀI.  
 Śobhanastuti [in Kāvyaṃālā (Anthology), 1890].  
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Tirthavandanāstotra [*in loco*].  
 Udayarāga-devara pada [*in loco*].  
 Vardhamānadvātriṃśikā. SIDDHASENA DIVĀKARA.  
 Vishāpahāraṣṭotra. DHANAMJAYA, *Jain writer*.  
 ——— [in *Kāvya-mālā* (Anthology), 1890].  
 DURGĀPRASĀDA and KĀŚINĀTHA PĀṇDURAṅGA  
 PARAB.  
 Vitarāgastuti. HEMACHANDRA.

## 2. NARRATIVE POEMS.

(See also HISTORY.)

Bālabhārata. AMARACHANDRA SŪRI.  
 Bhānukopaviṣaya. UṆṆIKIPĀVA TAMBURĀN.  
 Bhāratamañjarī. KSHEMENDRA.  
 Bhaṭṭikāvya, or Rāvaṇavadhā. BHATṬI.  
 Brihatkathāmañjarī. KSHEMENDRA.  
 Chandravamṣa. CHANDRAKĀNTA TARKĀLAṆKĀRA  
 BHATṬĀCHĀRYA.  
 Daśavatāracharita. KSHEMENDRA.  
 Dhātukāvya [in *Kāvya-mālā* (Anthology), 1894].  
 DURGĀPRASĀDA and KĀŚINĀTHA PĀṇDURAṅGA  
 PARAB.  
 ——— NĀRĀYAṆA BHATṬA, *Kerala*.  
 Dvīsandbhāna. DHANAMJAYA, *son of Vasudeva*.  
 Gargasamhitā. GARGA.  
 Haihayendracarita. HARI KAVI.  
 Jārāsandhavadhā. TĀRIṆĪSAṆKARA VIDYĀRATNA.  
 Kalyāṇasaugandhikā [*in loco*].  
 Kaunteyavṛitta [in *Kāvya-mālā* (Anthology), 1893].  
 DURGĀPRASĀDA and KĀŚINĀTHA PĀṇDURAṅGA  
 PARAB.  
 Keralavilāsa. MĀNAVĪKRAMA.  
 Kirātārjunīya. BHĀRAVI.  
 Kumārasambhava. KĀLIDĀSA.  
 Mahābhārata [*in loco*].  
 Mahāprasthāna. ANNADĀCHARAṆA TARKACHŪDĀ-  
 MANI.  
 Naishadhīyacharita. ŚRĪHARSHA.  
 Nalacharita. KRISHṆĀNANDA, *Sāndhivigraha*.  
 Nalodaya. KĀLIDĀSA, *Pseud.*  
 Nirodhyarāmāyaṇasaṅgraha. ŚAṬHAKOPĀCHĀRYA,  
 M.K.  
 Padmāsurodbhava. UṆṆIKIPĀVA TAMBURĀN.  
 Pārijātāpaharaṇa. NĀRĀYAṆA PAṆDITĀCHĀRYA.  
 Patañjalīcharita, or Patañjalīvijaya. RĀMABHADRA  
 DĪKSHITA.  
 Rāghava-naishadhīya. HARADATTA SŪRI.  
 Rāghavapāṇḍaviya. DHANAMJAYA, *son of Vasudeva*.  
 ——— KAVIRĀJA PAṆDITA.  
 Rāghavayādaviya. VENKATĀRYA YAJVĀ.  
 Raghuvamṣa. KĀLIDĀSA.  
 Rāmakṛishṇakāvya [in *Kāvya-mālā* (Anthology),  
 1895]. DURGĀPRASĀDA and KĀŚINĀTHA PĀṇ-  
 DURAṅGA PARAB.  
 Rāmāyaṇa. MOROPANTA.  
 ——— VĀLMĪKI.  
 Rāmāyaṇasamayādarśa. AGNIVEŚA.  
 Rāmāyaṇasāra, or Śaṭaślokirāmāyaṇa. AGNIVEŚA.  
 Raṇaṣiṅgurājacharita. MĀNAVĪKRAMA, *Rājakumāra*.

Rāvaṇārjunīya. BHĪMA, *Bhaṭṭa*.  
 Rishyaṣiṅgopākhyāna. MAHĀBHĀRATA.—*Vana-*  
*parva*.

————— PATṬĀBHIRĀMA ŚĀSTRĪ.  
 ——— VĀLMĪKI.—*Rāmāyaṇa*.—

## Portions.

Rukmiṇīpāṇigrahaṇa. GOVINDA ANTARVĀNĪ.  
 Sabhīdayānanda. KRISHṆĀNANDA, *Sāndhivigraha*.  
 Sakountala. MAHĀBHĀRATA.—*Adīparva*.  
 Samayanirūpaṇarāmāyaṇa. AGNIVEŚA.  
 Saṅksheparāmāyaṇa. VĀLMĪKI.—*Rāmāyaṇa*.—

## Abridgments and Selections.

Saṅkshipta-mahābhārata. MAHĀBHĀRATA.—*Abridg-*  
*ments and Selections*.

Saṅkshiptarāmācharita. LAKṢMĪNĀRĀYAṆA ŚĀSTRĪ,  
*Bhāgavata*.

Saṅkshipta-vālmiki-rāmāyaṇa. VĀLMĪKI.—*Rāmā-*  
*yaṇa*.—*Abridgments and Selections*.

Saptaśloki-rāmāyaṇa [*in loco*].

Satakoṭi-rāmācharita [*in loco*].

Sāvitrī. MAHĀBHĀRATA.—*Vanaparva*.

Śiṣupālavadha. MĀGHA.

Surāhotsava. SOMEŚVARA DEVA.

Taṭṭakāpariṇaya. ŚAṆKARASUBRAHMANYA SŪRI.

Tripuradahanacharita. SADĀŚIVA, called YUVA-  
 RĀJA KAVI.

Udāranāghava. MALLĀCHĀRYA.

Vālmikīratna. VĀLMĪKI.—*Rāmāyaṇa*.—*Abridg-*  
*ments and Selections*.

Vāsudevavijaya [in *Kāvya-mālā* (Anthology), 1894].  
 DURGĀPRASĀDA and KĀŚINĀTHA PĀṇDURAṅGA  
 PARAB.

Vedapādarāmāyaṇa. RĀMĀNUJĀCHĀRYA, *K. V.*

Yudhisṭhīravijaya. VĀSUDEVA.

## 3. ETHICAL POEMS AND ANTHOLOGIES.

Āryadharmanīti. ĪŚĀNACHANDRA VASU.

Bālanīti. RĀDHĀKRISHṆA ŚĀSTRĪ.

Bhallaṭaṣṭaka. BHALLATA.

————— [in *Kāvya-mālā* (Anthology), 1887].  
 DURGĀPRASĀDA and KĀŚINĀTHA PĀṇDURAṅGA  
 PARAB.

Bhāminisugunaṃamāñjarī. BUKKAṆA.

Bhāratī Ślokatṛiṣatī. MAHĀBHĀRATA.—*Anuśāsana-*  
*parva*.

Bhartṛihariṣṭaka. BHARTṚIHARI.

Chāṇakyanītidarpaṇa, or °śloka. CHĀṆAKYA.

Chāṇakyanītisārasaṅgraha. CHĀṆAKYA.

Chittaprabodhanaṣṭaka. ŚRĪNIVĀSA DĪKSHITA, *K.*

Darpadalana [in *Kāvya-mālā* (Anthology), 1890].  
 DURGĀPRASĀDA and KĀŚINĀTHA PĀṇDURAṅGA  
 PARAB.

Dharmanītidarpaṇa. JAYADATTA ŚARMĀ.

Dravyastotra. AMBĪKĀDATTA.

Durjanadūṣhaṇa. GUMĀNĪ PANTA.

Gumānī-nīti. GUMĀNĪ PANTA.

Hitopadeśaṣṭaka. GUMĀNĪ PANTA.

Jarāvairāgya. HARIṢCHANDRA BHATṬĀCHĀRYA  
 KAVIRATNA.

Jayaśaktikara, i.e. Veṭṭi-vēr-kai. ATIVĪRA RĀMA  
 PĀṇDIYAN.

Jñānabhaishajyamañjarī. GUMĀNĪ PANTA.  
 Kālidāsa-sūktayāḥ. KĀLIDĀSA.—*Selections*.  
 Kavītākoraka. AVINĀSACHANDRA CHAKRAVARTĪ.  
 Kāvyaśaṅgraha. GUMĀNĪ PANTA.  
 Lokoktimuktāvali [in Kāvyaṃālā (Anthology), 1895]. DURGĀPRASĀDA and KĀŚINĀTHA PĀṇDURĀṅGA PARAB.  
 Mandāramālā, i.e. Āttisūḍi. AVVAIYĀR.  
 Mugdhopadeśa [in Kāvyaṃālā (Anthology), 1891]. DURGĀPRASĀDA and KĀŚINĀTHA PĀṇDURĀṅGA PARAB.  
 Nītidāśaprabandhī. RĀDHĀKRISHṆA ŚĀSTRĪ.  
 Nītimārgapradīpikā, i.e. Nītinēri-vīḷakkam. KUMARAGURUPARA.  
 Nītipāñchāṣat. RĀDHĀKRISHṆA ŚĀSTRĪ.  
 Nīṭisataka. BHARTṚIHARI.  
 Nītyupākhyāna. RĀDHĀKRISHṆA ŚĀSTRĪ.  
 Pativratādarpaṇa. SATYĀNANDA AGNIHOTRĪ.  
 Plavagashasṭī. NARĀYAṆA ŚĀSTRĪ, R. V.  
 Ramayana Nīti Ratnāvali. VĀLMĪKĪ.—*Rāmāyaṇa.—Abridgments and Selections*.  
 Rishivākyaśaṅgraha. SATYĀNANDA AGNIHOTRĪ.  
 Sabhārañjanaśataka [in Kāvyaṃālā (Anthology), 1887]. DURGĀPRASĀDA and KĀŚINĀTHA PĀṇDURĀṅGA PARAB.  
 Sāmyākamālā, i.e. Konrai-vēndan. AVVAIYĀR.  
 Sanmārgadarpaṇa, i.e. Nanneri. ŚIVAPRAKĀṢA DESIKA.  
 Sāntigītā. KĀŚIDĀSA MUSTAUPHĪ.  
 Sāntisataka [slokaratnamālā]. ŚIHLAṆA MIŚRA.  
 Sāntivilāsa [in Kāvyaṃālā (Anthology), 1890]. DURGĀPRASĀDA and KĀŚINĀTHA PĀṇDURĀṅGA PARAB.  
 Śatopadeśa. GUMĀNĪ PANTA.  
 Śatpurushalakṣhaṇa. DORASĀMAIYA, O. V.  
 Sevyasevakopadeśa [in Kāvyaṃālā (Anthology), 1886]. DURGĀPRASĀDA and KĀŚINĀTHA PĀṇDURĀṅGA PARAB.  
 Ślokaṃālāśaṅgraha. DAṆḌĪDHAR ŚARMĀ.  
 Subhāshita [in Kāvyaṃālā (Anthology), 1891]. DURGĀPRASĀDA and KĀŚINĀTHA PĀṇDURĀṅGA PARAB.  
 Subhāshitaratnamālā. SUNDARAM AIYAR, N.  
 Śukarambhāsaṃvāda [in loco].  
 Sumano'ñjali. ANNADĀCHARAṆA TARKACHŪDĀMAṆĪ.  
 Sundarīsudhāra. GOPĀL-RĀU HARI ŚARMĀ.  
 Tattvapadavi, i.e. Nalvarī. AVVAIYĀR.  
 Trimāṇi-dīpaka. VIPRABĀJENDRA.  
 Upadeśaśataka [in Kāvyaṃālā (Anthology), 1886]. DURGĀPRASĀDA and KĀŚINĀTHA PĀṇDURĀṅGA PARAB.  
 Upākhyāna Ratnāvali. ŚIVAŚAṆKARA PAṇḌYĀJĪ.  
 Vāgullāsa, i.e. Vakkunḍam or Mūdurai. AVVAIYĀR.  
 Vairāgyaśataka [in Kāvyaṃālā (Anthology), 1886]. DURGĀPRASĀDA and KĀŚINĀTHA PĀṇDURĀṅGA PARAB.  
 Viduranīti. MAHĀBHĀRATA.—*Udyogaparva*.  
 Vidyāsadupadeśa. VIDYĀTĪRTHA.  
 Vijñānaśataka. BHARTṚIHARI.

## 4. MISCELLANEOUS POEMS.

Aganana - guṇa - vibhūṣhaṇa - rāja - bhaktiparūyaṇa bhāratajanagaṇa-samīpe sādaram Aveśaman. ŚAILAJĀNANDA OJHĀ.  
 Akalāṅka Yoga. KRIPĀNĀTHA ŚARMA VIŚVĀSA.  
 Amarukaśataka, or Amarusaṭaka. AMARU.  
 Āṅglādhirāja-svāgata. VENKATARAṆGANĀTHA ĀCHĀRYA.  
 Anyāpadeśaśataka [in Kāvyaṃālā (Anthology), 1890]. DURGĀPRASĀDA and KĀŚINĀTHA PĀṇDURĀṅGA PARAB.  
 Anyāpadeśaśataka [in Kāvyaṃālā (Anthology), 1893]. DURGĀPRASĀDA and KĀŚINĀTHA PĀṇDURĀṅGA PARAB.  
 Anyāpadeśaślokaśataka. GOVINDACHANDRA MAHĀPĀTRA DEVA.  
 Anyoktimuktālatā [in Kāvyaṃālā (Anthology), 1886]. DURGĀPRASĀDA and KĀŚINĀTHA PĀṇDURĀṅGA PARAB.  
 Anyoktiśataka [in Kāvyaṃālā (Anthology), 1888]. DURGĀPRASĀDA and KĀŚINĀTHA PĀṇDURĀṅGA PARAB.  
 Aśrubindukāvya. YĀDAVEŚVARA TARKARATNA.  
 Bhāminivilāsa. JAGANNĀTHA PAṇḌITARĀJA.  
 Bhāratachandra Rāya Guṇakarera granthasaṅkalana. BHĀRATACHANDRA RĀYA.  
 Bhāvaśataka [in Kāvyaṃālā (Anthology), 1887]. DURGĀPRASĀDA and KĀŚINĀTHA PĀṇDURĀṅGA PARAB.  
 Bhāvavilāsa [in Kāvyaṃālā (Anthology), 1886]. DURGĀPRASĀDA and KĀŚINĀTHA PĀṇDURĀṅGA PARAB.  
 Bhikṣhātana-kāvya [in Kāvyaṃālā (Anthology), 1897]. DURGĀPRASĀDA and KĀŚINĀTHA PĀṇDURĀṅGA PARAB.  
 Budhajana Manoranjani. PADMARĀJA PAṇḌITA.  
 Chātudhārāchamatkārasāra. CHĀTUDHĀRĀ.  
 Chaurapañchāṣika, or Chorapañchāṣat. BILHAṆA.  
 Chitraprasānottaratnāvali. CHAKRA KAVI.  
 Digvijayinī Victoria. BECHANRĀM, Pandit.  
 Dillimahotsavakāvya. ŚRĪŚVARA VIDYĀLĀṆKĀRA BHATṬĀCHĀRYA.  
 Edward-rājyābhisheka. ŚIVARĀMA PAṇḌE.  
 Gitabhārata. TRILOKYAMOHAṆA GUHA NIYOGĪ.  
 Hamsadūta. RŪPA GOSVĀMĪ.  
 Hamsasandēśa. VENKATĀNĀTHA VEDĀNTĀCHĀRYA.  
 Hetvābhāsodāharaṇaślokaḥ. SADAŚIVA, called YUVARĀJA KAVI.  
 Hunkāpurāṇamābhātmya. VIPINAVIHĀRĪ VANDYO-PĀDHYĀYA and KULACHANDRA DE DĀSA.  
 Kākadūta. GAURAGOPĀLA ŚIROMAṆĪ.  
 Kaliparidevanasaṭaka. ŚRĪNIVĀSA DĪKSHITA, K.  
 Kalividāmbana [in Kāvyaṃālā (Anthology), 1888]. DURGĀPRASĀDA and KĀŚINĀTHA PĀṇDURĀṅGA PARAB.  
 Kalyāṇagāna. ŚAURĪNDRAMOHANA THĀKURĀ.  
 Kavi. PERIODICAL PUBLICATIONS.—*Prasa*.  
 Kavichittapramodaka. GOVINDA ANTADEVYĪ.  
 Kaviśakṣasīya [in loco].

Kavir Jhañkāra. KĀLIPRASANNA VIDYĀRATNA  
BHATṬĀCHĀRYA.  
Kavitā. PREMACHANDRA TARKAVĀGIṢA.  
Kāvyaabhūṣaṇasataka [in Kāvyaṃālā (Anthology),  
1890]. DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṇ-  
DURĀṆGA PARAB.  
Kāvyaakalpādrumam. PERIODICAL PUBLICATIONS.—  
Bangalore.  
Kāvyaṃbudhi. PADMARĀJA PAṇḌITA.  
Kāvyaṃpeṭikā. MAHESACHANDRA TARKACHŪDĀMAṆI.  
Kāvyaṃrahasya. NANDAGOPĀLA VANDYOPĀDHYĀYA.  
Kāvyaṃsaṃgraha. MEYER (J. J.).  
Khadgaṣataka [in Kāvyaṃālā (Anthology), 1895].  
DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṇDURĀṆGA  
PARAB.  
Kotiviraha [in Kāvyaṃālā (Anthology), 1888].  
DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṇDURĀṆGA  
PARAB.  
Kūṭapadyavyākhyā. UMĀDATTA TRIPĀTHI.  
Laghukāvyaṃ [in loco].  
Lakṣmīśavaravilāsa. CHANDRA.  
Madanamukhachapeṭikā. LAKṢMĪNĀRĀYAṆA ŚARMĀ.  
Mānasopāyana. HARIŚCHANDRA, Bābū.  
Meghadūta. KĀLIDĀSA.  
Nakṣatramālā [in Kāvyaṃālā (Anthology), 1888].  
DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṇDURĀṆGA  
PARAB.  
Nārasimhī. YAJÑADATTA TRIPĀTHI.  
Nisargābhinaya. RĀJAKRISHṆA CHATTOṖĀDHYĀYA.  
Paṇḍitarājaṣataka, or Paṇḍitarāṣṭakaṣloka. JA-  
GANNĀTHA PAṇḌITARĀJA.  
Pavanadūta. DHOYI.  
Prāṇābharāṇa [in Kāvyaṃālā (Anthology), 1886].  
DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṇDURĀṆGA  
PARAB.  
Prasāṅgābharāṇa [in loco].  
Prasāṅgaratnāvalī. POTAYA.  
Prīṭikusumāñjali. KRISHṆACHANDRA, of Benares.  
Pushpabāṇavilāsa. KĀLIDĀSA, Pseud. [i.e. KĀLI-  
DĀSA ŚĀRVABHĀUMA BHATṬĀCHĀRYA].  
Rādhāmādhava. RĀJARĀJA VARMĀ.  
Rādhāvinoda. RĀMACHANDRA, son of Janārdana.  
Rājāṅgālamahodyāna. RĀMASVĀMI RĀJU.  
Rāja-Rūpasimha-karuṇāmañjarī. MŪGĀRĀM ŚARMĀ.  
Rājendrakarnapūra [in Kāvyaṃālā (Anthology),  
1886]. DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṇ-  
DURĀṆGA PARAB.  
Rājyābhishheka-darbār. ŚIVARĀMA PĀṇDE.  
Rākṣhasakāvya. KĀLIDĀSA.—*Supposititious Works*.  
Rāmeśvarānanda-yaśobhūṣaṇa. ŚIVAKUMĀRA  
ŚĀSTRĪ, and others.  
Rasikajīvana. GADĀDHARA BHATṬA.  
Rasikarāñjana [in Kāvyaṃālā (Anthology), 1887].  
DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṇDURĀṆGA  
PARAB.  
Ritusamhāra. KĀLIDĀSA.  
Romāvalīṣataka [in Kāvyaṃālā (Anthology), 1891].  
DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṇDURĀṆGA  
PARAB.  
Sadāśivī. SADĀŚIVA, called YUVARĀJA KAVI.  
Sahridayasamāgama. NĪLAKAṆṬHA ŚARMĀ, P.  
Samasyākālpalātā. JĀNACHANDRA CHAUDHURĪ.  
Samasyāpūrti. GUMĀNĪ PANTA.

Sāntarasanirdeśa. ŚĀRṆGADHARA.  
Śasikalā. VENKATANĀRĀYAṆA RĀYA.  
Śokamahormi. KULACHANDRA ŚARMĀ.  
Sphuṭaślokaprakaraṇa. SADĀŚIVA, called YUVARĀJA  
KAVI.  
Śrīkrishṇarājavadēyaravara-saubhāgyavati-vānada-  
pratāpakumārībāyi-mahādeviyavara-pariṇayavu.  
PADMARĀJA PAṇḌITA.  
Śrīmad-Victoria-Māhātmyam. ŚAURĪNDREAMOHANA  
THĀKURA.  
Śrīṅgarasāṣṭaka. KĀLIDĀSA.—*Supposititious  
Works*.  
Śrīṅgarasataka. BHARTṚHARI.  
———— [in Kāvyaṃālā (Anthology), 1895].  
DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṇDURĀṆGA  
PARAB.  
———— [in Kāvyaṃālā (Anthology), 1897].  
DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṇDURĀṆGA  
PARAB.  
Śrīṅgaratilaka. KĀLIDĀSA.—*Supposititious Works*.  
———— [in Kāvyaṃālā (Anthology), 1887].  
DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṇDURĀṆGA  
PARAB.  
———— RĀMABHADRA DĪKSHITA.  
Śrīnivāsa-Muni-pāñchāṣat. NARASIMHĀCHĀRYA.  
Sudarśanaṣataka [in Kāvyaṃālā (Anthology), 1891].  
DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṇDURĀṆGA  
PARAB.  
Sudhālahari [in Kāvyaṃālā (Anthology), 1886].  
DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṇDURĀṆGA  
PARAB.  
Sudhānandalaharīstotra. SADĀŚIVA, called YUVARĀJA  
KAVI.  
Sukasandēsa. LAKṢMĪDĀSA KAVI.  
Sundaraśrīṅgāra. NĀNĀLĀL MAGANLĀL.  
Sundarīṣataka [in Kāvyaṃālā (Anthology), 1893].  
DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṇDURĀṆGA  
PARAB.  
Tārāṣaṅka [in Kāvyaṃālā (Anthology), 1887].  
DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṇDURĀṆGA  
PARAB.  
Udbhatakaṇṭakāumudī. NĪLAMAṆI VIDYĀLĀNĀKĀRA  
BHATṬĀCHĀRYA.  
Vakroktiṭpañchāṣikā [in Kāvyaṃālā (Anthology),  
1886]. DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṇ-  
DURĀṆGA PARAB.  
Vātadūta. KRISHṆANĀTHA NYĀYAPAÑCHĀNANA  
BHATṬĀCHĀRYA.  
Victoria-daśaka. LAKṢMĪNĀRĀYAṆA ŚARMĀ.  
Victoria-vijayapatra. BALADEVA ŚIMHA.  
Vidyāsundara [in loco].  
Vijayinī-kāvyaṃ. ŚRĪŚVARA VIDYĀLĀNĀKĀRA BHATṬĀ-  
CHĀRYA.  
Vijñaptiṣataka, or Vivāhavinayapadyāvalī. NĀRĀ-  
YAṆAPRASĀDA MIŚRA and MUKUNDARĀMA MIŚRA.  
Vinayapañchāṣikā. NĀRĀYAṆAPRASĀDA MIŚRA and  
MUKUNDARĀMA MIŚRA.  
Viṭavibhāvarī. RĀJARĀJA VARMĀ.  
Vyājoktiṣataka. TRIVIKRAMA.  
Yājñī. NARASIMHADATTA.  
Yakṣhapraṣṇa. MAHĀBHĀRATA.—*Vanaparva*.  
Yakṣhasandēsa. KĀLIDĀSA.—*Meghadūta*.

## 5. CHAMPŪ COMPOSITIONS AND ORNATE PANEGYRIC PROSE.

- Abhinavakādambari. ŚRĪKAṆṬHA KAVI.  
 Āchāryachampū, or Vedāntāchāryavijaya. VEṆ-  
 KATĀNĀTHA VEDĀNTĀCHĀRYA.  
 Ānandavṛindāvanachampū. KAVIKARṆAPŪRA.  
 Bhāgīrathīchampū. ACHYUTA ŚARMĀ MODAKA.  
 Bhāratachampū. ANANTA BHATṬA, *the Poet*.  
 Bhojachampū. BHOJARĀJA.  
 Birudāvalī. RAGHUDEVA SARASVATĪ.  
 Champūbhārata. MĀNAVEDA.  
 Champūrāmāyaṇa. BHOJARĀJA.  
 Chandanachampū. GARALAPURĪṢA ŚĀSTRĪ.  
 Godāpariṇaya. SADĀSIVA MIŚRA.  
 Godāpariṇaya. KEŚAVA KAVI.  
 Jīvantharachampū. HARIŚCHANDRA, *Jain Poet*.  
 Kiṣorachandrananda. BALADEVA RATHA KAVI-  
 SŪRYA.  
 Kuvalayaśvavilāsa. TRIVIKRAMA.  
 Prahlādachampū. VEṆKANNA KAVI.  
 Śambarāsuravijaya. BHADRĀDRIRĀMA ŚĀSTRĪ.  
 Sītākalyāṇa. RĀMASVĀMĪ ŚĀSTRĪ, *Gunḍu*.  
 Śrīkrishnarājodaya. GĪTĀCHĀRYA.  
 Śrīnivāsa[vilāsa]champū. VEṆKATEṢA.  
 Subhadrāharaṇa. NĀRĀYAṆA BHATṬA.  
 Svāhāsudhākara [in Kāvya-mālā (Anthology), 1887].  
 DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṆDURĀṆGA  
 PARAB.  
 Tyāgarājaviṇaya. YAJÑEṢA ŚARMĀ.  
 Udayacharitra. ŚAṆKARA PĀRASHAVA.  
 Uttarārāmacharitrachampū. VEṆKATĀRYA YAJVĀ.  
 Vajramukutīmahotsavavarṇana. KRISHṆAIYAṆGĀR.  
 Viṣvaguṇādarśa. VEṆKATĀRYA YAJVĀ.

## PROSODY AND METRE.

- Chhandahsārahārāvalī. ĀNANDANĀTHA KAVĪNDRA-  
 SEKHARA.  
 Chhandonukramāṇī. ŚAUNAKA.  
 Piṅgalachchhandahśāstra, or °sūtra. PIṅGALA Ā-  
 CHĀRYA.  
 Srutabodha. KĀLIDĀSA.—*Supposititious Works*.  
 Svṛittatilaka [in Kāvya-mālā (Anthology), 1886].  
 DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṆDURĀṆGA  
 PARAB.  
 Vāṇibhūṣhaṇa. DĀMODARA MIŚRA.  
 Vṛittachandrikā. RĀMADAYĀLU KAVI.

## RELIGION.

## 1. BUDDHISM.

(See also POETRY.—1. Religious Poems.—i. *Buddhist*.)

- Adikarmapradīpa. ANUPAMAVAJRA.  
 Amitābhasūtra. SUKHĀVATĪVYŪHA.  
 Amitāyur-dhyāna-sūtra [in loco].  
 Anuruddhasataka. ANURUDDHA.  
 Bodhi[sattva]caryāvatāra. ŚĀNTIDEVA.  
 Bodhisattvavādānakalpalatā. KṢHEMENDRA.

- Buddhacharita. AŚVAGHOSHA.  
 Caturāryasatyaparikṣā. NĀGĀRJUNA.  
 Āikṣhāsamuccaya. ŚĀNTIDEVA.  
 Daibutsu Chōdai Darani. DHĀRAṆĪ.  
 Daizui-kiu Darani. DHĀRAṆĪ.  
 Divyāvadāna [in loco].  
 Fuh ting tsun shing t'ō lo ne. DHĀRAṆĪ.  
 Han-Fan Tsih-yao. K'ANG-HE.  
 Jātakamālā. ĀRYA ŚŪRA.  
 Jyotishkāvadāna. KṢHEMENDRA.  
 Karuṇāpūṇḍarīka [in loco].  
 Lalitavistara [in loco].  
 Mādhyamikasūtra. NĀGĀRJUNA.  
 Mahāvīyutpatti [in loco].  
 Mañicūḍāvadāna. SVAYAMBHŪPURĀṆA.  
 Mañjuśrī-nāmasaṅgīti. MAṆJUSKRĪ.  
 Nyāyabindu [in loco].  
 Pañcakrama. NĀGĀRJUNA.  
 Prajñā-pāramitā-hṛīdaya-sūtra. PRAJÑĀPĀRAMITĀ.  
 Prajñāpāramitā [in loco].  
 Rāṣṭrapālapariprechā, or Rāṣṭrapālasūtra. RĀṢH-  
 TRAPĀLAPARIPRECHHĀ.  
 Ratnamālā [in loco].  
 Sādhanas [in loco].  
 Samādhirājasūtra [in loco].  
 Samantabhadra-charyā-praṇidhānarāja. SAMANTA-  
 BHADRA.  
 Shingon Shokiō Jōyōshiu. SHINGON.  
 Shiugen Jōyōshiu. SHIUGEN.  
 Subhāṣita-saṃgraha. SUBHĀSHITASAṆGRAHA.  
 Sukhāvativyūha [in loco].  
 Suvarṇaprabhā [in loco].  
 Svayambhūpurāṇa [in loco].  
 Tripitaka [in loco].  
 Vajracchedikā Prajñāpāramitā. VAJRACHCHHEDIKĀ.  
 Yuga Kwaju. YOGA.

## 2. CHRISTIANITY.

- Christa-dharmanīti. BIBLE.

## 3. HINDUISM.

(See also POETRY.—1. Religious Poems.—ii. *Hindu*.)

(i.) *Vedic Saṃhitās and their Literature.*

- Ābrahman. VEDAS.—Yajurveda.—*Taittirīya-  
 saṃhitā*.  
 Agniṣṭomasāmāni. VEDAS.—*Sāmaveda*.  
 Anuvākānukramāṇī. ŚAUNAKA.  
 Anuvākasūtrādhyāya. KĀTYĀYANA.  
 Arshānukramāṇī. ŚAUNAKA.  
 Ārsheyabrāhmaṇa. BRĀHMAṆAS.  
 Āsis-sāmāni. VEDAS.—*Sāmaveda*.  
 Atharvaveda. VEDAS.—*Atharvaveda*.  
 Ātreyaśaṃhitā. VEDAS.—*Yajurveda*.  
 Avasānanirṇaya. ANANTADEVĀ, son of Nāgadeva.  
 Bhūsūkta. VEDAS.—Yajurveda.—*Taittirīya-  
 saṃhitā*.

Brahmayajñapāṭha. VEDAS.—*Sāmaveda*.  
 Brihad-devatā. ŚAUNAKA.  
 Brihan-mantrasamhitā. VEDAS.—*Selections*.  
 Brihat-sandhyāvidhi. SANDHYĀVANDANA.  
 Chamaka. VEDAS.—Yajurveda.—*Taittirīyasam-*  
*hitā*.  
 Charaṇavyūha [*in loco*].  
 Chaturviṃśati Gāyatriya. GĀYATRĪ.  
 Chhandonukramanī. SAUNAKA.  
 Daśarātra. VEDAS.—*Sāmaveda*.  
 Devisūkta. VEDAS.—Rigveda.—*Single Hymns*  
*and Verses*.  
 Galadrikṣikṣhā, or Luptarksaṅkhyā. GALADRIKṢI-  
 KSHĀ.  
 Havanamantrāḥ. VEDAS.—*Selections*.  
 Kāṇḍānukramanikā. VEDAS.—Yajurveda.—*Atreyi-*  
*samhitā*.  
 Kāṭhaka. VEDAS.—Yajurveda.  
 Kṛishṇayajurvediya-taittirīyasamhitā, or Kṛishṇa-  
 yajussamhitā. VEDAS.—Yajurveda.—*Taitti-*  
*rīyasamhitā*.  
 Namaka. VEDAS.—Yajurveda.—*Taittirīyasamhitā*.  
 Pañchāśadanukramanikā. SUBRAHMAṆYA ŚĀSTRĪ, K.  
 Pariśiṣṭa. VEDAS.—*Atharvaveda*.  
 Purushasūkta. VEDAS.—Rigveda.—*Selections of*  
*Hymns and Verses*.  
 ———— *Single Hymns and Verses*.  
 Rātrisūkta. VEDAS.—Rigveda.—*Single Hymns*  
*and Verses*.  
 Rigveda. VEDAS.  
 Riksūktasaṅgraha. VEDAS.—Rigveda.—*Selections*  
*of Hymns and Verses*.  
 Rudrābhisheka. VEDAS.—Yajurveda.—*Vāja-*  
*saneyisamhitā*.  
 Rudrābhishekānushṭhānapaddhati. VEDAS.—Ya-  
 jurveda.—*Vājasaneyisamhitā*.  
 Rudrachamaka. VEDAS.—Yajurveda.—*Taittirīya-*  
*samhitā*.  
 Rudrajapa, or Rudrāṣṭādhyaī. VEDAS.—Yajur-  
 veda.—*Vājasaneyisamhitā*.  
 Rudranamaka, or Rudrapraṇa. VEDAS.—Yajur-  
 veda.—*Taittirīyasamhitā*.  
 Rudrī. VEDAS.—*Sāmaveda*.  
 ———— Yajurveda.—*Vājasaneyisamhitā*.  
 Sahasraśīrshamantra. VEDAS.—Rigveda.—*Sele-*  
*tions of Hymns and Verses*.  
 ———— *Single Hymns and*  
*Verses*.  
 Sāmagāyana-rudrī. VEDAS.—*Sāmaveda*.  
 Sāmaveda. VEDAS.  
 Samhitāsaptaka. VEDAS.—*Sāmaveda*.  
 Saptadaśa Mahāsāmānī. VEDAS.—*Sāmaveda*.  
 Sarvānukramanī. KĀTYĀYANA.  
 Śatarudra. VEDAS.—Yajurveda.—*Vājasaneyisam-*  
*hitā*.  
 Śatarudriya. VEDAS.—Yajurveda.—*Taittirīya-*  
*samhitā*.  
 Shadāṅga. VEDAS.—*Appendix*.  
 Shadvimśatisūtra. VEDAS.—Yajurveda.—*Taitti-*  
*rīyasamhitā*.  
 Śrisūkta. VEDAS.—Rigveda.—*Selections of Hymns*  
*and Verses*.  
 ———— *Single Hymns and Verses*.

Śuklayajurveda. VEDAS.—Yajurveda.—*Vājasaneyi-*  
*samhitā*.  
 Svastivāchana. VEDAS.—*Selections*.  
 Taittirīyasamhitā. VEDAS.—Yajurveda.  
 Trayiparichaya. SATYAVRATA SĀMAŚRAMĪ BHATṬĀ-  
 CHĀRYA.  
 Trayisaṅgraha. SATYAVRATA SĀMAŚRAMĪ BHATṬĀ-  
 CHĀRYA.  
 Trisuparnamantra. ĀRANYAKAS.—*Taittirīyāraṇ-*  
*yaka*.  
 Ūhagāṇa. VEDAS.—*Sāmaveda*.  
 Ushā. PERIODICAL PUBLICATIONS.—*Calcutta*.  
 Vājasaneyisamhitā. VEDAS.—Yajurveda.  
 Vāsishṭhī Śikṣhā. VASISHṬHA.  
 Vedārthaprakāṣa. ŚĀYANA ĀCHĀRYA.—*Works on*  
*Śruti*.  
 Yajurveda. VEDAS.

(ii.) *Ritual Works (Brāhmaṇas and Post-Vedic Writings)*.

(See also LAW.)

Ābdikārādhanaavidhi [*in loco*].  
 Āchāramayūkha. NĪLAKANṬHA MĪMĀNSAKABHATṬA.  
 Āchāryokativibhūṣhaṇa. ŚĀRANĀTHA ŚARMĀ.  
 Ādhānapañchaka. ĀPASTAMBA.—*Śrautasūtra*.  
 Āgamas [*in loco*].  
 Āgamasāra [*in loco*].  
 Āgamikaṣivapūjāvidhi. SADĀŚIVA DĪKSHITA.  
 Agastyasamhitā. AGASTYA.  
 Aghamarshaṇa-dvijarāja. UMRĀO SINGH.  
 Ahnika. NITYAKARMA.  
 Ahnikakāṇḍa. VAIDYANĀTHA DĪKSHITA.  
 Ahnikakṛitya. NITYAKARMA.  
 Ahnikāṃṛita. VĀSUDEVA BHATṬĀCHĀRYA.  
 Aitareyabrāhmaṇa. BRĀHMAṆAS.  
 Ākshepasamādhāna. RAGHUNANDANA BHATṬĀCHĀRYA.  
 Amṣumattantra. ĀGAMAS.  
 Anāhitāgni-paitrīmedhikaprayoga. PITRĪMEDHA.  
 Āngirāṣsamhitā, or Āngirodharmasāstra. ĀNGIRAS.  
 Antyesṭhīkarmasamuchchaya. ŚĀLAGRĀMA ŚUKLA.  
 Antyesṭhīśrāddhaprakāṣa. CHATURTHĪLĀLA.  
 Anubhavasūtra. ĀGAMAS.—*Vātūlāgama*.  
 Āpastambagrihyaprayoga. ĀPASTAMBA.  
 Āpastambasūtra (Grihya, Śrauta, and Śulba). ĀPA-  
 STAMBA.  
 Āpastambinām Upakaraṇaprayoga. VENKATĀRĀMA  
 ŚĀSTRĪ, N. V. S.  
 Āpātrika-pārvaṇa-śrāddha[prayoga]. ŚRĀDDHA.  
 Āryāhnikāchārakaumudī. VIPINACHANDRA KĀVYA-  
 RATNA.  
 Āryar-sandhyāvandanam. SANDHYĀVANDANA.  
 Āśauchakāṇḍa. VAIDYANĀTHA DĪKSHITA.  
 Āśauchasāra. SUBRAHMAṆYA ŚĀSTRĪ, Chevali.  
 Āśvalāyana-Grihyakārikāḥ. KUMĀRILA BHATṬA.  
 Āśvalāyanasūtra (Grihya and Śrauta). ĀŚVALĀYANA.  
 Āśvamedha. BRĀHMAṆAS.—*Taittirīyabrāhmaṇa*.  
 Baudhāyanagrihya. BAUDHĀYANA.  
 Baudhāyanapitrīmedhasūtra. BAUDHĀYANA.  
 Bhairavichakra, or Vāmamārga. VĀMAMĀRGA.

Bharadvājasamhitā. PĀNCHARĀTRA.  
 Bhāradvājasūtra. BHĀRADVĀJA.  
 Bhāskaramokshaparakāṣa. AYODHYĀNĀTHA.  
 Bhasmamāhātmya. RATNAVĒLU MUDALIYĀR.  
 Bhaṭṭopākhyāna. MAHARĀJDĪN.  
 Bhojanasūtra. KĀTYĀYANA.  
 Bhūtaḍamaratantra. TANTRAS. [*Bhūtaḍamaratantra.*]  
 Bodhāyanagrihya. BAUDHĀYANA.  
 Bodhāyanagrihyokta-jātakarmādi-prayoga. BAUDHĀYANA.  
 Brahmāyāmalatantra. TANTRAS.  
 Bṛihad-bhūtaḍamaratantra. TANTRAS. [*Bhūtaḍamaratantra.*]  
 Bṛihat-tantrasāra. KRISHNĀNANDA VĀGIṢA BHATṬĀCHĀRYA.  
 Chāttāda-śrīvaishṇava-dvija-shoḍaśakarmāṇi. VEṆKATĀCHĀRYA.  
 Chaturthilālabhāskara, or Śāntiprakāṣa. CHATURTHILĀLA.  
 Chaturvargachintāmaṇi. HEMĀDRI.  
 Chhandogānām Vivāhādi-saṃskārapaddhati. VIREṢVARA THAKKURA.  
 Chhāndogyabrāhmaṇa. BRĀHMAṆAS.  
 Dādhichadarpaṇa. SUNDARALĀLA MIṢRA.  
 Dāhavidhi [*in loco*].  
 Dāmaratantra. TANTRAS.  
 Dānakhaṇḍa. HEMĀDRI.  
 Darśapaurṇamāsapaddhati. BHĪMASENA ŚARMĀ.  
 Daśamahāvīdyā. BHAVAŚAṆKARA TANTRAVIDYĀRĀDA.  
 Daśavidhasaṃskārapaddhati. JAGANMOHANA TARKALĀṆKĀRA.  
 Dattātreyasiddhisopāna. TANTRAS. [*Śābaratantra.*]  
 Dattātreyatantra. TANTRAS.  
 Devapratishṭhātattva. RAGHUNANDANA BHATṬĀCHĀRYA.  
 Devīrahasya. ĀGAMASĀRA.  
 Dharmābhisāra. KĀŚINĀTHA UPĀDHYĀYA.  
 Dharmajivana. NARENDRAKRISHṆA ŚIROMAṆI.  
 Dharmāmṛita. SATSAṆGIJIVANA.  
 Dharmānirṇaya [*in loco*].  
 Dharmānushṭhāna. BHŪDHARA CHATṬOPĀDHYĀYA.  
 Dharmapaddhati [*in loco*].  
 Dharmapradīpa. BHĀIRAVADATTA DVIVEDI.  
 Dharmasindhu. KĀŚINĀTHA UPĀDHYĀYA.  
 Dharmasindhusāra. KĀŚINĀTHA UPĀDHYĀYA.  
 Dharmatattva. KAMALĀKARA BHATṬĀ.  
 Dhvajārohaṇavidhi. AGHORA ŚIVĀCHĀRYA.  
 Dhyānamālā. ŚARACHCHANDRA CHAKRAVARTI.  
 Dīpāvalinirṇaya. NANDAKIṢORA, son of Rameṣa.  
 Durgābhaktitarāṅgiṇī. DHĪRASIMHA DEVA.  
 Durgāpūjapaddhati. NARAHARI DĀSA GUPTA.  
 Durjanoktinirāsa. TYĀGARĀJA DĪKSHITA.  
 Dravyasuddhi. PURUSHOTTAMA, son of Pītāmbara.  
 Dvijastriṇām Āhnika. PĪTĀMBARA GOVINDARĀMA BHATṬĀ.  
 Ekādaśinirṇaya [*in loco*].  
 Ekādaśivratodyāpanavidhi. BANĀRASĪRĀMA ŚARMĀ.  
 Ekoddishṭapaddhati. ŚRĀDDHA.  
 Gadādharaḥapaddhati. GADĀDHARA RĀJAGURU.  
 Gaṇahoma. KŪSMĀṆDAHOMA.  
 Gāndharvarājaprayoga [*in loco*].  
 Gandhottamānirṇaya. KĀLIKĀNANDA AVADHŪTA.

Garbhādhānādi-navasamskārapaddhati. HARI-VALLABHA ŚARMĀ.  
 Gauragopīvallabhārchana-chandrikā. MĀDHAVA-CHANDRA TARKACHŪDĀMAṆI.  
 Gaurikañjālikātantra. TANTRAS.  
 Gayāpūddhati. ŚRĀDDHA.  
 Gāyatrikavacha. PĀNCHARĀTRA.  
 Gāyatriatantra. TANTRAS.  
 Ghaṭapūjā. HARICHARAṆA MAJUMDĀR.  
 Gobhila-grīhyasūtra. GOBHILA.  
 Godānapaddhati [*in loco*].  
 Gorakṣasiddhiharāṇa. TANTRAS. [*Śābaratantra.*]  
 Grīhasthānām Kṣaurānirṇaya. KṢHAURANIRṆAYA.  
 Grīhavāstudarpaṇa. SANATKUMĀRA.  
 Grīhavāstupradīpa [*in loco*].  
 Grīhyakalparatna. SVĀMINĀTHA ŚĀSTRĪ.  
 Grīhyakārikā. HIRAṆYAKEŚĪ.  
 Grīhyapariśiṣṭa. ĀṢVALĀYANA.  
 Grīhyapariśiṣṭaprayogapaddhati. KĀMADEVA DĪKSHITA.  
 Grīhyāsaṅgraha. GOBHILAPUTRA.  
 Grīhyasūtra. HIRAṆYAKEŚĪ.  
 Hanumadupāsana. HARIKRISHṆA VEṆKATĀRĀMA JYOTIRVID.  
 Hanumatkavacha. SUDARṢANASAMHITĀ.  
 Hārītasamhitā. HĀRĪTA.  
 Hinduvivāhaśāstrasaṅgraha. DORASĀMAIYA, O. I.  
 Ishtisaṅgraha. BHĪMASENA ŚARMĀ.  
 Jaiminigrīhyasūtra. JAIMINI.  
 Jaiminiya [Upaniṣad] Brāhmaṇa. BRĀHMAṆAS.—  
*Talavakārabrāhmaṇa.*  
 Japarahasya. TANTRAS. [*Apārādya.*]  
 Jayasimhakaḥpadruma. RATNĀKARA DĪKSHITA.  
 Jñānasāṅkalinitantra. TANTRAS.  
 Kālanirūpaṇa. VAIDYANĀTHA DĪKSHITA.  
 Kālasāra. GADĀDHARA RĀJAGURU.  
 Kālatattvavivekavallari [*in loco*].  
 Kāviveka. JĪMŪTAVĀHANA.  
 Kālitāntra. TANTRAS.  
 Kalpamañjarī [*in loco*].  
 Kāmikāgama. ĀGAMAS.  
 Kāṇvanityavidhi. NITYAKARMA.  
 Kapiñjalasamhitā. PĀNCHARĀTRA.  
 Kāraṇāgama. ĀGAMAS.  
 Karmadarpaṇa. NĀGABARĀMA ŚARMĀ.  
 Kārtavīrya [Arjun]akavacha. TANTRAS. [*Dāmaratantra.*]  
 Kāthaka. BRĀHMAṆAS.—*Taṭṭhīrīpādhikāra.*  
 Kāṭyagrīhyasūtra. PĀRASKARA.  
 Kāṭya-tarpaṇaprayoga. KĀTYĀYANA.  
 Kātyāyāni Śānti [*in loco*].  
 Kātyāyanītantra. TANTRAS.  
 Kauśikasūtra. KAUSIKA.  
 Kedārakalpa [*in loco*].  
 Koṭyarkabhaktipradīpa. SOMĀBHĀI MAṆGALADĀSA.  
 Kṛkalāsadīpikā [*in loco*].  
 Krishṇāṣṭamivichāra. KRISHṆA VĀSUDĒVA BHATṬĀ.  
 Kṛtyadivākara. DIVĀKARA DĀJĪ SĀDHLE.  
 Kṛyākramadyotikā. AGHORA ŚIVĀCHĀRYA.  
 Kriyodḍiṣatantra. TANTRAS.  
 Kulārṇavatāntra. TANTRAS.  
 Kumāratāntra. TANTRAS.  
 Kuṇḍārka. ŚAṆKARA BHATṬĀ, son of Nīlakaṇṭha.



Kūṣmāṇḍahoma [*in loco*].  
 Madhva-devatārchanavidhi. ĀNANDATĪRTHA.  
 Mahāmāikālpā. ĀGAMASĀRA.  
 Mahānirvāṇatantra. TANTRAS.  
 Mahāśaktitantra. BHAVAŚAṆKARA TANTRA-VIŚĀRADA.  
 Māheṣvaratantra. TANTRAS.  
 Mahotsavavidhi. AGHORA ŚIVĀCHĀRYA.  
 Malamāsattattva. RAGHUNANDANA BHATṬĀCHĀRYA.  
 Mānava-grihyasūtra. MANU.  
 Mānava-śrautasūtra. MANU.  
 Mantramahodadhi. MAHĪDHARA.  
 Mantrapāṭha, or Mantrapraśna. ĀPASTAMBA.  
 Mrigendrāgama. ĀGAMAS.  
 Mūrtipūjā. HARIPRASĀDA, *Paṇḍitasvāmī*.  
 Nārāyaṇī-snāna. SURENDRACHANDRA BAKHSHĪ.  
 Navagrahasamuchchayaśānti. ŚĀNTIMUKURA.  
 Navaratna-vivāhapaddhati. VIVĀHAPADDHATI.  
 Navarātrapaddhati. NAVARĀTRA.  
 Nirṇayadīpaka. ACHALA DVIVEDĪ.  
 Nirṇayasindhu. KAMALĀKARA BHATṬA.  
 Nirṇayasudhāsamudra. ŚRĪRĀṆGĀCHĀRYA.  
 Nityāchārapaddhati. VIDYĀKARA VĀJAPEYĪ.  
 Nityakarma [*in loco*].  
 Nityakarmachandrike. RĀMAKRISHṆA PAṇḌITA.  
 Nityakarmānusthānapaddhati. NITYAKARMA.  
 Nityakarmapaddhati. VĪHĀRILĀLA, *Kāśmīrī*.  
 Nityakarmaprakāśikā. NITYAKARMA.  
 Nityakarmaprayogamālā. CHATURTHĪLĀLA.  
 Nityakarmavidhi. NITYAKARMA.  
 Nityakṛtiyaprakaraṇa. NARENDRAKRISHṆA ŚIROMAṆĪ.  
 Nityānusandhānasāṅgraha. NITYĀNUSANDHĀNA.  
 Nityapūjāprāyaścitta. ĀGAMAS. [*Aṃṣumattānta*].  
 Nityatantra. GURUNĀTHA VIDYĀNIDHI BHATṬĀ-  
 CHĀRYA.  
 KĀLĪPRASANNA VIDYĀRATNA BHATṬ-  
 TĀCHĀRYA.  
 Pādmatantra. PĀNCHARĀTRA.  
 Pāṭrimedhikaprayoga. PITRIMEDHA.  
 Pāncharātra [*in loco*].  
 Pāraskaragrihyasūtra. PĀRASKARA.  
 Pāriśiṣṭhakaṇḍikā. KĀTYĀYANA.  
 Pāriśiṣṭhāuśhasūtra. KĀTYĀYANA.  
 Pārvaṇaśrāddhakārikā. NṚSĪMHA MIŚRA.  
 Pārvaṇa-śrāddhapaddhati. ŚRĀDDHA.  
 Pitrmedhasūtra. BAUDHĀYANA.  
 BHĀRADVĀJA.  
 GAUTAMA.  
 HIRANYAKEŚĪ.  
 Pitṛitarpaṇa. NITYAKARMA.  
 Pitṛmedhasūtras. CALAND (W.).  
 Prāṇatoshīṇī. RĀMATOSHĀNA VIDYĀLĀNĪKĀRA.  
 Prapattiprapannavṛttisvarūpa. PĀNCHARĀTRA.  
 Prātaḥsmaraṇa [*in loco*].  
 Pratyāṅgirātantra. TANTRAS.  
 Prāyaścittanirṇaya. PURĀNAS.—*Agnipurāṇa*.  
 Prāyaścittatattva. RAGHUNANDANA BHATṬĀCHĀRYA.  
 Prāyaścittavidhi. AGHORA ŚIVĀCHĀRYA.  
 Prāyaścittaviveka. ŚŪLAPĀṆĪ.  
 Prayogachintāmaṇi. ŚIVARĀMAKRISHṆA ŚĀSTRĪ.  
 Prayogapaddhati. HARIHARA, *Agnihotrī*.  
 Pretamañjarī [*in loco*].  
 Puṇyāhavāchanaprayoga. HEMĀDRI.

Purāṇokta-karmaprakāśika. LAKSHMĪNṚSĪMHA  
 ŚĀSTRĪ.  
 Puraṣcharyārṇava. PRATĀPASĪMHA.  
 Purohitadarpaṇa. HARICHARAṆA MAJUMDĀR.  
 Purushottamakavacha. AKHAṆḌĀNANDA VARṆĪ.  
 Rahasyapūjāpaddhati. JÑĀNENDRANĀTHA TANTRA-  
 RATNA BHATṬĀCHĀRYA.  
 Rāmotsavaratnākara. NĀRĀYAṆA SOMAYĀJĪ.  
 Raṅganāthotsavavivarāṇa. ŚEṢHĀCHĀRYA RAṆGĀ-  
 CHĀRYA.  
 Ratnoddhāra. RASIKACHANDRA VASU.  
 Rigvedasya Dāhavidhi. DĀHAVIDHI.  
 Roz-pāṭha [*in loco*].  
 Rudrayāmalatantra. TANTRAS.  
 Śābaratantra. TANTRAS.  
 Sādāchārasāra. KUMĀRA TĀTĀRYA.  
 Sādāshivaprasāda. SADAŚIVA SAKHĀRĀMA VAISAM-  
 PĀYANA.  
 Saivāgamasāra. NAṆJUNḌA DĪKSHITA.  
 Saivasarvasvasāra. VIDYĀPATI THĀKURA.  
 Sakalāgamasārasaṅgraha. ĀGAMAS.  
 Śālagrāmaparikṣhā. TRIPURĀNĀTHA VIDVĀN.  
 Sāmavedasya Dāhavidhi. DĀHAVIDHI.  
 Sāmavediṇya-pāñchayajña. NITYAKARMA.  
 Sāmavidhānabrāhmaṇa. BRĀHMAṆAS.  
 Sammohanatantra. TANTRAS.  
 Samskāramārtanḍa. HARIVALLABHA ŚARMĀ.  
 Samskāraṇṛsīmha. NARAHARI BHATṬA.  
 Samskāraratnamālā. GOPĪNĀTHA DĪKSHITA.  
 Sanātana-vaishṇavavratadina o utsavasamayapra-  
 bhṛtīr nirṇayapustaka. VAISHṆAVAS.  
 Sanatkumārasamhitā [*in loco*].  
 Sandhyābhāṣyasamuchchaya. SANDHYĀVANDANA.  
 Sandhyādarpaṇa. SANDHYĀVANDANA.  
 Sandhyāprayoga. SANDHYĀVANDANA.  
 Sandhyāvandana-parishechana-yajñopavitadhāraṇa-  
 mantra. SANDHYĀVANDANA.  
 Sandhyāvidhi. SANDHYĀVANDANA.  
 Sanipūjāpaddhati [*in loco*].  
 Sannyāsagrahaṇapaddhati. SANNYĀSAGRAHAṆA.  
 Sannyāsaprārthanavidhi. SANNYĀSAGRAHAṆA.  
 Śāntikamālākara. KAMALĀKARA BHATṬA.  
 Śāntimukura [*in loco*].  
 Śāntipāṭha. UPANISHADS.—*Selections*.  
 Śāntiprakāśa [*in loco*].  
 Saptasūtra-sannyāsapaddhati. SANNYĀSAGRAHAṆA.  
 Śāradyā Mahāpūjāpaddhati. RAGHUNANDANA  
 BHATṬĀCHĀRYA.  
 Sarvaviṇyayitantra. TANTRAS.  
 Śāstrārtha. HĪRĀLĀL GOPĀLA ŚARMĀ.  
 Śatapathabrāhmaṇa. BRĀHMAṆAS.  
 Śayyādānapaddhati [*in loco*].  
 Shaḍvimsabrahmaṇa. BRĀHMAṆAS.  
 Shashṭhī-suvachanī-pūjā. HARICHARAṆA MAJUMDĀR.  
 Shaṭkarmadīpikā. KRISHṆĀNANDA VĀGĪṢA BHATṬĀ-  
 CHĀRYA.  
 Siddhāgama. ĀGAMAS.  
 Siddhaśaṅkaratantra. TANTRAS.  
 Śivānubhavasūtra. ĀGAMAS. [*Vātūlāgama*].  
 Śivapāñchachihnaharichandana. ŚRĪNIVĀSA DĪ-  
 KSHITA, K.  
 Śivapāñchāyatanapūjāprayoga [*in loco*].  
 Śmārtakarmapaddhati. BHĪMASENA ŚARMĀ.



Smṛitimuktāphala. VAIDYANĀTHA DĪKSHITA.  
 Snānapaddhati. HARIHARA, *Agnihotrī*.  
 Snānasūtra. KĀTYĀYANA.  
 Śrāddhakāṇḍa. VAIDYANĀTHA DĪKSHITA.  
 Śrāddhaprayoga. ŚRĀDDHA.  
 Śrāddhasūtra. KĀTYĀYANA.  
 Śrāddhasūtrapaddhati. GADĀDHARA DĪKSHITA.  
 Śrāddhavyavasthā o Prayoga. RĀMACHANDRA  
 CHATUŠPĀTHĪ and RUDRANĀRĀYAṆA SHADĀNGĪ.  
 Śrīprasna-saṁhitā. PĀÑCHARĀTRA.  
 Śrīvaiṣṇavamatasaṁgraha. KOṆḌAMĀCHĀRYA.  
 Subrahmaṇyapratishṭhāvidhi. AGHORA ŚIVĀCHĀRYA.  
 Sudarśana-saṁhitā [*in loco*].  
 Śūdradharmatattva, or Śūdrakamalākara. KAMA-  
 LĀKARA BHATṬA.  
 Śūdravivāhasaṁskārapaddhati. BANĀRASĪRĀMA  
 ŚARMĀ.  
 Sūkṣmāgama. ĀGAMAS.  
 Śyāmārāhasya. PŪRNĀNANDA GOSVĀMĪ.  
 Taittirīyabrāhmaṇa. BRĀHMAṆAS.  
 Talavakārabrāhmaṇa. BRĀHMAṆAS.  
 Tapahprākāśikā. YAJÑEŚVARA ŚĀSTRĪ, V.  
 Tārārāhasya. BRAHMĀNANDAGIRI TĪRTHA.  
 Tiruvārādhana-kramasaṁgraham. KAṆṆAN AIYA.  
 Tithinirṇayakāṇḍa. VAIDYANĀTHA DĪKSHITA.  
 Tithitattva. RAGHUNANDANA BHATṬĀCHĀRYA.  
 Trikalāsandhyā. SANDHYĀVANDANA.  
 Trikāṇḍamaṇḍana. BHĀSKARA MIŚRA BHATṬA.  
 Trikuṭīvilāsa. HAMAŚVĀRŪPA.  
 Trivaraṇakarmapaddhati. SANDHYĀVANDANA.  
 Tulādānādipaddhati. TĀRĀNĀTHA TARKAVĀCHAS-  
 PATI BHATṬĀCHĀRYA.  
 Tulasimālādhāraṇavāda. PURUSHOTTAMAJĪ.  
 Tulasīpūjā [*in loco*].  
 Ubhayaikādaśivratodyāpanavidhi. BANĀRASĪRĀMA  
 ŚARMĀ.  
 Udaśānti[vidhi]. UDAŚĀNTI.  
 Uddāmeśvaratantra. TANTRAS. [*Dāmaratantra*].  
 Uddīśatantra. TANTRAS.  
 Udvāhachandrālōka. CHANDRAKĀNTA TARKĀLAṆ-  
 KĀRA BHATṬĀCHĀRYA.  
 Udvāhasamayamīmāṃsā. RĀMA MIŚRA ŚĀSTRĪ.  
 Udvāhatattva. RAGHUNANDANA BHATṬĀCHĀRYA.  
 Upagranthasūtra [*in loco*].  
 Upākarmādinirṇayakalōla. ŚRĪRĀṆGĀCHĀRYA.  
 Upākarmaprayoga. HIRANYAKEŚĪ.  
 Upanayanapaddhati. BHĪMASENA ŚARMĀ.  
 Upanayanaprayoga. ĀPASTAMBA.—*Gṛihyasūtra*.  
 Upanishadbrāhmaṇa. BRĀHMAṆAS.—*Talavakāra-  
 brāhmaṇa*.  
 Upāsanāstabaka. HARIKRIŚṆA VENKATARĀMA  
 JYOTIRVID.  
 Upavāsātattva. GOPĀLA BHATṬA.  
 Vāgalāmukhyekādaśamahāratna. TANTRAS. [*Se-  
 lections*].  
 Vaidika-bṛihat-sandhyā. SANDHYĀVANDANA.  
 Vaidikārcanachandrikā. DAKṢIṆĀMŪRTI ŚĀSTRĪ.  
 Vaikhānasasūtra (Gṛihya and Dharma). VIKHANAS.  
 Vaikhānasasūtraprayoga. VIKHANAS.  
 Vaiṣṇavāchārādarpaṇa. NAVADVĪPACHANDRA VIDYĀ-  
 RĀTNA.  
 Vaiṣṇavadharmamīmāṃsā. ANANTARĀMA.  
 Vaiṣṇavadharmaratnākara. GOPĀLADĀSA, of *Bauli*.

Vaiṣṇavadvivāhnikā. JĪVANĀCHĀRYA VALLABHA.  
 Vaiṣṇavasaddharmabhāskara. RĀDHĪKĀPRASĪDA  
 ŚARMĀ.  
 Vaiṣṇadeva. KŪSMĀṆḌABHOMA.  
 Vaiṣṇadevapaddhati [*in loco*].  
 Vaiṣṇadharmadīpikā. ŚRĪRĀMULU PANTULU.  
 Vaiṣṇaśāṅkarī. VENKATĀCHALA ŚĀSTRĪ, D.  
 Vaitaraṇīdānapaddhati. VAITARAṆĪDĀNA.  
 Vājasaneyinām Vivāhādi-saṁskārapaddhati. RĀMA-  
 DATTA THAKKURA.  
 Vājasaneyī Prātaḥsandhyā. SANDHYĀVANDANA.  
 Varnāśramadharmakāṇḍa. VAIDYANĀTHA DĪKSHITA.  
 Varnāśramadharmanirṇaya. VIPARĀJENDRA.  
 Varshakṛitya. RUDRĀDHARA MAHOPĀDHYĀYA.  
 Varshakṛiyākaumudī. GOVINDĀNANDA KAVIKĀN-  
 KĀNA BHATṬĀCHĀRYA.  
 Varshikavratapaddhati. RĀMADATTA, son of *Bhac-  
 deva*.  
 Vāsishṭhī Havanapaddhati. VASISHTHA.  
 Vāsturātṇavālī. JĪVANĀTHA.  
 Vāṭikāpūjanapaddhati. DHARMAPADDHATI.  
 Vātūlāgama, or Vātūlatantra. ĀGAMAS.  
 Vedokta-saṁskāraprakāśa. BĀLĀJĪ VIṬṬHALA  
 GĀNVASKAR.  
 Vibhūtirudrākshadhāraṇanirūpaṇa. TĪYĀGARĀJA  
 DĪKSHITA.  
 Vināyakaśānti. ŚĀNTIPRAKĀŚA.  
 Viraśaivāchārakaustubha. MAUNAPPA.  
 Viraśaivadharmanirṇaya. PURĀṆAS.—*Shānda-  
 purāṇa*.  
 Viraśaivādikṣhāvidhi. VIRAŚAIVA.  
 Viraśaiva-garbhādhānādi-vidhayaḥ. MAUNAPPA.  
 Viraśaivakaṇṭhābharaṇa. VIRAŚAIVA.  
 Viśvasāratantra. TANTRAS.  
 Vivāhapaddhati [*in loco*].  
 Vivāhaprayoga. NĀRĀYAṆA BHATṬA, son of *Rāmeś-  
 vara*.  
 Vividha-mūla-tantra. TANTRAS.  
 Vratakalpādruma. RATNĀKARA DĪKSHITA.  
 Vratamālāvidhāna. VIREŚANĀTHA KĀVYATĪRTHA.  
 Vratotsavaparvādinirṇaya. NIRBHAYARĀMA BHATṬA.  
 Yajñaparibhāṣāsūtra, or Nyāyasūtra, or Sāmānya-  
 sūtra. ĀPASTAMBA.  
 Yajurvedāhnikā. NITYAKARMA.  
 Yajurvedasya Dāhavidhi. DĀHAVIDHI.  
 Yajurvediya-nityakarmapaddhati. VĪHĀRIĀLĀLA,  
*Kāśmīrī*.  
 Yajurvedopākarma. UPĀKARMA.  
 Yajurvedhāna [*in loco*].  
 Yajurvedhānaśikṣhā. YAJURVEDHĀNA.  
 Yoginitantra. TANTRAS.

(iii.) *Purāṇas*.

Adhyātmabhāgavata. PURĀṆAS.—*Brahmaṇḍa-  
 purāṇa*.  
 Adhyātmaramāyaṇa. PURĀṆAS.—*Brahmaṇḍa-  
 purāṇa*.  
 Ādipuramāhātmya, or Pūrur-sthalapurāṇam. PU-  
 RĀṆAS.—*Brahmaṇḍapurāṇa*.  
 Ādipurāṇa. PURĀṆAS.

Āgneyapurāṇa, or Agnipurāṇa. PURĀṆAS.—*Agni-purāṇa*.  
 Ananta[vrata]kathā. PURĀṆAS.—*Bhaviṣhyottara-purāṇa*.  
 Arbudamāhātmyasāra. PURĀṆAS.—*Skandapurāṇa*.  
 Ardhagirimāhātmya. PURĀṆAS.—*Skandapurāṇa*.  
 Ashtādaśa-purāṇa. PURĀṆAS.—*Selections*.  
 Bhagavadgītāmāhātmya. PURĀṆAS.—*Skandapurāṇa*.  
 ————— *Varāhapurāṇa*.  
 Bhāgavatamāhātmya. PURĀṆAS.—*Padmapurāṇa*.  
 Bhaviṣhyapurāṇa. PURĀṆAS.  
 Bhaviṣhyottarapurāṇa. PURĀṆAS.  
 Bhūtapurimāhātmya. PURĀṆAS.—*Skandapurāṇa*.  
 Bilvāṣṭottaraśataka. PURĀṆAS.—*Skandapurāṇa*.  
 Brahmāṇḍapurāṇa. PURĀṆAS.  
 Brahmapurāṇa. PURĀṆAS.  
 Brihan-nārāḍiyapurāṇa. PURĀṆAS.  
 Chandī (Devīmāhātmya, Devīsaptasatī, Durgāpāṭha, or Durgāsaptasatī). PURĀṆAS.—*Mārkaṇḍeya-purāṇa*.  
 Chatuṣṭloki Bhāgavata. PURĀṆAS.—*Bhāgavata-purāṇa*.  
 Devībhāgavata. PURĀṆAS.—*Devībhāgavatapurāṇa*.  
 Devīgītā. PURĀṆAS.—*Devībhāgavatapurāṇa*.  
 Dhruvopākhyāna. PURĀṆAS.—*Vishṇupurāṇa*.  
 Ekādaśīmāhātmya. PURĀṆAS.—*Selections*.  
 Gajendramoksha. PURĀṆAS.—*Bhāgavatapurāṇa*.  
 Gaṇeśachaturthīkathā. PURĀṆAS.—*Matsyapurāṇa*.  
 Gaṇeśagītā. PURĀṆAS.—*Gaṇeśapurāṇa*.  
 Gaṇeśapañcharatna. PURĀṆAS.—*Gaṇeśapurāṇa*.  
 Gaṇeśapurāṇa. PURĀṆAS.  
 Garuḍapurāṇa. PURĀṆAS.  
 Gaudaparakāśa. PURĀṆAS.—*Padmapurāṇa*.  
 Gītāprapūrti. PURĀṆAS.—*Bhāgavatapurāṇa*.  
 Gopīgītā. PURĀṆAS.—*Selections*.  
 ————— *Bhāgavatapurāṇa*.  
 Gotrakhaṇḍa. PURĀṆAS.—*Vaṣiṣṭhapurāṇa*.  
 Gurugītā, or Sujñānadīpa. PURĀṆAS.—*Skandapurāṇa*.  
 Haratālikāpūjākathā. PURĀṆAS.—*Liṅgapurāṇa*.  
 Haribhaktisūdhodaya. PURĀṆAS.—*Nārāḍapurāṇa*.  
 Hariṣchandropākhyāna. PURĀṆAS.—*Mārkaṇḍeya-purāṇa*.  
 Hastigirimāhātmya. PURĀṆAS.—*Brahmapurāṇa*.  
 Kāchchāṅkuruchchi-purāṇam, or Kāśyapakshetra-māhātmya. PURĀṆAS.—*Skandapurāṇa*.  
 Kālahastisthālamāhātmya. PURĀṆAS.—*Śivapurāṇa*.  
 Kalkipurāṇa. PURĀṆAS.—*Kalkipurāṇa*.  
 Karmavipākasaṃhitā. PURĀṆAS.—*Brahmapurāṇa*.  
 Kārttikamāhātmya. PURĀṆAS.—*Padmapurāṇa*.  
 Kāśikhāṇḍa. PURĀṆAS.—*Skandapurāṇa*.  
 Kolāpurakshetramāhātmya, or Mūkāmbikāpurāṇa. PURĀṆAS.—*Skandapurāṇa*.  
 Krishṇalīlā. PURĀṆAS.—*Bhāgavatapurāṇa*.  
 Māghamāhātmyasāra. PURĀṆAS.—*Padmapurāṇa*.  
 Māghasānaphalaprabhāva. PURĀṆAS.—*Padma-purāṇa*.  
 Mahālakṣmīvratakatthā. PURĀṆAS.—*Bhaviṣhyot-tarapurāṇa*.  
 Malaharopākhyāna. PURĀṆAS.—*Brahmāṇḍapurāṇa*.  
 Mārkaṇḍeyapurāṇa. PURĀṆAS.  
 Matsyapurāṇa. PURĀṆAS.

Nāgagirimāhātmya. PURĀṆAS.—*Skandapurāṇa*.  
 Nāgarakhaṇḍa. PURĀṆAS.—*Skandapurāṇa*.  
 Nārāḍapurāṇa. PURĀṆAS.  
 Nāsiketopākhyāna. PURĀṆAS.—*Brahmāṇḍapurāṇa*.  
 Navarātrārchanavidhi. PURĀṆAS.—*Devībhāgavata-purāṇa*.  
 Navayogendropākhyāna. PURĀṆAS.—*Bhāgavata-purāṇa*.  
 Nepālamāhātmya. PURĀṆAS.—*Skandapurāṇa*.  
 Nindita-bhrashtāchāra, or Tamāladoshanirūpaṇa, or Tamālauishedha. PURĀṆAS.—*Skandapurāṇa*.  
 Padmapurāṇa. PURĀṆAS.  
 Parāśarapurāṇa. PURĀṆAS.  
 Pātālakhāṇḍa. PURĀṆAS.—*Padmapurāṇa*.  
 Prabhulīṅgalīlā. PURĀṆAS.—*Bhaviṣhyapurāṇa*.  
 Praṇavakalpa. PURĀṆAS.—*Skandapurāṇa*.  
 Pretakalpa. PURĀṆAS.—*Garuḍapurāṇa*.  
 Purāṇasārasaṅgraha. PURUṢHOTTAMA ŚARMĀ.  
 Purāṇokta-karmaprakāśika. LAKṢHMĪNṚSIṂHA ŚĀSTRĪ.  
 Puruṣhottamamāhātmya. PURĀṆAS.—*Brihan-nārā-dīyapurāṇa*.  
 Pushkaramāhātmya. PURĀṆAS.—*Padmapurāṇa*.  
 Rājagṛībamāhātmya. PURĀṆAS.—*Agnipurāṇa*.  
 Rāmāgītā. PURĀṆAS.—*Brahmāṇḍapurāṇa*.  
 Rāmāyaṇamāhātmya. PURĀṆAS.—*Parāśarapurāṇa*.  
 ————— *Skandapurāṇa*.  
 Rāsapañchādhyāyī. PURĀṆAS.—*Bhāgavatapurāṇa*.  
 Rishīpañchamīvratakatthā. PURĀṆAS.—*Bhaviṣhyot-tarapurāṇa*.  
 Rishyaṣṛīṅgopākhyāna. PURĀṆAS.—*Bhaviṣhyot-tarapurāṇa*.  
 ————— *Skandapurāṇa*.  
 Śabarimoksha. PURĀṆAS.—*Brahmāṇḍapurāṇa*.  
 Śamīvanakshetramāhātmya. PURĀṆAS.—*Skandapurāṇa*.  
 Sāroddhāra. PURĀṆAS.—*Garuḍapurāṇa*.  
 Satyanārāyaṇa[vrata]kathā. PURĀṆAS.—*Skandapurāṇa*.  
 Sāvitrīyupākhyāna. PURĀṆAS.—*Devībhāgavata-purāṇa*.  
 Śivagītā. PURĀṆAS.—*Padmapurāṇa*.  
 Śivapurāṇa. PURĀṆAS.  
 Śivatattvasudhānidhi. PURĀṆAS.—*Skandapurāṇa*.  
 Skandapurāṇa. PURĀṆAS.  
 Somavaṃśāryakshatriyapurāṇa. PURĀṆAS.—*Skandapurāṇa*.  
 Śrīmālamāhātmya. PURĀṆAS.—*Skandapurāṇa*.  
 Sūdāmamāhātmya. PURĀṆAS.—*Skandapurāṇa*.  
 Sūtasamhitā. PURĀṆAS.—*Skandapurāṇa*.  
 Trīsatī. PURĀṆAS.—*Brahmāṇḍapurāṇa*.  
 Uddhārākathā. PURĀṆAS.—*Devībhāgavatapurāṇa*.  
 Uddhavagītā. PURĀṆAS.—*Bhāgavatapurāṇa*.  
 Utkalakhāṇḍa. PURĀṆAS.—*Skandapurāṇa*.  
 Vaiśākhāmāhātmya. PURĀṆAS.—*Skandapurāṇa*.  
 Vāmanapurāṇa. PURĀṆAS.  
 Varāhapurāṇa. PURĀṆAS.  
 Vaṣiṣṭhapurāṇa. PURĀṆAS.  
 Vātāraṇyamāhātmya. PURĀṆAS.—*Skandapurāṇa*.  
 Venkātāchalamāhātmyagrantha. PURĀṆAS.—*Selections*.  
 Venkateṣvaramāhātmyasārasaṅgraha. PURĀṆAS.—*Selections*.

Vināyakavratākālpa. PURĀṆAS.—*Skandapurāṇa*.  
 Vināyakavratākāthā. PURĀṆAS.—*Skandapurāṇa*.  
 Viṣṇupurāṇa. PURĀṆAS.  
 Yamagītā. PURĀṆAS.—*Viṣṇupurāṇa*.

(iv.) *Miscellaneous Religious Works.*

(See also LAW.)

Abdinauṣānamīmāṃsā. VEṆKATĀCHALA ŚĀSTRĪ,  
*Kāṣi-Ścsha*.  
 Adivīramāheṣṣaramūlapīṭhikā. ŚIVABASAIYA.  
 Agastyaśaṃhitā. AGASTYA.  
 Anusmṛiti. MAHĀBHĀRATA.—*Abridgments and  
 Selections*.  
 Anusūyācharitra. GAṆPAT-RĀU NĀRĀYAṆA KARVE.  
 Archāvatarasthalayaibhavadarpaṇa. MADHURA KAVI.  
 Arya Dharma Bodhini. ŚIVASAṆKARA PAṆḌYĀJĪ.  
 Āryadharmaprakāśikā. RĀMA ŚĀSTRĪ, *Maṇḍikal*.  
 Avadhayātrā. GURUŚARAṆA LĀLA.  
 Avatāramīmāṃsā. AMBIKĀDATTĀ VYĀSA.  
 Basavapurāṇa [*in loco*].  
 Basaveṣaviṇaya. SAṆKARA ĀRĀDHYA.  
 Bijaprasnāvalī. TANTRAS. [*Rudrayāmālatantra*.]  
 Brihaspatishaṃhitā. BRIHASPATI.  
 Dattatreyaśarvasva. GAṆEṢA NĀRĀYAṆA KARVE.  
 Dayānandamohaprakāśa. BRAHMĀNANDA TĪRTHA.  
 Devalabrahmabodhaka-vedokta-mūlastambhana. Ā-  
 GAMAS. [*Siddhāgama*.]  
 Devāṅgasanmārgadarśikā. KRISHṆĀCHĀRYA PURĀ-  
 NĪKA MUḢGUNDKAR.  
 Divyadesatīrtthayātrā. MADHURA KAVI.  
 Gaṅgāsthitinirṇaya. KRISHṆĀNANDA, *Brahmachārī*.  
 Gargasamhitāmāhātmya. TANTRAS. [*Sammohana-  
 tantra*.]  
 Gaurachandrodaya. RĀMAPRASANNA GHOSHA.  
 Gaurāṅgamaṅgalasaṅgīta-līlārasatattvasārasaṅgraha  
 NAVADVĪPACHANDRA VIDYĀRATNA.  
 Guru o Śishya. HAKUMĀRA MUKHOPĀDHYĀYA.  
 Hanumatsamhitā [*in loco*].  
 Haricharitra. AKHAṆḌĀNANDA VARṆĪ.  
 Hindutīrthatarāṅgiṇī. KĀLĪPRASANNA VIDYĀRATNA  
 BHATTĀCHĀRYA.  
 Hiranyakeśimahimasaṅgraha. ŚRĪNIVĀSA DĪKSHITA,  
 K.  
 Jambhasamhitā. JAMBHA.  
 Kabīr-śataka. TANTRAS. [*Brahmayāmālatantra*.]  
 Kāśmīritimokshanirṇaya. ANANTĀNANDAGIRI.  
 Madhusūdanasaṃhitā. MADHUSŪDANA.  
 Mahtāb-divākara. YAMUNĀDĀSA ŚĀṆḌILYA.  
 Mokshadharma. MAHĀBHĀRATA.—*Śāntiparva*.  
 Mūlastambhapurāṇa [*in loco*].  
 Pañchadhā-bhaktirasa. RĀMANĀRĀYAṆA DĀSA.  
 Pañcharatna. MAHĀBHĀRATA.—*Abridgments and  
 Selections*.  
 Pāñch-sau Pustaka. HARIṢAṆKARA ŚĀSTRĪ.  
 Paramarabhasya [*in loco*].  
 Pramāṇasahasrī. PRAYĀGĀJĪ THĀKARSĪ.  
 Purāṇaparīkṣhā. RUDRADATTA ŚARMĀ.  
 Purāṇasārasaṅgraha (Sthalaprakāśa, or Udīchya-  
 prakāśa). PURUSHOTTAMA ŚARMĀ.  
 Rāmachandrodaya. VĪRĀGHAVA TĀTĀCHĀRYA.

Rāmāyaṇasampradāyārthasaṅgraha. RĀMĀYAṆA-  
 SAMPRADĀYA.  
 Saddharmānuśāsana. MADHUSŪDANA.  
 Śaivasiddhāntaśikhāmaṇi. REVĀṆA.  
 Sambhuraḥasya[*purāṇa*]. SAMBHURAHASYA.  
 Śanātanaadharmaviṇaya. HARIHARAPRASĀDA.  
 Sarvaśāstrasārasaṅgraha. BODHĀNANDA GIRI.  
 Śātātapiya-karmavipāka. ŚĀTĀTAPA.  
 Śatsaṅgijīvana [*in loco*].  
 Śāttvika-śrīvaishṇavamatasaṅgraha. KOṆḌA-  
 MĀCHĀRYA.  
 Śikshāpatī. SAHAJĀNANDA SVĀMĪ.  
 Sītārāmanāmapratāpaprakāśa. YUGALĀNANYAŚA-  
 RAṆA.  
 Sivadvaipaṇchaka [*in loco*].  
 Śrīkrishna. DHIRENDRANĀTHA PĀLA.  
 Śrīṅgerī-srījagatgurusvāmīyaṇavālī . . . ājñā-śrī-  
 mukhapatrikā. NṚSĪMHA BHĀRATĪ.  
 Śrutyādisārasaṅgraha, or Viśvakarmāuvayapradīpikā.  
 VARĀHANARASIMHĀCHĀRYA.  
 Susiddhāntottama. PRIYĀDĀSA ĀCHĀRYA.  
 Tanayaślokaḥkrama. AHOELAM.  
 Tanīślokaḥ. VĀLMĪKĪ.—*Rāmāyaṇa*.—*Abridgments  
 and Selections*.  
 Tāntrikamīmāṃsā. APYATA DĪKSHITA.  
 Tattvanidhi. KRISHṆARĀJA OḢEYAR.  
 Tīrthanīdakamukhachapetīkā. SĪTĀRĀMA ŚARMĀ.  
 Tīrthattattvapradāyini. ANNADĀCHARAṆA BHATTĀ-  
 CHĀRYA.  
 Vaishṇavasāṅgītikā. SANĀTANA GOŚVĀMĪ.  
 Vaishṇavāchārādarpaṇa, or Vaishṇavasarvasva. NA-  
 VADVĪPACHANDRA VIDYĀRATNA.  
 Vāsudevara-ānanda. ŚIVASARMA SŪRI.  
 Vedaprāṇānyachandrikā. RĀJĀRĀMA GAṆEṢA BOḢA.  
 Vīmānārchana-kālpa. MARĪCHĪ.  
 Vīraśaivamataprakāśikā. PERIODICAL PUBLICA-  
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 Vīraśaivānvayamūlatattvaprakāśa. PĀRALIṆGA  
 PRABHU AIYĀ.  
 Viśeshārthaprakāśikā [*in loco*].  
 Viṣṇubhaktipramoda. ŚIVADATTA SĪMHA VARMA.  
 Viṣṇu[siddhānta]tilaka. PĀṢCHARĀTRA.  
 Viśvakarmajñāna[bodhakaḥpurāṇa]. VIŚVAKARMA.  
 Vṛndāvanapīṭhyuṇaya. PURĀṆAS.—*Padmapurāṇa*.

#### 4. JAINISM.

(See also FICTION and POETRY.—1. Religious Poems.—(iii.) Jain.)

Ādipurāṇa. JINASENA ĀCHĀRYA.  
 Ajñānatimīrabhāskara. ĀTMARĀMAJĪ ĀNANDAVI-  
 JAYAJĪ.  
 Akalaṅkāśhṭaka. AKALAṆKA KAVI.  
 Ātmānuśāsana. GUNABHADRA ĀCHĀRYA.  
 Brīhachchhānti [*in loco*].  
 Buddhajana Manoranjanī. PADMARĀJA PAṆḌITA.  
 Chandraprabhacharita. VĪRANANDĪ.  
 Daśalakṣhaṇyādi-pūjanasaṅgraha. DAŚALAKṢHAṆYĪ.  
 Dhanu-śālībhadrā-no Rās. JINAKĪRTI SŪRI.  
 Dharmabindu. HARIBHADRA SŪRI.  
 Ekatvasaptati. PADMANANDĪ DEVA.  
 Gadyachintāmaṇi. VĀDĪBHASIMHA SŪRI.

- Guṇasthānakramāroha. RATNAŚEKHARA SŪRI.  
 Guṇavarmacharitra. MĀṆIKYASUNDARA SŪRI.  
 Hīrasaubhāgya. DEVAVIMALA GAṆĪ.  
 Jagadūcharita. SARVĀNANDA SŪRI.  
 Jaina-bālaguṭikā. JĀNACHANDRA.  
 Jainadharmamṛitasāra. NEMICHANDRA NĀRĀYAṆA CHAVDE.  
 Jainadharmasārasaṅgraha. GHELĀBHĀI LĪLĀDHARA.  
 Jainadharmatattvasaṅgraha. RĀICHAND MOTILĀL.  
 Jaina-guṇaprabodharatnachintāmaṇi. BĀLĀBHĀI TRIKAMLĀL.  
 Jainakathādvāyviṃṣati. PRABHĀCHANDRA ĀCHĀRYA.  
 Jainakathāratnakoṣa. BHĪMASIṂHA MĀṆAKA.  
 Jainanityapāṭha [in loco].  
 Jainasaṅgītarāgamaṇālā. MANGROL.  
 Jainatattvadarśa. ĀTMĀRĀMAJĪ ĀNANDAVIJAYAJĪ.  
 Jainavivekavāṇi. GHELĀBHĀI LĪLĀDHARA.  
 Jinapūjāmahodadhi. JINAPŪJĀ.  
 Jīvandharachampū. HARIŚCHANDRA, *Jain Poet*.  
 Jñānasāra. YAŚOVIJAYA.  
 Karpūraprakara. HARI.  
 Kāvyaṃbudhi. PADMARĀJA PAṆḌITA.  
 Kriyāpustaka [in loco].  
 Kshatrachūdāmaṇi. VĀDĪBHASIṂHA SŪRI.  
 Lokatattvanirṇaya. HARIBHADRA SŪRI.  
 Madirāvatīkathānaka [in loco].  
 Mahāpurāṇa[sāṅgraha]. JINASENA ĀCHĀRYA.  
 Mahīsūru-śāntiśvara-pratiśṭhānātaka. PADMARĀJA PAṆḌITA.  
 Mohanaguṇamālā. MUKTIKAMALA MUNI.  
 Navasmarāṇa [in loco].  
 Nemicharita, or Nemidūta [in Kāvyaṃmālā (Anthology), 1886]. DURGĀPRASĀDA and KĀŚINĀTHA PAṆḌURĀṆGA PARAB.  
 Vikrama.  
 Neminirvāṇa. VĀGBHĀṬA, son of Soma.  
 Pañcācati-prabodhasambandhaḥ. ŚUBHAŚĪLA GAṆĪ.  
 Pārśvābhyaṇya. JINASENA ĀCHĀRYA.  
 Pārśvanāthasvāmipurāṇa. GUṆABHADRA ĀCHĀRYA.  
 Prabandhachintāmaṇi. MERUTUṆGA ĀCHĀRYA.  
 Prakaraṇamālā. HEMAŚAṆKARA LAKSHMĪŚAṆKARA VARDHAMĀNKAR.  
 Ratnakaraṇḍa-śrāvākāchāra (°upāsakādhyaṇa). SAMANTABHADRA SVĀMĪ.  
 Ratnasāgara. MUKTIKAMALA MUNI.  
 Sajjanachittavallabha. MALLIṢEṆA SŪRI.  
 Samādhiśataka [in loco].  
 Sammedaśikharavidhānapūjana. GAṆGĀDĀSA.  
 Samyaktvasambhava. JAYATILAKA SŪRI.  
 Saptabhaṅgītarāṅgiṇī. VIMALADĀSA.  
 Śatruṇjaya Māhātmyam. DHANEŚVARA SŪRI.  
 Sindūraprakara. SOMAPRABHA ĀCHĀRYA.  
 Solākāraṇapūjā [in loco].  
 Śrāddhavidhi. RATNAŚEKHARA SŪRI.  
 Śrīṅgāravairāgyasataka, or Śrīṅgāravairāgyatarāṅgiṇī [in Kāvyaṃmālā (Anthology), 1888]. DURGĀPRASĀDA and KĀŚINĀTHA PAṆḌURĀṆGA PARAB.  
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 Somaprabha ĀCHĀRYA.  
 Somaprabha ĀCHĀRYA.

- Sulasācharita. JAYATILAKA SŪRI.  
 Sumati-Nāgil-charitra [in loco].  
 Syādvādamāñjarī. HEMACHANDRA.  
 Tattvārthādhigama, or Tattvārthasūtra. UMĀSVĀTĪ.  
 Tīrthakalpa. JINAPRABHA SŪRI.  
 Upadeśaprasāda. VIJAYALAKSHMĪ SŪRI.  
 Upamitibhavaṇaprapaṇchikāthā. SIDDHARSHI.  
 Uttarapurāṇa. GUṆABHADRA ĀCHĀRYA.  
 Vairāgyasataka [in loco].  
 [in Kāvyaṃmālā (Anthology), 1890].  
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 Vivekavilāsa. JINADATTA SŪRI.  
 Vividha-bol-ratnākara [in loco].  
 Vrataphalavarṇanā. AKALĀṆKA KAVI.  
 Yaśastilaka. SOMADEVA SŪRI.

## 5. SIKH CHURCH.

- Adbhutagītā. NĀNAK.  
 Gurunānakagītā. NĀNAK.  
 Nānakagītā. NĀNAK.  
 Nirākāramīmāṃsādarśana. NĀNAK.  
 Samskrīti Śloka. NĀNAK.

## 6. THEISTIC CHURCHES (ĀRYA AND BRĀHMA SAMĀJ).

- Ārya-samāj-ke Daśa Niyama. MOHANALĀLA VISHṆULĀLA PAṆḌYĀ.  
 Āryasandhyāpaddhati. ĀRYA SAMĀJ.  
 Āryasaṅgītamālā. RĀMA, *Munshī*.  
 Āryasaṅgītapushpāvalī. ĀRYA SAMĀJ.  
 Āryasiddhānta. PERIODICAL PUBLICATIONS.—*Allahabad*.  
 Āryasiddhāntamārtanḍa. MOHANALĀLA VISHṆULĀLA PAṆḌYĀ.  
 Bhāskaraparakāṣa. TULASĪRĀMA SVĀMĪ.  
 Brāhmadharma-pratipādaka-ślokaṅgraha. THE ISTIC TEXTS.  
 Gṛihastha. GURUDATTA VIDYĀRTHĪ.  
 Navasamhitā. KEŚAVACHANDRA SENA.  
 Nityakarma. RĀMAVILĀSA and VRAJAVILĀSA.  
 Pañchamahāyajñavidhi. DAYĀNANDA SARASVATĪ SVĀMĪ.  
 Parabrahmāstuti. ŚRĪNIVĀSA AIYĀNGĀR, *M.B.*  
 Samskāraavidhi. DAYĀNANDA SARASVATĪ SVĀMĪ.  
 Sandhyāvidhi. ĀRYA SAMĀJ.  
 Sandhyopāsanamīmāṃsā. MUSADDĪ-RĀM ŚARMĀ.  
 Śāstrārtha Āgrā. BHĪMASENA ŚARMĀ.  
 Śāstrārtha Khurjā. TULASĪRĀMA ŚARMĀ.  
 Śāstrārthapatra. TULASĪRĀMA, and others.  
 Satyārthaparakāṣa. DAYĀNANDA SARASVATĪ SVĀMĪ.  
 Śikshāpatrīdhvāntanivāraṇa. DAYĀNANDA SARASVATĪ SVĀMĪ.  
 Stotrapāṭhapustakamulu. BRĀHMA-SAMĀJ.  
 Upadeśasaptaka. RĀJĀRĀMA.  
 Upāsanāpaddhati. BRĀHMA-SAMĀJ.  
 Vedāntīdhvāntanivāraṇa. DAYĀNANDA SARASVATĪ SVĀMĪ.  
 Vivāhapaddhati. DAYĀNANDA SARASVATĪ SVĀMĪ.  
 Vyavahārabhānu. DAYĀNANDA SARASVATĪ SVĀMĪ.

## RHETORIC (ALĀṆKĀRA).

- Alaṅkārachintāmaṇi. AJITASENA BHATṬĀRAKA.  
 Alaṅkāraśāstra. VALLABHA BHATṬA.  
 Alaṅkāraśāstrastubha. KAVIKARṆĀPŪRA.  
 —————. VIṢVEṢVARA PAṇḌITA.  
 Alaṅkāramuktāvali. RĀMA SUDHĪVARA.  
 Alaṅkārasārasaṅgraha. UDBHAṬA.  
 Alaṅkārasarvasva. RUYAKA.  
 Alaṅkārasāstra, or Vāgbhaṭālamkāra. VĀGBHAṬA,  
*son of Soma.*  
 Alaṅkāraśekhara. KEṢAVA MISRA, *Rhetorician.*  
 Alaṅkārasūtra. CHANDRAKĀNTA TARKĀLAṆKĀRA  
 BHATṬĀCHĀRYA.  
 —————. ŚAUBHODHANI.  
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 Chandraḷoka. JAYADEVA, *son of Mahādeva.*  
 Chitramimāmsā. APYAYA DĪKSHITA.  
 Chitramimāmsākhyaṇa. JAGANNĀTHA PAṇḌITARĀJA.  
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 Kavikarpatikā. ŚAṆKHADEVA.  
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 DURĀṆGA PARAB.

- Kāvyaachandrikā. RĀMACHANDRA NYĀYATĀGĪṢA.  
 Kāvyaakalpalatā. ARISIMHA.  
 Kāvyaalaṅkārakāmadhenu. TIPPABHŪPĀLA.  
 Kāvyaalaṅkāravṛtti. VĀMANA ĀCHĀRYA.  
 Kāvyaanuśāsana. HEMACHANDRA.  
 —————. VĀGBHAṬA, *son of Nandikumāra.*  
 Kāvyaupradīpa. GOVINDA THAKKURA.  
 Kāvyauprakāṣa. MANMATA ĀCHĀRYA.  
 Kuvalayānanda. APYAYA DĪKSHITA.  
 Maṇḍana. NĪLAKAṆṬHA ŚARMĀ, P.  
 Maṇḍaramaranda-champū. KRISHNA ŚARMĀ.  
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 PARAB.  
 Rasārṇavasudhākara. ŚIṆGA BHŪPĀLA.  
 Sāhityadarpaṇa. VIṢVANĀTHA KAVIRĀJA.  
 Sāhityakaumudī. BALADEVA VIDYĀBHŪṢHAṆA.  
 Sāhityaratnākara. NRISIMHARĀMA MUKHOPĀDHYĀYA.  
 Sāhityasārasaṅgraha. MOREṢVARA RĀMACHANDRA  
 KĀLE.  
 Sarasvatikanthābharāṇa. BHOJARĀJA.  
 Śrīṅgāramañjarīmaṇḍana. MĀNATIKRAMA.  
 —————. NĪLAKAṆṬHA ŚARMĀ, P.  
 Śrīṅgāramañjarīmaṇḍanagrantha. LĀLAKRISHNA.  
 Śrīṅgārasāgara. JĪVANA ŚARMĀ.  
 Ujjvalanilamaṇi. RŪPA GOSVĀMĪ.  
 Vṛttivārttika. APYAYA DĪKSHITA.  
 Yaśavantayaśobhūṣhaṇa. MURĀRIDĀNA.

## II. PALI LITERATURE.

## RELIGION AND PHILOSOPHY.

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- Abhidhammapiṭaka [*in loco*].  
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*nikāya.*  
 Ādittapariyāyasutta. VINAYAPIṬAKA. [*Mahāvagga.*]  
 Ālavakasutta. SUTTAPIṬAKA.—*Khuddakanikāya.*  
 [*Suttanipāta.*]  
 Ambaṭṭhasutta. SUTTAPIṬAKA.—*Dīghanikāya.*  
 Anamataggasutta. SUTTAPIṬAKA.—*Samyuttani-*  
*kāya.*  
 Anattalakkhaṇasutta. SUTTAPIṬAKA.—*Samyutta-*  
*nikāya.*  
 Aṅgulimālasutta. SUTTAPIṬAKA.—*Majjhimanikāya.*  
 Aṅguttaranikāya. SUTTAPIṬAKA.—*Entire Text.*  
 —————. *Aṅguttaranikāya.*  
 Aniyata. VINAYAPIṬAKA. [*Suttavibhaṅga.*]  
 Asadisajātakaya. SUTTAPIṬAKA.—*Khuddakanikāya.*  
 [*Jātaka.*]  
 Āsivisasutta. SUTTAPIṬAKA.—*Samyuttanikāya.*  
 Avadhāraṇaparitta. PARITTA.  
 Avavālaratnasāṅgrahava. SUTTAPIṬAKA.—*Selections.*

- Bālapaṇḍitasutta. SUTTAPIṬAKA.—*Majjhimanikāya.*  
 Baddhalaṅkāra. RAMESACHANDRA.  
 Buddha Mahaparitrāṇa. DHARMARĀJA BARUČA.  
 Baddhapratipattidīpaniya. DE ALWIS GUṆATILAKA.  
 Bhikkhulūpāṭimokkha. VINAYAPIṬAKA.  
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 Bhūridatta Jātaka. SUTTAPIṬAKA.—*Khuddaka-*  
*nikāya.* [*Jātaka.*]  
 Bodhikathā. VINAYAPIṬAKA. [*Mahāvagga.*]  
 Bojjhaṅgasutta. SUTTAPIṬAKA.—*Samyuttanikāya.*  
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 Byagghapajjasutta. SUTTAPIṬAKA.—*Aṅguttara-*  
*nikāya.*  
 Chakkawatti Sihanada Sutta. SUTTAPIṬAKA.—  
*Dīghanikāya.*  
 Chariyāpiṭaka. SUTTAPIṬAKA.—*Khuddakanikāya.*  
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 Chhachhakkasutta. SUTTAPIṬAKA.—*Majjhimanikāya.*  
 Chūlaniddesa. SUTTAPIṬAKA.—*Entire Text.*  
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*nikāya.*  
 Chūlavyūhasutta. SUTTAPIṬAKA.—*Khuddaka-*  
*nikāya.* [*Suttanipāta.*]  
 Chullavagga. VINAYAPIṬAKA.  
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Chundasutta. SUTTAPIṬAKA.—*Khuddakanikāya*.  
[*Suttanipāta*.]  
Dalhadhammadhanuggahasutta. SUTTAPIṬAKA.—*Samyuttanikāya*.  
Dānuppattisutta. SUTTAPIṬAKA.—*Anguttaranikāya*.  
Dasuttarasutta. SUTTAPIṬAKA.—*Dighanikāya*.  
Devamanussachittaparivattavivādavinichchaya.  
SUTTAPIṬAKA.—*Samyuttanikāya*.  
Dhammachakkappavattanasutta. SUTTAPIṬAKA.—*Samyuttanikāya*.  
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Dhammasaṅgaṇi. ABHIDHAMMAPIṬAKA.  
Dhammakasutta. SUTTAPIṬAKA.—*Khuddakanikāya*.  
[*Suttanipāta*.]  
Dhāraṇaparitta. PARITTA.  
Dhātukathā. ABHIDHAMMAPIṬAKA.  
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Dvematikā. VINAYAPIṬAKA. [*Selections*.]  
Ghaṭikārasutta. SUTTAPIṬAKA.—*Majjhimanikāya*.  
Hastasāra. DHARMA RĀJA BARUḌA.  
Itivuttaka. SUTTAPIṬAKA.—*Entire Text*.  
Jāliyasutta. SUTTAPIṬAKA.—*Dighanikāya*.  
Jātaka. SUTTAPIṬAKA.—*Khuddakanikāya*.  
Kalahavivādasutta. SUTTAPIṬAKA.—*Khuddaka-*  
*nikāya*. [*Suttanipāta*.]  
Kālākāraṃsasutta. SUTTAPIṬAKA.—*Anguttara-*  
*nikāya*.  
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Kammakammapavivādasutta. VINAYAPIṬAKA.  
[*Selections*.]  
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*nikāya*.  
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*nikāya*. [*Suttanipāta*.]  
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*kāya*.  
Kathāvatthu. ABHIDHAMMAPIṬAKA.  
Kāyavichchindanikasutta. SUTTAPIṬAKA.—*Khud-*  
*dakanikāya*. [*Suttanipāta*.]  
Kevaddhasutta. SUTTAPIṬAKA.—*Dighanikāya*.  
Khuddakanikāya. SUTTAPIṬAKA.—*Entire Text*.  
——— *Khuddakanikāya*.  
Khuddakapāṭha. SUTTAPIṬAKA.—*Entire Text*.  
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*nikāya*. [*Chariyapīṭaka*.]  
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*nikāya*. [*Jātaka*.]  
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Mahālisutta. SUTTAPIṬAKA.—*Dighanikāya*.  
Mahāmaṅgalasutta, or Maṅgalasutta. SUTTA-  
PIṬAKA.—*Khuddakanikāya*. [*Suttanipāta*.]  
Mahāmoggallāna-bojjhaṅgasutta. SUTTAPIṬAKA.—*Samyuttanikāya*.  
Mahānidessa. SUTTAPIṬAKA.—*Entire Text*.

Mahāparitta (Mahā-payēik, or Maha-pirit-pota).  
PARITTA.  
Mahā-payēik-hmūn-kyī. PARITTA.  
Mahāsamāyasutta. SUTTAPIṬAKA.—*Dighanikāya*.  
Mahāsatipatṭhānasutta. SUTTAPIṬAKA.—*Digha-*  
*nikāya*.  
Mahāvagga. VINAYAPIṬAKA.  
Mahāvūhasutta. SUTTAPIṬAKA.—*Khuddakanikāya*.  
[*Suttanipāta*.]  
Majjhimanikāya. SUTTAPIṬAKA.—*Entire Text*.  
——— *Majjhimanikāya*.  
Mallikavādasutta. SUTTAPIṬAKA.—*Anguttaranikāya*.  
Methunasamyogasutta. SUTTAPIṬAKA.—*Anguttara-*  
*nikāya*.  
Nissaggiya-pācchittiya. VINAYAPIṬAKA. [*Suttavi-*  
*bhaṅga*.]  
Pabbatūpamasutta. SUTTAPIṬAKA.—*Samyuttanikāya*.  
Pācchittiya. VINAYAPIṬAKA.  
Padhānasutta. SUTTAPIṬAKA.—*Khuddakanikāya*.  
[*Suttanipāta*.]  
Pāli-tripitaka-dharmaya. SUTTAPIṬAKA.—*Entire*  
*Text*.  
Pārājika. VINAYAPIṬAKA.  
Paritta [*in loco*].  
Parivāra. VINAYAPIṬAKA.  
Paṭichchasaṃmupādaya. VINAYAPIṬAKA. [*Mahā-*  
*vagga*.]  
Pāṭimokkha. VINAYAPIṬAKA.  
Paṭisambhidāmagga. SUTTAPIṬAKA.—*Entire Text*.  
Pattakammasutta. SUTTAPIṬAKA.—*Anguttaranikāya*.  
Paṭṭhāna. ABHIDHAMMAPIṬAKA.  
Petavatthu. SUTTAPIṬAKA.—*Khuddakanikāya*.  
Piruvānāpotvahanasē. PARITTA.  
Poṭṭhapādasutta. SUTTAPIṬAKA.—*Dighanikāya*.  
Puggalasutta, or Tamotamaparāyānasutta. SUTTA-  
PIṬAKA.—*Samyuttanikāya*.  
Purābhedasutta. SUTTAPIṬAKA.—*Khuddakanikāya*.  
[*Suttanipāta*.]  
Rāhulasutta. SUTTAPIṬAKA.—*Khuddakanikāya*.  
[*Suttanipāta*.]  
Raṭṭhapālasutta. SUTTAPIṬAKA.—*Majjhimanikāya*.  
Samaññabhadra-kathā-gāthā. SUTTAPIṬAKA.—*Khud-*  
*dakanikāya*. [*Jātaka*.]  
Samaññapaṭirūpa. SUTTAPIṬAKA.—*Khuddakanikāya*.  
[*Theragāthā*.]  
Samaññaphalasutta. SUTTAPIṬAKA.—*Dighanikāya*.  
Sammāparibbājanīyasutta. SUTTAPIṬAKA.—*Khud-*  
*dakanikāya*. [*Suttanipāta*.]  
Samyuttanikāya. SUTTAPIṬAKA.—*Entire Text*.  
——— *Samyuttanikāya*.  
Sanghādisesa. VINAYAPIṬAKA. [*Suttavibhaṅga*.]  
Saṅkharupattisutta. SUTTAPIṬAKA.—*Majjhima-*  
*nikāya*.  
Sappurisadānasutta. SUTTAPIṬAKA.—*Anguttara-*  
*nikāya*.  
Sattāriyadhanasutta. SUTTAPIṬAKA.—*Anguttara-*  
*nikāya*.  
Sattasūriyuggamanasutta. SUTTAPIṬAKA.—*Angut-*  
*taranikāya*.  
Sarabhasutta. SUTTAPIṬAKA.—*Anguttaranikāya*.  
Selasutta. SUTTAPIṬAKA.—*Majjhimanikāya*.  
Sigālovādasutta, or Gihivīnaya. SUTTAPIṬAKA.—*Dighanikāya*.



Sonadandasutta. SUTTAPIṬAKA.—*Dīghanikāya*.  
 Sonajātaka. SUTTAPIṬAKA.—*Khuddakanikāya*.  
 [Jātaka.]  
 Subhasutta. SUTTAPIṬAKA.—*Dīghanikāya*.  
 Suttanipāta. SUTTAPIṬAKA.—*Entire Text*.  
 ———— *Khuddakanikāya*.  
 Suttantapiṭaka, or Suttapiṭaka. SUTTAPIṬAKA.  
 Suttasaṅgaha. SUTTAPIṬAKA.—*Selections*.  
 Suttavibhaṅga. VINAYAPIṬAKA.  
 Temiya-jātakaṃ. SUTTAPIṬAKA.—*Khuddakanikāya*.  
 [Jātaka.]  
 Tevijjasutta. SUTTAPIṬAKA.—*Dīghanikāya*.  
 Theragāthā. SUTTAPIṬAKA.—*Khuddakanikāya*.  
 Therīgāthā. SUTTAPIṬAKA.—*Khuddakanikāya*.  
 Thōk-kammaṭṭhān-amyō-myo. SUTTAPIṬAKA.—*Selections*.  
 Tuvātakasutta. SUTTAPIṬAKA.—*Khuddakanikāya*.  
 [Suttanipāta.]  
 Udāna. SUTTAPIṬAKA.—*Entire Text*.  
 ———— *Khuddakanikāya*.  
 Vammīkasutta. SUTTAPIṬAKA.—*Majjhimanikāya*.  
 Velāmasutta. SUTTAPIṬAKA.—*Aṅguttaranikāya*.  
 Verañjasutta. SUTTAPIṬAKA.—*Majjhimanikāya*.  
 Vibhaṅga. ABHIDHAMMAPIṬAKA.  
 Vijayasutta. SUTTAPIṬAKA.—*Khuddakanikāya*.  
 [Suttanipāta.]  
 Vimānavatthu. SUTTAPIṬAKA.—*Khuddakanikāya*.  
 Vinayapiṭaka [in loco].  
 Wini-ngay le saung. WINI-NGAY.  
 Yamaka. ABHIDHAMMAPIṬAKA.

## 2. NON-CANONICAL WORKS.

Abhidhammā-dhāt kyan. HPO MIN.  
 Abhidhammā-hku-hnit-kyan-yūt-sin. ABHIDHAMMA-  
 PIṬAKA.—*Selections*.  
 Abhidhammā-ngā-saung-twè-kyan. ABHIDHAMMA-  
 PIṬAKA.—*Dhammasaṅgani*.  
 Abhidhamma Sammohavinodani Atthayojana.  
 NĀṆAKITTI.  
 Abhidhammatthasaṅgaha. ANURUDDHA.  
 Abhidhammatthasaṅgalagaṇṭhi-thit. JĀGARĀBHID-  
 DHAJA.  
 Abhidhammatthavibhāvanī, or Tīkā-kyaw. SU-  
 MAṆĠALASĀMI.  
 Abhidharmārtthasaṅgrahaṣuddhiya. DHARMARATNA, M.  
 Abhisambodhi-alāṅkāra [in loco].  
 Ājivaṭṭhamakādisilavinichchaya. ĀSABHA.  
 Akusalachchedamedhani. NANDADDHAJA.  
 Ariyamaggadīpanī. TILOKA, Ū, of *Kyaikto*.  
 Asubhakathā. JAVANA, of *Min-ywa*.  
 Atthasālinī. BUDDHAGHOSA.  
 Brahmavihārasaṅgaha. PROME HSAYA.  
 Buddhapāṭipattidīpaniya. PAÑÑASEKHARA.  
 Buddha-sāsanauṇṇagga-kyauṅ-thōn-sā-ōk. TI-  
 LOKA, Shin.  
 Buddhavandanā. ĀSABHA.  
 ———— JAVANA, of *Min-ywa*.  
 Chaturārakkhadhamma [in loco].  
 Chetiyaṅgaṇadīpaka-kyan. VĀSABA.  
 Chhakkapañhā-kyan. CHANDIMĀ.  
 Chhiddapidhānanī. VISUDDHĀCHĀRA THERA.

Chūlasissakovāda. JĀGARĀBHIDDHAJA.  
 Dānaphaluppatti. CHAKKINDĀBHISIRI.  
 Dānaphaluppatti-kyan. TETMATHE-UMINHLAIN  
 PONGYI.  
 Dāthādātu-win-gāthā-hkyi-payā-shi-hko. VI-  
 SUDDHĀCHĀRA THERA.  
 Dhammapadattṭhakathā. BUDDHAGHOSA.  
 Dhammapāna-shuhbway-sā-tan. JĀGARĀBHIDDHAJA.  
 Dhātukathā-akauk. ABHIDHAMMAPIṬAKA.—*Dhātū-*  
*kathā*.  
 Dhātukathā-gaṇṭhi. NĀṆĀBHIDHAMMĀLĀṆKĀRA.  
 Dinachariyā [in loco].  
 Dīṭṭhivisodhana-vajiraggadīpanī. JAVANA, of *Male*.  
 Dullabha-thingyoh-kyan. PAṆḌAVAMSA.  
 Dvattimsakārādīpaka. PAÑÑĀBHISIRI SADDHAM-  
 MADDHAJA.  
 Dvattimsakāyakammaṭṭhāna. SĀGARA.  
 Ekādasapuchchhāvisajjanā. VIJAYA.  
 Gambhīrāgambhīramahānibbutadīpanī. JĀGARĀ-  
 BHIDDHAJA.  
 Gantharūsi-kyan. TAUNGDWINGYI HSAYA.  
 Gativisodhana-kyan. JAVANA, of *Male*.  
 Gihivina-kyan-sā. CHAKKINDĀBHISIRI.  
 Gōn-taw-hpwin-payā-shi-hko. HPO YAN.  
 Gōn-taw-payā-shi-hko. ĀSABHA.  
 Herana-sika [in loco].  
 Hkyauk saung twè [in loco].  
 Hsay saung twè [in loco].  
 Indriyovādakathā. JĀGARĀBHIDDHAJA.  
 Jayamaṅgalagāthā [in loco].  
 Jiuālāṅkāra. BUDDHARAKKHITA.  
 Jinatthappakāsanī. MUNINDĀBHIDDHAJA.  
 Kalyāṇamitta. JĀGARĀBHIDDHAJA.  
 Kāwādīnavakathā. LALITAVISTARA.  
 Kammaṭṭhānadīpanī. ARIYAVAMSA ADICHCHARAN-  
 SI.  
 Kammaṭṭhān-amyō-myo. SĀṆKHĀRBHĀJANĪ.  
 Kammaṭṭhān-thanpauk-amyō-myo. TWET-HKAUNG  
 HSAYA.  
 Kammavāchā [in loco].  
 Kāthīnadīpanī. VIMALĀCHĀRA.  
 Kāthīnavisodhanī. PAṆḌITAVAMSA BHIDDHAJA.  
 Khuddasikkhā. DHAMMASIRI.  
 Ko saung twè [in loco].  
 Kuladharmadīpaniya. DHAMMAKITTI.  
 Lakkhaṇādibheda. VARASĀMI.  
 Lokanīti. CHAKKINDĀBHISIRI.  
 Mahantaṅṇānussaraṇa-kyan. HPO YIN.  
 Mahāsissakovāda. JĀGARĀBHIDDHAJA.  
 Mañimedhajotaka-kyan. SUNDARA.  
 Manorathapūraṇī. BUDDHAGHOSA.  
 Manovādakathā. JAVANA, of *Min-ywa*.  
 Mātikā-akauk. TĪPIṬAKĀLĀṆKĀRA SĪRIDDHĀJA.  
 Mātikā-gaṇṭhi. NĀṆĀBHIDHAMMĀLĀṆKĀRA.  
 Mātikā-kye-mōn. CHANDIMĀ.  
 Milindapañha. MILINDA.  
 Mūlasikkhā [in loco].  
 Mūlāya-pāṭikassana-kammavāchā. KAMMAVĀCHĀ.  
 Myinmū-let-thit-tayā-sā. SUMANA.  
 Myinmū-tayā-sā-let-thit. SUMANA.  
 Namakāra [in loco].  
 Namobuddhāya-tīkā. ĀCHĀRA.  
 Nānāpuchchhāvisajjanā. VIJAYA.



Narupadesa. DĪPA.  
 Navakammavinichchaya. CHANDIMĀ.  
 Ngā saung twè [*in loco*].  
 Padavītiḥārānisamsaya. SAṄGHĀNANDA.  
 Pakiṇṇakavisajjanā-kyan. GUṆAVĀBHILAṆKĀRA  
 SĀDDHAMMADHAJA.  
 Pañchachattālisa-puchchhāvisajjanā. MINGUN-  
 ALAY HSAYA.  
 Papañchasūdanī. BUDDHAGHOSA.  
 Paramatthadīpanī. DHAMMAPĀLA.  
 Paramatthajotikā. BUDDHAGHOSA.  
 Paṭṭhāna-nya-wā-gaṇṭhi-kyan. KALYĀṆĀBHIVAMSA.  
 Payā-shi-hko [*in loco*].  
 Puggalavisesāchariyavandanā. CHANDIMĀ.  
 Rasavāhinī [*in loco*].  
 Ratanapañjara, or Ratanā-shwe-hkaing. RATNA-  
 PAÑJARA.  
 Saddhadānādivinichchayappakāsani. NARINDA.  
 Saddhammapālamedhanī. JAYANTĀBHIVAMSA.  
 Sādhunārādhamma-sā-tan [*in loco*].  
 Samantachakkhudīpanī. ARIYAVAMSA ĀDICHCHA-  
 RAṂSI.  
 Samantapāsādikā. BUDDHAGHOSA.  
 Samathavipassanā-saññā-satta-kammaṭṭhāna. SA-  
 MATHAVIPASSANĀ.  
 Sammohachhedanī. CHANDA.  
 HNEGYO PONGYI.  
 Sammohavinodanī. BUDDHAGHOSA.  
 Saṅgāyanā-tin-wini-kyan. VINAYAPIṬAKA. [*Chulla-  
 vaggā*].  
 Saṅghikapachchayavinichchaya. PAṆḌITAVAMSA-  
 BHIDDHAJA.  
 Saṅkhārabbhājanī [*in loco*].  
 Saṅkhepa-garubhaṇḍavinichchaya. PAÑÑĀLAṆKĀ-  
 KĀRA.  
 Saṅkhepavyākaraṇa. NĀGINDA.  
 Saraṇādichchakkakaṇḍadīpanī. SARAṆA.  
 Saraṇādivinichchaya. NĀÑĀLAṆKĀRĀBHI SAD-  
 DHAMMA.  
 Sāratthappakāsani. BUDDHAGHOSA.  
 Satara-pārājikā-viniṣchaya [*in loco*].  
 Shin-kyin-wut [*in loco*].  
 Shin-Sīvali-gāthā. SĪVALI-GĀTHĀ.  
 Sīlavisodhanī. VINANDASABHA.  
 Suchitradesanā Myinmū-let-thit-tayā-sā. SUMANA.  
 Sugatavidatthivīdhāna. PAÑÑAGGA.  
 Sumaṅgalavilāsini. BUDDHAGHOSA.  
 Sutavandanā-payā-shi-hko. TAUNGWINGYI HSAYA.  
 Ta-hsè-hnit saung twè [*in loco*].  
 Ta-hsè-thôn saung twè [*in loco*].  
 Tīkā-kyaw-gaṇṭhi-kyan. ĀDICHCHAVAMSA.  
 Tipiṭakavinichchaya-kyan. PAṆḌITADHAJA.  
 Upāsakachariyā [*in loco*].  
 Upāsakavinichchaya. PAÑÑARAṂSI THERA.  
 Upasampadādīpanī. SUMAṆGALASĀMI, *Mañiddhaja*.  
 Upasampadākammavāchā. KAMMAVĀCHĀ.  
 Uyyojanādīpanī [*in loco*].  
 Vañchanādīpanī. JĀGARĀBHIDDHAJA.  
 Vichitra-garubhaṇḍavinichchaya. PAÑÑĀLAṆKĀRA.  
 Vichitravandanā. JĀGARĀBHIDDHAJA.  
 Vinayasamūhavinichchaya-kyan. VINAYAPIṬAKA.—  
*Appendix.*

Vinayasārārāsi. SUJĀTĀBHISIRIDDHAJA.  
 Vipassanā-kammaṭṭhān, or Vipassanāñāpatantī-sū-  
 tan. UKKAMVAMSA MĀLĀ.  
 Vipassanā-shuhbway-akyin, or Vipassanā-shu-naý.  
 ĀLOKĀBHIYARA SĀSANARAKKHA.  
 Visiṭṭhavandanā-payā-shi-hko. VISUDDHĀCHĀRA  
 THERA.  
 Visuddhimagga. BUDDHAGHOSA.  
 Vithichittappakāsani. CHAKKINDĀBHISIRI.  
 Vitthāra-garubhaṇḍavinichchaya. PAÑÑĀLAṆKĀRA.  
 Vokiṇṇatthadīpanī. TILOKA, Ū.  
 Vyākaraṇa. CHANDIMĀ.  
 Wini-ngay le saung. WINI-NGAY.  
 Wūt tet si sā-tan. WŪT TET SI.  
 Yamaik-gaṇṭhi. NĀÑĀBHIDHAMMĀLAṆKĀRA.  
 Yamaik-hsay-kyan-aya-kauk. NANDAMEDHA.  
 Yamakapaṭṭhānasārādhippāyappakāsani. NĀÑIN-  
 DĀBHI KAVIDDHAJA.  
 Ye-za-gyoh-tayā-sā. VARASAMBODHI.

## GRAMMAR AND LEXICOGRAPHY.

Abhidhānakkharāvalī. MOGGALLĀNA.  
 Abhidhānappadīpikā. MOGGALLĀNA.  
 Abhidhānappadīpikāsūchi. SUBHŪTI.  
 Abhinava-chūlanirutti. KACHCHĀYANA.  
 Ākhyātapadaya. VAGĒGOPA THERA.  
 Ākhyāta-rūpamālā, or Ākhyāta-varaṇegilla. A-  
 KHYĀTA-VARANEGILLA.  
 Bā-ka-yā-mū Saddā-kyī. KACHCHĀYANA.  
 Bālāvatāra. KACHCHĀYANA.  
 Dhātuvatthadīpaka. AGGADHAMMĀLAṆKĀRA.  
 Dhātuvatthadīpanī. JINARATANA.  
 Dhātuvatthasaṅgaha. VISUDDHĀCHĀRA THERA.  
 Ekakkharakosa. SADDHAMMAKITTĪ.  
 Gaṇṭhābharāṇa. ARIYAVAMSA.  
 Gaṇṭhatṭhippakaraṇa. MAṆGALA THERA.  
 Hman-pya-thōk-sin. KACHCHĀYANA.  
 Kaccayana Namika Rupamala. PĀLI-NĀMA-  
 VARANEGILLA.  
 Kachchāyanabheda. DHAMMĀNANDA ĀCHARIYA.  
 Kachchāyanappakaraṇa, or Pāli-vyākaraṇa. KACH-  
 CHĀYANA.  
 Kachchāyanasāra. DHAMMĀNANDA ĀCHARIYA.  
 Ka-kyī-hka-kwe-tīkā. ĀCHĀRA.  
 Kārīkā. DHAMMASENĀPATI.  
 Mahārūpasiddhi. KACHCHĀYANA.  
 Mukhamattadīpanī. VIMALABUDDHI.  
 Nāmamā'ā. PAÑÑĀLAṆKĀRA.  
 Netti-pakaraṇa. KACHCHĀYANA.  
 Nvādi-moggallāna. SAṄGHARAKKHITA.  
 Nyāsa. VIMALABUDDHI.  
 Pāli-bhāsā-saṅgahat-sā-ōk. DHAMMAPĀLA.  
 Pāli-nāma-varaṇegilla [*in loco*].  
 Rūpabhedappakāsani. JAMBUDHAJA.  
 Rūpasiddhi. KACHCHĀYANA.  
 Saddabindu [*in loco*].  
 Saddā-kyan-tet. KACHCHĀYANA.  
 Saddā-kyī. KACHCHĀYANA.  
 Saddā-kyī-gaṇṭhi, or Saddalakkaṇavibhāvanī.  
 DĪPĀLAṆKĀRA.

Saddā-lūn. KACHCHĀYANA.  
 OBRĀSĀLAŅKĀRĀBHIDDHAJA.  
 Saddā-ngay [*in loco*].  
 Saddanīti. AGGAVAMSA.  
 Saddā-pōk-sit-akyay. PAṆḌITADDHAJA SĪLĀLAŅKĀRA.  
 Saddasāratthajālīnī. NĀGITA.  
 Saddā-shitsaung-thōk-net. KACHCHĀYANA.  
 Saddā-shitsaung-thōk-net-thit. KACHCHĀYANA.  
 Saddatthabhedachintā. SADDHAMMASIRI.  
 Saddavivīdhavinichehaya-kyan. KACHCHĀYANA.  
 Saddavutti. SADDHAMMAGURU.  
 Sambandhachintā. SAṄGHARAKKHITA.  
 Samūhaniyamadīpanī. TISSA, Ū, and JANINDA, Ū.  
 Vāchakopadesa. VIJITĀVI.  
 Vachhavāchaka. SADĀTEJA.  
 Vibhattyattha. SADDHAMMAŅĀṆA.

### PROSODY AND RHETORIC.

Chhandomañjarī. VISUDDHĀCHĀRA THERA.  
 Chhappachchayadīpaka. PAṆḌĀSĪHA.  
 Subodhālaṅkāra. SAṄGHARAKKHITA.  
 Vachanatthajotika-tikā. SAMANTAPĀSĀDIKA THERA.  
 Vuttodaya. SAṄGHARAKKHITA.

### HISTORY.

Attanagaluvansa, or Hatthavanagalla-vihāra-vamsa.  
 HATTHAVANAGALLA-VIHĀRA-VAMSA.

Buddhaghosupatti. MAHĀMAṆGALA.  
 Dipavamsa [*in loco*].  
 Gandhavamsa. NANDAPAṆḌĀCHARIYA.  
 Mahā-bodhi-vamsa. UPATISSA.  
 Mahāvamsa. MAHĀNĀMA.  
 Sāsanavamsa. PAṆḌASĀMI.  
 Sihalāsandesakatthā. PAṆḌITADDHAJA.  
 Thūpavamsa [*in loco*].  
 Vamsatthappakāsini. MAHĀNĀMA.

### LAW.

Ko saung hkyōk dhamma-that, or Navadhamma-sattha. ZIN-PYU-MYA-SHIN.

### POETRY.

Samantakūṭavarnanā. VEDEHA THERA.  
 Vṛttamālā, or Vuttamālāsandesasataka. SATARĀ-PARIVEṆA-UPATAPASSI.

### DIVINATION.

Sānudrikalakkhaṇa. SĀMUDRIKA.

## III. PRAKRIT LITERATURE.

### JAIN LITERATURE.

#### 1. CANONICAL WORKS.

Āchārāṅga [*in loco*].  
 Addakumārājībhayaṇa. SŪTRAKṚIDĀṆGA.  
 Antagadadasā, or Antakṛitadasā. ANTAKṚITADASĀ.  
 Anuttaraupapātikadasā, or Anuttarovavāḍidasā.  
 ANUTTARAUPAPĀTIKADASĀ.  
 Aupapātikasūtra, or Uvavāi. AUPAPĀTIKASŪTRA.  
 Āurapachchakkhāṇa. PRAKĪRṆAKA.  
 Bhattaparinnā. PRAKĪRṆAKA.  
 Chamdaviijā. PRAKĪRṆAKA.  
 Chaūsaraṇa. PRAKĪRṆAKA.  
 Dasa-paḷṇā, or Daśa-prakīrṇaka. PRAKĪRṆAKA.  
 Daśavaikālika-sūtra. ŚAYYAMBHAVA.  
 Devindathao. PRAKĪRṆAKA.  
 Gaina Sūtras. JACOBI (H. G.).  
 Gaṇivijā. PRAKĪRṆAKA.  
 Jñātādharmakathā, or Nāyādharmakathā. JÑĀTĀ-DHARMAKATHĀ.  
 Mahāpachchakkhāṇa. PRAKĪRṆAKA.  
 Mahāvīrastuti. SŪTRAKṚIDĀṆGA.  
 Marānavibhatti. PRAKĪRṆAKA.  
 Puchchhisunam. SŪTRAKṚIDĀṆGA.  
 Samthāra. PRAKĪRṆAKA.  
 Sūtrakṛitāṅga. SŪTRAKṚIDĀṆGA.

Tamḍulaveyāliya. PRAKĪRṆAKA.  
 Upāsakadaśāḥ, or Uvāsagadasāo. UPĀSAKADAŚĀḤ.  
 Uttarādhyayana [*in loco*].  
 Virastuti. SŪTRAKṚIDĀṆGA.

#### 2. NON-CANONICAL WORKS.

Abhavyakulaka. KULAKA.  
 Agaladatta. ŚĀNTI SŪRI.  
 Ajitasāntistava. NANDISHENĀ.  
 Āvaṣyaka [*in loco*].  
 Bhāvakulaka. DEVENDRA GAṆĪ.  
 Bhayaharastotra. MĀNATUNGA ĀCHĀRYA.  
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